



Miles City Area  
Chamber of Commerce

March  
2015



### 2015 BOARD OF DIRECTORS

President	Dannette Cremer	WA Mitchell Agency
Vice President	Mike Schmitz	Farmers Ins. Group
Treasurer	Brandi Gray	Stockman Bank

#### 2015 Directors

Jeff Harding	Harding Land & Cattle
Cindy Reid	Miles City Sanitation
Mike Schmitz	Farmers Insurance Group
Nancy Abel	Jackson Contractor Group
Stacy Klippenstein	Miles Community College
Keith Campbell	Superintendent of Schools
Bryan Holmen	Hometown Real Estate
Pat Mackey	Unique Creations

#### 2015 Committee Chairs

Ag Council	Jeff Rodenbaugh	First Interstate Bank
Member Services	Brandi Gray	Stockman Bank
Sports & Tourism	Mike Schmitz	Farmers Ins. Group
Merchant's Council		

#### Staff

John Laney, Executive Director  
Terri Newby, Executive Assistant

### MISSION STATEMENT

The Mission of the Miles City Area Chamber of Commerce is to foster the growth and development of business in Miles City and the surrounding areas, and to promote cultural and educational activities that engage both businesses and citizens of the area .



# Upcoming Events

MARCH	5-7th	Southern C Boys Basketball Tournament - CCDHS Gym			
	7th	Kids Art Class: Clay Easter Eggs 10am-12 at the WaterWorks Art Museum			
	13th	Girl Scouts Spaghetti Feed & Dessert Auction 5:30-7:30 at Range Riders			
	13-14th	CCDHS Drama Club: Jekyll and Hydes Fri: 7pm Sat: 3 & 7pm \$5 in Auditorium			
	14th	Elks St. Patrick's Day Dinner & Dance 6pm at the Elks Call to RSVP			
	14th	Wench 4 Watts Gals—Fundraiser for the family of Ryan Watts 7pm at Town & Country Club			
	14th	3rd Annual Irish Throwdown - Several bands at the Park Place \$7 cover			
	16-17th	Community Blood Drive Holy Rosary Healthcare 12-5:30pm			
	18th	2015 Economic Outlook Seminar - BLM Conference Room			
	TBA	Cowtown Classic Youth Basketball Tournament			
	19th	Clay Wheel Throwing—WaterWorks Art Museum			
	19th	RSVP Soup Supper Range Riders 5pm			
	20th	Wake Up & Lace Up - Fundraiser for locals with cancer and other severe health issues Park Place			
	20th	Kids Art Class: Van Gogh Flowers 4-6pm WaterWorks Art Museum			
	21st	S.O.S. Dinner & Auction - Trinity Lutheran Church Dinner 5:30pm Silent & Live Auctions 6:30pm			
	21st	Tongue River Pheasants Forever 5pm at Town & Country Club			
	26th	Stained Glass Class for Adults—WaterWorks Art Museum 6:30-9:30pm			
	27-28th	Peter Pan Friday: 7pm Saturday: 2pm & 7pm			
	27th	Boy Scouts Pinewood Derby - Elks Lodge 5pm Weigh-ins			
	28th	HOBOW STEW - Methodist Church Stew, Rolls, Bev, and fresh pies. 4:30-6:30pm			
	28th	WaterWorks Art Museum Benefit Dinner 6pm at the Center 234-0635			
	29th	Elks Breakfast 8am-12pm			
APRIL	4th	Easter Egg Hunt - 9am Wibaux Park			
	4th	Easter Egg Hunt - Milwaukee Park			
	4th	Kids Art Class: Spring Flower Potato Prints 10am-12pm WaterWorks Art Museum			
	9th	Miles City Job Fair Noon – 4 pm at the MCC Centra			
	10th	Springfest - Sacred Heart School Fundraiser "Family Night" with dinner, games, auctions			
	10-11th	Springfest - Sacred Heart School Fundraiser - Banquet with Live & Silent Auctions			
	18th	Wood Block Printing—Adult Class at WaterWorks Art Museum			
	22nd	Kids Art Class: Earth Day Outdoor Explorer 4-6pm at WaterWorks Art Museum			
24th	Bottoms-Up Bingo - Montana Room Colorectal Cancer Awareness / OneHealth				
MAY	1st - 2nd	Always....Patsy Cline Park Place Fundraiser to repair the Wibaux Park Fountain			
	2nd	Uncorked: Ceramics 5-7pm WaterWorks Art Museum Bring you wine!			
	8-9th	Cleanup Miles City			
	8-10th	2nd Annual Flea Market & Vendor Show EMF Call Tina Graber, at 406-421-5322, for more information			
	7th	Assistance for Business Clinic - 8am-5pm MCC Rm 106			
	10th	Mother's Day Horse Racing 1pm			
	14-15th	High School Divisional Softball Tournament - Bender Park			
	14-17th	65th Annual Bucking Horse Sale Concert: Mission Mountain Wood Band & Corb Lund			
	15-16th	Miss SE MT Rodeo Pageant Kate Ruland 436-2231			
	16th	SE MT Fiddlers at RR Museum			
	21st	Uncorked: Pastel 6-9pm at WaterWorks Art Museum Bring your wine!			
	23rd	Weekend Pastel Class with Bonnie Griffith WaterWorks Art Museum			
JUNE	6th	"Treasures" goes Retro			
	13th	Highland Games & Concert			
	14th	Girl Scouts 'Hands Across the Border'			
	20th	MOSQUITO FESTIVAL with Street Dance - 600 Block of Main			
	20th	2nd Annual Cowtown BBQ Cookoff - KC BBQ Sanctioned event			
	20th	22nd Annual Badlands Bowl Football Game - 6pm at Connors Stadium			
	20th	Miles City Ranch Rodeo - Eastern MT Fairgrounds			
	27th	Monster Truck Rally - Eastern MT Fairgrounds			

# Welcome to our newest Chamber members...



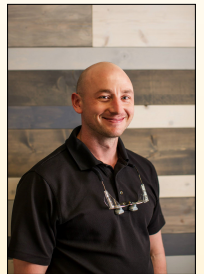
Vertex Consulting Group offers comprehensive IT management for businesses all across Montana. Services include:

- Proactive network management
- Network administration and best practices implementation
- Network security & Help desk services
- Strategic Consulting & Cloud services

With over 70 businesses and thousands of endpoints under management, Vertex has the people and processes to produce results for companies looking maximize their investment in technology. For more information, call 406.545.7303 and visit their website at: [www.vertexcg.com](http://www.vertexcg.com)



Dr. Chase Yerger provides the best in Family Dentistry, as well as Cosmetic Dentistry. Located at 2200 Box Elder, in the Garberson Building, you can call 232-2214 to schedule your appointment. Be sure to follow their Facebook page to keep up on the latest news.



## ***"Making high quality cubes since 1996"***

All Alfalfa is grown by them + Screened & Dried

They will deliver, push out, and fill the bins!

Beef Blend 70% Alfalfa & 30% Peas

Horse Blend is Alfalfa Grass Oats

The Horse Blend is available in 50# bags at all local feed stores

Owned and Operated by Hugo Muggli, Inc.—Farming in SE Montana since 1948

406-234-FEED (3333)

**Yellowstone  
Feed  
Company**



Owned and Operated by Tara Moore & Marlene Watt, LaCasa Diamonds is now open at 28 N. 8th St. Both of the ladies have many years of experience in the jewelry business. Their specialty is in-house Jewelry Repair, by Certified Goldsmith Tara Moore, plus full lines of Wedding Sets, Loose Diamonds, Necklaces, Earrings, and more. You can call LaCasa Diamonds at 853-1224, and follow their Facebook page to keep up with their latest news

***Stop by the Chamber office to visit about Membership!***

***511 Pleasant St - 234-2890***





# Introduction to Adobe Photoshop

4/11/2015 - 9am- 5pm

Instructed by:  
Will Hutchings

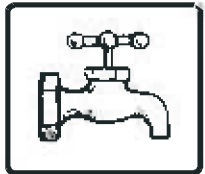
\$60



ALL participants will need their own laptop to use during the course.  
No Photoshop? Pre-Register and receive instructions to download a 30 day trial version.

RSVP with the  
WaterWorks Art Museum  
by April 4th

WATERWORKS



ART MUSEUM

P.O. Box 1284  
85 Waterplant Road  
Miles City, MT 59301  
(406) 234-0635



**Employers and resource agencies are invited to attend...**

# **Miles City Job Fair 2015**

**Thursday, April 9 from Noon to 4 p.m.**

**(Employer table set-up time begins at 10:00 a.m.)**

**MCC Centra, 2715 Dickinson Street, Miles City**

**Cost for the event is \$50**

**(Plus \$20 extra if you require electricity)**

**(This includes table with 2 chairs)**

**Our event provides you the opportunity to interview job seekers for employment and available programs as well as build an applicant pool. It also provides job seekers of all ages the opportunity to contact employers and community resources.**

**To participate, complete the attached Registration form, enclose your payment of \$50 (plus \$20 more if you requested electricity) and return it to: Guy Lund, Miles Community College, 2715 Dickinson St., Miles City, MT 59301. It's that simple!**

**For more information, call Cindy Erickson at 232-8349, or Guy Lund at 874-6215.**

**Hope to see you there!**

**Miles City Job Fair is sponsored by**



Miles City Tourism and  
Business Improvement District





# Miles City Job Fair 2015

**Miles Community College Centra – Thursday, April 9 – Noon to 4 p.m.**

Company Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Do you currently have open positions in your company? \_\_\_\_\_ If yes, what positions are open?  
Please be specific so we can market this information to job seekers:

## WE PROVIDE:

- Conference Table in an 8 foot space
- 2 chairs
- Wi-Fi Connection
- Refreshment Booth

## YOU NEED:

- Table Covering
- Recruitment materials and Applications
- Promotional Items
- Educational literature
- Electrical cords if needed for displays

## Special Service Available:

\_\_\_\_\_ CHECK HERE if you need an electrical outlet for your booth (There is a \$20 charge for electricity and vendor is responsible to bring electrical cords)

Please identify display size and any other special needs to help us in assigning booths (such as height requirements, pairing up with another exhibitor, etc.): \_\_\_\_\_

## Booths/Exhibits:

**Registration fee is \$50.** The installation of booths/exhibits can begin at 10 a.m. on April 9, 2015. Booths must be paid in full and set up must be complete by Noon. Businesses must have their displays in place until the final closing time of the Fair to allow all Job Seekers the opportunity to visit the complete fair. It is the purpose of the Fair and understood by the exhibitor, that only services and products that are pertinent to employment, training and assistive services shall be displayed, demonstrated or explained. All exhibits must remain in the confines of their own space. Booths must be staffed during all hours of the event. Selling products over-the-counter on a carry out basis is prohibited. Exhibitors needing to cancel must do so by April 1, 2015 to receive a full refund. Cancellations received after that date will forfeit their refund.

Please mail your completed form and payment of \$50 (plus \$20 more if you requested electricity) to:

Guy Lund  
Miles Community College  
2715 Dickinson St.  
Miles City, MT 59301

(Checks should be made payable to **MILES COMMUNITY COLLEGE**)

Credit Card payments can be accepted – just give us a call!

**For planning purposes, please RSVP to us by April 1. Thank you!**

**KICK BUTTS DAY**

**MARCH 18TH**

or

**KICK THE HABIT FOR GOOD**







## Happy St. Patrick's Day! March is our Member Appreciation Month

Looking For  
**GREAT**  
Service?



**MEMBERS ARE INVITED  
TO ATTEND THE  
ANNUAL MEETING AND  
POTLUCK LUNCHEON  
ON SUNDAY, MARCH 15  
AT SLEEP INN & SUITES**

### **BUY OR REFI LOAN SPECIAL**

**Rates starting at 4.00% APR for 60 Months  
Autos & Recreational Vehicles 10 Years and Newer**

\*Rates Subject to Change without Further Notice.



## Miles City Federal Credit Union

*Offers Loans on New & Used Autos and Recreational Vehicles*

- Motorcycles
- ATVs
- RVs (Camping Trailers, Motorhomes, 5<sup>th</sup> Wheel/Travel, Truck Campers)
- Boats (Power Boats, Boat Trailers, Sailboats, Outboard Motorboats)
- Trailers
- Personal Watercraft
- Utility Vehicles/ Side-by-Sides
- Snowmobiles
- Side Cars

**QUESTIONS? CONTACT US!**

**406-234-5458**



## Lock In Your Savings!

Get pre-approved today and lock in your low rate for 30 days to give you time to find that perfect vehicle.

Visit [www.MilesCityFCU.VirtualCU.net](http://www.MilesCityFCU.VirtualCU.net) to get your application online.



# Adult Classes

**AT THE WAM**

## **INTRO TO DRAWING**

**\$55 MEMBERS / \$65 NON-MEMBERS**

**FEBRUARY 5TH - MARCH 12TH, 6:30-9:30 PM**

THIS CLASS IS A GREAT WAY TO BEGIN YOUR EXPERIENCE IN ART. THE CLASS WILL GO OVER THE BASICS OF NOT ONLY LEARNING HOW TO DRAW, BUT HOW TO SEE THE WORLD AROUND YOU. STUDENTS WILL HAVE AN OPPORTUNITY TO EXPLORE GRAPHITE, CHARCOAL, AND PEN AND INK DRAWINGS. NO EXPERIENCE IS NEEDED! (SKETCH BOOK SUGGESTED)

## **STAINED GLASS**

**\$50 MEMBERS / \$60 NON-MEMBERS**

**MARCH 26TH - APRIL 30TH, 6:30 - 9:30 PM**

LEARN THE BASICS OF STAINED GLASS WITH LEW VODHEIM! CLASS IS OPEN TO BEGINNERS AS WELL AS ADVANCED STUDENTS. (EYE PROTECTION NEEDED)

## **CLAY WHEEL THROWING**

**\$85 MEMBERS / \$95 NON-MEMBERS**

**MARCH 19TH - APRIL 23RD, 6:30 - 9:30 PM**

BEGINNERS AND ADVANCED CERAMIC STUDENTS ARE WELCOME TO COME IN AND LEARN HOW TO THROW BOTH ELECTRIC WHEELS AND KICK WHEELS.

## **CLAY OPEN STUDIO / OPEN STUDIO**

**\$60 MEMBERS / \$70 NON-MEMBERS**

**EVERY THURSDAY, 6:30 - 9:30 PM**

THOSE WHO HAVE TAKEN CLASSES AT THE MUSEUM AND WISH TO CONTINUE WORKING ARE WELCOME TO COME IN EVERY TUESDAY NIGHT FOR ACCESS TO THE STUDIO. THE CLASS IS FREE FOR 2D ARTIST, BUT MATERIALS ARE NOT INCLUDED. FOR CERAMIC ARTISTS A FEE OF \$60 FOR MEMBERS AND \$70 FOR NON-MEMBERS IS CHARGED FOR ACCESS TO ONE BOX OF CLAY, GLAZING AND KILN FIRINGS.

## **WOOD BLOCK PRINTING**

**\$35 MEMBERS AND NON-MEMBERS**

**APRIL 18TH, 10 - 3 PM**

WOOD BLOCK PRINTING IS AN ANCIENT TECHNIQUE WHERE AN ARTIST CARVES INTO A BLOCK OF WOOD TO CREATE AN IMAGE, AND WAS ONCE THE MAIN TECHNOLOGY USED TO PRINT BOOKS. NOW IT IS A BEAUTIFUL ART FORM THAT ALLOWS THE ARTIST TO CREATE MULTIPLE IMAGES FROM THE SAME MATRIX. THE CLASS WILL ALLOW STUDENTS TO LEARN CARVING TECHNIQUES AS WELL AS PRINTING TECHNIQUES USING A PRINTING PRESS AND MAYBE EVEN A CAR (WEATHER DEPENDING)!

## **UNCORKED: PASTEL**

**\$35 MEMBERS AND NON-MEMBERS**

**MAY 21ST, 6 - 9 PM**

JOIN US AT THE WAM THE THURSDAY BEFORE THE WEEKEND PASTEL CLASS WITH BONNIE GRYFFITH. BEGINNERS TO ADVANCED PASTEL STUDENTS ARE WELCOME! STUDENTS WILL USE BASIC PASTEL SKILLS TO CREATE A ONE OF A KIND IMAGE! DON'T FORGET YOUR WINE!

## **WEEKEND PASTEL WITH BONNIE GRIFFITH**

**\$125 MEMBERS AND NON-MEMBERS**

**MAY 23RD - 24TH, 9 - 4 PM EACH DAY, EXPERIENCED PASTEL ARTISTS**

FORMER WAM DIRECTOR WILL RETURN TO THE MUSEUM TO LEAD AN EXPERIENCED PASTEL CLASS! BONNIE GRYFFITH WILL SHARE HER KNOWLEDGE ON ALTERNATIVE TECHNIQUES IN THE PASTEL MEDIUM.

## **UNCORKED: PAINTING**

**\$35 MEMBERS AND NON-MEMBERS**

**FEBRUARY 14TH, 5 - 7 PM**

GRAB A DATE AND JOIN US FOR UNCORKED VALENTINES DAY EDITION! SIMPLE, EASY, FUN PAINTING SKILLS WILL BE USED TO CREATE A VALENTINE THEMED PAINTING!

## **UNCORKED: CERAMICS**

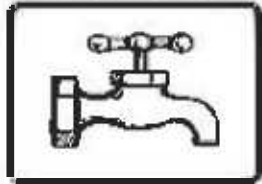
**\$35 MEMBERS AND NON-MEMBERS**

**MAY 2ND, 5 - 7 PM**

GRAB A BOTTLE OF WINE AND JOIN US FOR A ROUND OF UNCORKED! WE WILL BE CREATING CANISTERS FROM CLAY USING VERY SIMPLE, EASY AND FUN CERAMIC TECHNIQUES! YOUR BOTTLE WILL NOT ONLY SUPPLY YOUR WINE FOR THE EVENING, BUT ACT AS A ROLLING PIN!







# *Spring Classes for Kids*

**AT THE WAM****RECYCLED VALENTINES****FEBRUARY 10TH, 4 - 6 PM****\$10 MEMBERS / \$12 NON-MEMBERS****ALL AGES**

BUBBLE WRAP, PAPER TOWEL ROLLS, FOAM, FABRIC SCRAPS, YARN, OLD BOOK PAGES, AND ANYTHING ELSE THAT CAN BE FOUND WILL BE USED TO CREATE VALENTINES. KIDS WILL LEARN HOW EASY IT IS TO REUSE AND RECYCLE SCRAPS THAT WOULD TYPICALLY BE THROWN AWAY!

**STAINED GLASS CRAYONS****FEBRUARY 28TH, 10 - 12 AM****\$10 MEMBERS / \$12 NON-MEMBERS****ALL AGES**

OLD CRAYONS WILL BE SHAVED DOWN AND PLACED BETWEEN WAX PAPER; THEY WILL THEN BE IRONED TO CREATE BEAUTIFUL STAINED GLASS LOOKING SHEETS. KIDS WILL CREATE BEAUTIFUL LANTERNS USING THIS FUN AND INTERESTING TECHNIQUE.

**CLAY EASTER EGGS****MARCH 7TH, 10 - 12 AM****\$10 MEMBERS / \$12 NON-MEMBERS****AGES 8 AND UP**

KIDS WILL LEARN HOW TO CREATE A HALLOW EGG FORM THAT WILL THEN BE USED TO HOLD CANDY, CLAY BUNNIES, CLAY CHICKS, OR WHATEVER ELSE THEY CAN IMAGINE. STUDENTS WILL LEARN BASIC CLAY SKILLS AS WELL AS DIFFERENT TECHNIQUES USED TO DECORATE THE SURFACE OF THE CLAY!

**VAN GOGH FLOWERS****MARCH 20TH, 4 - 6 PM****\$12 MEMBERS / \$14 NON-MEMBERS****ALL AGES**

JUST IN TIME FOR SPRING, STUDENTS WILL EXPLORE VINCENT VAN GOGH'S USE OF COLOR AND TEXTURE BY CREATING THEIR OWN PAINTINGS OF SPRING FLOWERS. KIDS WILL LEARN HOW VINCENT'S USE OF BRIGHT COLORS GAVE ENERGY AND VIBRANCY TO HIS PAINTINGS. THIS IS A GREAT CLASS TO BRIGHTEN UP YOUR FIRST DAY OF SPRING!

**SPRING FLOWER POTATO PRINTS****APRIL 4TH, 10 - 12 AM****\$12 MEMBERS / \$14 NON-MEMBERS****AGES 8 AND UP**

SPRING FLOWERS AND POTATOES WILL COME TOGETHER TO CREATE BEAUTIFUL ARTWORK! KIDS WILL USE POTATOES TO CREATE SIMPLE STAMPS OF FLOWERS. THESE STAMPS WILL THEN BE USED TO CREATE A LARGE IMAGE OF A BEAUTIFUL GARDEN!

**EARTH DAY OUTDOOR EXPLORER****APRIL 22TH, 4 - 6 PM****\$8 MEMBERS / \$10 NON-MEMBERS****ALL AGES**

STUDENTS WILL PICK FROM MULTIPLE ARTISTIC MEDIUMS AND TAKE THEM ON AN EXPEDITION IN THE WILDERNESS AROUND THE MUSEUM. STUDENTS WILL CREATE ARTWORK THAT EXPLORES THE BEAUTY OF THE OUTSIDE WORLD.

**SKETCHBOOK MAKING****MAY 9TH, 10 - 12 AM****\$12 MEMBERS / \$14 NON-MEMBERS****AGES 8 AND UP**

MULTIPLE BOOK MAKING SKILLS WILL BE TAUGHT, AND STUDENTS WILL BE ABLE TO CREATE THEIR OWN PERSONALIZED BOOK THAT CAN BE USED FOR JOURNALING, SKETCHING, SCRAP BOOKING, OR ANYTHING ELSE THEY CAN IMAGINE.







# Community Enrichment Classes

To register for classes, contact Carolyn Kimball, at 406-874-6164, or visit  
Miles Community College—Room 209, to register.

## BUS TOURS

**Friends of the Bob & Tom Show Comedy Tour** Cost: \$50  
Friday, March 20th—Departure: 4:00pm Showtime 7:30pm  
Register by 3/11 Featured in this show will be an ensemble of the world's best comedians; Auggie Smith, Rocky LaPorte, Davy Dyer, and Costaki Econo-mopoulos.

**Everyone Loves Lucy** Cost: \$75  
Tuesday, April 14th—Departure: 4:00pm Showtime 7:30pm  
Register by 4/3 The side-splitting antics of America's favorite foursome of Lucy, Ricky, Fred, and Ethel, are presented love on the stage, and in color.

**PBR—Pro Bulling Riding Built Ford Tough Invitational**  
Sunday, April 19th—Departure: 11:00am Showtime: 1:50pm  
Register by 4/10 PBR celebrates it's 20th consecutive year in Billings, at the Rimrock Auto Arena

## HEALTH & SAFETY

**Self Defense for Women** Saturday March 7th 9am-1pm Hines Wrestling Complex  
Cost: \$20 Instructor: Diane Grutkowski - Discover the power of your mind and body in learning to fight hard but smart, when your life depends on it.

**CPR Renewal—Healthcare Providers** Monthly Friday Sessions starting March 6th  
8:30am-11:30am Cost: \$45 MCC-Rm 106 with instructor Jan Hartmann  
A current CPR/Healthcare Provider Card is required in order to take the renewal course. This is a AHA Healthcare Provider Class

**CPR—Non-Healthcare Provider & First Aid** Friday, March 27th, 9am-4pm  
Cost: \$65 MCC-Rm 106 with instructor Jan Hartmann This AHA CPR/First Aid course is intended for those individuals that are NOT in the medical field.

**CPR Healthcare Provider** Wednesday, April 15th 5-9pm MCC-Rm106  
Instructor Jan Hartmann. This AHA CPR course is for the Healthcare Provider.

## PERSONAL ENRICHMENT

**Digital Photography Basics** Wednesday, April 1st & 8th 6-9pm Cost: \$35  
MCC-Rm 314 Instructor: Jan Hartmann -Bring your camera and learn the tips and tricks of taking better digital photos.

**Bird Watching** Thursday, April 23rd & 25th 6-7:30pm Cost: \$25  
MCC - Instructor Morgan Pett will help you learn the basics of bird identification in this 2-session class.

**Zymurgy Beer Brewing** Saturday, April 25th 9am-2pm Cost: \$35  
Instructor Duane Kameron will teach an Introduction to the beer brewing process.

**Intro to Fly Fishing** May 4th & 7th 5-7pm Cost: \$45  
MCC—Instructor Morgan Pett will teach the basics of casting, types of flies, and stream anatomy in this 2-session class.

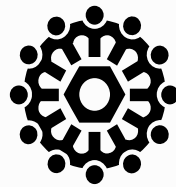
## COMPUTER SKILLS

**Windows 8: Basics** March 9-10th 4-8pm Cost: \$65  
MCC-Rm 314 Instructor: Jan Hartmann -Explore the latest operating system. The new start screen, interface, and new touch mouse. Bring your laptop with Windows 8.

**Word 2013: Basics** March 18, 19, 25, 26th 7-9pm Cost: \$55  
MCC-Rm 313 Instructor: Jan Hartmann Learn the basic functions and features of Word 2013. Cost includes the book

**Intro to Office 2013** April 22, 23, 29, 30 7-9pm Cost: \$55  
MCC-Rm 313 Instructor: Jan Hartmann This class provides a basic understanding of the software applications typically required for home and business, including Word, Excel, PowerPoint, and Access.

# 2015



## ASSISTANCE *for* BUSINESS CLINIC

### PRESENTATIONS INCLUDE:

#### DEPT. OF LABOR & INDUSTRY

- Wage & Hour - State
- Unemployment Insurance Tax
- Unemployment Insurance Benefits
- Workers' Compensation
- Safety & Health Bureau

#### US DEPT. OF LABOR

- Wage & Hour – Federal

#### DEPT. OF REVENUE

- Withholding Tax

#### EMPLOYER SUPPORT OF GUARD & RESERVE

- USERRA

The Assistance for Business Clinics are designed to assist new and established employers, accountants, bookkeepers, human resource professionals and lawyers to proactively prevent unnecessary claims and/or charges by providing updated reporting of state withholding, UI Tax requirements, workers' comp. coverage, safety requirements, tax incentives, minimum wage, overtime, USERRA laws and regulations.

#### CLINIC SCHEDULE:

##### Registration

7:30 to 8:00

##### Opening Remarks & Agency Presentations

8:00 – 5:00

*Lunch Break and presenters may vary from city to city.*

CITY	DATE	LOCATION	SPONSOR	FEE/PERSON
Kalispell	April 22	Hilton Garden	Chamber of Commerce	\$40
Helena	April 29	Red Lion Colonial	Chamber of Commerce	\$40
Glasgow	May 5	Cottonwood Inn & Suites	Chamber of Commerce	\$40
Sidney	May 6	Elks Lodge	Chamber of Commerce	\$35/40*
Miles City	May 7	Miles Community College Rm. 106	Chamber of Commerce	\$30
Bozeman	May 20	Holiday Inn	Chamber of Commerce	\$35/40*
Great Falls	May 28	Holiday Inn	Chamber of Commerce	\$40
Missoula	June 10	Missoula Federal C.U. Trng. Cntr.	Chamber of Commerce	\$35/40*
Havre	June 17	MSU Northern/Applied Tech Bldg.	Chamber of Commerce	\$30
Billings	June 24	MSU Billings Main Campus (MSUB Bldg/Rm. – Unknown at this time)	MSU Billings	\$40
Polson	September 1	Ninepipes Lodge (Charlo)	Job Service (JSEC)	\$40/35**
Lewistown	September 10	Yogo Inn	Job Service (JSEC)	\$40
Butte	September 30	LaQuinta Inn & Suites	Chamber of Commerce	\$40
Hamilton	October 6	Bitterroot River Inn	Chamber of Commerce	\$40

Registration fee covers facility & lunch costs. For more information and/or to register, please contact your local sponsor (sponsors on back of form). Enrollment may be limited, so please respond as soon as possible. Send your registration form and/or payment to your local sponsor.

\*Higher prices indicated are for participants that are not current chamber members and \*\* are for 2 or more attending participants.



Montana Department of  
**LABOR & INDUSTRY**



## ASSISTANCE *for* BUSINESS CLINIC

### REGISTRATION FORM

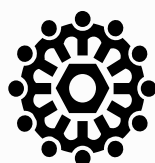
Name of Business \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

#### ATTENDEES

\*\*Check if needing CPE ☐ (9.5 hrs.), CLE ☐ (unknown at this time) and/or HRCI ☐ (unknown at this time) credits.

1. \_\_\_\_\_ E-MAIL: \_\_\_\_\_
2. \_\_\_\_\_ E-MAIL: \_\_\_\_\_
3. \_\_\_\_\_ E-MAIL: \_\_\_\_\_



## ASSISTANCE *for* BUSINESS CLINIC

### SPONSOR AND/OR CONTACT ADDRESSES

#### BILLINGS

MSU Billings Extended Campus  
1500 University Dr.  
Billings, MT 59101  
(406) 896-5890

#### SIDNEY

Chamber of Commerce  
909 Central Ave  
Sidney, MT 59270  
(406) 433-1916

#### GLASGOW

Chamber of Commerce  
PO Box 832  
Glasgow, MT 59230  
(406) 228-2222

#### BOZEMAN

Chamber of Commerce  
2000 Commerce Way  
Bozeman, MT 59715  
(406) 586-5421

#### KALISPELL

Chamber of Commerce  
15 Depot Park  
Kalispell, MT 59901  
(406) 758-2800

#### MILES CITY

Chamber of Commerce  
511 Pleasant  
Miles City, MT 59301  
(406) 234-2890

#### HAVRE

Chamber of Commerce  
PO Box 308  
130 5<sup>th</sup> Ave  
Havre, MT 59501  
(406) 265-4383

#### HELENA

Chamber of Commerce  
225 Cruse Ave Suite A  
Helena, MT 59601  
(406) 442-4120

#### MISSOULA

Chamber of Commerce  
PO Box 7577  
825 E Front Street  
Missoula, MT 59807  
(406) 543-6623

#### GREAT FALLS

Chamber of Commerce  
100 1<sup>st</sup> Ave North  
Great Falls, MT 59401  
(406) 761-4434

#### POLSON

Job Service Employer Ctte  
417 B Main  
Polson, MT 59860  
(406) 883-7880

#### BUTTE

Chamber of Commerce  
1000 George St  
Butte, MT 59701  
(406) 723-3177

#### LEWISTOWN

Job Service Employer CTTE  
300 First Ave N  
Lewistown, MT 59457  
(406) 538-8701

#### HAMILTON

Chamber of Commerce  
105 E Main  
Hamilton, MT 59840  
(406) 363-2400



Montana Department of  
**LABOR & INDUSTRY**





BOY SCOUTS OF AMERICA®  
MONTANA COUNCIL



Miles City Area  
Chamber of Commerce



You are cordially invited to participate in the

2<sup>nd</sup> Annual  
**CORPORATE and COMMUNITY  
PINEWOOD DERBY**

In support of Scouting in Eastern Montana

**Pledge Form:**

☐ **\$600 – Title Sponsor**

- Four (4) Pinewood Derby Car Kits
- Company logo/name in Program
- Recognition of support at event
- Dinner and two drinks for 10 guest

DATE: Friday, March 27, 2014

TIME: Weigh-in begins at 5:00 p.m.  
Races start at 6:00 p.m.

VENUE: Elk's Lodge # 537  
619 Pleasant St  
Miles City, MT

Social will be provided Friday evening for the corporate sponsors with Cash Bar provided Elk's Club. This is an ADULT Event.

All corporate cars will be on display during the Scout Show, Saturday, March 21.

Derby Car Kits will be delivered to each company about the same day. The estimated delivery date is February 16th

Traveling trophies for Fastest Car and Best in Show.

Arrangements can be made to precut your car for the race.

☐ **\$300 – Lane Sponsor**

- Two (2) Pinewood Derby Car Kits
- Company logo/name in Program
- Recognition of support at event
- Dinner and two drinks for 6 guest

☐ **\$125 – Team Sponsor**

- One (1) Pinewood Derby Car Kit
- Company name in Program
- Dinner and two drinks for 2 guests

☐ **\$ 20 –Grudge Match Races**

We will be running Grudge match races between different cars

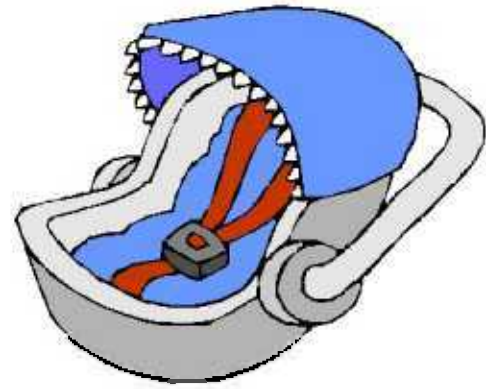
☐ **Other**

We are unable to race at the event, but would like to support scouting in the amount of \$ \_\_\_\_\_.

Name:	
Company:	Phone:
Address:	City, Zip Code:
Method of Payment: <input type="checkbox"/> Bill Me <input type="checkbox"/> I am issuing a check to Boy Scouts of America <input type="checkbox"/> Credit Card – Call me	
Authorization Signature:	

Contact Bob Schmidt for more information: 406-670-6662

Sponsored by:



*"Do you have your child's car seat installed properly?"*

**Who:** Families with children birth to 3 (siblings welcome)

**What:** Free Ice Cream and Car Seat Check



**When:** 3/18/2015; 1:30pm-2:30pm

**Where:** At Miles City Dairy Queen



# Lock in your Savings!

Get pre-approved today and lock in your low rate for 30 days to give you time to find that perfect car.

Questions? Contact Us!

**406.234.5458**

## BUY OR REFI LOAN SPECIAL

Rates starting at 4.00% APR for 60 Months

**Not A Member? Not a Problem!**

**Join Miles City Federal Credit Union Today!**

**Come Enjoy the Benefits of Membership with Us**

**\*\*Limited Time Only. Rates subject to change without further notice.**

*Happy  
St. Patrick's Day*

## MILES CITY FEDERAL CREDIT UNION

*A Credit Union for the Members in our Community for 62 Years.*

Visit [www.MilesCityFCU.VirtualCU.net](http://www.MilesCityFCU.VirtualCU.net) to get your application online.  
Stop by! We are Located at 2513 Main Street in Miles City, Montana

**Get Started!**



Apply for a loan today.



# Tax Planning?

## In Need of a write-off or tax deduction??

End of the year tax planning for  
Farmers or Business Owners:



**Example:** Let's assume you are in a 25% tax bracket and assume we can get a 5% annual return on your money if you invested it.

### Option# 1:

Buy a piece of Equipment/Vehicle for \$50,000  
write off or tax deduction  
**Save \$12,500 in taxes (\$50,000x25%=\$12,500)**

### Option# 2:

Invest \$50,000 into a SEP or Solo K  
(both are retirement investments)  
**Save \$12,500 in taxes (\$50,000x25%=\$12,500)**

### Value in 1 yr.

Equipment/Vehicle: \$35,000 (Based on depreciation/Source: [www.accounting-simplified.com](http://www.accounting-simplified.com))  
Investment: \$52,500 (Assuming a 5% return on your Money)

### Accessibility/Liquidity in 1yr.

Equipment/Vehicle: \$35,000 Investment: \$52,500 (gross before tax) \$39,375 (net after tax) if over age 59<sup>1/2</sup>  
Under age 59<sup>1/2</sup> an early distribution penalty may apply.

### Value in 10yrs.:

Equipment/Vehicle \$10,000 (Based on depreciation/Source: [www.accounting-simplified.com](http://www.accounting-simplified.com))  
Investment: \$82,350 (gross before tax) \$61,762 (net after tax) (assuming a 5% return)

■ This is a hypothetical example and each situation and scenario is different. The point of this example is to make you aware of other options available for tax savings/deductions. These calculations are based on current tax codes.



**Marte Randall** Client Service Associate  
**Angel Sanchez** Office Manager  
**Deanna Baker** Marketing & Client Service Manager  
**Jim Cusimano, CFP®** Financial Advisor  
**Robin Cusimano** Financial Advisor  
**Sandy Cameron** Financial Advisor  
**Jamie Ogolin**



#### OFFICES LOCATED AT

2404 Main Street Miles City, MT 59301 (406) 234-3194  
221 W. Town St. Glendive, MT 59330 (406) 377-5000  
116 S. Main St Bank of Baker Baker, MT 59313 (800) 377-4843

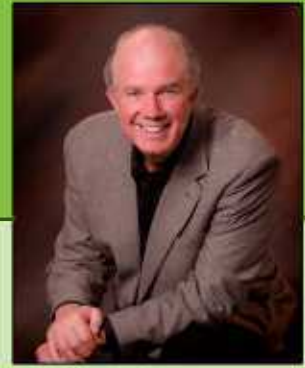
[www.bigskyfinancialica.com](http://www.bigskyfinancialica.com)

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# Exceptional Customer Service

## Getting to the Next Level

with Steve Beck



**Theater Rose**  
2802 West Towne Street  
Glendive, MT 59330

**\$99** Per Person

**Wednesday, March 25th, 2015 1pm to 5pm**

### *Topics Discussed*

- How to improve communication
- The importance of listening
- The four behavioral styles
- How to flex one's style to efficiently communicate
- How to deal with difficult customers
- The importance of 'Not taking things personally'

### *Objectives*

- Reduce stress
- Reduce mistakes
- Head off tomorrow's problems TODAY
- Communicate more effectively at home and work
- Increase effective communication throughout the organization
- Understand our personal 'style' and how others perceive us
- Deal effectively with the next customer, right after the 'Jerk'



# Motivational Leadership Seminar

## with Steve Beck

For Managers, CEOs, Supervisors, Business Owners & Leaders

**Yellowstone River Inn**  
1903 No. Merrill  
Glendive, MT 59330

**\$139** Per Person  
Lunch Included

**Thursday, March 26th, 2015 8:30am to 4:30pm**

*This Motivational Leadership Seminar will show how to lead in these uncertain times where everyone is asked to 'do more with less'. Participants receive essential information and tools to motivate their team for greater effectiveness and productivity.*

### *Topics Discussed*

- Participants rate their qualities and competencies as successful leaders
- How to motivate the top 30% & middle 40%
- What to do with the bottom 30%
- How to Have a Great Day Every Day!
- 10 rules for success as a leader
- Communication steps to decrease mistakes and increase productivity

### *Objectives (How participants will benefit)*

- Increase effectiveness as a leader
- How to motivate a team that does not think or act like a team
- Learn what attitude to employ to lead a team effectively
- Adopt a commitment to excellence
- Create an action plan for personal performance
- Learn how to avoid the problems & obstacles and become a successful leader

To register online & pay with your credit card visit  
[www.BeckSeminars.com](http://www.BeckSeminars.com) and click on "Upcoming Seminars"

**TO REGISTER BY PHONE CALL: Steve Beck - 630-742-3710**