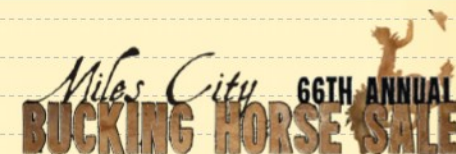


Upcoming Events...

March	3-5th	Southern C Basketball Tournament
	5-6th	Craft & Vendor Show - MC Skate/Omni Center 9-3
	10th	Celebrate Life: Nutrition 4-5:30 HRH Conference Room
	10th	RSVP Soup Supper - 5pm at Range Riders Museum \$8 for homemade soup, fresh bread, and dessert
	11th	Girl Scout Spaghetti Dinner 5:30pm Range Riders
	11-12th	Barn Players: Shrek the Musical Friday 7pm / Saturday 2pm & 7pm All seats \$8 / call 951-0560 to reserve
	12th	Relay for Life Kick-Off 11am-1pm Holy Rosary Healthcare
	12th	WaterWorks Art Museum Opening Reception: ArtWorks from Wyoming 6-9pm WAM
	12th	Irish Throw-Down Dance 7pm at Park Place
	16th	Free Teen Movie: Paper Towns 3pm at the Library
	16th	Diabetes Support Group—6pm in the OneHealth Conference Room—210 S. Winchester Appetizers served
	18th	Wake Up & Lace Up - Park Place at 6pm
	17th	Celebrate Life: Physical Activity 4-5:30 HRH
	19-20th	Cowtown Classic Youth Basketball Tournament- MCC Centra
	19th	Live Music: Elwood & Olson, with the Wench at Bucking Horse Saloon 7pm-2am
	19th	Pheasants Forever Banquet- 5pm Town & Country Club - Call 234-9791 or 951-3585 for tickets
	24th	Adult Art Workshop: Stained Glass Class Runs through May 5th 6:30-9:30pm at WaterWorks Art Museum
	25th	Live Music: Jake Elwood at the VFW
	26th	Easter Egg Hunt - Wibaux Park
April	1st	SpringFest Family Night - Sacred Heart School Gym
	2nd	SpringFest Dinner & Auctions - Sacred Heart School Gym
	8th	Parker's Annual Dart Tournament
	9th	Breakfast with the Princesses - Miles City Academy 9am-12pm
	14th	MC Job Fair - MCC Centra 12-4pm
	15th	Confluence Concert: Red Elvises 8pm at the Range Riders Museum
	16th	Kids Art Workshop: Clay Flower Vases 1-2:30pm at WaterWorks Art Museum
	16th	MCC Women's Basketball Sophomore Sendoff 6:30pm
	16th	MCC Lady Pioneer Basketball Fundraising Event - MCC Centra Doors: 6:30pm Dinner:7pm
	21st	Dutch Oven Dinner - 6pm Range Riders Museum \$20 tickets at the Chamber office
	22nd	Kids Art Workshop: Earth Day Outdoor Painting 4-5:30pm at WaterWorks Art Museum
	22-24th	Miles Community College Rodeo Eastern MT Fairgrounds
	23th	Walleyes Unlimited Banquet - Call Duncan at 951-2633 for tickets and information
	27th	Flood Awareness Day - Town & Country Club
	30th	NRA Banquet: 5pm at the Fairgrounds Home Show Bldg. Call 839-0426 or 951-2282 for tickets
	30th	Miles City Community Orchestra Concert - CCDHS Auditorium



**Bucking Horse Sale tickets
on sale now!**

Let us know about your group's events and activities!

Five Part Social Media Workshop

Session 2—March 3, 2016

Intermediate Social Media Techniques

This workshop will dive into more intermediate techniques, such as creating your own hashtag campaigns, creating content, twitter chats, brand partnerships, and using technology to simplify your social media workflow.

This session will have an extensive question and answer section to dive into real world problems faced within the community and possible solutions.

***Miles City Sleep Inn & Suites
Yellowstone River Room***

10:00am— 4:00pm with Lunch provided

\$10 per person / per session

Call 234-2890 to reserve your space

Sponsored By



BY CHOICE HOTELS



5-Part Series

Session 1

February 17th

Presented by Mike Mintz of
Miles Community College

SESSION 2

MARCH 3RD

**PRESENTED BY ANDY
AUSTIN OF SOUTHEAST
MONTANA TOURISM**

Session 3

March 9th

Presented by Andy Austin of
Southeast Montana Tourism

Session 4

March 23rd

Presented by the Montana
Department of Commerce

Session 5

March 30th

Presented by Mike Mintz of
Miles Community College
and Terri Newby of Miles
City Area Chamber of
Commerce

**To Register
call the
Miles City Area
Chamber of
Commerce
406-234-2890**

MONTANA THEATRE

SPRING 2016

FILM FESTIVAL

DATES AND TITLES

March 3.....Spotlight

March 10...Carol

March 17... Room

March 24....Joy

March 31...Brooklyn

April 7.....Big Short

SYNOPSIS

Spotlight--Spotlight tells the riveting true story of the Pulitzer Prize-winning Boston Globe investigation that would rock the city and cause a crisis in one of the world's oldest and most trusted institutions. When the newspaper's tenacious "Spotlight" team of reporters delve into allegations of abuse in the Catholic Church, their year-long investigation uncovers a decades-long cover-up at the highest levels of Boston's religious, legal, and government establishment, touching off a wave of revelations around the world. Directed by Academy Award-nominee Thomas McCarthy, Spotlight is a tense investigative thriller, tracing the steps to one of the biggest crime stories in modern times. [R for language and sex]

Carol--In an adaptation of Patricia Highsmith's seminal novel "The Price of Salt", Carol follows two women from very different backgrounds who find themselves in an unexpected love affair in 1950s New York. As conventional norms of the time challenge their undeniable attraction, an honest story emerges to reveal the resilience of the heart in the face of change. A young woman in her 20s, Therese Belivet (Rooney Mara), is a clerk working in a Manhattan department store and dreaming of a more fulfilling life when she meets Carol (Cate Blanchett), an alluring woman trapped in a loveless, convenient marriage. As an immediate connection sparks between them, the innocence of their first encounter dims and their connection deepens. While Carol breaks free from the confines of marriage, her husband begins to question her competence as a mother as her involvement with Therese and close relationship with her best friend Abby come to light. [R for language & sexuality]

Room--Both highly suspenseful and deeply emotional, Room is a unique and touching exploration of the boundless love between a mother and her child. After 5-year-old Jack and his Ma escape from the enclosed surroundings that Jack has known his entire life, the boy makes a thrilling discovery: The outside world. As he experiences all the joy, excitement, and fear that this new adventure brings, he holds tight to the one thing that matters most of all—his special bond with his loving and devoted Ma. [R for language]

Joy--Joy is the wild story of a family across four generations centered on the girl who becomes the woman who founds a business dynasty and becomes a matriarch in her own right. Betrayal, treachery, the loss of innocence and the scars of love, pave the road in this intense emotional and human comedy about becoming a true boss of family and enterprise facing a world of unforgiving commerce. Allies become adversaries and adversaries become allies, both inside and outside the family, as Joy's inner life and fierce imagination carry her through the storm she faces. Jennifer Lawrence stars, with Robert De Niro, and Diane Ladd. [PG-13 for brief strong language]

Brooklyn--Brooklyn tells the profoundly moving story of Eilis Lacey (Saoirse Ronan), a young Irish immigrant navigating her way through 1950's Brooklyn. Lured by the promise of America, Eilis departs Ireland and the comfort of her mother's home for the shores of New York City. The initial shackles of homesickness quickly diminish as a fresh romance sweeps Eilis into the intoxicating charm of love. But soon, her new vivacity is disrupted by her past, and Eilis must choose between two countries and the lives that exist within. [PG-13 for sexuality, language]

Big Short--When four outsiders saw what the big banks, media and government refused to, the global collapse of the economy, they had an idea: The Big Short. Their bold investment leads them into the dark underbelly of modern banking where they must question everyone and everything. Based on the true story and best-selling book by Michael Lewis and directed by Adam McKay, The Big Short stars Christian Bale, Steve Carell, Ryan Gosling and Brad Pitt. [R for pervasive language, sexuality]

All films show only once at 7 Thursdays

Country Thrift Store

SACK SALE

**\$5 for clothes/shoes you
place in one paper sack.**

MARCH 1 to 12

CLOSED SUNDAY AND MONDAY

OPEN TUESDAY TO FRIDAY 11 AM TO 4 PM

SATURDAY 10 AM TO 1 PM

Corner of Leighton Blvd and N. Montana

Georgina's Salon



&



Rachel's Boutique

Where Rust and Glitter Come Together

Get cracking with egg-citing Easter Savings!

March Specials

- ◇ *Pick an egg as you checkout, and receive a 5% to 50% discount on your service.*
- ◇ *During Spring Break bring your College ID for a 10% discount.*
- ◇ *St. Patrick's Day we will have 30% off on Biolage Products.*
- ◇ *March 12th—Silhouette Party at 1pm*

Stop in or call 234-4140 to schedule your appointment today!

Walk-Ins are always welcome!

10 S. 8th St—Miles City

234-4140



Gordon Repair LLC

1026 N. 7th St
Miles City, MT 59301
(406) 234-4595

Owned & Operated by Levi & Megan Gordon

- **Agricultural Service & Repair**
- **Equipment Service & Supply**
- **Oil Lube & Filter Service**

Vermeer®



Chevron



MCS

Miles City Sport & Spine

- Manual Manipulation
- Fascial Manipulation / Soft Tissue Work
- Electrotherapy
- Nutrition
- Rock Tape
- Natural & Holistic Medicine
- DOT Physicals

March Special

**10% Off All
Supplements
&
Supplies**



Fred Scheid III, D.C.

Miles City Sport & Spine
2909 Wilson St
Miles City MT
(406)234-6278
www.milescitychiropractor.com



BARN PLAYERS INC PRESENTS...



SHREK

THE MUSICAL JR.



3 PERFORMANCES

Friday, March 11th

7:00pm

Saturday, March 12th

2:00pm & 7:00pm

CCDHS AUDITORIUM

LIMITED SEATING

Reservations: Call/Text (406) 951-0560

All seats \$8



ARTWORKS WORKS FROM WYOMING

**MARCH 12TH - APRIL 15TH
OPENING RECEPTION
SATURDAY, MARCH 12TH**

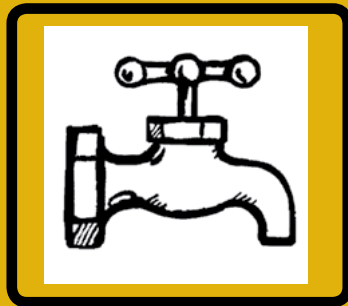
FROM 6 - 9PM



**WORKS FROM WYOMING
ARTISTS:**

**LYNN THORPE
MARK RITCHIE
ELAINE DEBUHR**

WATERWORKS



**ART MUSEUM
85 WATERPLANT R.
MILES CITY, MT
(406) 234-0635**



ADDITIONAL SUPPORT FROM: MONTANA ARTS COUNCIL * MONTANA CULTURAL TRUST * NATIONAL ENDOWMENT FOR THE ARTS



Mission: To provide development opportunities that empower young people (ages 18 to 40) to create positive change.

Monthly Meetings – Guests Welcome

First Saturday of Each Month

10:00 AM to 11:00 AM

Miles City Public Library



2016 Board

Jaynee Parsons – President

Sydney Tharp – Treasurer

Carrie Newby – Secretary

Mindy Held – VP Membership

milescityjaycees@gmail.com

Annual Dues

\$50 new members

\$45 renewals

View other Jaycees events at:

www.facebook.com/milescityjaycees



Ursuline Convent
Founded 1898

The Historic
Miles City Academy

(formerly Ursuline Convent)

1411 Leighton Blvd

Miles City MT

406-234-4146



Offices & Work Space Available for Rent

Meeting Space Available

Small Non-Denominational Chapel for Weddings

Self-Guided Tours

Country Thrift Store

VENDOR FAIR/ CRAFT SHOW

March 5 & 6, 2016

Sat. 9-5 & Sun. 10-3

MC Skate Center(Omni Center)
off Valley Drive East
Miles City, Montana

Over concessions
available

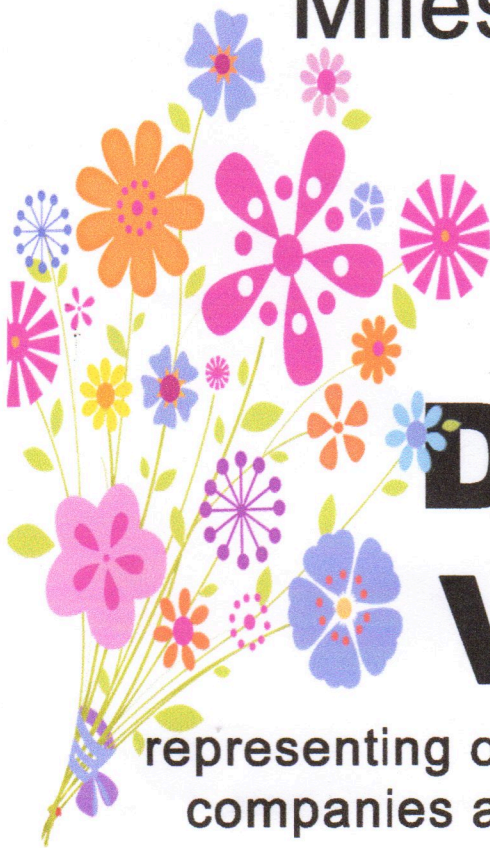
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**Different
Vendors**

representing over 20 direct sales
companies and many crafters!

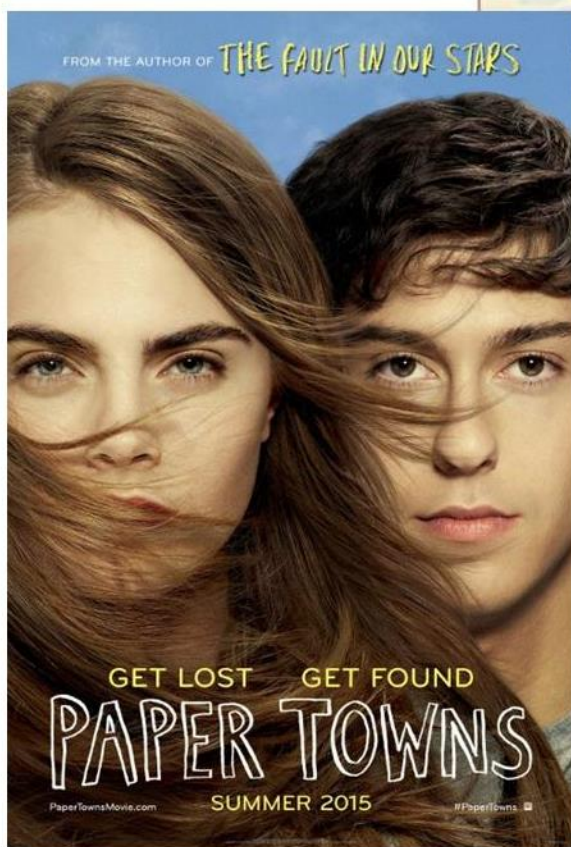
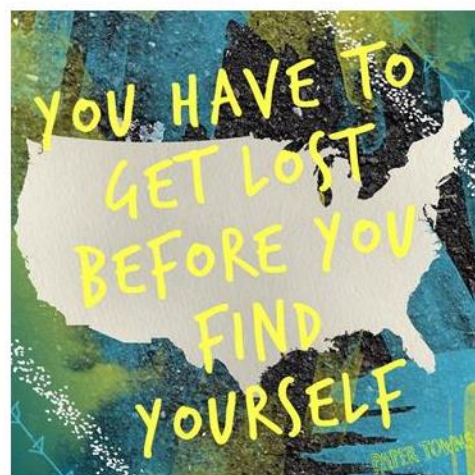
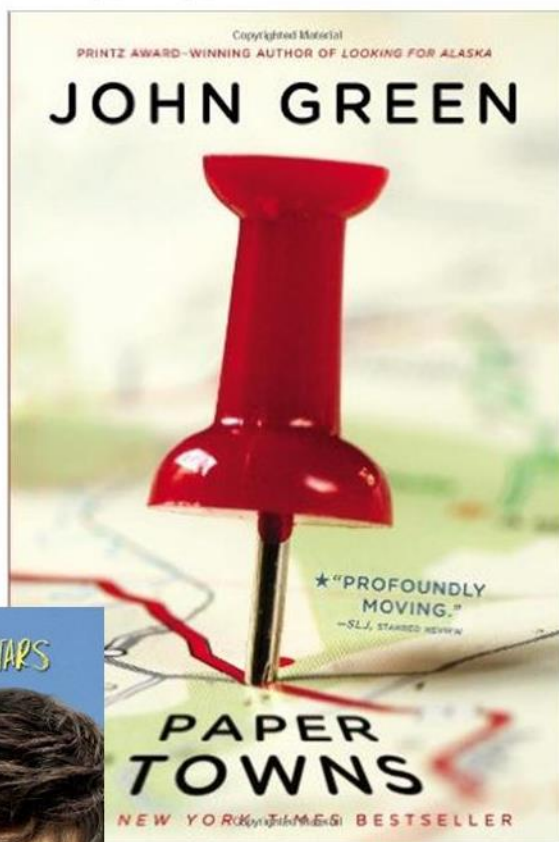
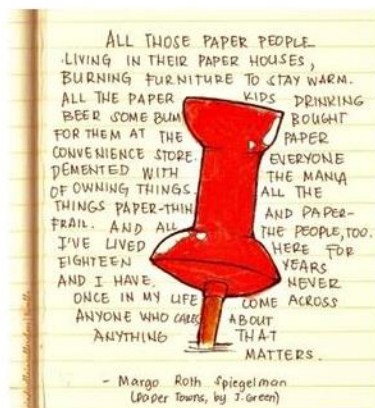


for more information
contact Tina
@ 406-421-5322 or
406-852-3942



CNADA & the Miles City Public Library present...

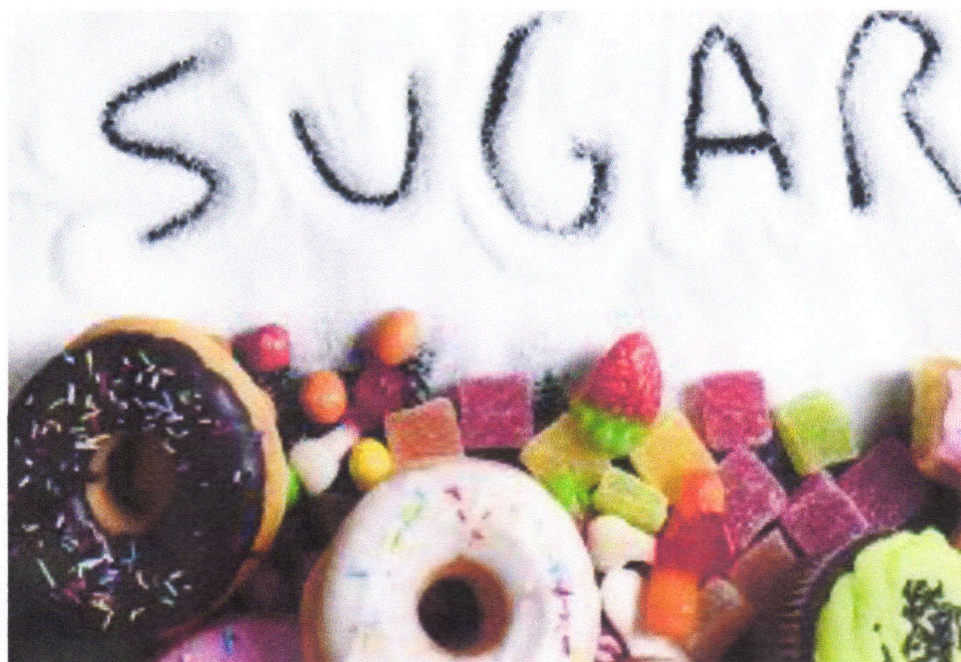
FREE Teen Movie



Wednesday, March 16th
Starts 3:00pm
Miles City Public Library

All Ages Welcome!!

Popcorn and Refreshments served.
Film is rated PG-13 (runtime 1 hour, 49 minutes)



**WEDNESDAY,
MARCH 16TH, 2016**

“DIATRIBE”

Diabetic Support Group

“Nutrition Education”

We will cover healthy cooking methods, sugar substitutes, healthy carbohydrate choices, recipe modification methods, discuss community garden plot possibilities and more!



**6:00 p.m. at
oneHealth
conference room**

**Hors d' oeuvres
will be served!
Offered FREE of
charge from
oneHealth
by our Registered
Dietitian and
Registered Nurse**

**Join us for this
FREE monthly
meeting! 3rd
Wednesday of the
Month
Everyone is
welcome to
attend!**

**April- Podiatrist Presentation
May-National Blood Pressure
Month
June- Physical Activity,
Functionally Fit**

ONEHEALTH

210 South Winchester
Miles City, MT 59301
www.onehealthmt.com

For more information,
call: 874-8713

CPR Healthcare Provider



Instructor: Jan Hartmann

Mar. 18, 2016

1 pm – 5 pm

MCC, Room 106

Cost: \$70

Contact: Carolyn Kimball @ 874-6164

S.O.S

Support Our School

Preschool & K-6th

Dinner & Auction

Trinity Lutheran Church

221 South Center - Miles City, MT

Saturday, March 19th, 2016

Dinner: 5:30pm

Silent & Live Auction: 6:30pm

Auctioneer, Matt Smith of Smith Sales Co.

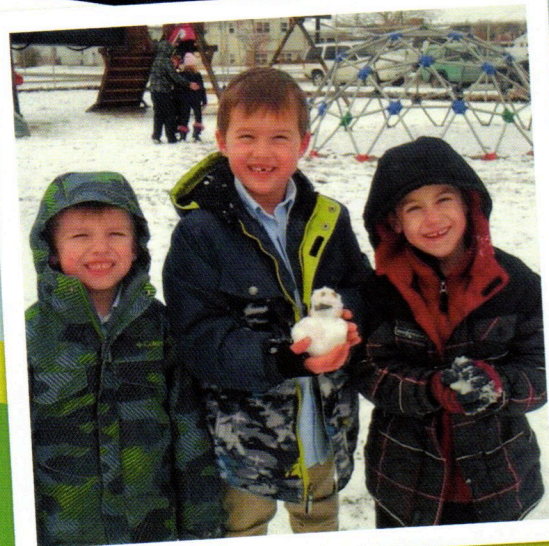
Teens & Adults: \$10

Children 3-12: \$5 2 & under free

Families: \$25

We are currently seeking donations of
theme gift baskets, gift certificates
and homemade desserts
for the silent and live auctions.

Donors are asked to put a tag on their item,
listing donor's name and actual or estimated value.



*Woman can't predict their
futures, but they
can prepare...*



Empower Yourself Now, Invest In You!

At every stage of your life, money matters. Whether you're married or single, you need a plan of your own. No Matter where you stand in your financial life, now's the time to empower yourself, take charge and invest in you. At Big Sky Financial Planning Group we can assist you with navigating the investment process and help you plan for your future as well as your immediate financial needs.



Jim Cusimano, CFP®

Sandy Cameron
Financial Advisor

Jamie Ogolin
Financial Advisor



Your Life, Your Wealth

(800) 377-4843

Offices Located at:

**2404 Main St. Miles City, MT*

**221 W. Towne Street Glendive, MT*

**The Bank of Baker*

116 S. Main St. Baker, MT

www.bigskyfinancialica.com

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CPR Healthcare Renewal

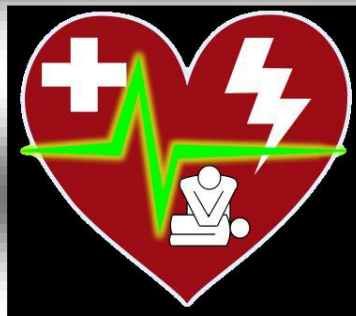
Dates:

Mar. 23, 2016

May 13, 2016

8:30 am – 11:30 am

Cost: \$45.00



Contact: Carolyn Kimball @874-6164





Walk and Read



Join us for a walk around "Storybook Trail" to celebrate "I LOVE TO READ MONTH" and "National Take A Walk In The Park Day"!

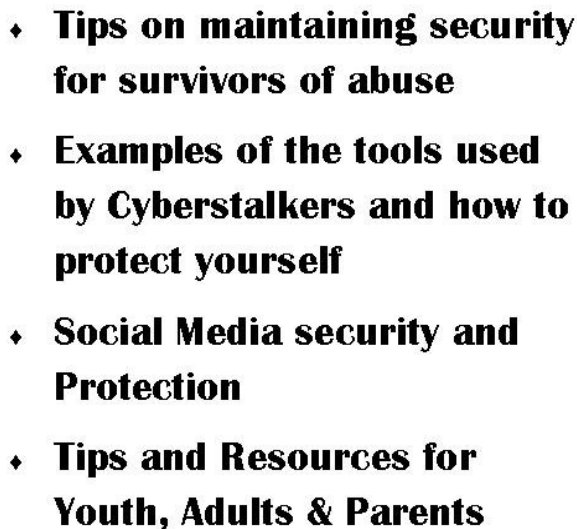
When: March 30th, 2016, 2 PM

Where: Storybook Trail; Holy Rosary Health Care

Will provide waters and a small snack.

SPROUTS

Cyberstalking Awareness & Technology Empowerment for All



***No registration required
Seminar is Free and open to
the public***



Bring your own devices!

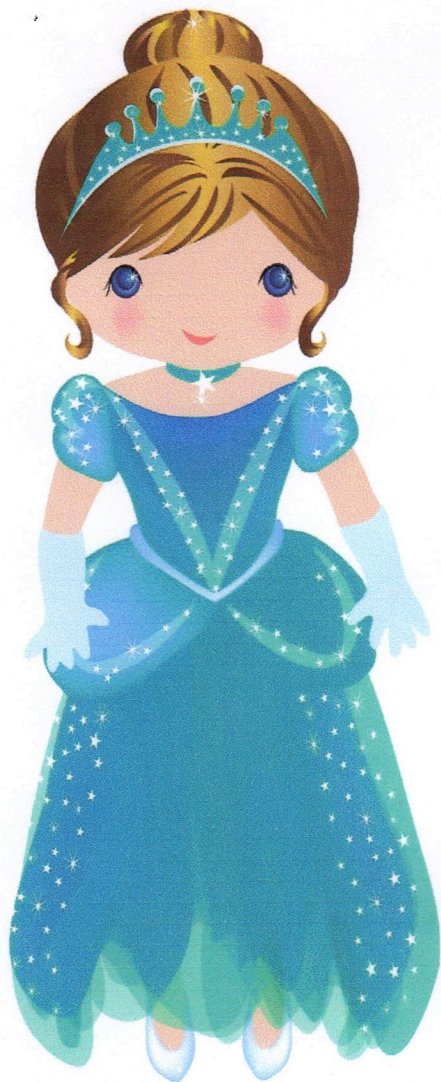
Breakfast with the Princesses!!

Saturday

April 9, 2016

9 AM to 12 Noon

THE CONVENT KEEPERS
INVITE YOU TO JOIN THE
PRINCESSES FOR BREAKFAST
AND FUN ACTIVITIES.



**Activities for Ages 2 to 12
Adult Must Accompany
Miles City Academy
(Convent)**

1411 Leighton Blvd

234-4146



Free Will Offering at the Door

Miles City Job Fair 2016

Miles Community College Centra – Thursday, April 14 – Noon to 4 p.m.

Company Name _____ Contact Person _____

Address _____ Telephone _____

City _____ State _____ Zip _____ Email _____

Do you currently have open positions in your company? _____ If yes, what positions are open?
Please be specific so we can market this information to job seekers:

WE PROVIDE:

- Conference Table in an 8 foot space
- 2 chairs
- Wi-Fi Connection
- Refreshment Booth

YOU NEED:

- Table Covering
- Recruitment materials and Applications
- Promotional Items
- Educational literature
- Electrical cords if needed for displays

Special Service Available:

_____ **CHECK HERE** if you need an electrical outlet for your booth (There is a \$20 charge for electricity and vendor is responsible to bring electrical cords)

Please identify display size and any other special needs to help us in assigning booths (such as height requirements, pairing up with another exhibitor, etc.): _____

Booths/Exhibits:

Registration fee is \$50. The installation of booths/exhibits can begin at 10 a.m. on April 14, 2015. Booths must be paid in full and set up must be complete by Noon. Businesses must have their displays in place until the final closing time of the Fair to allow all Job Seekers the opportunity to visit the complete fair. It is the purpose of the Fair and understood by the exhibitor, that only services and products that are pertinent to employment, training and assistive services shall be displayed, demonstrated or explained. All exhibits must remain in the confines of their own space. Booths must be staffed during all hours of the event. Selling products over-the-counter on a carry out basis is prohibited. Exhibitors needing to cancel must do so by April 1, 2015 to receive a full refund. Cancellations received after that date will forfeit their refund.

Please mail your completed form and payment of \$50 (plus \$20 more if you requested electricity) to:

Tami Glasscock
Miles Community College
2715 Dickinson St.
Miles City, MT 59301

(Checks should be made payable to MILES COMMUNITY COLLEGE)

Credit Card payments can be accepted – just give us a call!

For planning purposes, please RSVP to us by April 1. Thank you!

Employers and resource agencies are invited to attend...

Miles City Job Fair 2016

Thursday, April 14 from Noon to 4 p.m.

(Employer table set-up time begins at 10:00 a.m.)

MCC Centra, 2715 Dickinson Street, Miles City

Cost for the event is \$50

(Plus \$20 extra if you require electricity)

(This includes table with 2 chairs)

Our event provides you the opportunity to interview job seekers for employment and available programs as well as build an applicant pool. It also provides job seekers of all ages the opportunity to contact employers and community resources.

To participate, complete the attached Registration form, enclose your payment of \$50 (plus \$20 more if you requested electricity) and return it to: Tami Glasscock, Miles Community College,
2715 Dickinson St., Miles City, MT 59301.

It's that simple!

**For more information, call Cindy Erickson at 232-8349,
or Tami Glasscock at 874-6151.**

Hope to see you there!

Miles City Job Fair is sponsored by



Miles City Tourism and
Business Improvement District



CPR & FIRST AID NON HEALTHCARE PROVIDER

Two Sessions Offered:

Feb. 19, 2016

Apr. 15, 2016

9:00 am- 4:00 pm

\$65.00

MCC Room 106



Contact Carolyn Kimball
406-874-6164
milescc.edu



Start Here... Go Anywhere.

2016 FRIENDS OF NRA BANQUET

When: April 30th, 2016

Where: Home Show Building, MC Fairgrounds

Time: 5:00 p.m. Social Hour

6:00 p.m. Dinner

Price: \$35.00 Per Ticket Before April 1st

\$45.00 Per Ticket After April 1st

Dinner Catered By: Rib & Chop House

The Web: www.friendsofnra.org

Facebook: Southeast Montana Friends of NRA

Contact:

Ashlee Kuper 406-839-0426

Shirl Morris 406-951-3901

Tara Kiel 406-951-2282

Michelle Kuper 406-951-2980

**Tickets can be purchased by contacting any of
the above.**



**THE MILES CITY GARDEN CLUB'S
ANNUAL MEMBERSHIP DRIVE TEA
AND PERENNIAL SWAP/SALE**

Sunday, May 1st

1:00 PM Perennial Swap/Sale

2:00 PM Luncheon Starts

Location: Historic Miles City Academy
1411 Leighton Blvd.

This Year's Theme:

THE LANGUAGE OF FLOWERS

Please RSVP to reserve a luncheon plate by calling:
234-4859 (Donna) or 234-2290 (Beverly)

Our membership tea is open to anyone interested in ***Gardening***.
Come enjoy time with fellow gardeners and learn what the club is about.

New this year is our ***Perennial Swap/Sale*** being held in conjunction with the
Covenant Keepers' "***Spring Garden & Vendor Show***" at the Historic Miles City
Academy (formerly Ursuline Convent).

Look for our Perennial and Garden Themed Art booth.
Bring a Perennial to exchange, purchase or donate and stay for Tea.



is bringing



to Miles City!

Give Local on May 3rd, 2016

Attention Miles City Area Nonprofits!

You are invited to join this event to
raise funds for your organization.

Contact us before March 8th to learn how.

milescityareacommunityfund@gmail.com

www.facebook.com/milescityareacommunityfund

<https://sites.google.com/site/milescityareacommunityfund>



OPERATION BOSSLIFT

Take the ride of a lifetime



Montana Employer Support of the Guard and Reserve invites you to hop aboard a Montana Army National Guard UH-60 Black Hawk or CH-47 Chinook.

This once -in-a-lifetime opportunity, a “boss lift”, educates employers about the mission of the Montana Guard and Reserve. Employers will have a behind-the-scenes glimpse of the efforts Montana Guard and Reserve employees put forth each time they put on a uniform to serve. During the boss lift, employers will receive mission briefings, an ESGR overview, and participate in a training mission. Learn how vital the Guard and Reserve is to the defense of our nation and how employer support makes it all work.

FY 2016 Operation Boss Lift Weekday Flight Locations:

22 March Dillon 19 April Havre 28 June Miles City

Exact times to be determined.

You will be notified once flights are confirmed.

Boss lift rules:

- Limited seating first come, first served.
- Flights are assigned you do not choose.
- Employer has not previously attended a Boss Lift
- One boss nomination for each Montana Guard and Reserve member
- Must be 18 years of age or older
- Reserve component nominator does not fly

Please fill out the registration form and email or call information into: Parker Sullivan Montana ESGR
Program Support Technician parker.f.sullivan.ctr@mail.mil
Phone: 406-791-0895



Montana ESGR is an agency of the Department of Defense seeking to develop and promote a culture in which all American employers support and value the military service of their employees. We recognize outstanding support, increase awareness of the Uniformed Services Employment Reemployment Rights Act, and resolve conflicts through mediation. Montana ESGR is also a resource for connecting Reserve Component members with opportunities for employment with employers like you.





FY 2016 MONTANA ESGR OPERATION BOSSLIFT
FORM FOR BOSS LIFT AT LOCATION

For Office use only
FLIGHT 1 2
CHINOOK
BLACK HAWK
___ Confirmed
___ In Database
___ SSN Last 4

CIRCLE ONE: YOU ARE ABLE TO ATTEND:

22 March Dillon 19 April Havre 28 June Miles City

PLEASE NOTE: One Nomination per Reserve Component Member/Attendee Must be 18
One Boss Per Business/No Repeat Attendees/No Spouses or Children/Nominations
1st Come, 1st Served/Limited Seating

Flights may be cancelled due to mission requirements, weather or forest fires

PRIVACY ACT STATEMENT AUTHORITY: 5 USC §701, 37 USC 404-427, and EO 9397

Principal purpose(s): Used for reviewing, approving, and accounting, and distributing for official travel. SSN is used to maintain a numerical identification system for individual claims.

Routine use(s): To substantiate claims for reimbursement for official travel.

Disclosure: Voluntary, however, failure to furnish information requested may result in total or partial denial of amount claimed.

Please print legibly and fill in all requested information Required for Flights

Your Formal Name:

Social Security Number Last 4 digits only:xxx-xx-_____

Business Name:

Title:

Address:

City: State: MT

Zip:

Work Phone

Work Email:

Home Address (Physical Address for Emergency Purposes):

City:

State: MT

Zip:

Cell

Home Email Address:

Medical Conditions/Prescriptions/Allergies/ Special Diet: N/A or _____

US Citizen? Please circle: YES NO

EMERGENCY CONTACT INFORMATION

Emergency Contact:

Relationship: Spouse Friend Relative Other _____

Phone:

This section to be filled out by Reserve Component Members if nominating their employer

Information needed for information of boss attendance and if contact with boss cannot be made

Reserve Component Member: _____

Rank and Name: _____ Branch of Service _____

Unit _____ Commander's Name: _____

Unit Address _____ City: _____ State: _____ Zip: _____

Home Address: _____ City: _____ State: _____ Zip: _____

Work Phone () _____ Home Phone () _____

Work Email: _____

Return completed form by email or call: Montana ESGR Parker Sullivan Program Support Technician Email: parker.f.sullivan.ctr@mail.mil
Phone: 406-791-0895 Email confirmations will be sent following receipt of the completed registration form.