

EASTERN MONTANA FAIR
2017 TRADE SHOW CONTRACT

Name of Business _____
Business Address _____ City _____ St _____ Zip _____
Business Phone _____ Home Phone: _____ Email _____

Trade Show: In the Air-cooled Home Show Building
14' x 8' Space - 4/days \$50

Electrical is subject to availability

Number of outlets needed: _____

Add an additional \$10 if more than 1 outlet or required.

Two gate passes will be given to each Space Contract, on the first day of the Fair. Set up time will be at your convenience, the week of the Fair. **Booths must be set up and in place by 3:00pm on Wednesday August 23, 2017. All Booths must remain in place until the scheduled closing time, August 26, 2017. There will be NO exceptions to this!** Anyone leaving early, before the Saturday night closing, will not be asked to return in future years. Please be very specific about what you have in your booth: _____

Payment is due on or before August 3, 2017, to insure your booth reservation. Return this contract with payment, made payable to: Eastern Montana Fair. Mail to:

Attn: Trade Show Chairman
Eastern Montana Fair
PO Box 1185
Miles City MT 59301

To insure your space, please call Linda Wolff, any time after June 1st, 406-853-2516, or the Fair Office after August 1st, at 406-234-3758. You can download all Fair Contracts at:
www.milescitychamber.com/eastern-montana-fair

EASTERN MONTANA FAIR WILL NOT BE RESPONSIBLE FOR FIRE, THEFT, ACCIDENTS, OR OTHER HAZARDS.

If protection is desired, exhibitors must obtain coverage, at their own expense. Custer County and Eastern Montana Fair are strictly released and discharged from any, and all, liability for loss, including personal injury and damage to property that may be sustained.

The undersigned agrees that the contracted exhibit will be operated during the prescribed hours of the Eastern Montana Fair:

HOURS OF OPERATION FOR ALL VENDORS

Wednesday 3:00pm to 9:00pm
Thursday & Friday 1:00pm to 9:00pm
Saturday : 1:00pm to 5:00pm- or later if desired

I, the undersigned, do attest that the Eastern Montana Fair Home Show Contract information and rules have been read.

Signature _____ Date _____

Please have enough inventory for the duration of the Fair. You are NOT ALLOWED to sublet your space. You must provide your own tables, chairs, and extension cords, if needed. Displays must remain in your designated space. Please do not be disruptive to the other vendors. You must remain open for business until 5:00pm on Saturday, but you may stay open longer if you wish.