

Miles City's Upcoming Events

SEPTEMBER

- 1st-2nd Ranch Resource Roundup Town & Country Club
- 8th Business After Hours Open House—Sleep Inn & Suites 5-7pm Everyone Welcome!
- 11th Street Dance - 600 Block of Main 8:30pm
- 11-12th All 60's Reunion
- 12th MC Garden Club Flower Show - Public Showing 1-4pm Presbyterian Church Basement
A nice Luncheon will also be for sale
- 12th High Plains Classic Car Show - Riverside Park 11am-3pm
- 14-15th Community Blood Drive
- 18-20th MC Bluegrass Festival Eastern MT Fairgrounds Tickets available at the door
- 19th Chamber Ag Banquet
- 19th Out of the Darkness: Community Walk to Prevent Suicide 10am Wibaux Park
- 19-20th CC Rodeo Club - High School Rodeo - EMF Arena
- 25th Beers for Deers - Tubbys Sports Bar
- 26th 40th Annual Art Auction 6:30pm WaterWorks Art Museum Call 234-0635 for tickets
- 27th RSVP 'Stories in Stone' Horse-Drawn and Narrated wagon ride through the Cemetery.
Tickets are \$15 and are at the Chamber

OCTOBER

- 3rd "Drive-Flu" Shots available - City Brew
- 4th Sister Ruth Crop Walk - 2pm Wibaux Park
- 10th Mule Deer Foundation Banquet - Park Place Doors at 5:30 / Dinner at 7pm / Auction to follow
- 17th Hay Day: Hay Bales are judged and vendors
- 24th Girl Scouts Carnival
- 30th Powder Puff Football 6pm at Connors Stadium
- 31st Sleep Inn & Suites - Halloween Carnival 3-5pm

NOVEMBER

- 7th Confluence Concert: Black Lillies Range Riders Museum
- 9th Community Blood Drive HRH at 12pm
- 14th Festival of Trees
- 14th Art Squared - WAM
- 21st Miles City Shop & Dine
- 27-28th AAUW Christmas Market - MCC Centra

DECEMBER

- 4th Milk & Cookies with Santa -Holy Rosary Healthcare
- 4th Christmas Stroll
- 5th Christmas Concert: Music with the Stars 7pm at Grace Bible Church
- 12th Firefighters Toy Dance

Please let us know about your groups events and activities

MICHAEL MATHIAS
PHOTOGRAPHY



“Business After Hours” at the Sleep Inn & Suites

1006 So Haynes Avenue 232-3000

Tuesday, Sept 8, 2015 5:00pm - 7:00 pm



- Please Join us for Appetizers
- Meet our New Management Team
- See our Updated Meeting Space
 - Food, Fun & Door Prizes!

You could win:

*4 Sideline Bobcat tickets plus a
Room at the Holiday Inn Express
& Suites of Belgrade*



American Foundation
for Suicide Prevention



Dear Friends and Community Leaders:

We are pleased to announce that the 5th annual **Miles City Out of the Darkness Community Walk** will take place **Saturday, September 19th, 2015**, at 10:00 am in Wibaux Park.

The 2014 Miles City Out of the Darkness Community Walk was one of over 350 nationwide. All Walks help fund research, education, advocacy and other programs of the **American Foundation for Suicide Prevention (AFSP)**. We have several **Out of the Darkness Community Walks** in Montana each year, which help **AFSP Montana Chapter** fund suicide prevention education and survivor of suicide loss programs around our state. At the AFSP 10th Annual Chapter Leadership Conference in January 2015, attended by representatives of 75 AFSP chapters, **AFSP Montana Chapter received the award for 2014 Outstanding Chapter Survivor Program**.

Will you partner with us as an event sponsor for the **2015 Miles City Out of the Darkness Community Walk** and help us reach our fundraising goal of \$10,000?

AFSP walk participants are passionate supporters of the cause, with 78% of online registrants indicating a personal investment in suicide prevention.* According to the [2013 Cone Communications/Echo Global CSR Study](#), 91% of global consumers are likely to switch brands to one associated with a good cause, given comparable price and quality. Becoming an Out of the Darkness Walk sponsor creates an alliance with AFSP that enhances your company's visibility and builds your brand's goodwill among a loyal fan base while helping individuals, families, and communities who have been personally touched by suicide.

Enclosed you will find the 2015 Sponsorship Opportunities, which details the benefits of becoming a sponsor for this Walk. Benefits increase as your level of sponsorship rises.

Thank you for your support - we can continue to make a difference in Montana and nationally. **With your help, we will be able to reach our goal, support the large number of people (civilian and military) who endure depression/other mental illnesses, and help ease/prevent survivors' pain of losing a loved one to suicide.**

If you have any questions, please feel free to contact our Walk Chairs:

Carla Bichler, crbichler@hotmail.com, 406-234-4621 or Kathleen Kaiser, KKaiser@mt.gov, 406-951-4023.

Sincerely,

Carla Bichler and Kathleen Kaiser

<http://afsp.donordrive.com/event/milescity/>.

2015 Miles City Out of the Darkness Community Walk

Walk Committee member | American Foundation for Suicide Prevention (AFSP) • AFSP Montana Chapter

** Connections to the cause may include a loss to suicide, a previous suicide attempt by oneself or a loved one, a struggle with mental illness by oneself or a loved one, or occupation in the mental health field.*

AFSP is the leading non-profit organization dedicated to understanding and preventing suicide through research, education and advocacy, and to reaching out to people with mood disorders and those impacted by suicide.



Mandi Heinle, Owner
234-1915



Anna Lockie, Owner
234-8111

819 Main St.
Miles City, MT 59301

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Howdy from BuyMT & Stitching4U!

We just wanted to let you know that we've purchased all of the screen printing equipment from Golden Needle/CAA/Notbohm Motors. Stitching 4 U (previously Carolyn's Embroidery) has purchased all of the embroidery equipment, as well. We are now a complete **ONE-STOP-SHOP** for all of your personalized t-shirts, hats, sweatshirts and more!

We'd love the opportunity to earn your business. We're happy to fill small or large orders for any of your apparel needs. BuyMT is now able to create heat transfers or screen print designs for your business, organization or event. If you've previously done business with Golden Needle, we should have your designs on hand for very quick turn-around. Even if we don't have it, we'll bust our tails to re-create it and get it done quickly and professionally.

For **Screen Printing** please contact **Lori or Mandi** at BuyMT at 234-1915 or via e-mail: **buymt@midrivers.com or lori@buymt.com.**

For **embroidery** please contact **Anna** at **Stitching 4 U** at 234-8111 or **anna@stitching4u.com.**

We're all located at the new BuyMT.com store at 819 Main Street!

We look forward to doing business with you!

Thanks!  
Mandi Heinle ~ BuyMT.com  
Anna Lockie ~ Stitching4U





# Music On Wings

## Miles City Bluegrass Festival



*Alcohol Free Family Style Festival*

**September 18<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup>, 2015**  
**Saturday 10 a.m. - 10 p.m. Sunday 10 a.m. - 5 p.m.**  
**Eastern Montana Fairgrounds - Miles City, Montana**

**for more information call (406) 234-2480 or (406) 853-1678**



*Greg Blake & Mountain Soul*



*Gold Heart*



*High Plains Tradition*



*The WoodPicks*



*Song Dog Serenade*



*Cotton Wood*

**Plenty of parking**

**OPEN STAGE**

**Friday Evening - 7 p.m.**

**Workshop Saturday  
9:00 a.m.**

**Tickets available for  
Musical Instrument  
Raffle**

Miles City Bluegrass Festival is a non-profit 501c3

find us on the web at  
[miles-city-bluegrass-festival.com](http://miles-city-bluegrass-festival.com)

**Food by First Baptist Church**

**ADMISSION**

**\$20 per day/ \$35 weekend  
pass – Adults**

**\$10 per day/ \$15 weekend  
pass – Students**

**Children Under 12 Free**



**It's just about time for the annual  
Hay Bale Decorating Contest!**

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***Sponsored by Miles City Girl Scouts  
\$50 Entry Fee with \$325 in Prizes***

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***Entries must be reserved by 9/30 and decorated by 10/11  
Hay Day will be Saturday, October 17th***

**Pick up the rules and entry form at the  
Miles City Area Chamber of Commerce  
or on the Bulletin Board at  
[www.milescitychamber.com](http://www.milescitychamber.com)**



# Miles City Federal Credit Union

## Loan Rate Special on Autos & RVs 5 years & Newer!

Additional Rates and Terms Available for all Autos & Recreational Vehicles.

Call or visit with our Credit Union's Loan Department Today!

Download your application online @ [www.MilesCityFCU.VirtualCU.net](http://www.MilesCityFCU.VirtualCU.net)

Say YES! to our Hot Summer Loan Special



Rates as low as 2.50% APR!



## Celebrate National Family Fun Month with MCFCU!

Back-to-School Season is just around the corner. Take the family on a fun camping trip in your new RV before Summer ends.

We offer loans on all new & used auto and recreational vehicles.

Please Call 406-234-5458 to get current rates and terms. APR based on credit worthiness. Rates subject to change without further notice.

# Questions? Call 406-234-5458



To: MILES CITY CHAMBER OF COMMERCE

From: Miles City Garden Club

Please help us get the word out about this:

### Local garden club sponsoring 2015 Standard Flower Show

The Miles City Garden Club is presenting a Standard Flower Show "Harvesting Beauty", Saturday, September 12<sup>th</sup>, 2015 in the lower level of the Presbyterian Church, 1401 Main Street, Miles City. Entries will be accepted 8:30 through 10:30 AM with no entry fees. The free public show is 1 through 4 PM. A luncheon of Stone Soup, dinner rolls, refreshments and dessert will also be an option for the public to enjoy at a cost of \$5 during the free public show. These proceeds will go towards the Miles City Garden Club's (a non-profit community service organization) community services and scholarships.

Awards will be determined by the National Garden Club's Standards of scoring (the 2007 edition of the Handbook for Flower Shows will be the authority). Satin Ribbons may be awarded for accomplishments in the Design Division. Satin Ribbons will also be awarded for entries in the Horticultural Division for an Award of Merit in each Sections 1 through 6 and the Award of Horticultural Excellence (no premium awards). All other awards will be recognized by award seals.

The show's divisions include: specimens and designs of/with Annuals, Perennials, Bulbs, Corms, Tubers, Roses, Potted Plants, Arboreal Cut Branches, Fruits, Vegetables, and Herbs. The flower show schedule with specific essential details will be available for our local and surrounding communities' designers and gardeners wanting to enter exhibits at the Miles City Chamber of Commerce, the County Extension Office and the Public Library or by calling 234-4859.



# **HORSE DRAWN CEMETERY TOUR**

**All new characters featured!**



**Sunday, Sept. 27, 2015**

**TICKETS \$15**

**Must be purchased in advance  
at the Miles City Chamber Office**

# Get on the road to feeling great!

Are you ready to make a change? Making permanent lifestyle changes can be a hard. With Holy Rosary's award-winning Healthy Lifestyle's program, you will find the support you need from trained experts.

## **Classes begin in September & you will receive..**

*16-week core program in Miles City, Baker, or Jordan*

- ◆ weight loss & lifestyle goal setting
- ◆ 1:1 personal lifestyle coaches
- ◆ weekly educational sessions guiding goal attainment
- ◆ diet & physical activity recommendations from trained experts
- ◆ guided exercise activities available at least twice weekly
- ◆ many free resources & prizes to assist & encourage your success

*6 months of follow-up curriculum*

- ◆ ongoing meetings with personal lifestyles coach
- ◆ add'l assistance & tracking of lifestyle goals
- ◆ activities to keep on track & working toward long-term lifestyle changes

**AND MUCH MORE!**

## **Special Corporate Pricing**

- ◆ 3 or more - \$90 each
- ◆ 5 or more - \$80 each
- ◆ 10 or more - \$75 each



**Call 233-4067 (Miles City & Jordan) & 778-5116 (Baker) for more details about our September class!**

This project is funded, in part or in whole, under a contract between the MT Dept. of Public Health & Human Services and the Holy Rosary Healthcare Foundation. The statements herein do not necessarily reflect the opinion of the department.





## ***MCC welcomes Aaron Stucker***

**Aaron Stucker**

**Miles Community College is excited to announce that Aaron Stucker has been hired as the Director of Housing and Student Life. As the Director of Housing and Student Life, Aaron will develop, coordinate, and assess a comprehensive student activities program of educational, recreational, social, and cultural programs which appeal to a diverse audience at the college and in the community. He will also be responsible for effectively managing a strong Residence Life Program, fostering a safe and healthy environment for residents of Pioneer Village, assisting with conduct, and managing summer conference housing.**

**“I am excited to have Aaron join our Student Services team. With his experience in housing and new student services, Aaron will be able to have an immediate impact for our students. His role is critical in supporting our retention goals and ensuring that our residential students have a successful experience while at Miles Community College. Aaron brings great energy with him and he has the desire and ambition to help us reach our goals,” says Jessie Dufner, Vice President of Enrollment and Student Success.**

**While working in the New Student and Retention Services department at Montana State University -Billings (MSU-Billings), Aaron was responsible for answering new student inquiries, preparing for new student orientation and organizing and scheduling events and tours. As a Resident Advisor, Aaron responded to critical situations and utilized appropriate resources to aid in the management of incidents and participated in the selection, training, and mentoring of student staff while serving as a positive role model.**

**Aaron Stucker holds a Bachelor of Arts in Biology from MSU-Billings.**



## ***MCC welcomes Dr. Rita Kratky***

### **Dr. Rita Kratky**

Miles Community College is excited to announce that Dr. Rita Kratky has been hired as the Dean of Workforce Development and Continuing Education.

As the Dean of Workforce Development and Continuing Education, Dr. Kratky will develop workforce training opportunities as well as create and coordinate community outreach opportunities for the College. Dr. Kratky will provide leadership and oversight of the TAACCCT III/SWAMMEI Grant, the TAACCCT IV Montana HealthCARE Grant, as well as Big Sky Pathways for Miles Community College.

"I am excited to have Dr. Rita Kratky join the MCC team. She has many years of working experience in a community college environment and is passionate about student success, workforce development, and community outreach. Her recent experience serving as the Interim Dean for the Montana State University-Billings City College indicates her abilities to lead change, deliver programs, and understand how a community college can best serve the local community," says President Stacy Klippenstein.

While serving as the Interim Dean of MSU-Billings City College, which was the Chief Executive Officer position for City College, Dr. Kratky was responsible for community outreach and workforce development, obtaining enrollment goals, and managed the faculty hiring processes. She has also served as the Director of Student Services and Associate Registrar at MSU-Billings City College as well as the Student Affairs – Enrollment Services Team Lead. In these roles, she has provided leadership with City College in Strategic Enrollment Planning; took a leadership role in the Perkins and TAACCCT/SWAMMEI grant; as well as served on multiple committees and teams focusing on retention, assessment and accreditation, general education, and undergraduate curriculum. Dr. Kratky has taught courses at MSU-Billings, Front Range Community College (Fort Collins, CO), and Colorado State University (Fort Collins).

Dr. Kratky holds her Bachelor of Science in Housing and Interior Environment and Masters of Arts in Interior Design from Colorado State University. She also earned a Ph.D. in Community College Leadership Program from Colorado State University.

Dr. Kratky takes the place of Dr. Kirk Lacy who was hired on an interim basis as the Dean of Workforce Development and Continuing Education.

"Dr. Kirk Lacy has been a tremendous asset to MCC and has helped transform our workforce training vision," say President Klippenstein. "He was extremely influential in our award of two grants designed to improve healthcare education and workforce development. We will miss Dr. Lacy but we know he will do great things for us, two-year education, and workforce training for the state of Montana via the Department of Labor and Industry."





## **The 2015-2016 Leadership-Miles City Program is now taking applications!**

### **Goals**

- ♦ *Identify and motivate emerging leaders*
- ♦ *Acquaint class members with community needs and resources*
- ♦ *Instill a sense of “community” to motivate participants into leadership roles*
- ♦ *Provide skills development training to enhance leadership capabilities*

### **Benefits**

- ♦ *To the community: A resource of trained and energized leaders ready to serve*
- ♦ *To business: An increased insight into the community and access to community leaders and resources.*
- ♦ *To participants: An increased knowledge, understanding and sensitivity to community issues and personal leadership skills development.*

*This 8-week Program consists of day-long seminars once a month, usually the 3rd Thursday of each month.*

**For more information and the application, contact**

**Miles City Economic Development  
1010 Main St—Miles City, MT 59301  
(406)234-2705 or [www.milescitybusiness.net](http://www.milescitybusiness.net)**

**Applications are also available at the  
Miles City Area Chamber of Commerce office**

ENJOY YOUR  
**FARMERS' MARKET**



# Miles City Farmer's Market

**Saturdays**  
**8:00am—12:00pm**

**Fresh—from our home to yours...**

- Fruits & Veggies (in season)
- Baked Goods
- Jams & Jellies
- Handmade Crafts
- Hand-crafted Soaps

**Also featuring....**

- Antiques & Collectibles
- Montana Agate Jewelry
- Hunting & Fishing Supplies
- And so much more....

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**Vendors -Contact Verlin Miller, at 234-1639, for more information**

**-Cost is \$5 per vendor, each session**

**-Non-Profit & Charity Groups may vend for free**

**\*Tuesday evening sales will begin mid-August, next to BuyMT**

**\*Many vendors accept Senior and WIC Vouchers for produce items**



You protect them with a car seat but what about secondhand smoke!



**WARNING:**

Tobacco  
smoke contains more  
than 7,000 chemical  
compounds, at least  
88 are known to  
cause cancer.



WWW.REACT.ORG



# **Computerphobia**

**Instructor: Patti LeCraft**

**Sept. 14, 16, 21 & 23**

**Mon/Wed, 5:30 pm - 7:30 pm**

**MCC, Room 314**

**Cost: \$55 (includes book)**

Join the electronic age stress free! Overcome your fears and frustration to discover the useful and efficient side of computers. Gain a fundamental understanding of computer hardware, the operating system, word processing, the Internet, and e-mail in this beginning computer class.

**Contact: Carolyn Kimball**

**406-874-6164**





# Family Matters



*Secure Their Future with Life Insurance.*

***How much Life Insurance do you need?***

***What type of Life Insurance is right for you and your family?***

At Big Sky Financial Planning Group we can help you find the right life insurance solutions that meet the needs of you and your family.

Call to visit with one of our Advisors today at 406-234-9194



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Miles City, MT 59301

**406-234-3194**

|                                                  |                                            |                                                           |
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| <b>Jim Cusimano, CFP®</b>                        | <b>Robin Cusimano</b><br>Financial Advisor | <b>Sandy Cameron</b><br>Financial Advisor                 |
|                                                  |                                            | <b>Jamie Ogolin</b><br>Financial Advisor                  |

Visit our website at: [www.bigskyfinancialica.com](http://www.bigskyfinancialica.com)

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Live Main Street HD Camera



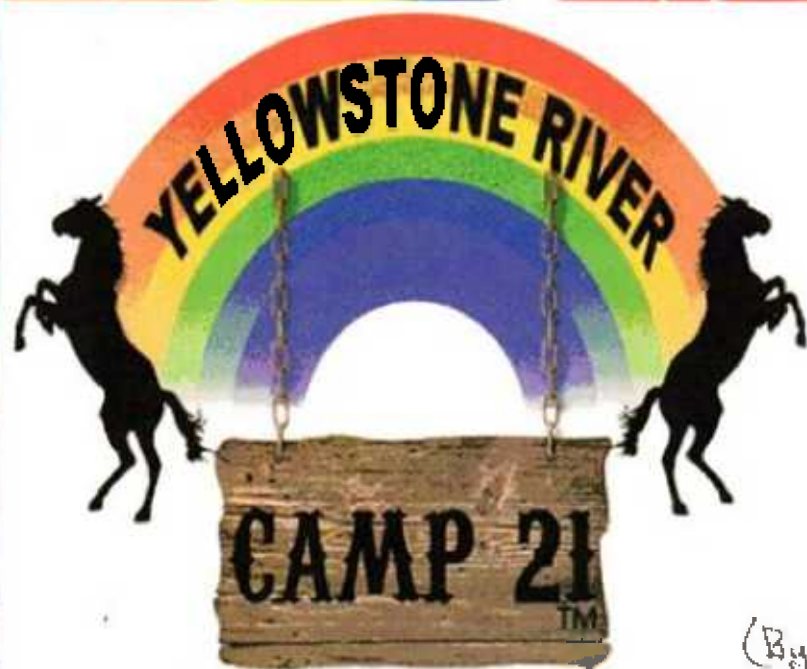
Aerial Videos & Photos



Regional Event Coverage

[www.MilesCityLive.com](http://www.MilesCityLive.com)





# **CAMP 21 TOURS**

Beginning  
July 4<sup>th</sup>

Tours begin at  
2804

Valley Drive East

(By Red Rock Apartments)

*Bus leaves at 6:30 pm: allow time to register*

## **“Valley Tour”**

Tuesdays, Thursdays, Saturdays

Explore the valley and learn history that surrounds Custer's 21<sup>st</sup> camp.

## **“These Old Homes Tour”**

(Beginning July 8<sup>th</sup>) Wednesdays, Fridays

Join us on an exploration of the local architecture  
and history that Miles City has to offer.

**Cost: \$12 ages 4-12      \$21 ages 13 & older**

Call or email to find out more, and reserve your  
spot on the Camp 21 tour bus!

**406-934-1221 • [Camp21@hotmail.com](mailto:Camp21@hotmail.com)**



**OCTOBER 11, 2015**

**243 Fort Keogh Road—Miles City, MT**

*Join us for this scenic trail run that takes you through fields, pastures and along the banks of the Yellowstone River just outside of Miles City.*

*Run/walk the 1 mile, 5K, 10K or 1/2 marathon...all for a good cause!*

*All proceeds go to the Montana Food Bank Network.*

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Early bird registration for the 5K is only \$20! The 10K is \$30 and Half Marathon is \$40! Registration covers professional electronic timing, a long sleeved performance race shirt, lots of registration goodies, prizes in all age groups, refreshments and much more! All race fees increase by \$10 after July 31st. Get registered today!

Visit [www.runsignup.com](http://www.runsignup.com) to register online

*Sponsored by Montana Farm Bureau Federation*

*For more information, contact Sue Ann at [sueanns@mfbf.org](mailto:sueanns@mfbf.org)*



# **Zoo Montana & Scheels**

## **Sept 20, Sunday**

### **Depart: MCC - 10:00 am**

### **Cost: \$25**



Enjoy a recreational and educational trip to the zoo and explore the new Billings Scheels store.

Zoo Montana is a 70-acre wildlife park located in Billings, Montana, U.S. and is Montana's only zoo and Botanical Park. It currently maintains nearly 100 animals, representing 58 species. These animals all live in habitats designed to imitate their natural habitats.

Scheels' special attractions include eight life like bronze sculptures; a 16,000 gallon salt water aquarium at the main entrance; a 65 foot, 16 car operating Ferris wheel; a shooting gallery; and simulators for everything from golf, to baseball, football, basketball and hockey, where customers can test their skills. Gramma Ginna's deli and fudge shop serves gourmet soups and sandwiches, Starbucks® coffee, and 24 flavors of homemade fudge.

**Contact: Carolyn Kimball**

**874-6164**





# Join Custer County Sports Boosters

Support Athletics at  
Custer County District High  
School!

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email Address \_\_\_\_\_

Make checks payable to CCDHS. Please send this form and payment to:

CCDHS, c/o Elaine Moats, 2118 Batchelor, Miles City, MT 59301, email is bmoats@midrivers.com for questions

## 2015-2016 Membership Options

Individual Membership  
\$10.00/person \$ \_\_\_\_\_



Other Donation or  
Company Donation  
\$ \_\_\_\_\_

### Booster Involvement

Parent and fan involvement is the key to success of the Booster Club. Please indicate where you would be able to serve:

|                                  |                                   |
|----------------------------------|-----------------------------------|
| _____ Table Leader (sport _____) | _____ Serving as an officer       |
| _____ Fundraising                | _____ Cowboy Wrestling tourney    |
| _____ Tourney Food Baskets       | _____ Sending out Thank you notes |
| _____ Other ( _____ )            | _____ Making buttons              |

Please list other items you would like to see for sale \_\_\_\_\_

Like us on Facebook under the name Custer County Sports Boosters and look for our website with the same name at [www.custercountysportsboosters.com](http://www.custercountysportsboosters.com).

OFFICE USE ONLY: Amt Paid \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_

**Past and Future Booster Club Member:**

Thank you for your donation/membership to the Boosters and continued support of this club. With your donations and membership funds the Booster Club helped contribute to student athletic programs last year with the following:

- ☐ Purchased fan gear/clothing to sell at the booster club table
- ☐ Purchased snacks for District, Divisional and State tournaments for the student athletes, cheer, dance and band members
- ☐ Offered one 1 free button to all athletes for the each sport
- ☐ The Boosters also made 4 'X 10' banners of the sports teams with their team photo to hang at their home events and take on the road for tournaments
- ☐ Helped with concessions during the Cowboy Invitational wrestling tournament
- ☐ Donated \$500 towards the Senior Bash
- ☐ Donated meat for the All Sports Banquet
- ☐ Purchased senior parent night ads in newspaper/all sports calendars and cards
- ☐ Set up fund for underprivileged athletes to use to purchase warm ups and other items for the season
- ☐ Purchased equipment for Golf
- ☐ Purchased sports bags for Wrestlers
- ☐ Donated over \$2500 to coaches and players families
- ☐ Donated \$900 to the Tennis backboard
- ☐ Purchased uniforms for Boys Basketball
- ☐ Purchased uniforms for Tennis
- ☐ Sold items to Grounds for Change
- ☐ Supported HRH's Cowboy Tailgate Party for football playoff game

Please consider your membership again this year, we appreciate all of your assistance with donations, including your time that you contribute to make the sports programs at CCDHS successful and rewarding for all athletes. We look forward to an exciting year!

Your Booster Club Officers,  
Jamie Ogolin, President  
Jean Tally, Vice President  
Elaine Moats, Secretary