



## MISSION STATEMENT

*The Mission of the Miles City Area Chamber of Commerce is to foster the growth and development of business in Miles City and the surrounding areas, and to promote cultural and educational activities that engage both businesses and citizens of the area.*

## 2015 BOARD OF DIRECTORS

President	Dannette Cremer	WA Mitchell Agency
Vice President	Mike Schmitz	Farmers Insurance Group
Treasurer	Brandi Gray	Stockman Bank

### Directors

Jeff Harding	Harding Land & Cattle
Cindy Reid	Miles City Sanitation
Mike Schmitz	Farmers Insurance Group
Nancy Abel	Jackson Contractor Group
Stacy Klippenstein	Miles Community College
Keith Campbell	Superintendent of Schools
Bryan Holmen	Hometown Real Estate
Pat Mackey	Unique Creations

### Committee Chairs

Ag Council	Jeff Rodenbaugh	First Interstate Bank
Member Services	Brandi Gray	Stockman Bank
Sports & Tourism	Mike Schmitz	Farmers Insurance Group

### Staff

John Laney, Executive Director  
Terri Newby, Executive Assistant

511 Pleasant Street

406.234.2890

[www.milescitychamber.com](http://www.milescitychamber.com)

# *Welcome to our newest Chamber members...*



**Now & Then Signs and Design** is owned and operated by partners, Allen Hofer and Rich Durrschmidt. They recently opened their new store at 907-B Main St., next to Family Floral. Just a few of their many talents and products include Custom Painting, Vinyl and Hand-painted Signs, Air-Brushing, Logo Design and Glass Etching, Murals, Custom Gifts, and so much more. Stop in and visit with the guys about your design needs, or call them at 234-5667.

*"If it stands till-We can paint on it!"*



Dr. Fred Scheid III announces his new Miles City Sport & Spine Chiropractic Center will be opening Monday, May 4, 2015, at 2909 Wilson St. (Cattail Junction). He is scheduling appointments now, at 234-6278. Follow Dr. Scheid's progress on Facebook and his website at [www.milescitysportandspine](http://www.milescitysportandspine)



**Montana Tree Service** is Owned, Operated, Licensed, and Insured by Ryan Schaff, of Miles City. He can handle all of your tree trimming needs, as well as gutter cleaning. Ryan has the only Insulated Boom Truck, in Miles City, for safe work around power lines. Call 853-6139 to schedule your work.

*"Big or Small—We do it all!"*



[www.amusementservices.biz](http://www.amusementservices.biz)



With over 30 years of industry experience, we take pride in providing you with state-of-the-art casino and entertainment solutions. We are Montana's premier provider of gaming machines, electronic darts, digital jukeboxes, video games and pool tables just to name a few. In addition to providing equipment devices we also facilitate pool and dart leagues. We look forward to assisting you with your casino and entertainment solutions. Call 234-5579 for more information.

*Stop by the Chamber office to visit about Membership!*

*511 Pleasant St - 234-2890*





# Upcoming Events....

## JUNE

*Adult & Kids Summer Art Classes—visit [www.wtrworks.org](http://www.wtrworks.org)*

**4th** *Blood Drive—11:30am-2pm in the Walmart parking lot—United Blood Services Mobile Van*

**6th** *"Treasures" goes Retro at the Eastern MT Fairgrounds*

**12th** *Wacker Agency Golf Tournament - Relay for life*

**13th** *Highland Games & Concert*

**14th** *Wacker Agency Golf Tournament - Relay for Life Fundraiser Call 234-1500 for details*

**14th** *Concert to benefit Warriors on the Water Project, featuring Patten & Goff, and Jake Elwood 7pm at Park Place*

**16th** *Study Commission Public Hearing 7pm at MCC-Rm 106*

**19th** *Backyard BBQ Competition for the novice —Riverside Park 5pm-11pm Public Tasting, Live Music, Beer Garden, and more for the whole family . Call 853-1384 or [www.milescitysoup.com](http://www.milescitysoup.com) for more information  
Bring your grill and lawn chairs and join in the fun.*

**20th** *2nd Annual Cowtown BBQ Cook-Off - KC BBQ Sanctioned event 12-5pm in Riverside Park Food, Music, Microbrews  
And so much more. For more information, call (406) 439-0491 or visit [www.milescitysoup.com](http://www.milescitysoup.com)*

**20th** *Miles City Ranch Rodeo - Eastern MT Fairgrounds 1pm \$5 entry*

**20th** *6th Annual Custom Auto & Accessories Show & Shine 10am-2pm*

**20th** *22nd Annual Badlands Bowl Football Game - 6pm at Connors Stadium*

**20th** *Mosquito Festival Street Dance - 8:30pm 600 Block of Main -Quenby & The West of Wayland Band*

**27th** *Walleyes Unlimited - Kids Fishing Day Spotted Eagle*

**27th** *Monster Truck Show - Eastern MT Fairgrounds -Pit Party 6pm -Show at 7:30pm Info and Tickets at the Chamber*

**27th** *Veteran's Legacy Event*

**28th** *Terry Badlands / Natural Bridges Walk Karen Stevenson 232-7261 [www.wildmontana.org/walks](http://www.wildmontana.org/walks)*

**28th** *Dutch Oven Class and Cook-Off Classes 10am, Cook-Off 1-4pm, Judging 4pm, Public tasting at 5pm  
\$5/plate for tasting. Range Riders museum*

## JULY

**4th** *People's Parade 11am*

*Celebration in Riverside Park Live Music, Vendors, Free BBQ, Bounce Houses, and more  
Mural Dedication—Riverside Park -back of Lion's Shelter Custer Co. Historic Preservation  
NiedgeFest—Live Rock & Roll 4pm—Midnight in Riverside Park  
VFW Fireworks Display at Dusk—from the Natural Oasis Beach*

**7th** *Shakespeare in the Park -Cyrano de Bergerac 6:30pm in Pumping Plant Park*

**31st-1st** *All 80's Reunion*

**31st** *Street Dance - 600 block of Main*

**31st - 1st** *Miles City Maltfest Friday: Concert with Cody Canada & The Departed and the Wench*

## AUG

**1st** *MC Rotary Club Fun Run & Pancake Breakfast*

**1st** *Miles City Maltfest Saturday: Beer tasting, live music, and lots of fun*

**14th** *Relay for Life 6pm - Midnight MCC Track*

**18-19th** *PRCA Rodeo - Eastern MT Fairgrounds*

**19-22nd** *Eastern MT Fair Friday concert: Confederate Railroad & Kentucky Headhunters*

**28th** *Confluence Concert: Jeffrey Foucault*

Low-Stress Livestock Handling With  
**DR. TEMPLE GRANDIN & CURT PATE**  
TUESDAY, JUNE 2ND, 2015  
MILES CITY, MT  
EASTERN MONTANA FAIRGROUNDS  
(PRE-REGISTRATION IS REQUESTED)

*The same workshop will be offered in Baker June 3rd.*

*Register with the  
Custer County  
Extension Office  
by May 26th*

**Custer County  
Extension**  
(406) 874-3370  
1010 Main St  
Miles City, MT 59301

**Agenda:**

- |            |  |
|------------|--|
| 12:30 p.m. | Registration Opens   |
| 1:00 p.m.  | Presentation and Q & A Session (Grandin & Pate)<br><i>*Bring your questions!</i> |
| 3:00 p.m.  | Livestock Demonstration (Grandin & Pate)   |
| 4:00 p.m.  | Horsemanship for Stockmanship (Pate)   |
| 5:00 p.m.  | Closing remarks  |
| 5:30 p.m.  | Supper Provided  |

**Workshop Fee: \$20.00**

*(Make checks payable to Custer County Extension)*

**Dr. Temple Grandin** is a designer of livestock handling facilities and a Professor of Animal Science at Colorado State University. Facilities she has designed are located in the United States, Canada, Europe, Mexico, Australia, New Zealand, and other countries. In North America, almost half of the cattle are handled in a center track restrainer system that she designed for meat plants. Curved chute and race systems she has designed for cattle are used worldwide and her writings on the flight zone and other principles of grazing animal behavior have helped many people to reduce stress on their animals during handling.



**Curt Pate** brings great value to the livestock industry. He spends his time conducting stockmanship demonstrations and trainings and also manages a small grazing operation in Montana. With his ability to think outside the box, his ability to challenge others to do the same, and a willingness to share his skills. Curt has set himself apart in conducting stockmanship clinics. His lifelong experience in ranching adds credibility and enables him to communicate his methods effectively to cattle ranchers throughout the country. In addition, Curt continues to seek out new learning opportunities to increase and hone his knowledge and skills and enjoys sharing this knowledge with others.















# EVERY HERO HAS A STORY



# JUNE 2015

SUMMER  
READING  
PROGRAM  
ACTIVITY  
CALENDAR

SUN	MON	TUE	WED	THU	FRI	SAT
<b>WELCOME...</b>  THE SUMMER FUN CONTINUES THROUGH JULY! CHECK OUT THE REST OF THIS CALENDAR FOR DETAILS, SPECIAL GUESTS, AND MORE!		<b>2</b>  11AM OR 2PM	<b>3</b> 	<b>4</b>  11AM OR 2PM	<b>5</b>  SPECIAL GUEST 2PM FIREFIGHTERS 	<b>6</b> 
<b>7</b>  <b>WEEK 2</b>	<b>8</b> 	<b>9</b>  11AM OR 2PM	<b>10</b>	<b>11</b>  11AM OR 2PM	<b>12</b>  SPECIAL GUEST 2PM  POLICE DEPARTMENT	<b>13</b> 
<b>14</b>  <b>WEEK 3</b>	<b>15</b> 	<b>16</b> 11AM ACTIVITIES & CRAFTS  AND/OR  2PM THE INCREDIBLES MOVIE!	<b>17</b>	<b>18</b>  11AM OR 2PM	<b>19</b>  SPECIAL GUEST 2PM  WOMAN'S CLUB BECOME A SUPER HERO	<b>20</b> 
<b>21</b>  <b>WEEK 4</b>  <b>HEROES READ!</b>	<b>22</b>	<b>23</b>  11AM OR 2PM	<b>24</b> 	<b>25</b>  11AM OR 2PM	<b>26</b>  SPECIAL GUEST 2PM  ROBOTICS & CODING!	<b>27</b>
<b>28</b>  <b>WEEK 5</b> 	<b>29</b>	<b>30</b>  11AM OR 2PM	<b>LIBRARY HOURS</b>  THES-FRIDAY 10AM-6PM  SATURDAY 9AM-5PM		<b>MILES CITY PUBLIC LIBRARY</b> 1 S. 10TH ST., MILES CITY, MT 59301  <a href="http://WWW.MILESCITYPUBLICLIBRARY.ORG">WWW.MILESCITYPUBLICLIBRARY.ORG</a>	



**JULY 2015**

**THANK YOU FOR READING WITH US!**

THE SUMMER READING  
PROGRAM IS  
GENEROUSLY  
SPONSORED BY THE  
FOLLOWING  
ORGANIZATIONS EACH  
YEAR:

MILES CITY PUBLIC LIBRARY  
WOMAN'S CLUB OF MILES CITY  
PIZZA HUT



# 2015 Summer Kidz Create Registration Form

To ensure registration, enter number of students attending each class, complete and return form with your payment.

Mail to: PO Box 1284 Miles City MT 59301

For more information, stop in or call WaterWorks Art Museum (WAM) at 234-0635.

# attending	DATE	DAY	TITLE	TIME	COST
<b>JUNE</b>					
_____	9th	Monday	Clay Flower Pots	10 - 12	\$12/\$14
_____	89th-10th	Monday & Tuesday	Make Your Own Place Setting-Clay	2 - 4	\$12/\$14
_____	10th	Tuesday	Super Secret Keeper Clay Boxes	10 - 12	\$12/\$14
_____	11th-12th	Wednesday & Thursday	Make Your Own Sketchbooks/Journals	10 - 12	\$20/\$24
_____	11th-12th	Wednesday & Thursday	Printmaking Exploration	2 - 4	\$18/\$20
_____	16th-18th	Monday - Wednesday	Clay Bird Houses!	10 - 12	\$12/\$14
_____	16th-18th	Monday - Wednesday	Kite Making	2 - 4	\$20/\$22
_____	19th	Thursday	Wild Watercolor	10 - 12	\$12/\$14
_____	19th	Thursday	Stepping Stones	2 - 4	\$12/\$14
_____	30th	Tuesday	Artist in Focus Andy Goldsworthy	10 - 12	\$10/\$12
_____	30th	Tuesday	Gallery Explorer	2 - 4	\$10/\$12
_____					
_____					
_____					
_____					

<b>JULY</b>					
_____	1st-2nd	Wednesday & Thursday	Nature and Clay	10 - 12	\$14/\$16
_____	1st-3rd	Wednesday - Friday	Music and Clay	2 - 4	\$20/\$22
_____	3rd	Friday	Stepping Stones	10 - 12	\$12/\$14
_____	7th & 8th	Tuesday & Wednesday	Weaving	10 - 12	\$14/\$16
_____	7th & 8th	Tuesday & Wednesday	Collage into Painting	2 - 4	\$14/\$16
_____	14th - 17th	Tuesday - Friday	Painting Camp!	10 - 12	\$35/\$40
_____	14th - 17th	Tuesday - Friday	Clay Camp!!	2 - 4	\$35/\$40
_____	21st - 24th	Tuesday - Friday	Drawing Camp!!	10 - 12	\$35/\$40
_____	21st - 24th	Tuesday - Friday	Clay Camp!!	2 - 4	\$35/\$40
_____	28th - 31st	Tuesday - Friday	Artists in Focus Camp!	10 - 12	\$35/\$40
_____	28th - 31st	Tuesday - Friday	Advanced Clay Camp!!	2 - 4	\$35/\$40
_____					
_____					
_____					

<b>AUGUST</b>					
_____	5th - 7th	Wednesday - Friday	Make Your Own Boardgame	10 - 12	\$14/\$16
_____	5th & 6th	Wednesday & Thursday	Clay Checker Set!	2 - 4	\$14/\$16
_____	7th	Friday	Extreme Sidewalk Chalk & Sharpie Tie Dye!!	2 - 4	FREE
_____					
_____					
_____					

**2 week pre-registration is required for all classes.**

**Thank you!**

**Student Names**

\_\_\_\_\_ age \_\_\_\_\_  
 \_\_\_\_\_ age \_\_\_\_\_  
 \_\_\_\_\_ age \_\_\_\_\_

**Parent or Guardian Name and Contact information**

Adult Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_

Amount enclosed \$ \_\_\_\_\_

Phone number \_\_\_\_\_

# ADULT CLASSES ~ SUMMER 2015~

## Wheel Throwing

Beginners and advanced ceramic students are welcome to come in and learn how to throw both electric wheels and kick wheels.

Tuesdays, 6:30 - 9:30 pm

June 2nd through July 7th

\$85 member / \$95 non-members (Towels needed)

## Watercolor

Watercolor is a beautiful transparent medium that is extremely diverse. Participants will learn the basics of this medium by painting still lifes, art in the gallery, and the grounds around the museum.

Thursdays, 6:30 - 9:30pm

June 4th through July 9th

\$60 members / \$70 non-members (supplies included)

## Tea Pot Weekend Class

Over two afternoons, participants will create a ceramic teapot. After the teapots are fired in our kiln, the public will be invited to come to the WAM and drink tea out of these handmade vessels! (In order to take part in this class, students are required to have had experience in clay.)

Saturday & Sunday from 1 - 5 pm

June 20th & 21st

\$40 members / \$50 non-members (supplies included)

## En Plein Air

En Plein Air is French for open air, and En Plein Air art is art that is done in the out doors. During this six-week class, participants will explore six different mediums that can be used to create artwork in the great outdoors.

Saturdays, 8 - 11 am

July 18th through August 15th

\$60 members / \$70 non-members

(sketchbooks needed)

## Clay & Surface Advanced Ceramic Class

Students who have taken a throwing or hand building ceramic class are welcome to sign up for this advanced clay class. The main focus of the class will be the surface of the clay.

Tuesdays from 6:30 - 9:30pm

July 14th through August 18th

\$60 members / \$70 non-members (supplies included)

## Ceramic Uncorked!

Grab a bottle of wine and join us for a round of Uncorked! Your bottle will not only supply your wine for the evening, but act as a rolling pin!

Saturday from 5 - 7 pm

August 8th

\$30 members/ \$35 non-members

## Open Studio & Open Studio Ceramics

Tuesdays 6:30 - 9:30 pm

June 2nd through the end of August

Open Studio is Free

Open Studio Ceramics- \$60 members / \$70 non-members

**Pre-registration is required for classes.**

**Thank you!**

### WaterWorks Art Museum - 2013 SUMMER Adult Class and Workshop Registration Form

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Member: YES or NO

#### Adult Classes

	# attending	X	cost (member or non)	= \$ class sum
<input type="radio"/> Wheel Throwing	_____	X	\$ _____	= \$ _____
<input type="radio"/> Watercolor	_____	X	\$ _____	= \$ _____
<input type="radio"/> En Plein Air	_____	X	\$ _____	= \$ _____
<input type="radio"/> Clay & Surface Advanced	_____	X	\$ _____	= \$ _____
<input type="radio"/> Tea Pot Weekend Class	_____	X	\$ _____	= \$ _____
<input type="radio"/> Ceramic Uncorked	_____	X	\$ _____	= \$ _____
<input type="radio"/> Open Studio	_____	X	\$ _____	= \$ _____

**Total Amount enclosed = \$ \_\_\_\_\_**

Please call 234-0635 or return this portion to the Art Center - PO Box 1284 Miles City, MT 59301





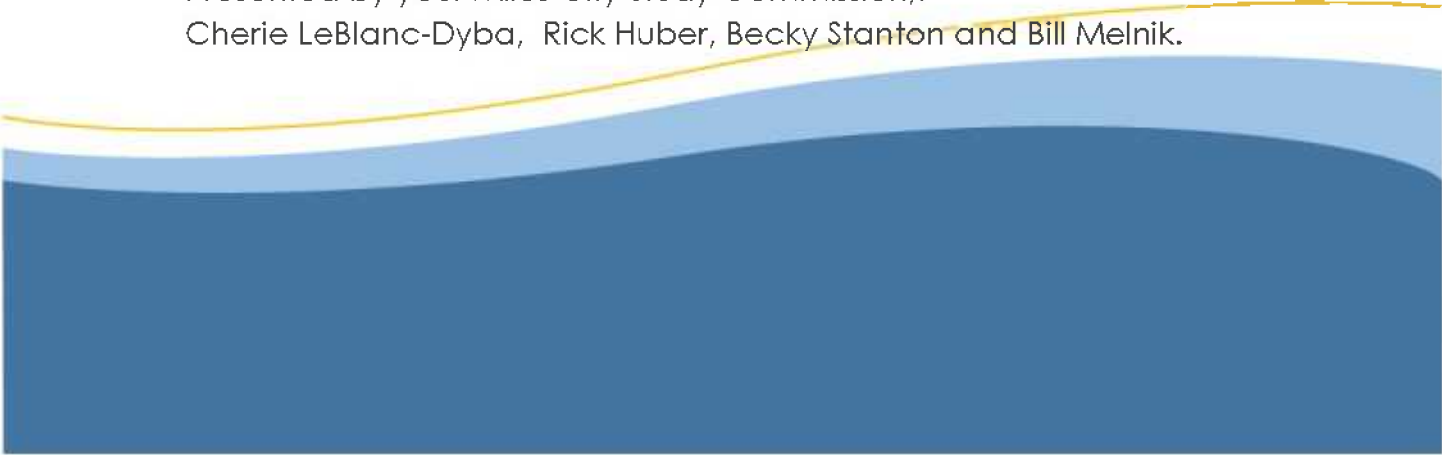
# MILES CITY STUDY COMMISSION INVITES YOU TO A PUBLIC HEARING

Daniel Clark  from Montana State University Bozeman, will present the current form of city government and how a Charter Form of Government can be more effective for the City of Miles City.

**TUESDAY June 16th 7:00 PM**

**Miles Community College Room 106  
2715 Dickinson, Miles City, MT**

Presented by your Miles City Study Commission,:  
Cherie LeBlanc-Dyba, Rick Huber, Becky Stanton and Bill Melnik.







# Concert ~ June 14th

**7:00pm Park Place - Miles City**

**Donations accepted at the door!**



*Lucien PATTEN and Lane GOFF are active US Military Servicemen, quickly moving their way into the music scene with their Country/Rock/Bluesy-Bluegrass sound!*

*With Special Guest*



*The 'Montana Warriors on the Water' project goal is to produce a program that provides outdoor recreational opportunities and therapy to veterans of the United States Military, especially those that are combat wounded or suffering from issues associated with PTSD.*

**[www.montanawarriorsonthewater.com](http://www.montanawarriorsonthewater.com)**

**Thank you to all of our donors and volunteers  
and a special thank to these major sponsors!**



- |   |                                  |                     |
|---|----------------------------------|---------------------|
| ◇ Walleyes Unlimited of Montana             | ◇ First Interstate Bank          | ◇ Victory Insurance |
| ◇ And these Chapters of Walleyes Unlimited: | ◇ Stockman Bank                  | ◇ Rich Rowley       |
| Miles City - Jordan                         | ◇ Miles City Liquor & Fine Wines | ◇ Fastenal          |
| Billings - Lewistown                        | ◇ Town Pump                      | ◇ Larry Craig       |
| Great Falls - Fresno                        | ◇ Miles City Marine Corps League | ◇ Lowell Olson      |
| ◇ Montana Game Warden Association           | ◇ Billings Marine Corps League   | ◇ James Carver      |
| ◇ Murdoch's Ranch & Home Supply             |                                  |                     |





## Upcoming Community Outreach Classes at Miles Community College

### EQUINE CLINIC June 1-4, 2015 9 am—Noon

MCC Arena Instructor: Stan Taylor

For all ages—minors must be accompanied by parent



### BASKET WEAVING Thursday, June 9th 6pm-9pm

Instructor: Anine McCallum

MCC, Room 113 Cost: \$ 40



### FIGHT LIKE A GIRL! June 10 9am-4pm Bring a lunch!

MCC Centra with instructor Diane Grutkowski Cost: \$25

Personal Safety & Self Defense for Girls ages 8 to 11



### TEAM GEOCACHING With Parent/Child June 13th Saturday 9-4 pm

Instructor: Don Warner

MCC Room 313

Cost: \$35 per Team (Lunch Included)



### PLAY BALL! June 15th 10am-Noon

Instructor: Dan McKinney

Ages: 8-12

### COMPREHENSIVE QUICKBOOKS June 16, 18, 23 & 25 - Tues/Thurs

MCC – Room 113 Cost: \$55 (includes book)

Instructor: Nancy Aaberge



### SIGN LANGUAGE SKILLS June 23-25, 1:00–2:00 pm

MCC, Room 106

Grades 1-6

Cost: \$20



Contact Carolyn Kimball, at 874-6164  
for more information or to register for these classes





# 4th Miles City Ranch Rodeo



## Bronc Ride

Eastern Montana Fairground

Miles City, Montana

June 20, 2015

1:00 p.m.

Friday, June 19, 2015 ~ 8:00 p.m.

Calcutta at the Bison Bar



Ranch Rodeo Events

Trailer Race

Wild Cow Milking

Team Branding

Team Penning

Team Mugging



"Bronc Ride"  
Added \$1500.00 Purse

WSRRA  
\* Sanctioned Event

Phone in Entries

(406) 951-4735

(406) 951-1564

Limit 20 Riders

Bucking Horse Stock Contractor ~ Shane Viara

Stock Provided By Ryle & Billie Harms

Trucking Provided By Aaron & Cody Helm



Bobcat  
of Miles City

JERRY  
KAISER



PACIFIC  
STEEL & RECYCLING



DAVIS  
REPAIR



MILES CITY  
LIVESTOCK  
COMMISSION



EASTERN MT  
AG REPAIR

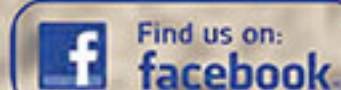
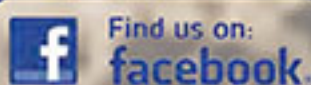


RMC  
RIVERSIDE MARINE & CYCLE



Check the calendar at [www.milescitychamber.com](http://www.milescitychamber.com) for all the weekend activities

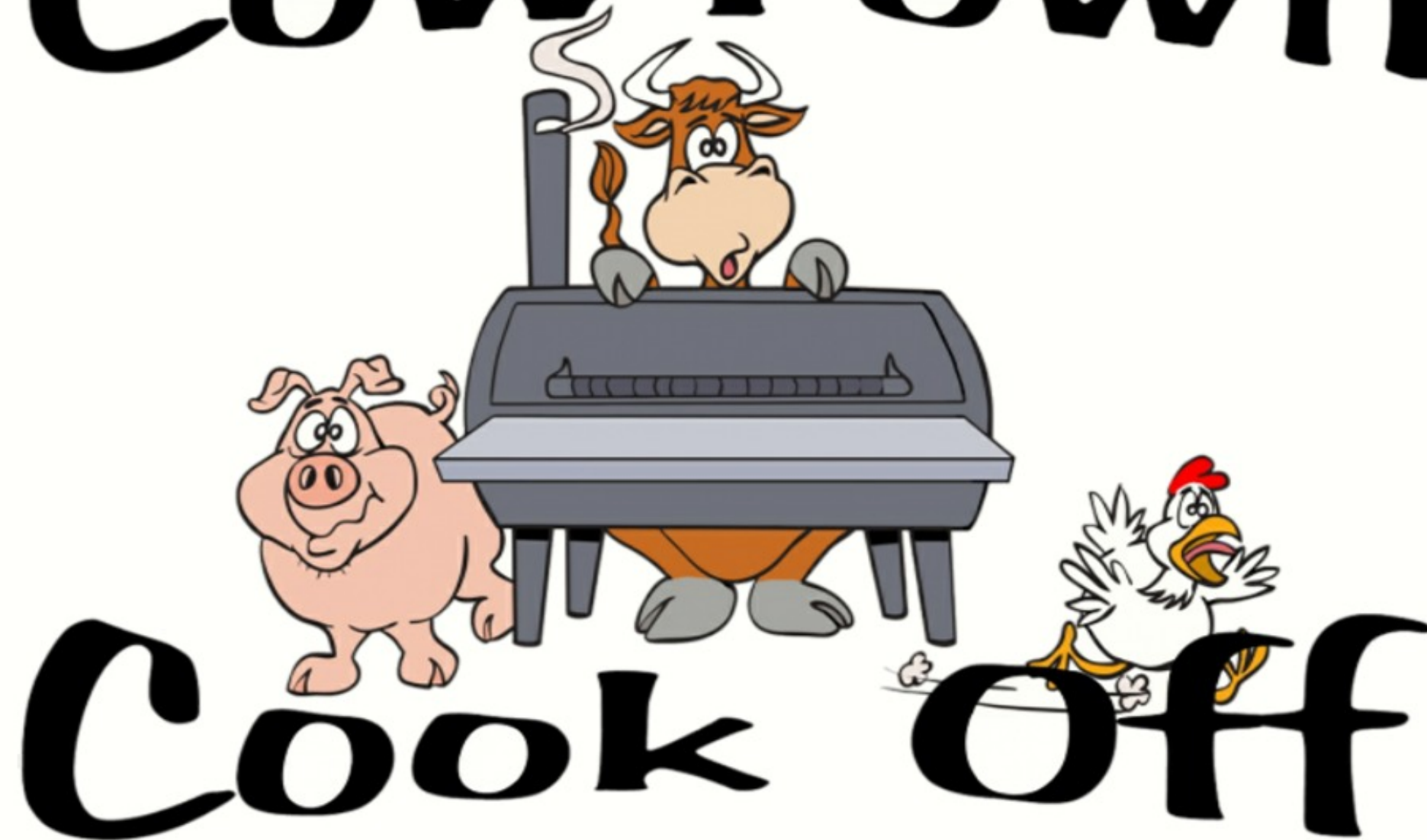
9:00 pm Street Dance





**June 19 - 20, 2015 at Riverside Park  
Miles City**

**CowTown**



**Enjoy Food Tasting, Entertainment,  
Dancing & Microbrews - And Compete  
For Cash Payouts, Awards & Prizes**

**Friday - 5:00 PM - 10:00 PM Backyard BBQ**

Friendly Fun Competition for all BBQ Skill Level. Bring Your Gas, Electric, or Charcoal Grill and Compete for Prizes and Bragging Rights - Or Come Enjoy the Food, Music & Microbrews. Bring Your Lawn Chairs & The Entire Family. For More Information or to Register, Call (406) 853-1384 or Visit [milescitysoup.com](http://milescitysoup.com).

**Saturday Noon - 5:00 PM - KCBS Sanctioned Cook-off**

Bring your Wood, Wood Pellet, or Charcoal Cooker/Smoker and Compete for Cash Payouts and Awards - or Bring the Entire Family and Enjoy the Food, Music & Microbrews. For More Information Call (406) 439-0491 or Visit [milescitysoup.com](http://milescitysoup.com).

# The Miles City Cowtown Cook-off Presents

**Microbrews  
Dancing**

Miles City  
CowTown



**Rock Band  
Public Tasting**

**Backyard BBQ Competition - Riverside Park  
June 19, 2015 5:00 PM - 11:00 PM**

**Cash & Prizes for Best Main Dish - Side Dish - Dessert  
- People's Choice Award for Best Chicken Wings -**

**For More Information Call Ben @ 853-1384 or  
Visit [milescitysoup.com](http://milescitysoup.com)**

**All Proceeds Benefit the Custer County Community Table  
A 501(C)3 Non-Profit Organization**



# Fred Wacker Agency Golf Tournament

## Relay For Life Fundraiser

### Hole In One Contest

Sponsored by

*Horizon Implement*

### \$10,000 Putting Contest

Sponsored by

*McFarland Family Dentistry*

### Silent Auction Table

### Ball Drop

Buy a chance to win a  
\$1000 gift certificate

donated by

Steadman's Ace Hardware &  
Holy Rosary Foundation

**When: June 12, 2015**

Town & Country Club

Miles City, MT

5:30pm "Shot Gun" Start

9 Hole Scramble / 4-Person teams

\$45 per member

\$65 per non member

\*\*price includes (4) mulligans per team, (1) throw, (1) kick, (1) club length & string per team, t-shirt & hamburger dinner\*\*

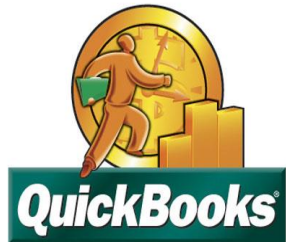
Register by calling 234-1500

For questions call Julie Nowicki

852-0070 / [jnowicki@midrivers.com](mailto:jnowicki@midrivers.com)







# Comprehensive QuickBooks

June 16, 18, 23 & 25 – Tues/Thurs

MCC – Room 113

Cost: \$55 (includes book)

Instructor: Nancy Aaberge

Contact: Carolyn Kimball @ 874-6164





## ***Slip Slop Slap & Wrap into summer!***

It is that time of year when the days are longer and the sun is warmer. Montanans are planning their nice sunny days to participate in outdoor activities, gardening, ranching, and soaking up the rays.

With all the excitement of sunnier days and summer, we need to remember that too much sun can be deadly. Skin Cancer is the most common of all cancer types and more than 2 million Americans will be diagnosed this year. According to the American Cancer Society's 2014 Cancer Facts and Figures guide book, the estimated number of new deadly melanoma cases in Montana is 290. This is a 16% increase from last year. Skin cancer is on the rise in Montana.

Anyone can get skin cancer and most cases come from the ultraviolet rays from the sun or tanning booths. Other risk factors include having fair skin and freckles, having a number of different irregular shaped moles, having had sun burns even years before, and family history.

Prevention and early detection is the greatest chance of survival. To reduce the risk of skin cancer, the American Cancer Society recommends:

1. Wear protective clothing when out in the sun.
2. Use a broad spectrum sunscreen with a SPF of 30 or higher. Be sure to reapply at least every 2 hours and after swimming and sweating.
3. Wear a hat that shades your face, neck, and ears.
4. Plan outdoor activities to avoid the midday sun from 10 a.m. and 4 p.m.
5. Use wrap-around sunglasses with 100% UV absorption to protect your eyes and surrounding skin.
6. Know your skin's moles, freckles, and birthmarks. See your doctor if you notice any new or changing skin growths or coloring.
7. Avoid tanning beds and sunlamps. Both can cause serious long-term skin damage and contribute to skin cancer.

Check out the American Cancer Society's website – [cancer.org](http://cancer.org) to find more information on how to protect your skin.

Reminder: The Miles City Relay for Life is raffling off a pickup this year, which has been donated by Notbohm Motors and the Yellowstone Area Chevy Dealers.

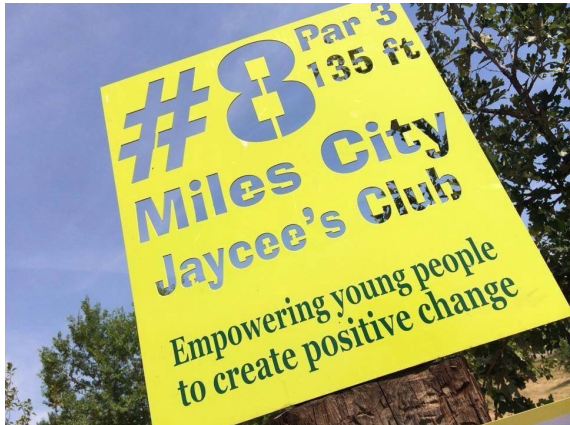
Tickets are \$5 or 5 for \$20 and available at the Miles City Star, Holy Rosary Healthcare, and Billings Clinic.

The Miles City Relay for Life is scheduled for August 14<sup>th</sup> 2015 from 6pm to 12am. The committee and team captains meet the 2<sup>nd</sup> Tuesday of each month, at 6:00 pm in the MCC room 106. Cancer Survivor Dinner is scheduled July 24, 2015 from 6 - 8 pm at the Range Riders Museum.

\*Please contact Alyson Murnion, at 406-373-8489, for more information.



## How can an employer benefit from their employee's Jaycee membership?



**The Miles City Jaycees exists for active young citizens ages 18 to 40.**

**Annual Dues: New Members \$50, Renewal Members \$45**

**General Meetings: 2nd Wednesday of Every Month, 6:00PM Airport Inn**

- Jaycees learn to set goals and reach them through projects. If the goals are not attainable, the employee learns in a non-career, non-threatening organization how to set more realistic ones. If the goals are attainable and a project is successful, each Jaycee will see ways to improve the program.
- Jaycees learn to work together as a team. Teamwork is very important in our organization, because we have many different types of people with many different backgrounds all working toward similar goals.
- Jaycees learn personnel administration and motivation. Because we are a non-profit volunteer organization, there is no built-in "incentive" for members to participate. Chairpersons and officers learn how to make working together easy for the membership and learn to closely define and communicate goals.
- In addition to the above three items, Jaycees incorporate many management skills and techniques which assist them in their careers and improve them as employees. These include planning, budgeting, goal-setting, prioritizing, time management, motivation, assertiveness training and communication skills.



**VOLUNTEER DURING OUR COMMUNITY PROJECTS: EMPTY STOCKINGS, BUCKING HORSE SALE PARADE, KEEP MILES CITY BEAUTIFUL CLEANUPS, MEALS ON WHEELS, PITCH, HIT & RUN, COMPUTER HELP CLASSES & MORE**



## 2015 Board

**Cindy Anderson - President**  
853-2289  
**Mindy Held - Secretary** 581-3316  
**Valerie Pachl - Treasurer** 951-1869  
**Amos Williams - Chaplain** 853-2911  
**John Pachl - Individual Development VP** 951-2471  
**Jayne Parsons - Community Development VP** 853-5936

## ENJOY MONTHLY SOCIAL NETWORKING!



**[milescityjaycees@gmail.com](mailto:milescityjaycees@gmail.com)**  
**P.O. BOX 1354**  
**MILES CITY, MT 59301**

**Like us on Facebook!**  
**[www.facebook.com/milescityjaycees](http://www.facebook.com/milescityjaycees)**

**Sponsor your employee's membership today!**





# WHEN CASH PAYS YOU NOTHING

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# Donations

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**Make Checks Payable:**  
**"Custer County 4-H Council"**

Mail to: Custer Co. Extension  
1010 Main Street  
Miles City, MT 59301

**Write on Memo: Pavilion Fund**

CC4-H is 501c (3)

### Levels:

**Purple Ribbon-** \$ 25,000 +

4x8 Permanent sign in Pavilion

**Pink Ribbon-** \$10,000-25,000

2x8 Permanent sign in Pavilion

**Blue Ribbon-** \$1,000 - 10,000

Large print name on donor board

**Green Ribbon-** Up to 1,000

Name listed on donor board

### 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



### Custer County 4-H Stats

195– Youth & Leaders

8 - 4-H Clubs

185– Animal Project

# Custer County Future Livestock Pavilion



**Creating a showcase for  
Agriculture in S.E. Montana  
while focusing on further  
agriculture through  
4-H & FFA Programs**







## Proposed Structure

The new Livestock pavilion will be a 100 X 200 foot clear span steel building giving us 20,000 square feet of area to facilitate any livestock function at the Eastern Montana Fairgrounds. The building will feature sixteen foot high walls with an eight foot solid wall at the bottom and an open area at the top for ventilation.

The structure will cost an estimated \$200,000 for materials and construction with an additional \$150,000 for removable steel livestock pens, lights, plumbing, etc. The facility will have a dirt floor so that it can be utilized for horse activities when the pens are not needed.

## Need

The Livestock Pavilion project is an effort to replace the almost 100 year old livestock barns with a multi use livestock pavilion. The current structures consist of a sheep, hog barn, and horse barn all of the same vintage. Both barns are in desperate need of tremendous amount of work to renovate them to current building safety standards.

Eroding and cracked concrete, rotted support post, dry rot roof in need of replacement are the most obvious issues.



Custer County 4-H Youth caring for their livestock in the barns during the fair!



Participation in the 4-H program develops the 5'C's: Caring, Character, Connection, Confidence and Competence.

## Contact Us:

**Custer County 4-H Council**  
**1010 Main Street**  
**Miles City, MT 59301**

**(406) 874-33370**  
**custer@montana.edu**

**Visit us at or facebook page:**  
**MSU Extension Custer County**





The Country Daisy  
WHERE HAPPY MEETS HOME



## Escape the noise...

and be our guest for a delicious cup of coffee on our spacious new outdoor deck. Listen to the birds, watch the squirrels play, relax. After your coffee, we invite you to browse our unique pieces for home, table, family & friends. By the way, we also have plenty of cozy, cheerful indoor seating.

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# MONTANA WILDERNESS WALKS

## TERRY BADLANDS ~ NATURAL BRIDGES

June 28, 2015

Terry, Montana



**8:00am - Meet at the Evelyn Cameron Museum  
101 Logan Ave. — Terry, MT**

**The Walk has a Difficulty Rating of 4, Moderately-Strenuous  
Bring a lunch, plenty of water, camera and binoculars**

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**Preregister for this walk at: [www.wildmontana.org/walks](http://www.wildmontana.org/walks)  
For more information, call Karen Stevenson at 406-232-7261**

*The group of 15 will be guided by Karen Stevenson. Leaving from the Evelyn Cameron Museum in Terry, MT, you will carpool using high-clearance vehicles, cross the Milwaukee Railroad Bridge that spans the Yellowstone River and drive the Calypso Trail, a primitive road, five miles through the Badlands. Along the way you will stop and take short hikes to ridges with long views of the Yellowstone Valley and eastern Montana. At the trailhead the group will walk the mile and a half in open country to the natural bridges where scenes from the PBS Documentary, "Evelyn Cameron: Pictures from a Worthy Life", were filmed.*



# HIGH PLAINS CLASSICS CAR CLUB

## 29TH ANNUAL (CAR SHOW) SHOW AND SHINE

FREE



FREE

**SATURDAY SEPTEMBER 12, 2015**

**RIVERSIDE PARK 400 MAIN STREET MILES CITY, MT**

**REGISTRATION BEGINS AT 8 A.M. SHOW STARTS AT 11 A.M.**

PRE-REGISTRATION IS FREE. REGISTRATION FORM MUST BE RECEIVED BY 9/1/15

REGISTRATION AFTER 9/1/15 IS \$25.00

REGISTRATION INCLUDES A DASH PLAQUE, TWO MEAL TICKETS, FREE COFFEE, AND A CHANCE TO WIN CASH AND PRIZES THROUGHOUT THE DAY

**AT 3 P.M., \$1,000.00 IN CASH WILL BE GIVEN  
AWAY IN TWENTY RANDOM DRAWINGS**

OWNER OF VEHICLE MUST BE PRESENT TO WIN  
PRIZES ARE FOR PARTICIPANTS ONLY

COME SHOW YOUR VEHICLE IN A NON-COMPETITIVE ATMOSPHERE

OPEN TO CLASSIC, ANTIQUE AND SPECIAL INTEREST  
**THERE WILL BE NO JUDGING OF THE VEHICLES OR TROPHIES AWARDED**

**THANKS TO OUR CORPORATE SPONSORS**

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EMAIL: [highplainscar@hotmail.com](mailto:highplainscar@hotmail.com)

Please mail registration form to:  
High Plains Classics Car Club  
Edna Jensen, 808 S. Stacy, Miles City, MT. 59301