

Upcoming Events & Activities...

- 5th Cowtown Beef Breeders Show 11am-4pm on Main Street
- 5th Live music at Trails Inn: 'Trouble Expected' 8pm
- 6th Mardi Gras Celebration -Special food and drinks at most of the restaurants and bars
- 6th Adult Art Workshop: Winter Watercolor Scenes 10am-4pm at WAM
- 9th Flood Plain Meeting MCC-Rm106 5:15, 6:15, and 7:15
- 9th Community Stalking Forum—MCC room 110 7-8pm Call CNADA for more information 234-0542
- 12th Beach Party for 5/6th Grade kids - CCDHS Gym Lobby
- 12th Live Music: Jake Elwood at the Elks 8pm
- 13th Kids Art Workshop: Winter Watercolors 1-2:30pm at WAM
- 13th 2nd Annual RSVP Wine & Chocolate Tasting - Tongue River Winery 2-sessions 2-3:30 or 4-5:30 \$10 Ticket
- 13th 50's & 60s Sock Hop -Olive Lounge 6pm
- 14th Live Music: Sam West & Ron Coulter 2pm at the Tongue River Winery \$15 cover, includes glass of wine
- 15th Up Beat Heart' Luncheon - Town & Country Club 12-1pm Sponsored by HRH
- 20th Adult Art Workshop: Woodblock on Fabric 6:30-9:30pm at WAM
- 19 & 20 Barn Players Dinner Theatre: Rosemore's Revenge - Murder Mystery Doors open at 5:30, show and dinner
At 6pm Tickets are \$35 and available at the Chamber office.
- 20th Buckaroo Bash 6pm at MCC Centra \$50 tickets - available through Candy Laney at MCC
- 18-20th 4-C Basketball Tournament
- 25th Jeff Scroggins & Colorado" Brisket Dinner & Live Music: Range Riders Museum 5:30pm dinner and 7pm music
\$15 tickets available at the Chamber office - Sponsored by MC Bluegrass Festival Committee
- 25th Celebrate Life: Medical Follow-up & Communication 4-5:30 at HRH
- 28th 2nd Annual Cowboy Poetry Gathering - Range Riders Musuem 11am-5pm Tickets available at the Chamber
- 3-5th Southern C Basketball
- 4th Kids Art Workshop: Clay Easter Baskets 4-5:30pm at WAM
- 5-6th Craft/Vendor Show - MC Skate/Omni Center 9-3pm
- 10th Celebrate Life: Nutrition 4-5:30 HRH Conference Room
- 10th RSVP Soup Supper - 5pm at Range Riders Museum \$8 for homemade soup, fresh bread, and dessert
- 11th Girl Scout Spaghetti Dinner 5:30pm Range Riders
- 11-12th Barn Players: Shrek the Musical
- 12th Opening Reception: ArtWorks 6-9pm WAM
- 17th Celebrate Life: Physical Activity 4-5:30 HRH
- 19-20th Cowtown Classic Youth Basketball Tournament- MCC Centra
- 19th Live Music: Jake Elwood & OK Olson at Bucking Horse Saloon 7pm-2am
- 24th Adult Art Workshop: Ceramic Place Setting -Class runs through April 28th, 6:30-9:30pm at WAM
- 24th Adult Art Workshop: Stained Glass -Class runs through May 5th 6:30-9:30pm at WAM
- 26th Easter Egg Hunt - Wibaux Park
- 26th Kids Art Workshop: Exhibit Explorer 1-2:30pm at WAM
- 27th Easter Sunday



May 19-22, 2016
Tickets on Sale Now!

Miles City's

COWTOWN BEEF BREEDER'S SHOW

February 5, 2016

Main Street - Miles City



The 24th Annual
Cowtown Beef Breeders Show,
where area producers showcase
their particular breed of
yearling bulls, right down the
middle of Main Street.

Sign up for a chance at a \$300 voucher
towards purchase of a Bull!

- Breeders Show featuring
 - 40 area producers
 - 10 breeds
 - 3 states
- Outdoor Trade Show
- Youth Beef Judging at
Steadman's Ace Hardware



Miles City Area
Chamber of Commerce

Information: 406.234.2890 Email: office.milescitychamber@gmail.com

Registration forms at www.milescitychamber.com

Do you know
your numbers?



2016 HEALTH FAIR

Most Popular Health Screenings - Lowest Prices of the Year!

(cholesterol, heart, diabetes, prostate, thyroid, blood count, liver, kidney, blood sugar, & more)

Screenings will be available as follows:

- February 2-5, 7:00-10:00 am – HRH Clinic Lobby
- February 9-12, 7:00-10:00 am – HRH Clinic Lobby
- February 13, 8:00-10:00 am – HRH Laboratory

From 10:00 am to 5:00 pm each day, health screenings will be available in the HRH Laboratory.

**Complete details and registration forms available
at <http://bit.ly/healthfair16>.**



Miles City

Mardi Gras

♦ Bison Bar

Red Beans and Rice and Drink Specials—Marie Laveau.

♦ Black Iron Grill & Rotisserie

Lunch Special - Shrimp Po Boys

Dinner Special - Jambalaya, House Smoke Alligator

Drink Special - Caribbean Storm

♦ Bucking Horse Saloon

Cajun Nachos and Hurricanes, plus \$2.00 Pie Hole Shots

♦ Cellar Casino

Dirty Rice & Hurricanes

♦ Montana Bar

Cajun Egg Rolls and Cajun Wings -Drink Special-\$ 2.00 Viniq Shots

♦ Montana Rib & Chop House

Jambalaya, Gumbo, and BBQ Shrimp -Drink Special - Sazerac, Mint Julep, and Hurricanes

♦ Olive Lounge

Spaghetti meal, Drink Special - \$3.00 Jager Bombs

♦ Texas Club

\$2.00 Fireball Shots

♦ Trails Inn

Drink Special - Hurricanes

♦ 519 Restaurant

Jambalaya & Hurricanes

**Saturday
February 6th**



Basket Weaving

***Instructor:
Anine McCallum***

***February 6, 2016
Saturday, 1 pm – 3 pm
MCC, Room 113
Cost: \$ 40***

***Contact: Carolyn Kimball
406-874-6164***



POWER POINT PRESENTATION

**Instructor: Mike Mintz
February 8, 2016, Monday 6 - 8 pm.
Cost: \$20
MCC, Room 109**

The possible uses of PowerPoint are countless. A slide show can be a valuable tool for teaching, sharing and learning. Whether presenting at a conference or using it to advertise, PowerPoint presentations are useful no matter what the topic and help communicate ideas to an audience.

Contact: Carolyn Kimball to register @ 406-874-6164



Do you have property in or around the floodplain as a result of the 2010 Floodplain Map revision? Then you could be affected by the changes that will take effect April 1, 2016. Here is **WHAT YOU SHOULD KNOW!**

- If you were previously out of the FEMA floodplain (i.e. Special Flood Hazard Area (SFHA)) and became mapped into the floodplain by the 2010 FEMA floodplain map you are eligible for the Newly Mapped procedure rates if the property owner obtains coverage that is effective before April 1, 2016. *Since there is a 30-day wait for a policy to be effective, a property owner would need to purchase the policy on or before March 1, 2016.*
- After April 1, 2016, any property that was newly mapped in the SFHA between October 1, 2008 and March 31, 2015 and did not have a National Flood Insurance Program (NFIP) policy in place by April 1, 2016 will be rated actuarially. *That means for most properties, an Elevation Certificate would be needed to write the policy and the rates could be much higher – especially if you have an older building with a basement.*
- There can be a change in ownership, use, or occupancy, but the federal flood insurance coverage (i.e. NFIP policy) must be continuous. *Flood insurance through a private insurance carrier (i.e. a company not affiliated with the NFIP and is not part of the NFIP Write-Your-Own program) is NOT considered continuous coverage.*
- If you qualify as Newly Mapped, you can be included in the Newly Mapped procedure rating.
 - SUBSIDIZED PRE-FIRM* NON-PRIMARY RESIDENCES.
 - SUBSIDIZED PRE-FIRM* BUSINESS PROPERTIES.
- **FEDERAL FLOOD INSURANCE COVERAGE (NFIP POLICY) MUST BE CONTINUOUS FOR A PROPERTY TO REMAIN ELIGIBLE FOR THE NEWLY MAPPED PROCEDURE IN THE FUTURE.**
- A building that loses eligibility for the Newly Mapped procedure either due to a gap in coverage (that includes leaving the NFIP for a private insurance carrier) or ineligibility due to losses (i.e. too many claims), would be actuarially rated (using post-FIRM tables) and in most cases need an Elevation Certificate to be rated.

EXAMPLE: Mary has a pre-FIRM* single family home that is her primary residence and is eligible for the Newly Mapped procedure. She has a policy underwritten by the NFIP. Mary sells her home to Tracy, who plans to use the property as a rental.

- Scenario A. Tracy doesn't (flood) insure the building. Then the building loses its eligibility for the Newly Mapped procedure rating--*forever*.
- Scenario B. Mary transfers the NFIP policy to Tracy whom initially insures the building, but later decides to drop the insurance because she doesn't perceive a threat due to flooding. The building loses its eligibility for the Newly Mapped procedure rating--*forever*.
- Scenario C. Tracy purchases a flood policy through a private insurance carrier. The building loses its eligibility for the Newly Mapped procedure rating--*forever*.
- Scenario D. Mary transfers the NFIP policy to Tracy and she maintains that policy throughout the entire time of her ownership, then the next property owner will be eligible for a NFIP policy using the Newly Mapped procedure rating!!!

*Pre-FIRM-older buildings built before the INITIAL FLOOD INSURANCE RATE MAP. Miles City was adopted March 22, 1983.

**** Please join us at MCC in Room 106 on Tuesday, February 9, 2016 for more information on how this may affect you. We will be holding presentations at three different times 5:15, 6:15, and 7:15. Local insurance agents will be on hand to help answer any questions.**

WHO TO CONTACT WITH QUESTIONS

LOCAL	FEDERAL (FEMA)
Your homeowner insurance agent	Marijo Brady, 303-235-4835 Marijo.Brady@fema.dhs.gov
Your community floodplain administrator	Diana Herrera, 303-235-4988, Diana.Herrera@fema.dhs.gov Erin May, 303-550-3658, emay@nfip-iservice.com

Wine & Chocolate Tasting
Saturday
February 13, 2016



Tongue River Winery
2 p.m.—3:30 p.m.

Or

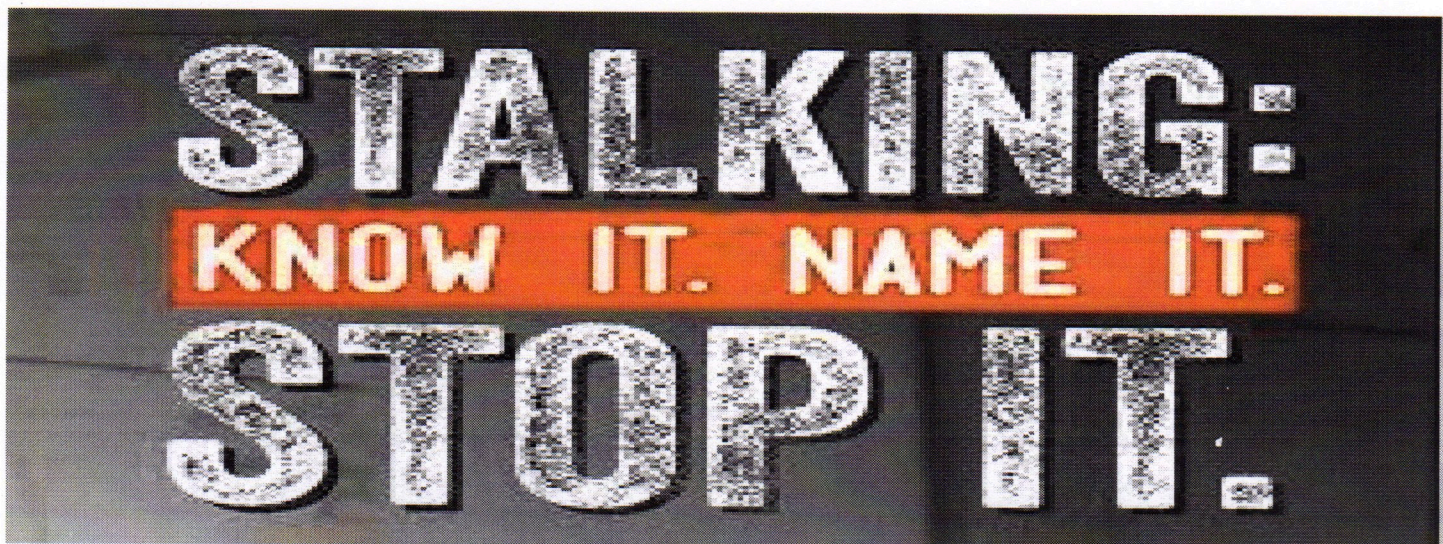
4 p.m.—5:30 p.m.

Tickets \$10

Call 234-0505 for tickets

Limited Seating

RSVP Fundraiser



COMMUNITY STALKING FORUM

Discussion lead by Community Professionals

Focus on identifying, reporting and stopping
stalking *via technology*

TUESDAY— FEBRUARY 9TH

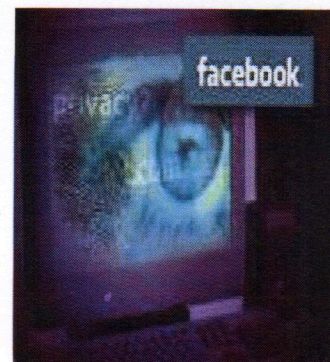
7:00 p.m.— 8:00 p.m.

Miles Community College - Room # 110

FOR MORE INFO

CALL CNADA

234-0542



Valentines 50's & 60's Sock Hop

50's & 60's Sock Hop Dance & Dinner

at the

The Olive Lounge & Casino

501 Main Street



Rock the Night Away with Telstar

\$10 per person

Call for Dinner Reservations

406-234-2450 ext. 1

Dress in your BEST 50's or 60's attire.

February 13th @ 6:00 p.m.

~ MENU ~

1/2 lb. Burgers

Tater Tots

Floats

Malts

**SAM WEST
& RON COULTER**
w/ opening set by
ERIN ESPELAND



**TONGUE RIVER
WINERY**

SUNDAY FEB 14th 2 PM

\$15 cover * includes glass of wine

www.samwestmusic.com

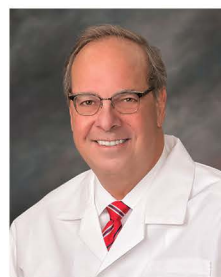
www.roncoultter.org



Upbeat Heart Luncheon

Monday, February 15 - Noon
Miles City Town & Country Club

Healthy Lunch & Yummy Dessert
Inspiring Stories from heart
patients, Sheri & Sal
Heart Health Tips from Dr. Knopf
Gift Bag
Door Prizes
And more.



Featuring Dr. William Knopf,
St. Vincent Healthcare Chief
of Cardiovascular Services
& Holy Rosary Healthcare
Visiting Cardiologist

Just \$15/person **All are welcome!**
RSVP by calling 406-233-4053



*Join us in wearing red in
honor of Heart Month!*

MCC HIGH CLASS

BUCKAROO BASH

SAVE THE
DATE

SATURDAY 6
FEBRUARY 20 10
MCC CENTRA 2

★ NO HOST COCKTAILS 6:00 p.m.

★ DINNER 7:00 p.m. **TICKETS**

★ AUCTION 8:00 p.m. **\$50**

CONTACT

CANDY LANEY

406-874-6165

laneyc@milesc.edu

or

WENDY HODGSON

406-874-6159

hodgsonw@milesc.edu



RESERVE YOUR
TICKET(s) BY
FEBRUARY 10

Miles City

Cowboy Poetry Gathering



A Fund Raiser for the Range Riders Museum



Sunday - February 28, 2016

Tickets are \$25

Tickets available at the door but RSVP appreciated because seating is limited. To reserve tickets or register for Open Mic contact Sharon Moore at (406) 234-7500 or Bunny Miller at (406)852-4949 or email mclonesomedove@q.com

11 am - Noon: Registration

**11:30am-Noon: Cowboy Christian Music
Bob Petermann, Wibaux, MT**

Noon – 1:00pm: Roast Beef Dinner

1:00pm - 2:30pm: Poetry & Music, featuring...

- Jim Hamilton, Decker, MT -Poetry
- Margaret Wilhelm, White Sulphur Springs, MT - Poetry
- Jody Strand, Baker, MT Cowboy Poetry
- Gail Shaw, Miles City, MT – Cowboy/western music

2:30 - 2:45pm: Intermission - Door prizes and desserts

****1 Auction Item – Western Patio Bench****

2:45 – 4:00pm: Open mic – limit 2 poems/poet



William D. Knopf, MD, FACC, FSCAI

Cardiology



To schedule an appointment or make a referral, please call 406-237-5001.

Dr. William Knopf, Chief of Cardiovascular Services at St. Vincent Healthcare, will be a visiting provider at Holy Rosary Healthcare Clinic monthly.

Dr. Knopf is noted as a national leader among his colleagues and has more than 20 years of experience building and leading some of the top cardiovascular programs in the country, including Piedmont Heart Institute in Atlanta, GA. He is excited about the opportunity to lead the cardiovascular team at St. Vincent Healthcare and looks forward to establishing an even higher level of personalized care for the people in our region.

Dr. Knopf received his medical degree and completed his Cardiology Fellowship at Emory University. He is board certified in Internal Medicine, Cardiovascular Disease and Interventional Cardiology.

MC Jewelry

Diamonds ♦ Yogo Sapphires

MC Jewelers (formerly John Stockhill) is excited to invite you to our grand opening. To celebrate, we will draw for a free jewelry item each day for the first 2 weeks of February. We will draw each day from those that enter that day. Drop by each day and register for a chance to win. One entry per person per day please.

Our grand prize will be drawn on February 13, at 4:00 pm. The grand prize is a 3/4 ct, two diamond, 2 stone ring valued at \$2499. Furthermore, we are offering store wide savings of 20% off.

Don't miss this chance to save on those Valentines purchases. Our Valentines special is a enamel rose, strand of pearls, and a box of chocolates for just \$99. The roses are genuine roses that have undergone a 23 step process to preserve them forever. We have them in multiple colors. The pearls are a strand of freshwater pearls that can be worn for almost any occasion.

While you're in, check out our remodel. We have added 40% more space to the front of the store. It's much roomier and easy to navigate. The wains coating is made from beetle killed "blue pine". We think it's a great addition to Miles City.

If we don't have what you want in stock, we can order it or make it for you. We are connected to one of the biggest diamond databases in the world. I can order from over 400 different diamond dealers. That allows us to keep our diamond prices extremely competitive. We also can get ANY diamond that you want. Come join with us to help celebrate our grand opening. We appreciate your business!

~Bruce and Maryann Marshall

ENTRY FORM

Name_____

Address_____

City_____ **St**_____ **Zip**_____

Phone_____ **Email**_____

Retire With Us... **It's What We Do!**

INCOME PLANNING SOLUTIONS

SOCIAL SECURITY ANALYSIS

401(k) / IRA ROLLOVERS

INSURANCE ANALYSIS



Your Life, Your Wealth



Jim Cusimano, CFP®

Sandy Cameron
Financial Advisor

Jamie Ogolin
Financial Advisor

(800) 377-4843

Offices Located at:

**2404 Main St. Miles City, MT*

**221 W. Towne Street Glendive, MT*

**The Bank of Baker*

116 S. Main St. **Baker, MT**

www.bigskyfinancialica.com

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Miles City Federal Credit Union

A Community Credit Union Serving Custer, Rosebud, Garfield, Prairie, Carter, Powder River, and Fallon Counties.



NEW MORTGAGE PROGRAM

FHA Purchase Loan with 600 FICO



**Thinking about buying a home
or refinancing?**

Why Wait?

There couldn't be a better time to start the process than now! Contact Sheila Brown today to find out how you can save money by working with your Credit Union.

**Miles City Federal Credit Union is here to help you
achieve your home financing goals!**

Contact Us @ 406.234.5458



2513 Main Street Miles City, MT 59301

Phone: 406-234-5458

Fax: 406-234-1467

mcfcu@midrivers.com

www.MilesCityFCU.VirtualCU.net

WATERWORKS ART MUSEUM

WATERWORKS



ART MUSEUM

P.O. Box 1284 • 85 Waterplant Road • Miles City, MT 59301

Phone 406-234-0635 • FAX 406-234-0637

Email: ccarte@midrivers.com • Web: wtrworks.org



Upcoming Exhibits & Events

- | | |
|-----------------------------|---|
| January 23 ~ March 4 | 37th Annual Southeastern Montana Juried Exhibit: Works on Paper
Opening Reception Saturday, January 23, 1-4pm |
| March 12 ~ April 15 | ArtWorks: Works from Wyoming
Opening Reception Saturday, March 12, 6-9pm |
| March 19 | Annual Benefit Dinner
\$85 per ticket |
| April 23 ~ June 17 | Western Art Roundup: American Masters |
| May 21 | Quick Draw, Sat. morning @ Riverside Park |
| May 22 | Sunday Brunch Reception, 9:30-11:30am, at the Gallery |
| June 26 ~ August 5 | Yellowstone Engraved: Silliman
Opening Reception, Sunday, June 26, 1-4pm |
| August 13 | 41st Annual Art Auction Exhibit |
| August 13 | Member's Preview, Saturday 6-9pm |
| August 14 ~ Sept. 24 | Public Reception and Quick Finish 1-4pm |
| September 24 | 41st Annual Art Auction
Saturday, September 24, 7:00pm |
| October 9 ~ Nov. 11 | Found Objects
Opening Reception, October 9, 1-4pm |
| Nov 20 ~ Dec 31 | Holiday Show
Holiday Reception Sunday, November 20, 1-4pm |

**For details about upcoming
Adult & Children's Workshops,
visit the website at:
wtrworks.org**



MONTANA THEATRE

2016 WINTER KIDS' MATINEES

Get outta the house! *Beat cabin fever!*

Jan. 16....Home

Jan. 23....Pan

Jan. 30....Minions

Feb. 6.....Hotel Transylvania 2

Feb. 13....Goosebumps

Feb. 20....Peanuts

Feb. 27.....Chipmunks: Road Chip

Mar. 5.....Surprise (TBA 2/20)

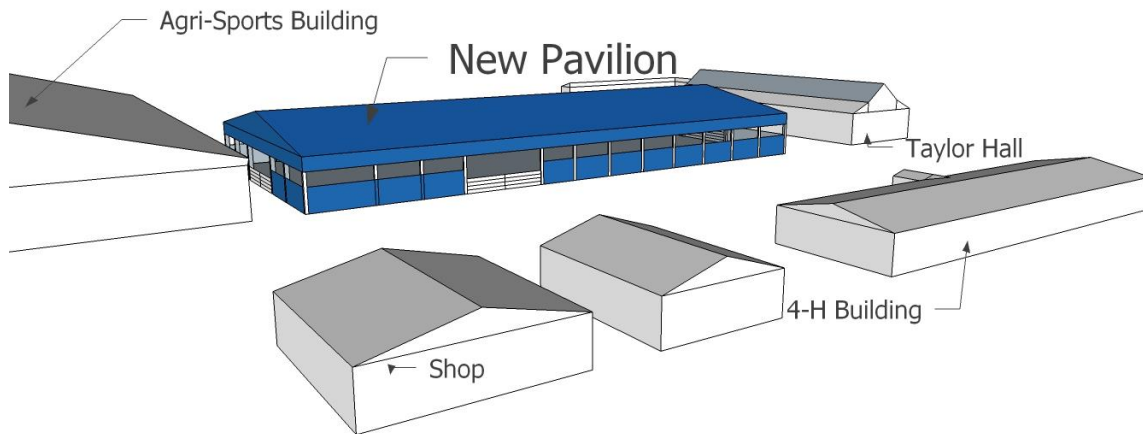
*\$9 for strip ticket good
for all 8 shows*

\$3.50 Individual admission
(all ages – 2 to 92)

All shows begin at 1:30

All movies rated G or PG

EASTERN MONTANA FAIR – LIVESTOCK PAVILION
BRAND BOARD DONATION



Donor's Name: _____

Name As it Should Appear on the Brand Board: _____

Address: _____

Phone: _____ Email: _____

Donation: \$ _____

A donation of \$500 will allow you to have your brand displayed on a brand board in the Livestock Pavilion. For every \$500 donated you have the opportunity to have one brand displayed.

All checks should be made payable to the: "Custer County 4-H" writing "Livestock Pavilion" in the memo.

Custer County 4-H is a tax deductible 501-C-3 Organization

Please mail checks to the following address:

Custer County 4-H
Livestock Pavilion Fund
1010 Main Street
Miles City, MT 59301

Or return to the Custer County Extension Office, Custer County Courthouse

Brand boards will be approximately 12 X 16 inches in size so a calf brand is recommended. The brand will be burned in the center of the upper portion with the name of the owner printed underneath.

Please sketch your brand here:

Miles City Job Fair 2016

Miles Community College Centra – Thursday, April 14 – Noon to 4 p.m.

Company Name _____ Contact Person _____

Address _____ Telephone _____

City _____ State _____ Zip _____ Email _____

Do you currently have open positions in your company? _____ If yes, what positions are open?
Please be specific so we can market this information to job seekers:

WE PROVIDE:

- Conference Table in an 8 foot space
- 2 chairs
- Wi-Fi Connection
- Refreshment Booth

YOU NEED:

- Table Covering
- Recruitment materials and Applications
- Promotional Items
- Educational literature
- Electrical cords if needed for displays

Special Service Available:

_____ **CHECK HERE** if you need an electrical outlet for your booth (There is a \$20 charge for electricity and vendor is responsible to bring electrical cords)

Please identify display size and any other special needs to help us in assigning booths (such as height requirements, pairing up with another exhibitor, etc.): _____

Booths/Exhibits:

Registration fee is \$50. The installation of booths/exhibits can begin at 10 a.m. on April 14, 2015. Booths must be paid in full and set up must be complete by Noon. Businesses must have their displays in place until the final closing time of the Fair to allow all Job Seekers the opportunity to visit the complete fair. It is the purpose of the Fair and understood by the exhibitor, that only services and products that are pertinent to employment, training and assistive services shall be displayed, demonstrated or explained. All exhibits must remain in the confines of their own space. Booths must be staffed during all hours of the event. Selling products over-the-counter on a carry out basis is prohibited. Exhibitors needing to cancel must do so by April 1, 2015 to receive a full refund. Cancellations received after that date will forfeit their refund.

Please mail your completed form and payment of \$50 (plus \$20 more if you requested electricity) to:

Tami Glasscock
Miles Community College
2715 Dickinson St.
Miles City, MT 59301

(Checks should be made payable to MILES COMMUNITY COLLEGE)

Credit Card payments can be accepted – just give us a call!

For planning purposes, please RSVP to us by April 1. Thank you!

Employers and resource agencies are invited to attend...

Miles City Job Fair 2016

Thursday, April 14 from Noon to 4 p.m.

(Employer table set-up time begins at 10:00 a.m.)

MCC Centra, 2715 Dickinson Street, Miles City

Cost for the event is \$50

(Plus \$20 extra if you require electricity)

(This includes table with 2 chairs)

Our event provides you the opportunity to interview job seekers for employment and available programs as well as build an applicant pool. It also provides job seekers of all ages the opportunity to contact employers and community resources.

To participate, complete the attached Registration form, enclose your payment of \$50 (plus \$20 more if you requested electricity) and return it to: Tami Glasscock, Miles Community College,
2715 Dickinson St., Miles City, MT 59301.

It's that simple!

**For more information, call Cindy Erickson at 232-8349,
or Tami Glasscock at 874-6151.**

Hope to see you there!

Miles City Job Fair is sponsored by



Miles City Tourism and
Business Improvement District



SAVE THE DATE

ACEs (Adverse Childhood Experiences Seminar) Training

Sponsored by the Miles City Local Mental Health Advisory Council

Friday, March 25, 2016

8:00 a.m. to 12:30 p.m.

Miles Community College - Room 106, 2715 Dickinson St., Miles City

Four hours of CEUs for LMFTs, LCPCs, LACs, and LCSWs have been approved. Dave Graber, one of the trainers, has received clearance to offer OPI renewal unit credits or four hours for educators. Bethany Fatupaito will co-lead the training with Dave.

Breaking Brokenness Building Resilience:

For Collaboration in Building Children's Resilience to Toxic Trauma from Conception Across the Lifespan

- *focused bi-generationally on self-healing children and their families
- *rooted in the ground of local human tools for collective thriving in face of historical trauma
- *founded on new understandings of neurobiology and children's adverse experiences (ACEs)
- *connected across boundaries of human service providers, educators, parents, and all who contact with kids

8:15-9:15 The Adverse Childhood Experiences (ACE) Study and Historical Trauma: Bethany

9:15-10:00 The Brain Architecture Game <http://dev.thebrainarchitecturegame.com/>: Dave and Bethany

10:00-10:15 Break

10:15-11:15 The Raising of America Episode 1 - 58 min. video

11:15-12:00 Educating the community: collaborating across boundaries to unleash the healing power of living connections: Dave Graber

12:00-12:30 Strategic planning for collaboration in Eastern Montana: Dave and Bethany

Please email AKlein@mt.gov or call 406-234-1866 to register.
There is no cost for the seminar. Coffee and snacks will be provided.

Antonia Klein, PhD
Mental Health Community Program Officer
Addictive and Mental Disorders Division
Department of Public Health and Human Services
219 N. Merriam
Miles City, MT 59301
406-234-1866