



Dear Friends and Community Leaders:

We are pleased to announce that the 5<sup>th</sup> annual **Miles City Out of the Darkness Community Walk** will take place **Saturday, September 19<sup>th</sup>, 2015**, at 10:00 am.

The 2014 Miles City Out of the Darkness Community Walk was one of over 350 nationwide. All Walks help fund research, education, advocacy and other programs of the **American Foundation for Suicide Prevention (AFSP)**. We have several **Out of the Darkness Community Walks** in Montana each year, which help **AFSP Montana Chapter** fund suicide prevention education and survivor of suicide loss programs around our state. At the AFSP 10th Annual Chapter Leadership Conference in January 2015, attended by representatives of 75 AFSP chapters, **AFSP Montana Chapter received the award for 2014 Outstanding Chapter Survivor Program.**

Will you partner with us as an event sponsor for the **2015 Miles City Out of the Darkness Community Walk** and help us reach our fundraising goal of \$10,000?

AFSP walk participants are passionate supporters of the cause, with 78% of online registrants indicating a personal investment in suicide prevention.\* According to the [2013 Cone Communications/Echo Global CSR Study](#), 91% of global consumers are likely to switch brands to one associated with a good cause, given comparable price and quality. Becoming an Out of the Darkness Walk sponsor creates an alliance with AFSP that enhances your company's visibility and builds your brand's goodwill among a loyal fan base while helping individuals, families, and communities who have been personally touched by suicide.

Enclosed you will find the 2015 Sponsorship Opportunities, which details the benefits of becoming a sponsor for this Walk. Benefits increase as your level of sponsorship rises.

Thank you for your support - we can continue to make a difference in Montana and nationally. **With your help, we will be able to reach our goal, support the large number of people (civilian and military) who endure depression/other mental illnesses, and help ease/prevent survivors' pain of losing a loved one to suicide.**

If you have any questions, please feel free to contact our Walk Chairs:

Carla Bichler, [crbichler@hotmail.com](mailto:crbichler@hotmail.com), 406-234-4621 or Kathleen Kaiser, [KKaiser@mt.gov](mailto:KKaiser@mt.gov), 406-951-4023.

Sincerely,

Carla Bichler and Kathleen Kaiser

<http://afsp.donordrive.com/event/milescity/>.

**2015 Miles City Out of the Darkness Community Walk**

Walk Committee member | American Foundation for Suicide Prevention (AFSP) • AFSP Montana Chapter

*\* Connections to the cause may include a loss to suicide, a previous suicide attempt by oneself or a loved one, a struggle with mental illness by oneself or a loved one, or occupation in the mental health field.*

*AFSP is the leading non-profit organization dedicated to understanding and preventing suicide through research, education and advocacy, and to reaching out to people with mood disorders and those impacted by suicide.*



## 2015 Miles City Out of the Darkness Community Walk

### Sponsorship Opportunities

**Minimum sponsorship:** \$250 or more

Benefits Include:

- ☒ The Opportunity to Support the Nation's leading non-profit organization exclusively dedicated to understanding and preventing suicide through research, education and advocacy, and to reaching out to people with mood disorders and those impacted by suicide.
- ☒ A Tax Deductible Donation & Donation Receipt
- ☒ Your company's Logo on the Miles City Walk Website (to which we'd like to link your company website).
- ☒ Recognized in announcement at the event
- ☒ Your Logo on the back of Walk participant t-shirts

**In-kind** donations that equal or exceed the sponsorship level will receive the same benefits.

Walk to Save Lives! Walk to Raise Awareness!  
Walk to Honor a Loved One! Walk to Spread the Word!  
Support the American Foundation for Suicide Prevention!  
Register to Walk Today!

AFSP Tax ID #: 13-3393329



American Foundation  
for Suicide Prevention

## Miles City *Out of the Darkness* Community Walk 2015 Sponsorship Agreement

Please Print

Name/Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Company Website Address: \_\_\_\_\_

Please select one sponsorship level:

### DONATION:

Donation amount: \$ \_\_\_\_\_

OR

### IN KIND:

Product: \_\_\_\_\_

OR Service: \_\_\_\_\_

Fair market value (product or service): \$ \_\_\_\_\_

Value determined by \_\_\_\_\_

We authorize The American Foundation for Suicide Prevention to include our corporate name and/or logo on all "Out of the Darkness" materials consistent with our sponsorship selection and publication dates.

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Donation via:

- ☐ Enclosed check (made out to AFSP)  
☐ Please Invoice for processing payment  
☐ Credit card:

☐ AMEX ☐ Mastercard ☐ Visa ☐ Discover

Card number: \_\_\_\_\_

Exp. date: \_\_\_\_\_ Code: \_\_\_\_\_ Billing zip code: \_\_\_\_\_

Agreement and logo due by: **August 1, 2015** . After your signed agreement for sponsorship is received, your company's Logo will appear at Miles City Walk website.

<http://afsp.donordrive.com/event/milescity/>.

Logo format for Website & T-shirts : please submit in *pdf*, *tif* or *eps*

Please scan and email or mail this agreement, logo & your company Website link to:

Carla Bichler • [crbichler@hotmail.com](mailto:crbichler@hotmail.com) • 406-234-4621  
410 Cale Miles City, MT 59301

We appreciate your generous support of the American Foundation for Suicide Prevention!  
You are helping save lives in your community. **Thank you!**

ASFP Tax ID #: 13-3393329



# Happy 4th of July!

Loan Special on Auto & Recreational Vehicles 10 years or newer!  
Additional Rates and Terms Available for Loans on Motorhomes, Campers, RVs.  
Call and visit with our Credit Union's Loan Department Today!

**Proudly Serving  
You Since 1952!**

## Miles City Federal Credit Union

**Download Your Application Online**  
[www.MilesCityFCU.VirtualCU.net](http://www.MilesCityFCU.VirtualCU.net)

**Contact MCFCU**  
**Call 406-234-5458**

### MCFCU Offers Loans on ALL Auto & Recreational Vehicles



- Motorcycles
- ATVs
- RVs (Camping Trailers, Motorhomes, 5th Wheel/Travel, Truck Campers)
- Boats (Power Boats, Boat Trailers, Sailboats, Outboard Motorboats)
- Trailers
- Personal Watercraft
- Utility Vehicles/ Side-by-Sides
- Snowmobiles

### Application Deadline

You don't want to miss out on our Auto & Recreational Loan Special that is being offered for a limited time to new and existing members!

*Your Money. Your Choice. Your Credit Union*

Please Call 406-234-5458 to get current rates and terms. APR based on credit worthiness.

### Stop By and Visit Us!

*We are located at 2513 Main St.  
in Miles City, MT 59301*

*We Are Open Monday - Friday!*

Lobby Hours  
**9:00 AM - 4:00 PM**

Drive-Thru Hours  
**9:00 AM - 5:00 PM**

*We would like to recognize our  
Service Members for your Time  
and Dedication in serving our  
Country, the great U.S.A.!*

**THANK YOU!**



**Find us on  
facebook.**

### Enjoy the Benefits of Becoming a Member

- ♦ Member Owned/Operated
- ♦ Great Savings Rates
- ♦ Member Loan Specials
- ♦ Personalized Service
- ♦ Minimally Low Fees

**CALL US TO LEARN MORE ABOUT HOW YOU CAN JOIN!**





210 South Winchester  
3rd floor of the VA building  
Miles City, MT 59301

onehealthmt.com • 406.874.8700

**oneHealth is pleased to welcome  
Steven Gard, PA and Charlie Phillips,  
PA (with special Pediatric interest)**

**Join us for coffee and rolls  
and meet our new providers.**

**Thursday, July 30th • 7am-9am**



**\*Free coffee  
mugs to  
the first 50  
visitors and  
crazy straws  
for the kids!**

**Sign up for  
door prizes!**





## **The 2015-2016 Leadership-Miles City Program is now taking applications!**

### **Goals**

- ♦ *Identify and motivate emerging leaders*
- ♦ *Acquaint class members with community needs and resources*
- ♦ *Instill a sense of “community” to motivate participants into leadership roles*
- ♦ *Provide skills development training to enhance leadership capabilities*

### **Benefits**

- ♦ *To the community: A resource of trained and energized leaders ready to serve*
- ♦ *To business: An increased insight into the community and access to community leaders and resources.*
- ♦ *To participants: An increased knowledge, understanding and sensitivity to community issues and personal leadership skills development.*

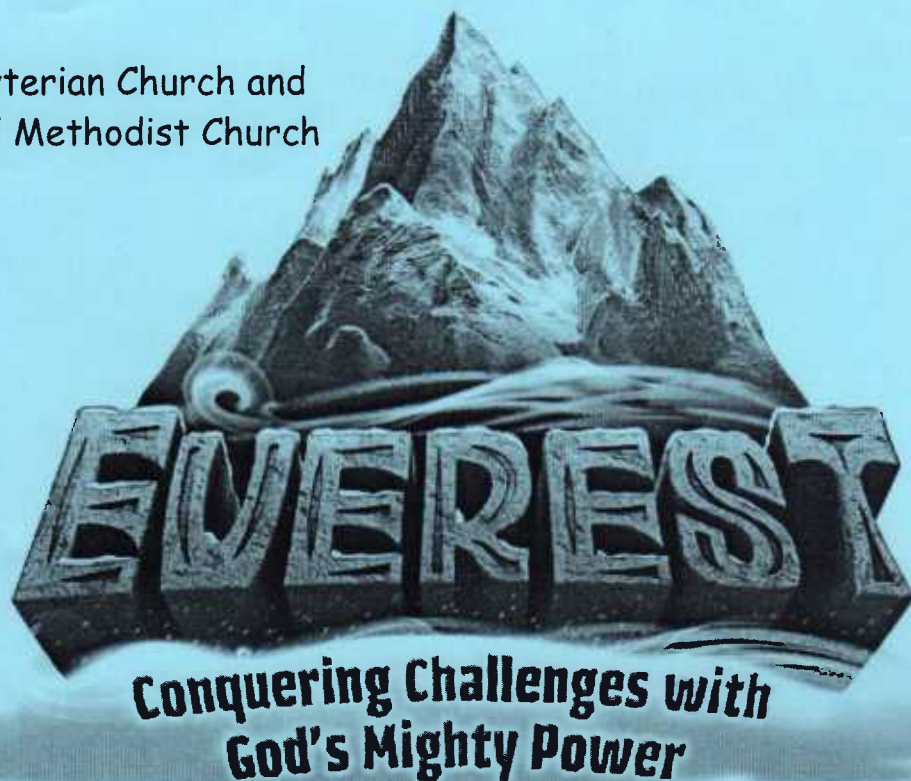
*This 8-week Program consists of day-long seminars once a month, usually the 3rd Thursday of each month.*

**For more information and the application, contact**

**Miles City Economic Development  
1010 Main St—Miles City, MT 59301  
(406)234-2705 or [www.milescitybusiness.net](http://www.milescitybusiness.net)**

**Applications are also available at the  
Miles City Area Chamber of Commerce office**

Hosted by:  
First Presbyterian Church and  
First United Methodist Church



## The Coolest Week of the Summer!

▲ New friends ▲ Amazing experiments ▲ Glacier games  
▲ Lip-smacking snacks ▲ Surprising adventures ▲ Incredible music

Location: First United Methodist Church and First Presbyterian Church  
(church name)

VBS will last from: July 20- July 24  
(VBS dates)

Each day's fun begins at: 8:30 AM  
(VBS starting time)

The VBS day ends at: 11:30 AM  
(VBS ending time)

For more information, call: 406-874-3502 or 406-853-2628  
(church phone number)

# Summer Tennis Camp

## July 25<sup>th</sup> and 26<sup>th</sup>

### **Times:**

14 and under: 9am-10:30am  
and 1pm-2:30pm

High School and Older:  
10:30am-12pm and 2:30pm-  
4pm

Call for any questions or  
to reserve your spot!

**406-951-2624**

**Location:** Miles City  
Tennis Courts

**Cost:** \$40

Coached by previous Montana State  
Tennis Coach Jerry Peach



# **DUTCH OVEN**

## **DEMONSTRATION & COOK-OFF**

**Sunday, July 26, 2015**

**Range Riders Museum**

**Miles City, MT**

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- 10:00pm Demonstrations
- 12:00pm Cook-Off Begins
- 4:00pm Judging
- 4:30pm Public Tasting

**Compete as Adult, Youth, or Commercial Professional  
In Entrée and Dessert Categories.**

**It's free to compete,  
and even the charcoal is provided!**

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**Only \$5**

**to sample all the  
yummy dishes!**



# **Miles City Maltfest**

**July 31 & August 1, 2015**

**Connors Stadium**

**Miles City, MT**

**Friday Night Concert Featuring**

**Jake Elwood @ 4PM,  
The Wench @ 5:30PM,  
Cody Canada @ 8PM**



**Saturday Brewfest Starts**

**11AM - 5PM**

**Featuring Montana Made Brews!**

**Tickets Available at**

**MC Chamber of Commerce - \$20**

**On Line at [milescitymaltfest.com](http://milescitymaltfest.com) - \$22.50**

**or at the Gate - \$25**

## **Montana Brewers Include**

<b>Draught Works - Missoula</b>	<b>Lewis &amp; Clark - Helena</b>
<b>Beaver Creek - Wibaux</b>	<b>Meadowlark - Sidney</b>
<b>Red Lodge Ales - Red Lodge</b>	<b>Madison River - Bozeman</b>
<b>Uberbrew - Billings</b>	<b>Glacier Brewing - Polson</b>
<b>Harvest Moon - Belt</b>	

**For More Info - [www.milescitymaltfest.com](http://www.milescitymaltfest.com)**

# MILES CITY MALT FEST FUN RUN

## 1 Mile, 5k, 10k

**Saturday, August 1, 2015 \* Denton Field \* Miles City, MT**

Registration begins at 7am \* 10K at 7:30am \* 5K/1m at 8:00 am

Race organized by the **MILES CITY ROTARY CLUB**



*With proceeds going towards Miles Community College Scholarships  
and future Rotary Projects*

*A Pre-registration will be held July 31<sup>st</sup> from 5-8 pm at Connors Stadium  
and race packets will be available for pick up on-site.*

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: M or F  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Shirt Size: Men's: S M L XL XXL Women's: S M L XL XXL

Race shirt size requests available for all pre-registered participants, race day  
registrants receive *best available size*.

*Giveaways for all 5k and 10k participants! Prizes awarded to overall winners; winners  
of each age division: 19 & under, 20-29, 30-39, 40-49, 50-59, 60 and up,*

Early Reg. (before July 15): 5K \_\_\_\_\_ Entry Fee: \$20; 10K \_\_\_\_\_ Entry Fee: \$30

Regular Registration: 5K \_\_\_\_\_ Entry Fee: \$25; 10K \_\_\_\_\_ Entry Fee: \$35

-1 Mile walk will be a free will donation and can be registered the day of the race.

\*Waiver will be provided prior to race, that each participant/parent will need to sign.

**REGISTER ONLINE BY CREDIT CARD AT:**

**[www.406running.com](http://www.406running.com)**

Questions? Contact Freddie Wambolt at (406) 853-5930.

1901 Main St, Miles City, MT 59301





# *Free Movie in the Park*

## *Saturday, July 18th*

### *8:30pm in Riverside Park*

*Join the Miles City Jaycees and Kangaroo Rentals, LLC for a family-friendly evening of fun at Riverside Park. We are offering a FREE showing of 'The SpongeBob Movie: Sponge Out of Water,' on a blow-up bigscreen!*

*Water, Gatorade, Gummy Krabby Patties, Popsicles, Popcorn and Glow Sticks will be available for purchase.*

*The movie will begin at dusk, so please arrive early to get your spot. Bring your own blankets and/or lawn chairs, can't wait to see you there!*

*A special thanks to our sponsors,  
Kangaroo Rentals, LLC and Blue Rock Distributing*



**August 18-19, 2015**

**Tuesday & Wednesday**  
**7pm both nights**

**Kesler Rodeo**

***“Revival of the Miles City Roundup”***

**\$26,000 added Purse**

**Eastern MT Fairgrounds**  
**Miles City, MT**

**EASTERN MONTANA FAIR**

**Miles City, Montana**

***August 19-22, 2015***



**Thursday, August 20th - 6:00pm**

***Tractor Pull - Eastern Montana Pullers***

**Friday, August 21st - 7:30pm**

***Confederate Railroad & Kentucky Head Hunters***

**Saturday, August 22nd - 3:00pm**

***Demolition Derby***

**Free Acts, Magic Shows, Live Music, Clown, Kid's  
Activities, Petting Zoo, Exhibits, and Animals**

**Also Mighty Thomas Carnival, Vendors, Food, and more...**

**ALL TICKETS AVAILABLE JULY 20th AT THE  
MILES CITY AREA CHAMBER OF COMMERCE  
406.234.2890**





SOIL  
AND WATER  
CONSERVATION  
SOCIETY



## RANCH RESOURCE ROUNDUP

### AGENDA

SEPTEMBER 2ND

8:30 - 9:30 LIVESTOCK WATER QUALITY DATA

*MARK PETERSEN - ARS MILES CITY, MT*

Tapping into Water Quality to Make a Difference on Your Ranch

9:30 - 10:00 GROUND WATER QUALITY DATA

*JANE HOLZER, MSCA CONRAD, MT*

MT Baseline Ground Water Quality Monitoring Program

Why This Effort is Important for Your Own Well Considerations

10:00-11:00 GROUND WATER MONITORING

PRE & POST OIL DEVELOPMENT

*JON REITAN - MT BUREAU OF MINES, BUTTE, MT*

Sharing Results of Pre and Post Oil Development of Ground Water

11:00-12:00 ELECTRIC FENCE DEMO

*JIM STONE-PRODUCER OVANDO, MONTANA*

Managing Livestock and Grass in Diverse Western Landscapes

12:00 -TRAVEL HOME-

Please Thank Our Sponsors: MT Chapter of SWCS, The SRM -  
Northern Great Plains Section, The Miles City Chamber of Commerce.

USDA is an equal opportunity provider, please let us know if you require special accommodations.

TUESDAY AND WEDNESDAY, SEPTEMBER 1ST AND 2ND  
MILES CITY TOWN AND COUNTRY CLUB, 727 4TH STREET MILES CITY

Early Registration \$40, Registration After August 16th \$55.

Send registration to: Jane Holzer, MT SWCS,

PO Box 909, Conrad, Mt, 59425 or call (406)278-3071 to pay by Credit Card/PayPal





## **RANCH RESOURCE ROUNDUP**

**SEPTEMBER 1 & 2**

**MILES CITY, MT TOWN & COUNTRY CLUB**

Register Early by August 16th, \$40.00 or at the Door, \$55.00



### **DAY 1**

**(Lunch Provided)**

Holistic Resource Management, *Phil Jerde* Management is More Than a Treatment it is a Lifestyle

Valued Partnerships, *Jim Stone* Producers and Partners Together to Benefit Your Ranch

Tour on Fort Keogh

- *Cover Crops, the Implications for Livestock & Soil Health Benefits*
- *Reclamation—Options and Opportunities After Disturbance*
- *Beef Cow Longevity & Efficiencies w/Limited Feeding*
- *Post Fire, Drought and Management Decisions*
- *Using Fire for Improving Rangeland Health*

Evening Social With Appetizers and Dinner On Your Own

SRM and SWCS Business Meetings

### **DAY 2**

**(Snacks Provided)**

Livestock Water Quality, *Mark Peterson* Tapping into Water Quality to Make a Difference on Your Ranch

Ground Water Quality Data, *Jane Holzer* MSCA MT Baseline Ground Water Quality Monitoring Program

Ground Water Monitoring, Pre & Post Oil Development, *Jon Reitan* MT Bureau of Mines

Sharing Results of Pre and Post Oil Development of Ground Water

Electric Fence Demo, *Jim Stone* Managing Livestock and Grass in Diverse Western Landscapes

**RESOURCE ROUNDUP**





## RANCH RESOURCE ROUNDUP SEPTEMBER 1 & 2 MILES CITY, MT REGISTRATION FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Payment Check/Cash

☐

Payment Included

Payment Credit Card \*

☐

Invoice will be emailed to you for processing your payment in PayPal

A block of rooms have  
been held at the Sleep Inn  
under SWCS or SRM until  
August 20th

83.00 Rate -Limited Availability

Sleep Inn & Suites  
1006 S. Haynes Ave  
Miles City, MT 59301  
(406) 232-3000

### Meeting Location:

Miles City  
Town and Country Club  
727 4th ST  
Miles City, MT

Costs Includes Both Days

Join The Society for Range Management Northern Great  
Plains Section and the Montana Chapter of the Soil and  
Water Conservation Society for the

### Ranch Resource Roundup

- \* Phil Jerde
- \* Jim Stone
- \* Fort Keogh Field Tour
- \* Crop System Implications and Soil Health
- \* Water Quality
- \* Livestock Considerations

Tuesday Evening partake in the event social and the  
SRM and the SWCS business meetings (non members  
are welcome).

Please join us for a very informative conference & tour.

For more information contact Jen Muscha at 951-2799.

Early Registration \$40.00  
Due By August 16th

If Paying By Credit Card  
You Must Early Register  
Send Early Registration to:

Jane Holzer  
PO Box 909  
Conrad, MT 59425  
Email: msca@3rivers.net  
(406)278-3071

Late Registration  
Pay \$55.00  
At the Door Sept 1st  
Cash or Check Only



# Music On Wings

## Miles City Bluegrass Festival



*Alcohol Free Family Style Festival*

**September 18<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup>, 2015**  
**Saturday 10 a.m. - 10 p.m. Sunday 10 a.m. - 5 p.m.**  
**Eastern Montana Fairgrounds - Miles City, Montana**

**for more information call (406) 234-2480 or (406) 853-1678**



*Greg Blake & Mountain Soul*



*Gold Heart*



*High Plains Tradition*



*The WoodPicks*



*Song Dog Serenade*



*Cotton Wood*

**Plenty of parking**

**OPEN STAGE**

**Friday Evening - 7 p.m.**

**Workshop Saturday  
9:00 a.m.**

**Tickets available for  
Musical Instrument  
Raffle**

Miles City Bluegrass Festival is a non-profit 501c3

find us on the web at  
[miles-city-bluegrass-festival.com](http://miles-city-bluegrass-festival.com)

**Food by First Baptist Church**

**ADMISSION**

**\$20 per day/ \$35 weekend  
pass – Adults**

**\$10 per day/ \$15 weekend  
pass – Students**

**Children Under 12 Free**



# HIGH PLAINS CLASSICS CAR CLUB

## 29TH ANNUAL (CAR SHOW) SHOW AND SHINE

FREE



FREE

**SATURDAY SEPTEMBER 12, 2015**

**RIVERSIDE PARK 400 MAIN STREET MILES CITY, MT**

**REGISTRATION BEGINS AT 8 A.M. SHOW STARTS AT 11 A.M.**

PRE-REGISTRATION IS FREE. REGISTRATION FORM MUST BE RECEIVED BY 9/1/15

REGISTRATION AFTER 9/1/15 IS \$25.00

REGISTRATION INCLUDES A DASH PLAQUE, TWO MEAL TICKETS, FREE COFFEE, AND A CHANCE TO WIN CASH AND PRIZES THROUGHOUT THE DAY

**AT 3 P.M., \$1,000.00 IN CASH WILL BE GIVEN  
AWAY IN TWENTY RANDOM DRAWINGS**

OWNER OF VEHICLE MUST BE PRESENT TO WIN  
PRIZES ARE FOR PARTICIPANTS ONLY

COME SHOW YOUR VEHICLE IN A NON-COMPETITIVE ATMOSPHERE

OPEN TO CLASSIC, ANTIQUE AND SPECIAL INTEREST  
**THERE WILL BE NO JUDGING OF THE VEHICLES OR TROPHIES AWARDED**

**THANKS TO OUR CORPORATE SPONSORS**

MILES CITY MOTOR SUPPLY (NAPA) OFTEDAL CONST. INC.

NOTBOHM MOTORS MILES CITY STAR

HEBERLE FORD YELLOWSTONE PHARMACY BILL & SHARON OFTEDAL

STOCKMAN BANK STATE FARM INSURANCE (FREDDIE WAMBOLT AGENT)

CUSTOM AUTO & ACCESSORIES

BIG SKY CARWASH

FOR MORE INFORMATION  
CONTACT CODY STEINER, 406-951-1807  
EMAIL: [highplainscar@hotmail.com](mailto:highplainscar@hotmail.com)

Please mail registration form to:  
High Plains Classics Car Club  
Edna Jensen, 808 S. Stacy, Miles City, MT. 59301



**OCTOBER 11, 2015**

**243 Fort Keogh Road—Miles City, MT**

*Join us for this scenic trail run that takes you through fields, pastures and along the banks of the Yellowstone River just outside of Miles City.*

*Run/walk the 1 mile, 5K, 10K or 1/2 marathon...all for a good cause!*

*All proceeds go to the Montana Food Bank Network.*

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Early bird registration for the 5K is only \$20! The 10K is \$30 and Half Marathon is \$40! Registration covers professional electronic timing, a long sleeved performance race shirt, lots of registration goodies, prizes in all age groups, refreshments and much more! All race fees increase by \$10 after July 31st. Get registered today!

Visit [www.runsignup.com](http://www.runsignup.com) to register online

*Sponsored by Montana Farm Bureau Federation*

*For more information, contact Sue Ann at [sueanns@mfbf.org](mailto:sueanns@mfbf.org)*