

# Upcoming Events ...

- April**
- 1st SpringFest Family Night
  - 2nd SpringFest Dinner & Auctions
  - 8th Parker's Annual Dart Tournament
  - 9th Breakfast with the Princesses- MC Academy
  - 9th Salvage Sisters Vintage Market 9am-4pm Sept Arena at 128 Bitterroot Rd \$5 admission
  - 14th Miles City Job Fair - 12-4pm in the MCC Centra
  - 15th CPR & First Aid for Non-healthcare providers 9-4pm MCC-rm 106 \$65 Call 874-6164 register
  - 15th Confluence: Red Elvises Range Riders Museum
  - 16th Kids Art Workshop: Clay Flower Vases 1-2:30pm at WAM
  - 17th Million Dollar Quartet: Bus trip to Billings for the show- \$65 -bus leaves at 3pm from MCC -874-6164 for details
  - 21st Dutch Oven Dinner - 6pm Range Riders Museum \$20 tickets at the Chamber
  - 22nd Kids Art Workshop: Earth Day Outdoor Painting 4-5:30pm at WAM
  - 22-24th Miles Community College Rodeo
  - 23rd Opening Reception - Western Art Roundup Exhibit 1-4pm WaterWorks Art Museum
  - 23rd B.A.S.T.A.R.D.S. Bike Show & Swap Meet - Omni Center 10-4 Call for info: 951-2784, 951-2947, 853-5783
  - 23th Walleyes Unlimited Banquet - 406-951-2633 / Duncan B.
  - 23rd Live Music: Reaction Jacket at the Montana Bar 9pm
  - 27th Flood Awareness Day - Town & Country Club
  - 29th Mental Health First Aid Training 8am-5pm at MCC To RSVP, call 234-1866 by 4/10
  - 30th NRA Banquet: 5pm at the Fairgrounds Home Show Bldg. Call 839-0426 or 951-2282 for tickets
  - 30th Miles City Community Orchestra Concert - CCDHS Auditorium

## May

- 1st 4th Annual Run, Walk, or Stumble Fun Run to benefit Erin's Hope Project Sponsored by Door 804
- 1st MC Garden Club: Membership Drive Tea & Perennial Swap/Sale 1pm at MC Academy Call 234-4859 to RSVP
- 3rd MTGIVES - midnight to 11:59pm
- 6-8th Flea Market -home show Tina Graber
- 7th 16th Annual Spring Fever Machinery Auction: Smith Sales Co. 10am start time
- 8th Mother's Day Horse Racing 1pm at the EMF Arena Mother's get in free!
- 12th Assistance for Business Clinic: Dept. of Labor & Industry 8am-5pm at MCC-Room 316
- 13-14th Great American Cleanup of Miles City
- 13th CPR for Healthcare Providers Renewal: 8:30am-11:30am \$45 Call 874-6164 to register
- 14-15th Adult Art Workshop: Weekend Pastel w/ Bonnie Griffith 9am-4pm both days
- 14th Confluence Concert: Missy Raines and the New Hip
- 17th Adult Art Workshop: Uncorked Alcohol Ink w/ Bonnie Griffith 6:30-9:30pm at WAM
- 18th Adult Art Workshop: Oil Painting Night w/Bonnie Griffith 6:30-9:30pm at WAM
- 19-22nd Bucking Horse Sale All tickets available at the Chamber office

# ***Custer County*** **Senior Citizen** **Drop-Inn Center**

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Congratulations on being awarded  
a permanent endowment from the  
***Dorothy E. Woolhiser Endowment Fund***  
&  
***The Montana Community Foundation***

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This group of Custer County Senior Citizens are responsible  
for the upkeep of the Drop-In Center, located behind  
the new Emergency Operating Center. They host many  
activities for Seniors, including Cards, Pool, Exercise, Bingo,  
Dances, Potluck dinners, and more.

Their current maintenance project is to paint the inside  
of their building, and donations are graciously accepted.

**Senior Citizen Drop-In Center**  
**17 S. 11th St—Miles City**

# April 2016

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Pinochle 12:30 PM	2 Bingo 1 PM
3 Fiddlers Dance 2-5 PM	4 Exercise 8:30 "500" 12:30 PM Pool 1:30 PM	5 Pitch 12:30 PM Bridge 1 PM Fiddlers 6 PM	6 Board Mtg 10 Cards 12:30 PM Pool 1:30 PM	7 Exercise 8:30 Whist 12:30 PM Gospel Mtg 7 PM	8 Pinochle 12:30 PM	9 Bingo 1 PM
10 Community Dance Cards 1-3 pm Dance 3-6 pm	11 Exercise 8:30 "500" 12:30 PM Pool 1:30 PM	12 Pitch 12:30 PM Bridge 1 PM Fiddlers 6 PM	13 Cards 12:30 PM Pool 1:30 PM	14 Exercise 8:30 Whist 12:30 PM Gospel Mtg 7 PM	15 Pinochle 12:30 PM	16 Bingo 1 PM
17 Fiddlers Dance @ Range Riders Hall 2-5 PM	18 Exercise 8:30 "500" 12:30 PM Pool 1:30 PM	19 Pitch 12:30 PM Bridge 1 PM Fiddlers 6 PM	20 Cards 12:30 PM Pool 1:30 PM	21 Exercise 8:30 Whist 12:30 PM Gospel Mtg 7 PM	22 Pinochle 12:30 PM	23 Bingo 1 PM
24	25 Exercise 8:30 "500" 12:30 PM Pool 1:30 PM	26 Pitch 12:30 PM Bridge 1 PM Fiddlers 6 PM	27 Cards 12:30 PM Pool 1:30 PM	28 Exercise 8:30 Whist 12:30 PM Gospel Mtg 7 PM	29 Pinochle 12:30 PM	30 Bingo 1 PM

*Senior Citizen Drop-In Center*

17 S. 11th - Miles City  
234-9813 (afternoons)



# LIL BUCKAROO'S DROP-IN APRIL SPECIALS

Don't miss out on your chance to **SAVE!**  
We are open Saturday's 8am-12PM

Stay One Hour  
Get 2<sup>nd</sup> Hour FREE  
One Child per family

## Hour Rate Punch Cards

Purchase \$150.00 in Hour  
Rate Punch Cards get  
\$20/4hrs FREE

## Day Rate Punch Cards

Purchase \$270.00 in DAY RATE  
punch cards get 2 FREE days



Sale prices good through 4/30/16

Hours:

8 A.M. – 8 P.M. (Monday – Friday)

8 A.M. – 12 P.M. (Saturday)



## Lil Buckaroo's Drop-In Day Care

4 South 8<sup>th</sup> Street Miles City MT 59301 406-234-7789

# **Breakfast with the Princesses!!**

**Saturday**

**April 9, 2016**

**9 AM to 12 Noon**

THE CONVENT KEEPERS  
INVITE YOU TO JOIN THE  
PRINCESSES FOR BREAKFAST  
AND FUN ACTIVITIES.



**Activities for Ages 2 to 12  
Adult Must Accompany  
Miles City Academy  
(Convent)**

**1411 Leighton Blvd**

**234-4146**



**Free Will Offering at the Door**





## *Spring Luncheon*

*Elsie Arntzen, Speaker*

*Candidate for Superintendent of Public Instruction*

*Miles City Town and Country Club  
Saturday, April 9, 2016 at 12:00 noon*

*(Representative Ryan Zinke invited)*

*\$15 tickets (includes lunch)  
Guest welcome!*



# **Computerphobia**

**Instructor: Patti LeCraft**

**Mar. 7, 9, 14, 16      Session I**

**Apr. 4, 6, 11, 13      Session II**

**May 2, 4, 9, 11      Session III**

**Mon/Wed, 5:30 pm - 7:30 pm**

**MCC, Room 314**

**Cost: \$55**

**Join the electronic age stress free! Overcome your fears and frustration to discover the useful and efficient side of computers. Gain a fundamental understanding of computer hardware, the operating system, word processing, the Internet, and e-mail in this beginning computer class.**

**Contact: Carolyn Kimball**

**406-874-6164**





# CPR Healthcare Renewal

**Dates:**

**Mar. 23, 2016**

**May 13, 2016**

**8:30 am – 11:30 am**

**Cost: \$45.00**



**Contact: Carolyn Kimball @874-6164**





# **DRIVEN REPAIR**

**406-234-8788**

**GREGG CLARK**



## **10 PLUS YEARS EXPERIENCE**

- Ford Powerstroke Diesel
- All Makes Automotive
- Trucks
- Trailers
- And More...

**4519 Leighton Blvd, Miles City, MT 59301**



## Eastern Montana Community Mental Health Center

2508 Wilson St - Miles City

(406) 234-1687

[www.emcmhc.org](http://www.emcmhc.org)

*Serving Eight Counties of Southeastern Montana since 1967!*

### MENTAL HEALTH SERVICES

#### ***Out-Patient Services:***

- Mental Health Assessment / Individual & Group Therapy
- Veteran's Affairs Services
- Medication Management
- Case Management
- Anger Management
- Community-Based Psychiatric Recovery Services
- Comprehensive School and Community Treatment Program (CSCT)
- Community Rehab & Support Services (Day Treatment)
- Crisis / Emergency Services

#### ***Residential Services:***

- Group Home

### SUBSTANCE ABUSE & DEPENDENCY SERVICES (SADS)

#### ***Outpatient Services:***

- Chemical Dependency Assessment / Individual & Group Therapy
- Veteran's Affairs Services
- Telemedicine Network
- Preventative Services

#### ***Residential Services:***

- Recovery Home

*Where Hope & Recovery Begin*





**ELVIS  
PRESLEY**

**JERRY LEE  
LEWIS**

**CARL  
PERKINS**

**JOHNNY  
CASH**

# **MILLION DOLLAR QUARTET**

THE BROADWAY MUSICAL INSPIRED BY  
THE ELECTRIFYING TRUE STORY

**MCC Bus Tour  
Alberta Bair Theatre  
April 17, Sunday • 3:00 pm  
Cost: \$65**

**Contact: Carolyn Kimball @ 874-6164**

# Hanging Out and Playing With



Bring your friends and hang out at Wibaux Park with us. "It is National Hanging Out Day." We will share a snack and have lots of FUN!



When: Tuesday, April 19, 2016

Where: Wibaux Park

Time: 2pm





# MILES CITY CHAPTER WALLEYES UNLIMITED ANNUAL BANQUET

**APRIL 23, 2016 - Exhibition Hall  
Custer County Fairgrounds  
5:00 to 10:00 p.m.**



**\$20 per Adult  
\$10 - Kids 10 to 17  
Free - Kids under 10**

**Join us for all you can eat  
Fish and Roast Beef**

**Door Prizes:**  
Adult ticket: TBA!  
Kid ticket: \$50 Gift Certificate

**GUN RAFFLE!!!!**



**Fish Races    Gun Raffle  
Heads or Tails Game    Door Prizes  
Live Auction    Silent Auction  
Kids Games & Prizes**

**For Tickets Call:  
Bill 406-951-0322 Dale 406-853-3856  
Duncan: 406951-2633**

[www.milescitywalleyes.com](http://www.milescitywalleyes.com)



*Miles City Chapter of Walleyes Unlimited*



**"GIVING BACK TO OUR COMMUNITY"**

**2016**



**THE MILES CITY GARDEN CLUB'S  
ANNUAL MEMBERSHIP DRIVE TEA  
AND PERENNIAL SWAP/SALE**

**Sunday, May 1<sup>st</sup>**

1:00 PM Perennial Swap/Sale

1:30 PM Luncheon Starts

Location: Historic Miles City Academy  
1411 Leighton Blvd.

Miles City

This Year's Theme:

***THE LANGUAGE OF FLOWERS***

Please RSVP to reserve a luncheon plate by calling:  
234-4859 (Donna) or 234-2290 (Beverly)

Our membership tea is open to anyone interested in ***Gardening***.  
Come enjoy time with fellow gardeners and learn what the club is about.

New this year is our ***Perennial Swap/Sale*** being held in conjunction with the  
Covenant Keepers' "***Spring Garden & Vendor Show***" at the Historic Miles City  
Academy (formerly Ursuline Convent).

Look for our Perennial and Garden Themed Art booth.  
Bring a Perennial to exchange, purchase or donate and stay for Tea.



# Looking For An Option To Possibly Lower Your Tax Bill And Help Grow Your Money Tax Deferred?



## Contribute to an IRA!

Learn how to take advantage of this great tool.  
For more information, contact us today!



**Jim Cusimano, CFP®**

**Sandy Cameron**  
Financial Advisor

**Jamie Ogolin**  
Financial Advisor



*Your Life, Your Wealth*

**406-234-3194**

Offices Located at:

*\*2404 Main St. Miles City, MT*

*\*221 W. Towne Street Glendive, MT*

*\*The Bank of Baker*

116 S. Main St. Baker, MT

**[www.bigskyfinancialica.com](http://www.bigskyfinancialica.com)**

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# **Miles City Job Fair**

**Thursday, April 14, 2016**

**Noon to 12:30**

**Veterans, Military Personnel and  
Families**

**12:30 to 4 p.m.**

**General Public**

**MCC Centra  
2715 Dickinson St.  
Miles City**

**REMEMBER....Dress For Success and bring  
copies of your resume or completed  
generic application.**

***A complete list of registered employers can be found online at  
[www.milescityjobs.mt.gov](http://www.milescityjobs.mt.gov). Click on "Employers Attending"***

**Miles City Job Fair is sponsored by Miles City Job Service,  
Miles Community College, Miles City Tourism & Business Improvement District,  
First Interstate Bank and Employer Support of the Guard and Reserve (ESGR)**



# WHY WAIT?



## NEW MORTGAGE PROGRAM



Primary Residence



Cabin or Second Home



Investment Property

## FHA LOAN WITH 600 FICO

Thinking about buying a home or refinancing your mortgage? There couldn't be a better time to start the process than now. Find out how you can save money by working with our Credit Union.



Contact Sheila Brown

Credit Union Manager  
406-234-5458  
mfcu@midrivers.com



**MILES CITY FEDERAL CREDIT UNION**

2513 MAIN STREET  
MILES CITY, MT 59301



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2508 Wilson St - Miles City

(406) 234-1687

[www.emcmhc.org](http://www.emcmhc.org)

*Serving Eight Counties of Southeastern Montana since 1967!*

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- Group Home

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- Veteran's Affairs Services
- Telemedicine Network
- Preventative Services

#### ***Residential Services:***

- Recovery Home

*Where Hope & Recovery Begin*



**MENTAL HEALTH FIRST  
AID TRAINING  
IS COMING TO MILES  
CITY**

April 29, 2016

8:00 a.m. – 5:00 p.m.

Miles Community College

Presented by Andrew Boyer  
Community Program Officer  
DPHHS/AMDD  
Billings, MT

Richard Evans  
Sidney Health Center  
Sidney, MT

**QUESTIONS?**

Please call Antonia Klein  
Community Program Officer  
Addictive and Mental Health Disorders  
406-234-1866  
RSVP before April 10th

**What is Mental Health First Aid?**

Mental Health First Aid (MHFA) is a public education program designed to help the general public identify, understand and respond to signs of mental illness and substance abuse disorders. MHFA is managed, operated, and disseminated by three national authorities – the National Council for Behavioral Healthcare, the Maryland Department of Health and Mental Hygiene, and the Missouri Department of Mental Health.

An interactive 8-hour course presents an overview of mental illness and substance abuse disorders and introduces participants to risk factors and warning signs of mental health problems and builds understanding of their impact. Upon completion of the 8-hour course participants become certified as a Mental Health First Aider after learning the MHFA five-step action plan encompassing the skills, resources, and knowledge to assist an individual in crisis to connect with appropriate professional, peer, social, and self-help care.

**BECOME A MENTAL  
HEALTH FIRST AIDER**

The MHFA 8-hour training course teaches people how to give first aid to individuals experiencing a mental health crisis situation and/or who are in the early stages of a mental health disorder. Participants will learn the signs and symptoms of the most common mental health problems, where and when to get help, and what type of help has been shown to be effective. Mental Health problems covered are depression, anxiety disorders, schizophrenia, bipolar disorder, eating disorders, substance use disorders, and self-injury.

Crisis situations covered include suicidal behaviors, acute stress reaction after a trauma, panic attack, acute psychotic behavior, and drug overdose.

Call 406-234-1866 to reserve your spot today.

This class will be worth 8 credit hours of continuing ed. for LCSWs, LCPCs, LACs, MFTs.



## **Participants learn to use the MHFA Action Plan to:**

- Assess risk of suicide or harm
- Listen non-judgmentally
- Give reassurance and information
- Encourage the person to get appropriate professional help
- Encourage self-help and other support strategies from peers, family, and friends

## **Who participates in MHFA?**

The 8-hour MHFA training course has benefitted a variety of audiences including primary care professionals, nursing home staff, mental health services consumers, family members, employers and business leaders, victim advocates, faith communities, school personnel and educators, state police and corrections officers, state policymakers, welfare workers, case managers, substance abuse counselors, mental health services providers, social workers, mental health authorities, volunteers, young people, and the general public.

The MHFA course is designed to increase mental health literacy, to decrease stigmatizing attitudes in our communities and to increase appropriate and early help-seeking by people suffering from mental health disorders. Certified MHFA instructors deliver the 8-hour course.

## **The Miles City Local Advisory Council on Mental Health**

The Miles City LAC was formed in 2007 and is a coalition of community members interested in assessing, planning and strengthening public mental health services in Miles City and to provide input and recommendations to governing entities.

What this means for your community is that those impacted by the effects of mental illness can ensure that their voice, suggestions, and ideas can make a difference in how services are planned and provided. All those concerned and interested in how persons with mental illness are treated and helped to achieve independence are invited to participate.

Thanks goes to the Miles City Local Advisory Council, OneHealth, and AFSP-MT for co-sponsoring the Mental Health First Aid Training.



# CPR & FIRST AID NON HEALTHCARE PROVIDER

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**Two Sessions Offered:**

**Feb. 19, 2016**

**Apr. 15, 2016**

**9:00 am- 4:00 pm**

**\$65.00**

**MCC Room 106**



Contact Carolyn Kimball  
406-874-6164  
[milescc.edu](http://milescc.edu)



*Start Here... Go Anywhere.*





is bringing



to Miles City!

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Give Local on May 3<sup>rd</sup>, 2016

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## **Attention Miles City Area Nonprofits!**

You are invited to join this event to  
raise funds for your organization.

Contact us before March 8<sup>th</sup> to learn how.

[milescityareacommunityfund@gmail.com](mailto:milescityareacommunityfund@gmail.com)

[www.facebook.com/milescityareacommunityfund](http://www.facebook.com/milescityareacommunityfund)

<https://sites.google.com/site/milescityareacommunityfund>





# SAFETY FESTMT

## Free Safety Classes!



**What:** SafetyFestMT: Miles City 2016

**Three** days of **FREE** high-quality occupational safety & health classes open to ALL Montana workers and business owners. There are 35 topics to choose from!



**When:** May 17-19, 2016

**Where:** Miles Community College  
2715 Dickenson

### Classes

**Include:** HAZWOPER 8 Hour Refresher, First Aid/CPR/AED, Reasonable Suspicion Supervisor Training, Work-Life Balance, What a Safety Coordinator Does, Self Defense & Awareness, How to Conduct Internal Safety Audits, Confined Spaces, Work Security Awareness, Ergonomics, OSHA 10 Hour Classes, Preventing Distracted Driving, and Much More!

SafetyFestMT is an educational outreach providing free safety training to reduce workplace injuries. This event is hosted by the Montana Department of Labor and Industry.

**Registration closes May 8th at Midnight** so register today by visiting our website at [www.safetyfestmt.com](http://www.safetyfestmt.com) or contact Casey Kyler-West, SafetyFest Coordinator at 406-444-5267 or [ckylwest@mt.gov](mailto:ckylwest@mt.gov).







*"Your trees deserve professional care!"*

**Owned and operated by Ryan Schaff, Montana Tree Service is licensed and insured, specializing in all phases of Tree Trimming and Removal.**

**We have the tallest Boom Truck in Miles City,  
for trimming around power lines.**

*Big or Small—We do it all!"*



# Social Security Video Service

*Bringing our office to you....*

## ***Social Security is closer than you think!***

Each Wednesday, from 9 am to Noon, community members can simply walk-in to Miles City Job Service for service. During this time, appointments are taken on a first come-first served basis. You will be able to visit with a representative from SSA, via video conferencing, about these topics and more;

- Apply for Social Security or SSI Benefits
- Change Your Address
- Report Changes
- Request Replacement SS Cards (must be 18 years or older  
US Citizens: Bring Valid Drivers' License, State ID or US Passport
- Ask Questions and more

**Where: Miles City Job Service - 12 N. 10th Street**

**When: Each Wednesday**

**Time: 9:00am - 12:00pm**

For Video Service Questions, call 1.866.895.1795

**[www.socialsecurity.gov](http://www.socialsecurity.gov) - 1.800.772.1213 - TTY: 1.800.325.0078**





# OPERATION BOSSLIFT

## Take the ride of a lifetime



Montana Employer Support of the Guard and Reserve invites you to hop aboard a Montana Army National Guard UH-60 Black Hawk or CH-47 Chinook.

This once -in-a-lifetime opportunity, a “boss lift”, educates employers about the mission of the Montana Guard and Reserve. Employers will have a behind-the-scenes glimpse of the efforts Montana Guard and Reserve employees put forth each time they put on a uniform to serve. During the boss lift, employers will receive mission briefings, an ESGR overview, and participate in a training mission. Learn how vital the Guard and Reserve is to the defense of our nation and how employer support makes it all work.

### FY 2016 Operation Boss Lift Weekday Flight Locations:

22 March Dillon 19 April Havre 28 June Miles City

**Exact times to be determined.**

**You will be notified once flights are confirmed.**

#### Boss lift rules:

- Limited seating first come, first served.
- Flights are assigned you do not choose.
- Employer has not previously attended a Boss Lift
- One boss nomination for each Montana Guard and Reserve member
- Must be 18 years of age or older
- Reserve component nominator does not fly

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**Please fill out the registration form and email or call information into:** Parker Sullivan Montana ESGR  
Program Support Technician [parker.f.sullivan.ctr@mail.mil](mailto:parker.f.sullivan.ctr@mail.mil)  
Phone: 406-791-0895



Montana ESGR is an agency of the Department of Defense seeking to develop and promote a culture in which all American employers support and value the military service of their employees. We recognize outstanding support, increase awareness of the Uniformed Services Employment Reemployment Rights Act, and resolve conflicts through mediation. Montana ESGR is also a resource for connecting Reserve Component members with opportunities for employment with employers like you.





FY 2016 MONTANA ESGR OPERATION BOSSLIFT  
**FORM FOR BOSS LIFT AT LOCATION**

For Office use only  
FLIGHT 1 2  
CHINOOK  
BLACK HAWK  
\_\_\_ Confirmed  
\_\_\_ In Database  
\_\_\_ SSN Last 4

**CIRCLE ONE: YOU ARE ABLE TO ATTEND:**

22 March Dillon 19 April Havre 28 June Miles City

**PLEASE NOTE:** One Nomination per Reserve Component Member/Attendee Must be 18  
One Boss Per Business/No Repeat Attendees/No Spouses or Children/Nominations  
1<sup>st</sup> Come, 1<sup>st</sup> Served/Limited Seating

**Flights may be cancelled due to mission requirements, weather or forest fires**

PRIVACY ACT STATEMENT AUTHORITY: 5 USC §701, 37 USC 404-427, and EO 9397

Principal purpose(s): Used for reviewing, approving, and accounting, and distributing for official travel. SSN is used to maintain a numerical identification system for individual claims.

Routine use(s): To substantiate claims for reimbursement for official travel.

Disclosure: Voluntary, however, failure to furnish information requested may result in total or partial denial of amount claimed.

**Please print legibly and fill in all requested information Required for Flights**

Your Formal Name:

**Social Security Number Last 4 digits only:xxx-xx-\_\_\_\_\_**

Business Name:

Title:

Address:

City: State: MT

Zip:

Work Phone

Work Email:

Home Address (Physical Address for Emergency Purposes):

City:

State: MT

Zip:

Cell

Home Email Address:

Medical Conditions/Prescriptions/Allergies/ Special Diet: N/A or \_\_\_\_\_

US Citizen? Please circle: YES NO

**EMERGENCY CONTACT INFORMATION**

Emergency Contact:

Relationship: Spouse Friend Relative Other \_\_\_\_\_

Phone:

**This section to be filled out by Reserve Component Members if nominating their employer**

Information needed for information of boss attendance and if contact with boss cannot be made

Reserve Component Member: \_\_\_\_\_

Rank and Name: \_\_\_\_\_ Branch of Service \_\_\_\_\_

Unit \_\_\_\_\_ Commander's Name: \_\_\_\_\_

Unit Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Work Phone ( ) \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_

Work Email: \_\_\_\_\_

Return completed form by email or call: Montana ESGR Parker Sullivan Program Support Technician Email: [parker.f.sullivan.ctr@mail.mil](mailto:parker.f.sullivan.ctr@mail.mil)  
Phone: 406-791-0895 Email confirmations will be sent following receipt of the completed registration form.



**Miles City Downtown  
Urban Renewal (TIF) District  
Façade Improvement Grant Program Guidelines**

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**MILES CITY DOWNTOWN (TIFD) FAÇADE GRANT – OPEN APRIL 1, 2016**

The TIF District will be launching the MC Downtown Façade Grant April 1st. We were looking for an affordable way we could thank – and help downtown business owners that have been so supportive throughout the process of establishing our new TIF District. The storefronts on Main and the downtown side streets and along 7<sup>th</sup> Street are a visitor's first impression – and we have some wonderful facades in Miles City. They create a visually attractive and vibrant downtown ambiance that welcomes visitors and shoppers alike to downtown Miles City. This is a great opportunity for business owners who want to spiff things up a little before BHS and the summer season gets underway!

The Grant is made possible with funding from the Montana Main Street Program and the City; and allocates \$12,000 for qualified projects while funds are available. Applications will be reviewed in the order received and awards based on readiness for the proposed project to proceed.

The goal of the FIG program is to make revitalization efforts affordable by providing matching grant funds of up to \$2000. The TIFD Board reserves the right to consider grants in larger amounts based on the merits of the proposed project. A 1:1 match is required, i.e., applicants must match the amount of the grant with an equal or greater investment.

**Eligible Applicants:** TIF District Business owners that own or lease their business location.

**Eligible projects include, but are not limited to:**

1. Store signage (rehabilitating existing signage, including historic signage, ghost signage and historic neon signage) Removal of inappropriate or out-of- date signage
2. Awnings – repair or installation of awnings of materials and design in keeping with the character of the District.
3. Rehabilitation or compatible reconstruction of storefronts
4. Removing non-historic elements from building facades, i.e. metal and vinyl siding and exterior slip covers (surfaces) such as wooden shingles.
5. Exterior cleaning, painting and/or paint removal
6. Masonry repair and repainting, removal of paint over original brick, restoration of original brick
7. Repair and replacement of architectural details or materials
8. Window repair or in certain cases replacement
9. Restoration or replacement of deteriorated or hazardous sidewalks
10. Improvements to back or side street customer entrances of buildings in certain circumstances. are

**Application Procedures:**

1. You may download an application form and review the Façade Improvement Grant Policy and Procedure Manual which is available on the City's web-site: <http://miles-city-mt.org/>. You may also request an application and guidelines be sent by mail or email.
2. For More Information, contact: Connie Muggli, Program Administrator at (406) 874-8616 or email: [cmuggli@miles-city-mt.org](mailto:cmuggli@miles-city-mt.org).