

# Upcoming Events...

JULY	31st	Miles City Maltfest Concert 3-bands starting at 4pm Food and Beer available for sale -Tickets at Chamber until 12pm Friday
AUG	1st	Miles City Rotary Club Fun Run & Pancake Breakfast -Pancake Breakfast and Registration begin at 7am \$5 for Breakfast
	1st	Miles City Maltfest Saturday: Sampling of 32 Montana Microbrews, live music, food, -and lots of fun 11am-5pm Tickets at the Chamber
	8th	Disc Golf Tournament - Milwaukee Park 9:30am -email milescityjaycees@gmail.com for more info
	8th	Dog Days Silhouette Shoot www.shootdogdays.com for more info
	14th	Relay for Life 6pm - Midnight MCC Track
	15th	Champagne Reception & Members Preview of Annual Art Auction Works -6-9pm at WaterWorks Art Museum
	14-15th	Barn Players: Annie CCDHS Auditorium Friday—7pm Saturday—2pm and 7pm -Reserve Tickets at 951-0560
	15th	Family Movie Night: Wibaux Park at dusk (about 8:15pm) Showing: 'Home' G-Rated
	16th	Opening Reception: Annual Art Auction 1-4pm at WaterWorks Art Museum
	18-19th	PRCA Rodeo - Eastern MT Fairgrounds All Fair tickets available at the Chamber
	19-22nd	Eastern MT Fair Friday concert: Confederate Railroad & Kentucky Headhunters
	28th	Confluence Concert: Jeffrey Foucault Range Riders Museum
SEPT		
	1st-2nd	Ranch Resource Roundup Town & Country Club
	11th	Street Dance - 600 Block of Main
	11-12th	All 60's Reunion
	12th	High Plains Classic Car Show - Riverside Park 11am-3pm
	14-15th	Community Blood Drive
	18-20th	Bluegrass Festival Eastern MT Fairgrounds Call 234-2480 for tickets
	19th	Chamber Ag Banquet
	19th	Out of the Darkness: Community Walk to Prevent Suicide
	19-20th	CC Rodeo Club / High School
	26th	40th Annual Art Auction 6:30pm WaterWorks Art Museum Call 234-0635 for tickets RSVP 'Stories in Stone' Horse-Drawn and Narrated wagon ride through the Cemetery.
	27th	Call 234-0505 to reserve your spot

*The Miles City Area Chamber of Commerce is announcing today that this year's Wine, Food, and Spirits Festival has been cancelled. Many factors have gone into this decision, but it is our desire to be back soon with a much better event. Our many thanks to Blue Rock Distributing, M & C Beverage, Miles City Liquors & Fine Wines, and all of the other people who have worked hard to make this event happen. We look forward to teaming up with them again, to bring a new and improved version of this great event. Look for something special in the fall of 2016.*

**Don't let tobacco kick your goals.  
Say **NO** to tobacco and follow your dreams.**



Big Tobacco





# **Miles City Maltfest**

**July 31 & August 1, 2015**

**Connors Stadium**

**Miles City, MT**

**Friday Night Concert Featuring**

**Jake Elwood @ 4PM,  
The Wench @ 5:30PM,  
Cody Canada @ 8PM**



**Saturday Brewfest Starts**

**11AM - 5PM**

**Featuring Montana Made Brews!**

**Tickets Available at**

**MC Chamber of Commerce - \$20**

**On Line at [milescitymaltfest.com](http://milescitymaltfest.com) - \$22.50**

**or at the Gate - \$25**

## **Montana Brewers Include**

<b>Draught Works - Missoula</b>	<b>Lewis &amp; Clark - Helena</b>
<b>Beaver Creek - Wibaux</b>	<b>Meadowlark - Sidney</b>
<b>Red Lodge Ales - Red Lodge</b>	<b>Madison River - Bozeman</b>
<b>Uberbrew - Billings</b>	<b>Glacier Brewing - Polson</b>
<b>Harvest Moon - Belt</b>	

**For More Info - [www.milescitymaltfest.com](http://www.milescitymaltfest.com)**

# MILES CITY MALTFEST FUN RUN

## 1 Mile, 5k, 10k

**Saturday, August 1, 2015 \* Denton Field \* Miles City, MT**

Registration begins at 7am \* 10K at 7:30am \* 5K/1m at 8:00 am

*Race organized by the **MILES CITY ROTARY CLUB***



*With proceeds going towards Miles Community College Scholarships  
and future Rotary Projects*

*A Pre-registration will be held July 31<sup>st</sup> from 5-8 pm at Connors Stadium  
and race packets will be available for pick up on-site.*

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: M or F  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Shirt Size: Men's: S M L XL XXL Women's: S M L XL XXL

Race shirt size requests available for all pre-registered participants, race day  
registrants receive *best available size*.

*Giveaways for all 5k and 10k participants! Prizes awarded to overall winners; winners  
of each age division: 19 & under, 20-29, 30-39, 40-49, 50-59, 60 and up,*

Early Reg. (before July 15): 5K \_\_\_\_\_ Entry Fee: \$20; 10K \_\_\_\_\_ Entry Fee: \$30

Regular Registration: 5K \_\_\_\_\_ Entry Fee: \$25; 10K \_\_\_\_\_ Entry Fee: \$35

-1 Mile walk will be a free will donation and can be registered the day of the race.

\*Waiver will be provided prior to race, that each participant/parent will need to sign.

**REGISTER ONLINE BY CREDIT CARD AT:**

[www.406running.com](http://www.406running.com)

Questions? Contact Freddie Wambolt at (406) 853-5930,

1901 Main St, Miles City, MT 59301

**PANCAKE BREAKFAST  
STARTING AT 7:00AM**





**August 18-19, 2015**

**Tuesday & Wednesday**

**7pm both nights**

**Kesler Rodeo**

***“Revival of the Miles City Roundup”***

**\$26,000 added Purse**

**Eastern MT Fairgrounds**

**Miles City, MT**

**EASTERN MONTANA FAIR**

**Miles City, Montana**

***August 19-22, 2015***



**Thursday, August 20th - 6:00pm**

***Tractor Pull - Eastern Montana Pullers***

**Friday, August 21st - 7:30pm**

***Confederate Railroad & Kentucky Head Hunters***

**Fireworks Display following the Concert**

**Saturday, August 22nd - 3:00pm**

***Demolition Derby***

**Free Acts, Magic Shows, Live Music, Clown, Kid's  
Activities, Petting Zoo, Exhibits, and Animals**

**Also Mighty Thomas Carnival, Vendors, Food, and more...**

**ALL TICKETS AVAILABLE AT THE  
MILES CITY CHAMBER OF COMMERCE 406.234.2890**

# **EASTERN MONTANA FAIR**

**Miles City, Montana**

**August 19-22, 2015**

## **ADVANCE TICKET PRICES INCLUDE THE GATE FEE**

### **• Tuesday—18th**

PRCA Rodeo 7:00pm

Adults—\$15 Child (6-12) - \$9 Family Pass—\$40 (2 Adults + 2 Children)

### **• Wednesday—19th**

PRCA Rodeo 7:00pm

Adults—\$18 Child (6-12) - \$12 Family Pass \$50 (2 Adults + 2 Children)

Mighty Thomas Carnival 4pm-10pm

All-You-Can-Ride Band \$17 Advance \$22 at the Fair

### **• Thursday—20th**

Tractor Pull 6:00pm

Adults—\$13 Child (6-12) - \$6

Mighty Thomas Carnival 4pm-10pm

Ticket Special—7 Rides for \$10 / Purchase at the Fair

### **• Friday—21st**

Concert 7:30pm—followed by Fireworks Show

Confederate Railroad & Kentucky Headhunters

All tickets \$28 - General Admission (Under 6 are free)

Mighty Thomas Carnival 3pm-11pm No special pricing

### **• Saturday—22nd**

Demolition Derby 3pm

Adults—\$15 Child (6-12) - \$9

Mighty Thomas Carnival 12-5pm & 5-11pm All-You-Can-Ride

\$17 Advance \$22 at the Fair (Separate Band for each session)

Take 30% off your total existing balance  
AND

Receive one FREE wristband for  
the carnival at the Eastern MT Fair!



For a limited time only (July 27, 2015 -  
August 22, 2015) oneHealth is offering a 30%  
discount and a FREE carnival wristband when  
your balance is paid in full!

Go to our website at: [www.onehealthmt.com](http://www.onehealthmt.com)

Under the "Contact Us" tab you will find the "30% discount offer"

Print this page, bring in to oneHealth, pay your existing balance in full and  
receive a 30% discount on your entire existing balance along with a voucher  
for your FREE carnival wristband!

\*Discount is offered only on balances PAID IN FULL.

\* Offer is only valid when accompanied by the offer printed from our website  
or shown on your smartphone at time of payment.





# August Specials

AUGUST 3-7 PURCHASE A PUNCH CARD AND BE ENTERED  
INTO A DRAWING FOR A CARNIVAL WRIST BAND PASS



AUGUST 10-14 PURCHASE \$100.00 IN  
PUNCH CARDS RECEIVE \$25.00 FREE



AUGUST 17-21 SIGN UP FOR ONE OF OUR  
FAIR WEEK EXTENDED HOURS AND RECEIVE  
A FREE HOUR



AUGUST 24-28 BACK TO SCHOOL WEEK  
PURCHASE A GIFT CERTIFICATE FOR SOMEONE  
AND GET \$10.00 CREDIT FOR YOURSELF



LIL BUCKAROOS DROP IN  
DAY CARE  
4 SOUTH 8<sup>TH</sup> STREET  
MONDAY-FRIDAY 8AM-8PM  
234-7789



LIL BUCKAROOS DROP IN DAY CARE



Gift Certificates are also available





Dear Friends and Community Leaders:

We are pleased to announce that the 5<sup>th</sup> annual **Miles City Out of the Darkness Community Walk** will take place **Saturday, September 19<sup>th</sup>, 2015**, at 10:00 am.

The 2014 Miles City Out of the Darkness Community Walk was one of over 350 nationwide. All Walks help fund research, education, advocacy and other programs of the **American Foundation for Suicide Prevention (AFSP)**. We have several **Out of the Darkness Community Walks** in Montana each year, which help **AFSP Montana Chapter** fund suicide prevention education and survivor of suicide loss programs around our state. At the AFSP 10th Annual Chapter Leadership Conference in January 2015, attended by representatives of 75 AFSP chapters, **AFSP Montana Chapter received the award for 2014 Outstanding Chapter Survivor Program**.

Will you partner with us as an event sponsor for the **2015 Miles City Out of the Darkness Community Walk** and help us reach our fundraising goal of \$10,000?

AFSP walk participants are passionate supporters of the cause, with 78% of online registrants indicating a personal investment in suicide prevention.\* According to the [2013 Cone Communications/Echo Global CSR Study](#), 91% of global consumers are likely to switch brands to one associated with a good cause, given comparable price and quality. Becoming an Out of the Darkness Walk sponsor creates an alliance with AFSP that enhances your company's visibility and builds your brand's goodwill among a loyal fan base while helping individuals, families, and communities who have been personally touched by suicide.

Enclosed you will find the 2015 Sponsorship Opportunities, which details the benefits of becoming a sponsor for this Walk. Benefits increase as your level of sponsorship rises.

Thank you for your support - we can continue to make a difference in Montana and nationally. **With your help, we will be able to reach our goal, support the large number of people (civilian and military) who endure depression/other mental illnesses, and help ease/prevent survivors' pain of losing a loved one to suicide.**

If you have any questions, please feel free to contact our Walk Chairs:

Carla Bichler, [cbichler@hotmail.com](mailto:cbichler@hotmail.com), 406-234-4621 or Kathleen Kaiser, [KKaiser@mt.gov](mailto:KKaiser@mt.gov), 406-951-4023.

Sincerely,

Carla Bichler and Kathleen Kaiser

<http://afsp.donordrive.com/event/milescity/>.

**2015 Miles City Out of the Darkness Community Walk**

Walk Committee member | American Foundation for Suicide Prevention (AFSP) • AFSP Montana Chapter

*\* Connections to the cause may include a loss to suicide, a previous suicide attempt by oneself or a loved one, a struggle with mental illness by oneself or a loved one, or occupation in the mental health field.*

*AFSP is the leading non-profit organization dedicated to understanding and preventing suicide through research, education and advocacy, and to reaching out to people with mood disorders and those impacted by suicide.*



## 2015 Miles City Out of the Darkness Community Walk

### Sponsorship Opportunities

**Minimum sponsorship:** \$250 or more

Benefits Include:

- ☒ The Opportunity to Support the Nation's leading non-profit organization exclusively dedicated to understanding and preventing suicide through research, education and advocacy, and to reaching out to people with mood disorders and those impacted by suicide.
- ☒ A Tax Deductible Donation & Donation Receipt
- ☒ Your company's Logo on the Miles City Walk Website (to which we'd like to link your company website).
- ☒ Recognized in announcement at the event
- ☒ Your Logo on the back of Walk participant t-shirts

**In-kind** donations that equal or exceed the sponsorship level will receive the same benefits.

Walk to Save Lives! Walk to Raise Awareness!  
 Walk to Honor a Loved One! Walk to Spread the Word!  
 Support the American Foundation for Suicide Prevention!  
 Register to Walk Today!

AFSP Tax ID #: 13-3393329



American Foundation  
for Suicide Prevention

## Miles City Out of the Darkness Community Walk 2015 Sponsorship Agreement

Please Print

Name/Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Company Website Address: \_\_\_\_\_

Please select one sponsorship level:

### DONATION:

Donation amount: \$ \_\_\_\_\_

OR

### IN KIND:

Product: \_\_\_\_\_

OR Service: \_\_\_\_\_

Fair market value (product or service): \$ \_\_\_\_\_

Value determined by \_\_\_\_\_

We authorize The American Foundation for Suicide Prevention to include our corporate name and/or logo on all "Out of the Darkness" materials consistent with our sponsorship selection and publication dates.

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Donation via:

- ☐ Enclosed check (made out to AFSP)  
☐ Please Invoice for processing payment  
☐ Credit card:

☐ AMEX ☐ Mastercard ☐ Visa ☐ Discover

Card number: \_\_\_\_\_

Exp. date: \_\_\_\_\_ Code: \_\_\_\_\_ Billing zip code: \_\_\_\_\_

Agreement and logo due by: **August 1, 2015** . After your signed agreement for sponsorship is received, your company's Logo will appear at Miles City Walk website.

<http://afsp.donordrive.com/event/milescity/>.

Logo format for Website & T-shirts : please submit in *pdf*, *tif* or *eps*

Please scan and email or mail this agreement, logo & your company Website link to:

Carla Bichler • [crbichler@hotmail.com](mailto:crbichler@hotmail.com) • 406-234-4621  
410 Cale Miles City, MT 59301

We appreciate your generous support of the American Foundation for Suicide Prevention!  
You are helping save lives in your community. **Thank you!**

ASFP Tax ID #: 13-3393329





# RANCH RESOURCE ROUNDUP

SEPTEMBER 1 & 2

MILES CITY, MT TOWN & COUNTRY CLUB

Register Early by August 16th, \$40.00 or at the Door, \$55.00

Lunch Day 1, Snacks and Appetizers Included

**DAY 1, SEPTEMBER 1ST REGISTRATION BEGINS AT 10:00**

## HOLISTIC RESOURCE MANAGEMENT

*PHIL JERDE - PRODUCER, REVA, SD*

Management is More Than a Treatment it is a Lifestyle

## VALUED PARTNERSHIPS

*JIM STONE - PRODUCER, OVANDO, MT*

Bringing Producers and Partners Together to Benefit Your Ranch

## TOUR ON FORT KEOGH

Something for the Cowboy and the Farmer

EVENING SOCIAL AND DINNER ON YOUR OWN

SRM AND SWCS BUSINESS MEETINGS

**DAY 2, SEPTEMBER 2ND SESSIONS BEGIN AT 8:30**

## LIVESTOCK WATER QUALITY DATA

*MARK PETERSEN - ARS MILES CITY, MT*

Tapping into Water Quality to Make a Difference on Your Ranch

## GROUND WATER QUALITY DATA

*JANE HOLZER, MSCA CONRAD, MT*

MT Baseline Ground Water Quality Monitoring Program

Why This Effort is Important for Your Own Well Considerations

## GROUND WATER MONITORING PRE & POST OIL DEVELOPMENT

*JON REITEN - MT BUREAU OF MINES & GEOLOGY BUTTE, MT*

Sharing Results of Pre and Post Oil Development of Ground Water

## ELECTRIC FENCE DEMO

*JIM STONE-PRODUCER OVANDO, MONTANA*

For Information Contact Jen Muscha @ 951-2799 or [Jennifer.Muscha@ars.usda.gov](mailto:Jennifer.Muscha@ars.usda.gov)

Send Registration to Jane Holzer @ P.O. Box 909 Conrad, MT 59425



# Laws for school immunizations changed

Laws for school immunization requirements are changing as of  
October 1, 2015.

**The new law requires all students K-12 to  
have 2 varicella (chicken pox) vaccines.  
Students who are entering 7<sup>th</sup> grade or  
older will now be required to have a TDaP  
vaccine.**

oneHealth will be holding vaccination clinics  
each Wednesday beginning on August 5<sup>th</sup>.

Call to schedule an appointment for your child's immunization(s) today:

**874-8700**



# GUNS, TROPHIES, JACKETS AND MORE!!!



## AUGUST 8TH

Take part in our first annual prairie dog silhouette shooting competition, at the Custer County Rifle and Pistol club range, north of Miles City, at Kinsey MT! Test your skills at life sized targets, set at various ranges, from 50 to 200 yards. You may fire as many rounds as you want, but there's a time limit! Shoot 2 back to back heats, with men's, women's, and junior classes; plus, AR, and other (bolt action, lever, pump) categories. Top shooters have the chance to take home some fine hardware, including a Henry Goldenboy .22 and a Henry Frontier .22.

There will also be a short range .22 long rifle competition, where shooters shoot 2 five minute heats, at targets from 30 to 50 yards, before things heat up with the one minute massacre! After the dust of the competition settles, registered shooters may take part in various, prize matches, for equipment, guns and stunning military art. Centerfire calibers are limited to .25 caliber or smaller, and the event will help benefit the Wounded Warrior Project. This is the shoot that has everybody talking, so don't miss your chance to tear up the town, prairie dog town, that is, register today@

[www.shootdogdays.com](http://www.shootdogdays.com)



# Nutrition Camp

(Miles City Nutrition Coalition)

**August 3 – 7**

**10 am- 12 pm**

**MCC Centra**

**Cost: \$10**

**Grades 1 – 6 \*Pre-registration Required**

**Contact: Carolyn Kimball @ 406-874-6164**



# DESTINATION: RETIREMENT

## Bringing Your Dreams Into Focus



**Marte Randall**  
Client Service Associate

**Angel Sanchez**  
Office Manager

**Deanna Baker**  
Marketing & Client Service Manager

**Jim Cusimano, CFP®**

**Robin Cusimano**  
Financial Advisor

**Sandy Cameron**  
Financial Advisor

**Jamie Ogolin**  
Financial Advisor



2404 Main Street  
Miles City, MT 59301  
**406-234-3194**

Visit our website at: [www.bigskyfinancialica.com](http://www.bigskyfinancialica.com)

Investment Centers of America, Inc. (ICA), member FINRA/SIPC and a Registered Investment Advisor is not affiliated with Big Sky Financial, The Bank of Baker, Community First Credit Union or any financial institution. Securities, advisory services and insurance products offered through ICA and affiliated insurance agencies are \*not insured by the FDIC, NCUA or any other Federal Government agency \*not a deposit or other obligation of, or guaranteed by any bank or their affiliates \*subject to risks including the possible loss of principal amount invested. ICA does not offer tax or legal advice. CFP® and CERTIFIED FINANCIAL PLANNERTM are marks owned by the Certified Financial Planner Board of Standards, Inc. This mark is awarded to individuals who successfully complete the CFP Board's initial and ongoing certification requirements. Certified Financial Planner Board of Standards Inc. owns the certification marks CFP®, Certified Financial Planner™ and CFP® in the U.S.

# Miles City Federal Credit Union

## Loan Rate Special on Autos & RVs 5 years & Newer!

Additional Rates and Terms Available for all Autos & Recreational Vehicles.

Call or visit with our Credit Union's Loan Department Today!

Download your application online @ [www.MilesCityFCU.VirtualCU.net](http://www.MilesCityFCU.VirtualCU.net)

Say YES! to our Hot Summer Loan Special



Rates as low as 2.50% APR!



## Celebrate National Family Fun Month with MCFCU!

Back-to-School Season is just around the corner. Take the family on a fun camping trip in your new RV before Summer ends.

We offer loans on all new & used auto and recreational vehicles.

Please Call 406-234-5458 to get current rates and terms. APR based on credit worthiness. Rates subject to change without further notice.

# Questions? Call 406-234-5458



**The Workplace Excellence Series**  
Delivering Essential Workplace Skills that today's Employers Demand

## Delivering Essential Workplace Skills that today's Employers Demand

- **Communicationability** June 23 9-12 p.m.  
**Verbal & non-verbal communication in the workplace**  
Companies cannot succeed if employees do not communicate clearly. This module will help trainees gain tools to improve verbal and non-verbal communication, learn the importance of active listening, and tips for effective greetings and introductions.
- **Presentability** June 23 1-4 p.m.  
**Displaying the image of your workplace**  
Companies need employees who positively display their image. Trainees gain a basic understanding of excellent professional presentation, plus how to identify and cultivate the company image, build a wardrobe quickly and affordably and continuously improve.
- **Workability** July 22 9-12 p.m.  
**Realities & expectations in today's workplace**  
In the changing workplace, companies set expectations for employees to meet or exceed. Participants gain an understanding of today's realities, expectations, and their role in supporting the bottom-line; how to increase profit, earn their keep and their raises, and exceed expectations.
- **Dependability** July 22 1-4 p.m.  
**Maximizing your time in the workplace**  
More than being 'on time' and working efficiently, companies need employees to use their time wisely. In this module, participants learn a 5-step process plus strategies to focus on top priorities; stay engaged and productive; and avoid procrastination.
- **Reasonability** August 20 9-12 p.m.  
**Managing your mindset in the workplace**  
Companies want employees who consistently maintain a productive mindset. Participants discover how to identify, adjust and improve problem outcomes, and practical ways to cultivate reasoning and a mindset that leads to success.
- **Adaptability** August 20 1-4 p.m.  
**Navigating success in the changing workplace**  
Today's workplace is changing faster than ever, and companies need employees to respond appropriately and efficiently. Participants in this module will learn strategies for succeeding in a changing environment, improving personal adaptability, and managing stress.

## Each Module Costs \$35

**Contact: Carolyn Kimball @ 406 - 874 – 6164      Miles Community College**



# FREE MOVIE IN THE PARK!



We will have popcorn, water, Gatorade, snow cones, cotton candy, popsicles and glow sticks for sale.

Bring your blanket and lawn chair, can't wait to see you there!



*Kangaroo Rentals, LLC*



[milescityjaycees@gmail.com](mailto:milescityjaycees@gmail.com)  
FIND US ON FACEBOOK

[kangaroorentalsllc.com](http://kangaroorentalsllc.com)  
[kangaroorentalsllc@gmail.com](mailto:kangaroorentalsllc@gmail.com)  
406-850-3923





## **The 2015-2016 Leadership-Miles City Program is now taking applications!**

### **Goals**

- ♦ *Identify and motivate emerging leaders*
- ♦ *Acquaint class members with community needs and resources*
- ♦ *Instill a sense of “community” to motivate participants into leadership roles*
- ♦ *Provide skills development training to enhance leadership capabilities*

### **Benefits**

- ♦ *To the community: A resource of trained and energized leaders ready to serve*
- ♦ *To business: An increased insight into the community and access to community leaders and resources.*
- ♦ *To participants: An increased knowledge, understanding and sensitivity to community issues and personal leadership skills development.*

*This 8-week Program consists of day-long seminars once a month, usually the 3rd Thursday of each month.*

**For more information and the application, contact**

**Miles City Economic Development  
1010 Main St—Miles City, MT 59301  
(406)234-2705 or [www.milescitybusiness.net](http://www.milescitybusiness.net)**

**Applications are also available at the  
Miles City Area Chamber of Commerce office**





**Miles City**

**Relay for Life**

**Friday, August 14**

**6:00pm—12:00am**

*Enjoy the Opening Ceremonies, Food,  
Live Entertainment, and so much more...*

---

Relay For Life is a community event to help raise funds to  
fight cancer, remember those we have lost, and honor  
those surviving with cancer.

For more information  
call Alyson Murnion at 406-373-8489  
or visit [www.relayforlife.org/milescitymt](http://www.relayforlife.org/milescitymt)



# HIGH PLAINS CLASSICS CAR CLUB

## 29TH ANNUAL (CAR SHOW) SHOW AND SHINE

FREE



FREE

**SATURDAY SEPTEMBER 12, 2015**

**RIVERSIDE PARK 400 MAIN STREET MILES CITY, MT**

**REGISTRATION BEGINS AT 8 A.M. SHOW STARTS AT 11 A.M.**

PRE-REGISTRATION IS FREE. REGISTRATION FORM MUST BE RECEIVED BY 9/1/15

REGISTRATION AFTER 9/1/15 IS \$25.00

REGISTRATION INCLUDES A DASH PLAQUE, TWO MEAL TICKETS, FREE COFFEE, AND A CHANCE TO WIN CASH AND PRIZES THROUGHOUT THE DAY

**AT 3 P.M., \$1,000.00 IN CASH WILL BE GIVEN  
AWAY IN TWENTY RANDOM DRAWINGS**

OWNER OF VEHICLE MUST BE PRESENT TO WIN  
PRIZES ARE FOR PARTICIPANTS ONLY

COME SHOW YOUR VEHICLE IN A NON-COMPETITIVE ATMOSPHERE

OPEN TO CLASSIC, ANTIQUE AND SPECIAL INTEREST  
**THERE WILL BE NO JUDGING OF THE VEHICLES OR TROPHIES AWARDED**

**THANKS TO OUR CORPORATE SPONSORS**

MILES CITY MOTOR SUPPLY (NAPA) OFTEDAL CONST. INC.

NOTBOHM MOTORS MILES CITY STAR

HEBERLE FORD YELLOWSTONE PHARMACY BILL & SHARON OFTEDAL

STOCKMAN BANK STATE FARM INSURANCE (FREDDIE WAMBOLT AGENT)

CUSTOM AUTO & ACCESSORIES

BIG SKY CARWASH

FOR MORE INFORMATION  
CONTACT CODY STEINER, 406-951-1807  
EMAIL: [highplainscar@hotmail.com](mailto:highplainscar@hotmail.com)

Please mail registration form to:  
High Plains Classics Car Club  
Edna Jensen, 808 S. Stacy, Miles City, MT. 59301

*Barn Players Inc presents...*



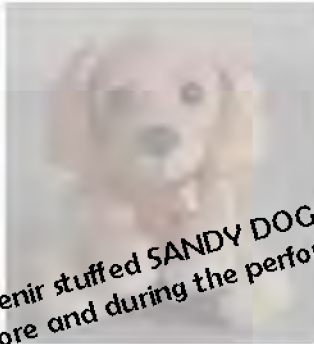
# ANNIE



Is presented through special arrangement with Music Theatre International (MTI).

© Tribune Media Services, Inc.

***Friday August 14th***  
***Saturday August 15th***  
***CCDHS Auditorium***



Special souvenir stuffed SANDY DOGS available for purchase before and during the performance: \$5 each!

**General Admission \$10**

**Friday 7, Saturday 2pm & 7pm**

Tickets available online:

<http://tinyurl.com/PKVKHJT>

OR

Text/Phone: 406.951.0560

Seating is limited. Special requests and all accessibility needs honored. Please phone ahead to make arrangements.



BarnPlayersInc



Scan here for Tickets!



ANNIE is proudly sponsored by:

**Stockman Bank**  
MONTANA BANKING. PURE & SIMPLE®

Member FDIC

Ongoing support and rehearsal assistance from:





First National Bank, Miles City, Mont.

**-519-**

# **Entrées & Spirits**

**Dining at its finest!**

*Lunch - Appetizers - Dinner*

Now Serving a Full Lunch Menu

## Entrees

- BLT \$8
- Reuben \$10
- Patty Melt \$10
- Philly Cheese Steak Pita \$9
- Hamburger \$9
- Cheeseburger \$9.50
- Bacon Cheeseburger \$10.50
- Chicken Strips \$8

## Salads

- Chef Salad \$10
- Chicken Salad \$9 (Crispy or Grilled)

**Ask about the daily specials!**

*"Please come and enjoy  
a delightful meal  
in our beautifully  
renovated space."*

*-Alta Peila*

## New Hours

Lunch: Tuesday-Friday 11am-1pm\*

Dinner: Tuesday-Saturday 5-10pm\*

\*Bar service is open during meal service  
and extends to 12am on Friday and  
Saturday. Closed Sunday and Monday



# Music On Wings

## Miles City Bluegrass Festival



*Alcohol Free Family Style Festival*

**September 18<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup>, 2015**  
**Saturday 10 a.m. - 10 p.m. Sunday 10 a.m. - 5 p.m.**  
**Eastern Montana Fairgrounds - Miles City, Montana**

**for more information call (406) 234-2480 or (406) 853-1678**



*Greg Blake & Mountain Soul*



*Gold Heart*



*High Plains Tradition*



*The WoodPicks*



*Song Dog Serenade*



*Cotton Wood*

**Plenty of parking**

**OPEN STAGE**

**Friday Evening - 7 p.m.**

**Workshop Saturday  
9:00 a.m.**

**Tickets available for  
Musical Instrument  
Raffle**

Miles City Bluegrass Festival is a non-profit 501c3

find us on the web at  
[miles-city-bluegrass-festival.com](http://miles-city-bluegrass-festival.com)

**Food by First Baptist Church**

**ADMISSION**

**\$20 per day/ \$35 weekend  
pass – Adults**

**\$10 per day/ \$15 weekend  
pass – Students**

**Children Under 12 Free**





# 2nd Annual Disc Golf Tournament

**Saturday, August 8, 2015**

9:30 am: Check-In Time

10:00 am: Tournament start time

Lunch is served after the tournament.

(\$5 lunch for non-players.)

## Location:

Milwaukee Park Disc Golf Course

(Corner of Lincoln St and North Prairie Ave)

## Thank you for the donation

**Quality Septic & Sewer Service LLC**  
Miles City, MT  
(406) 853-3563

## Get a Hole-In-One and Win

### Money!!!

Hole #8, Par 3, 135 ft

ONLY ONE WINNER

Entry fee is \$5.00 per person.

This is a 50/50 cash prize.

Entry Fee must be paid prior to throwing your disc! If you choose not to enter the contest and get a hole in one, you won't be eligible for the prize, even if you pay after the fact. Players CANNOT mulligan a Hole in One shot!

## Info/Cost:

- Entry Fee: \$15/person or \$60/team (lunch included)
  - 4 players are needed to make a team
- Mulligans will also be available for purchase at check-in
- Rules & registration available on our Facebook event page or <https://www.surveymonkey.com/r/mcjcfolf>
- Register online by Noon on August 7<sup>th</sup> or at Check-In

**There will be prizes for 1st and 2nd place teams.**

## Drink donations



## Long Drive Competition

Will take place after lunch.

Prize: 19 in. LED HDTV

Entry Fee is \$5.00 per person, per attempt.

Measured on distance, not accuracy.



**\*\*This is NOT an official PDGA event\*\***

For any questions, please contact us at [milescityjaycees@gmail.com](mailto:milescityjaycees@gmail.com) or through our Facebook event on the Miles City Jaycees page.





**OCTOBER 11, 2015**

**243 Fort Keogh Road—Miles City, MT**

*Join us for this scenic trail run that takes you through fields, pastures and along the banks of the Yellowstone River just outside of Miles City.*

*Run/walk the 1 mile, 5K, 10K or 1/2 marathon...all for a good cause!*

*All proceeds go to the Montana Food Bank Network.*

---

Early bird registration for the 5K is only \$20! The 10K is \$30 and Half Marathon is \$40! Registration covers professional electronic timing, a long sleeved performance race shirt, lots of registration goodies, prizes in all age groups, refreshments and much more! All race fees increase by \$10 after July 31st. Get registered today!

Visit [www.runsignup.com](http://www.runsignup.com) to register online

*Sponsored by Montana Farm Bureau Federation*

*For more information, contact Sue Ann at [sueanns@mfbf.org](mailto:sueanns@mfbf.org)*

ENJOY YOUR  
**FARMERS' MARKET**



# Miles City Farmer's Market

**Saturdays**  
**8:00am—12:00pm**

**Fresh—from our home to yours...**

- Fruits & Veggies (in season)
- Baked Goods
- Jams & Jellies
- Handmade Crafts
- Hand-crafted Soaps

**Also featuring....**

- Antiques & Collectibles
- Montana Agate Jewelry
- Hunting & Fishing Supplies
- And so much more....

---

**Vendors -Contact Verlin Miller, at 234-1639, for more information**

**-Cost is \$5 per vendor, each session**

**-Non-Profit & Charity Groups may vend for free**

**\*Tuesday evening sales will begin mid-August, next to BuyMT**

**\*Many vendors accept Senior and WIC Vouchers for produce items**



**help save  
our ballpark**

**funds generated through brick  
purchases will go towards future  
renovations at the historic  
Connors Field at Denton Complex**



every customized brick will be displayed as  
a "cap" along the top of the concrete wall  
that runs up the stairs and around the front  
of the grandstands.



# CONNOR'S STADIUM DENTON SPORTS COMPLEX RENOVATION



**ORDER YOUR BRICK TODAY!**  
**ONLY 381 BRICKS AVAILABLE FOR SALE**

## TO ORDER:

Go Online to: <http://www.fundraisingbrick.com/connorsstadium>

OR

Complete this order form and submit along with payment to:

City of Miles City, 17 South 8<sup>th</sup> Street, Miles City, MT 59301

***Make Checks Payable to: City of Miles City (Please not Connor Stadium in memo)***

*Please direct questions to Connie Muggli at [cmuggli@milescity-mt.org](mailto:cmuggli@milescity-mt.org)*

☐ 4X8 Paver \$75.00 (3 lines of text, 15 characters per line)

**COMPOSE MESSAGE HERE**

Line 1															
Line 2															
Line 3															

Name:

Address:

Phone:

Email:





The Custer County Booster Club would like to take this opportunity to thank you for all your support over the previous years. Without sponsors like you Custer County District Athletics would not be what it is today! This year the Booster Club is excited to offer something new.

In an effort to encourage healthy adults and student spirit we have come up with some different fun ways to help encourage this at CCDHS sports events. CCDHS Spirit theme is “*ALL IN*”, and it will encompass all fall sports.

We are excited to announce that for the first time ever we are building Spirit Sponsors. We will have three different levels of Spirit Sponsors.

### **White Spirit Sponsor: Any donation amount up to \$249.00**

- Receive your name on our booster club banner as a Spirit Sponsor.

### **Blue Spirit Sponsor: \$250.00**

- Receive your name on our booster club banner as a Spirit Sponsor.
- Your business will also sponsor a theme night for a sport, with some give-away items that night.
- Your business will be announced as the Spirit Sponsor of the night. An example of this could be things like glow accessories during a football game. We would have the theme of the night be the Cowboys will light you up, sponsored by your business. We have several different ideas for all sports.

### **Gold Spirit Sponsor: Minimum donation of \$500.00**

- We are only taking the first 7 business for this sponsorship.
- Receive your name on our booster club banner as a Spirit Sponsor.
- Your business name will be printed on 25 clothing items, which will be sold at the Booster Club during sporting events.

To become a Spirit Sponsor, or if you have any questions, you can call Michelle Burk at 406-951-2783.

Please make checks payable to CCDHS Booster club, and mail them to the following address.

Michelle Burk  
120 S. Prairie Ave.  
Miles City, MT 59301

We are excited about the new changes happening at the booster club this year. Stop in and see us at the next home game. We go “*ALL OUT*” to be “*ALL IN*”!

***Thank you for your continued support of the CCDHS Booster Club!***