

# Upcoming Events & Activities

## October

- 1st Benefit for Marty Dyba 8-6 Rummage Sale, silent auction, bake sale 2516 Comstock
- 1st Battle Ball - MCC Centra 10am start time
- 1st Barn Players: All Shook Up - The Musical 7pm CCDHS Auditorium \$10 tickets at the door
- 2nd Sister Ruth Crop Walk - Wibaux Park at 2pm
- 2nd SE Montana Fiddler's Dance—Senior Citizen Drop In Center 2-5pm
- 2nd Pancake & Sausage Dinner—Senior Citizen Drop In Center 5pm (after the Fiddlers dance)
- 2-3rd -Barn Players: All Shook Up CCDHS Auditorium Saturday 7pm / Sunday 2pm All seats \$10
- 3rd Homeless Task Coalition - 10am-11am HRH Conference Rooms
- 6th Adult Art Class: Fall Book Craft Class - Spoonful
- 6th Cooking with Lynn 6-8pm at Range Riders Museum 1st Thursday of the month, through March
- 6th Pregnancy Outreach Clinic Annual Banquet and Fundraiser Call 233-3098 for tickets MCC Centra 6:30pm
- 7th Low Stress Stockmanship Seminar 9am-6pm at MC Livestock
- 8th Adult Art Class: Woodcut Printmaking 6-9pm WaterWorks Art Museum
- 8th MC Women's Club Meeting 1pm Airport Inn
- 8th HRH Pink Night Out "Celebrating Women" 4pm at MCC Centra
- 8th Hoofin' It For Hunger - Ft. Keogh Registration begins at 8am
- 8-9th Vintage Snowmobile Show, Racing, Kids Events and more 10am-5pm at Fairgrounds Buddy Labree 853-4311
- 9th Pie Eating Contest - 2-4pm Presbyterian Church 'Pie in the Face' booth, slices for sale, and more. MoPs Group
- 12th Rodan & Fields Customer Appreciation -Tiltwurks Brewery 5-7pm
- 13th Garden Club Meeting 7pm at First Baptist Church dining room
- 15th Powder Puff Football Game - 5pm at Connors Stadium
- 15th Chili Cook-Off - Bucking Horse Saloon
- 15th Bling - Jewelry & Accessories Sale, with Breakfast Appetizers WaterWorks Art Museum 10am-1pm
- 17-18th Estate Planning & Charitable Giving Workshops
- 18th Drug Take Back - HRH 10am-2pm
- 19th MC Library showing "Hocus Pocus" 3pm at the library, with snacks and refreshments
- 20th Moonlight Madness - 5pm by BuyMT: Chocolate Confectionary, Beer & Brats, shopping discounts, and more
- 21st Cowboy Football - Senior Parents Night 7pm Connors Stadium
- 22nd Fall Festival Hay Day - 11-4pm Main Street Grind -Call Chamber to register as vendor or compete in contest
- 22nd Kid's Art Class: Quink Workshop 9am-12pm WaterWorks Art Museum Call 234-0635 to register
- 24th MC Photography Club Meeting 6:30pm at MCC
- 25th AARP Tax Assistance Informational Meeting 1-3pm VA - 3rd Floor conference room
- 27th "It's the Great Pumpkin Charlie Brown" at the MC Library Storytime 10am -let kids wear their costumes
- 28th Kinsey Carnival—Games, Silent Auction, Costume Contest, Pumpkin Carving, and more... 6-8 pm 7-Mastin Rd/Kinsey
- 28-29th The 'Haunted' Trail - Jaycees Annual haunted trail at Spotted Eagle 7-11pm both nights \$10 per soul
- 29th MCC Athletic Scholarship Fundraiser
- 29th Willy Wonka Family Night - WaterWorks Art Museum 6-9pm Call 234-0635 for more information
- 29th MCII Halloween Party, for 21+ Trails Inn Tap Haus 8pm-2am
- 31st Halloween Carnival at Sleep Inn & Suites 3-5pm

## November

- 5-6th Craft & Vendor Show -Omni Center Call Tina Graber for more info: 421-5322
- 10th Garden Club Meeting 7pm at First Baptist Church dining room
- 11th Veteran's Day Luncheon VFW
- 19th Kid's Art Class: Autumn Mosaics 9am-12pm at WAM Call 234-0635 for more info.
- 20th Opening Reception: Holiday Show 1-4pm at WAM
- 25-26th AAUW Christmas Market 5-9pm Friday and 9am-4pm Saturday MCC Centra
- 26th Benefit for Clinton Meidinger—Details to be announced

*For more events, activities, and art classes, visit these sites:*

[milescitychamber.com](http://milescitychamber.com) [wtrworks.org](http://wtrworks.org) [facebook.com/spoonfullcoffee](http://facebook.com/spoonfullcoffee) events

# BAKE SALE

Saturday

Support Marty's Fight  
Against Cancer

Oct. 1st

Donations  
Welcome!

- Yard Sale
- Baked Goods
- Silent Auction

Bid online or in  
person!

Call 406-788-5047



2516 Comstock

# YARD SALE

8am-6pm



## **2016 - Hay Bale Decorating Rules**

1. Decorating begins October 1<sup>st</sup>, and must be completed by October 15<sup>th</sup> to participate in the decorating contest.
2. Register at the Chamber of Commerce, pay your fee and receive your voucher to pick up 'square' bales at Steadman's Ace Hardware. Fees are 1-\$15, 2-\$30, or 5-\$50. You can use a maximum of 5 'square' bales in your design. It is your responsibility to get permission from the business, where you want to set up your display.
3. Entries will be judged on appearance, creativity, construction, and use of materials. The theme is 'Blue & Gold', although you can decorate as wish.
4. Bales can be decorated anytime between Saturday, October 1<sup>st</sup>, and Saturday, October 15<sup>th</sup>. Please provide a 2' x 2' sign, recognizing your name, business, or team name. Judging will take place between 10/16 – 10/20. Winners will then be posted. The bales should be decorated with a good, clean, wholesome nature. No vulgar decorations will be allowed.  
\*Winners will receive Chamber Bucks: 1<sup>st</sup> - \$50, 2<sup>nd</sup> - \$30 and 3<sup>rd</sup> - \$20.
5. Please check on your bales regularly, for stability, damage, etc. We ask you to keep your decorated display up, and intact, until November 5<sup>th</sup>. Each group is responsible for cleaning up their bale decorations.
6. There will be prizes, vendors, and festivities Saturday, October 22<sup>nd</sup>, 11am-4pm, in the lot next to Main Street Grind. Call the Chamber to register as a vendor. Nonprofit groups can set up free of charge, and all others pay \$20 per table, and you provide the table.

For more information, call  
Sharlene Wallace at 853-0337 or the Chamber office at 234-2890

This event is a fundraiser of the Miles City Girl Scouts.



Barn Players Inc proudly presents...



Directed by Dan Hance

# ALL SHOOK UP

A NEW  
MUSICAL  
COMEDY

Featuring 27 of Elvis Presley's timeless hits...

**THURSDAY, September 29th @ 7:00pm**

**SATURDAY, October 1st @ 7:00pm**

**SUNDAY, October 2nd @ 2:00pm**

**CCDHS Auditorium**

**Tickets \$10 each**

To Reserve Seats or to purchase tickets ahead of time  
avoiding the box office line,  
contact the Chamber of Commerce:

**406-234-2890**

**511 Pleasant Street**

**Show Sponsors:**

VINTAGE  
AND  
RUSTICS  
IN MONTANA

813 Main Street \* Miles City, MT



ALL SHOOK UP inspired by and featuring the songs of ELVIS PRESLEY. Book by JOE DIPETRO. Originally Produced on Broadway by Jonathan Pollard, Bernie Rubell, Clear Channel Entertainment, Harbor Entertainment, Siromon Glaz, Bob & Harry Delarosa, Dealey Buckhal, Eric Coltheart, Rick Szrunk/Bonny Roger Gibby, Jean Oberer, Margaret Gatter, in association with Barney Baranowski, Bert Kramers, FORB Entertainment, Karen Lurie, Phil Olanoff/Guard. Originally produced for Goodspeed Music, Michael P. Price, Executive Producer, Joe Ford, Associate Producer.



**October 2, 2016**

**Pancake & Sausage  
Dinner 5 PM**

**FIDDLERS DANCE**

**2-5 PM**

**SENIOR CITIZENS  
Drop In Center  
17 S 11th, Miles City**

**Donation \$7.00 per person For  
Dance and Dinner  
Dinner only \$5.00**





# Battleball Tournament

A promotional poster for a Battleball Tournament. The background is a photograph of a grassy field under a cloudy sky. Three people are visible, each inside a large, clear, inflatable ball. The balls have a logo that reads "MILES CC" above a large "M" and "PIONEERS" below it. The person in the center is standing on top of another ball. The person on the right is holding a small ball. The person on the left is standing on the grass. The text "Battleball Tournament" is at the top in a large, blue, stylized font. At the bottom, there is a list of tournament details in white text.

**Saturday, October 1st at the Centra**  
**10 a.m. start**

**\$50 per team**

**Double Elimination**

**Minimum of 5 players per team**

**Register at the Centra or by calling 406-874-6287**



# October



# Fall Festival

## 19

### **HOCUS POCUS Movie**

**Miles City Public Library**

**Wednesday, 3:00pm**

The Library and CNADA are hosting this free afterschool movie with snacks and refreshments!

## 20

### **MOONLIGHT MADNESS**

**BuyMT Parking Lot/9th Street**

**Thursday, 5:00pm**

**\*Beer & Brats Library Fundraiser\***

**Range Rider's Reps Chocolate Confectionary**

## 21

### **Cowboys Football Game**

**Connor's Stadium**

**Friday, 7:00pm**

## 22

### **Hay Day Vendor Show**

**Parking Lot by Main Street Grind and MC Jewelry**

**Saturday, 11:00am-4:00pm**

Area vendors, crafts, and prizes hosted by the Miles City Girl Scouts. Interested in a table? Contact the Miles City Area Chamber of Commerce at 234-2890 or 511 Pleasant. Cost for a table is \$20/non-profits excluded.

***ENJOY MOONLIGHT MADNESS SAVINGS AT THE FOLLOWING BUSINESSES***

***October 20 = 20%, October 21 = 21%, & October 22 = 22% OFF***

***Some Exclusions Apply***

***BuyMT, Girl Ran Away With the Spoon, MC Jewelry, Vintage & Rustics in Montana Bakery***

## 27

### **It's the Great Pumpkin Charlie Brown**

**Halloween Storytime ~ Miles City Public Library**

**Thursday, 10:00am**

The Library's annual Halloween party for preschoolers! Wear your costume, hear some fun Halloween stories, watch the movie, and enjoy some treats!

***Blue and Gold Haybale Contest entries will line Main Street and Haynes Ave beginning Oct 15th. Winners announced Saturday, October 22nd at the Craft & Vendor Show. To decorate a bale contact the Chamber.***





# LOW-STRESS STOCKMANSHIP

with WHIT HIBBARD



Friday, Oct. 7

Miles City Livestock Commission

9 a.m.-6 p.m. Seminar

(8:30 a.m. - Same-Day Registration)

\$30 Pre-Registered

\$40 Same-Day

Lunch included with both.

Register at **Eventbrite**

[whit\\_hibbard\\_miles\\_city.eventbrite.com](http://whit_hibbard_miles_city.eventbrite.com)



Contacts:

Bill Pelton

MT BQA Director

406.671.5100

Tamara Choat

406.853.6040



JONES CATTLE CO.



Genex  
Cooperative, Inc.



MONTANA  
FARM BUREAU  
FEDERATION



TRI-STATE  
LIVESTOCK NEWS

MCLC

HOMESTEAD  
Cattle Company, LLC





# *Cooking with Lynn*

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## **Fun & Easy Cooking Classes**

**1st Thursday of the month**

**October 2016—March 2017    6:00pm-8:00pm**

**Range Riders Museum - Memorial Hall**

**Miles City**

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**Cost is only \$5 per class**

**And, you get to eat what you make...YAY!**



**For more information, or to register,  
call Lynn Miller at 852-3624**





# Hootin' it for Hunger

Miles City, Montana

1 mile, 5K, 10K  
& 1/2 Marathon

*Saturday, October 8 \* Ft Keogh \* Miles City*

Race organized by Montana Farm Bureau's Young Farmers & Ranchers and USDA-ARS Fort Keogh with proceeds going to the Montana Food Bank Network.

## Race Day Registration begins at 8:00am

1/2 Marathon begins at 8:30am

10K begins at 9:30am

5K begins at 10:30am

1 Mile begins at 11:00am

Awards at 11:30am

Prizes awarded to overall winners, winners of each age division: 19 & under, 20-29, 30-39, 40-49, 50-59, 60 and up, plus Fastest Farmer! Race shirts for all registered participants!

1 Mile Entry Fee is a non-perishable food donation

5K Entry Fee is \$20 before August 1, \$30 after

10K Entry Fee is \$30 before August 1, \$40 after

1/2 Marathon Entry Fee is \$40 before August 1, \$50 after

Get into town early and join us for a dinner from 5:00-7:00pm on Friday, October 7 at the Range Riders Museum in Miles City. It is FREE to all race registrants and packet pick-up will be available. Bring a friend too...its a freewill donation for guests.

**REGISTER ONLINE: [www.406running.com](http://www.406running.com)**



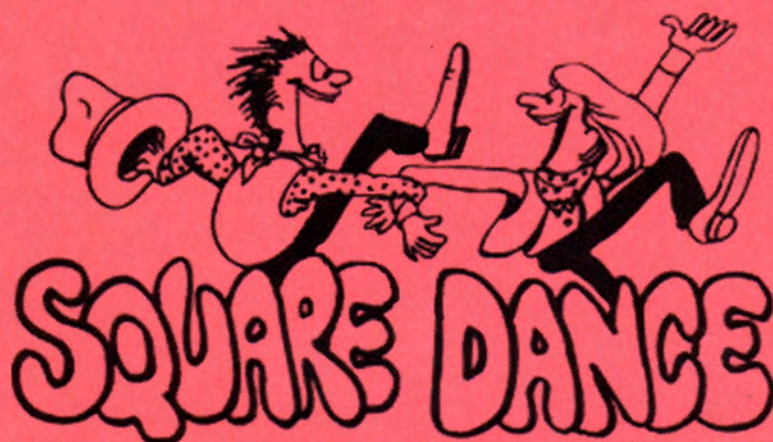
For questions contact Sue Ann Streufert at Montana Farm Bureau Federation, (406) 587-3153 or [sueanns@mfbf.org](mailto:sueanns@mfbf.org)



AMERICAN



# Modern



# Classes

Sponsored by Prairie Stars Square Dance Club

**When:** Beginning **Thursday** -- October 6, 2016

First Class -- A FREE Night of Entertainment

**Where:** 4-H Building @ Eastern Montana  
Fairgrounds—Miles City, Montana

**Time:** 7:00 p.m. to 9:00 p.m.

**Instructor:** Lynn Strobel

**For information call:** 234-7384

No square dance attire required – Dress Casually

**Have fun, Relieve stress, Get fit, Make new friends**

**Square Dancing is Friendship set to Music**



JOIN US FOR LAUGHTER & LIFE AT

# *Pink* NIGHT OUT

**Saturday, Oct. 8**  
**MCC Centra**

**Doors Open**  
**4:00 pm**

**Fashion Show & Program**  
**5:30 pm**



*Featuring*  
*Amy Dee, RN*

Wine & Hors d'oeuvres, Shopping, Live Music Performances,  
over \$2000 in door prizes, & much more

**Early Bird Tickets before Oct. 5 - \$20**

*Early Bird Tickets receive two entries for door prizes*

**At the Door - \$25**

**Get your tickets by**  
**calling 233-4053 or**  
**[http://bit.ly/hrhpno16!](http://bit.ly/hrhpno16)**



Schedule your 3D/Tomo Digital Mammogram now by calling 406-233-2673.



**October 10, 2016**

## **SOUP LUNCHEON**

**SENIOR CITIZENS**

**Drop In Center**

**17 S 11th, Miles City**

**Serving**

**11 AM to 12:30**

**Free Blood Pressure  
and Nail and Toe Care**

**10:30—11:30 AM**

**Suggestion Donation \$5.00 per person**

**Donation for Interior Repairs to the  
Senior Citizen Center. Thank You for your  
support**





# Bling!

## Jewelry & Accessories Sale

Saturday, October 15th

10 a.m.—1 p.m.

Tickets \$5 includes

Breakfast Hors d'oeuvres

Call 234-0505 to purchase  
your ticket. Tickets also  
available at the door.

### WaterWorks Art Museum

All types of jewelry  
will be for sale

Including:  
**Fine Jewelry  
& Costume**

Also  
**Purses  
Hats  
Scarves**



**RSVP**

Lead with Experience

**Donate Today! 234-0505**





# 2016 POWDER PUFF FOOTBALL

SATURDAY, OCTOBER 15, 2016



KIWANIS BEER GARDENS OPEN AT 5:00 PM  
ACTIVITIES/ANNOUNCEMENTS AT 5:30 PM  
KICKOFF AT 6:00 PM

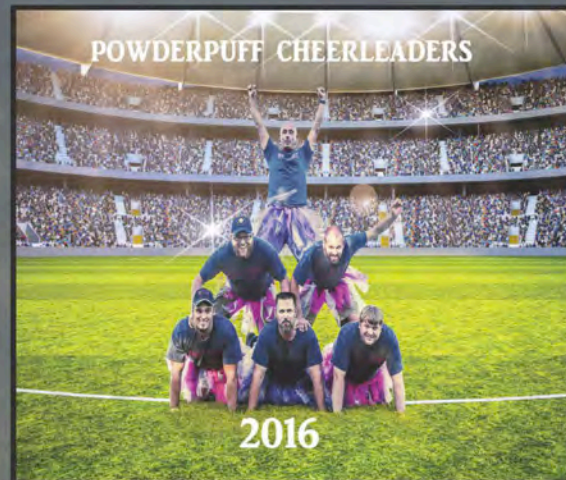


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OUTLAW BASEBALL CLUB/WALKER  
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GET 'R' DONE  
THE BISON BAR  
FIRST NATIONAL PAWN  
TIGHTLINE DESIGN, LLC  
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AYE CONSTRUCTION  
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STEVENS & SONS

## PINK TEAM SPONSORS

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HARDING LAND & CATTLE  
PEPPERMINT ANGUS  
SLEEP INN & SUITES  
DAIRY QUEEN  
DOOR 804  
LEIDHOLT FARMS  
LILES TRUCKING  
VENABLE FARMS  
DAVID COUNSELING PC  
LARSON RANCH ANGUS  
ESCAPE SPA & SALON



CHEERLEADERS SPONSORED BY: MCP





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Present



## **Kurt Alme, J.D.**

General Counsel and President

Yellowstone Boys and Girls Ranch Foundation

## **October 18th, Tuesday**

Miles Community College, Room 106

## **I. Enhancing the Client Relationship with Charitable Planned Gifts**

1:00 PM - 3:15 PM

### **Continuing Education**

Opportunity for eastern Montana professionals whose clients may benefit from charitable giving tax advantages

### **Networking Lunch**

(Included in Fee)

Hot Lunch/Salad Bar

11:30 AM-1:00 PM

Network with other professionals and those attending the morning session on Estate Planning.

Charitable gift plans can play an important role in financial/estate planning strategies for clients with charitable inclinations. Participants will:

- Learn four types of charitable gift plans
- Understand their tax and income benefits
- Identify circumstances where a charitable gift plan may be advantageous

**TARGET AUDIENCE:** Accountants, Attorneys, Financial Planners, Insurance Agents, Real Estate Brokers, Bank Trust Officers, Stock Brokers, Non-Profit Leaders, Funeral Directors, and Interested Others

*2 credit hours of Continuing Education available for Attorneys and CFP's  
Certificates of Attendance for others to self-report for Continuing Education*

## **II. Reporting Montana Tax Credit Gifts**

3:30 PM - 4:30 PM

**TARGET AUDIENCE:** Accountants, Tax Advisors and Interested Others

*Certificates of Attendance to self-report for Continuing Education*

Hosted by



Pre-Registration Requested: \$50, includes Networking Lunch

Go to <https://www.milesccl.edu/CommunityOutreach/EP/GP.aspx>

Print registration form; mail to MCC for receipt by **October 7th**

Questions? Email [milescityareacommunityfund@gmail.com](mailto:milescityareacommunityfund@gmail.com)





&



Present



# Wildflower Reflections: Families, Legacies and Estate Planning

**Marsha A. Goetting, Ph.D., CFP, CFCS**

Professor and Extension Family Economics Specialist  
Montana State University, Bozeman

**Did you know 70 percent of Montanans die without a will,** leaving the decisions of their property up to the State of Montana. Let's drop that percentage!

## Networking Lunch

11:30 AM-1:00 PM

Miles City attendees are also invited to network over lunch with professionals attending the afternoon session on Planned Giving.

You may purchase your lunch at the MCC Cafeteria.

Dr. Goetting will keep you actively involved with “response clickers” and adapt the presentation to the participants’ needs and anonymously answer questions on topics, such as:

- Who gets property when a person passes away without a written will
- How the title on property impacts who receives it when you die
- When a will or a trust has control over your property and when neither one does
- How you can avoid probate fees with payable-on-death designations, transfer-on-death registrations and beneficiary deeds
- Also, how a Montana statute that allows you to distribute items that do not have a title; estate planning aspects of common law marriages; and how testamentary trusts can be used to protect minors

**October 17th**, Monday, Forsyth, Haugo Center, 5:30-8:00 PM

**October 18th**, Tuesday, Miles City, MCC #106, 9:00-11:30 AM

**Open to the Public - Free of Charge**

Miles City Session Hosted by



Pre-register for Miles City session:

Go to <https://www.milesc.edu/CommunityOutreach/EP/GP.aspx>

Print registration form; mail to MCC for receipt by **October 7th**

Questions? Email [milescityareacommunityfund@gmail.com](mailto:milescityareacommunityfund@gmail.com)



Bucking Horse Saloon & Casino's 2016

# CHILI COOK-OFF

Do you have the best chili in Miles City? Time to Prove it!

Save the date

**Saturday, Oct. 15th**

**Check-In 4pm  
Judging 5pm  
Awards 8pm**

**LIVE MUSIC STARTS AT 9:00pm BY THE DAKOTA COUNTRY BAND**

For more information or to register  
call (406) 234-5825

**\$250  
GRAND  
PRIZE**

**\$100  
PEOPLES  
CHOICE  
AWARD**

**LIVE  
MUSIC**







# Drug Take Back

Tuesday, October 18

10 am-2 pm, HRH Main Lobby

In a combined effort to stem potential drug abuse while disposing of them safely, Holy Rosary Healthcare and the Eastern Montana Drug Task Force are offering a drug take back day.

Only pills or patches may be turned in at this event; liquids, needles and sharps are not accepted. This service is both free and anonymous; no questions asked.





# Erin's Hope Project Inc. Four Wheeler Raffle 2016

Raffle Tickets: \$20/ea.

Buy 5 tickets for \$100 and get 1 Raffle Ticket FREE

2016 Honda FourTrax Rancher 4x4ES donated by RMC.

Drawing will be held during Erin's Crystal Ball on January 7th, 2017



RAFFLE TICKETS AVAILABLE NOW!



Tickets are available at Lucas & Tonn, P.C. Call 406-232-4070 or Stop By!





# Custer County Miles City (CCMC) Flood Protection Project **COMMUNITY UPDATE MEETING**

*Hosted by the CCMC Steering Committee and KLJ*

**Tuesday, October 18 – 6:00 pm**  
**Miles Community College – Rooms 106 & 107**  
*2715 Dickinson Street, Miles City*

Join us for an update regarding community efforts to address flood risk and flood insurance premiums. US Army Corps of Engineers will be providing an update on the Section 205 Study and explaining next steps. We look forward to your questions and input. Refreshments will be served.



**If you have any questions, please contact**  
Samantha Malenovsky – 406 234 3493  
[smalenovsky@milescity-mt.org](mailto:smalenovsky@milescity-mt.org)



[ccmcfloodprotection.com](http://ccmcfloodprotection.com)



Custer County Miles City Flood Protection



**NEW FALL - WINTER MENU STARTS SEPTEMBER 6<sup>TH</sup> 2016**

**MENU**

**mulkeyscafe.com a.k.a. Sinabun Tuesday-Friday 9:00AM - 1:30PM  
406- 234-7655**

**Also can follow Sinabun on Facebook**

**Sinabun is a licensed commercial kitchen with no seating/ it is deliver only. We deliver to home or office only in the Miles City area. Free Delivery.**

**Sinabun's - Carmel cinnamon rolls (please order by 1 PM the day before you want them delivered) \$18 per dozen.**

**Soup of the Day:** homemade soup with homemade bun \$6.00. We will try to have soup of the day posted on "Sinabun" on Face Book.

**Our meals that we deliver will be cooked, cooled and placed in containers that you can microwave, so you can heat them up when your ready to eat.**

**Meals for the 1<sup>st</sup> and 3<sup>rd</sup> week of the month**

**Tuesday - Chef Salad** (diced chicken breast, shredded cheddar cheese, shredded carrots, bacon bits, sunflower seeds, cucumbers, tomatoes, sliced egg and your choice of homemade dressing: ranch, thousand island, blue cheese, or commercial brand Italian, croutons) and a homemade bun. **\$8.00** Extra salad dressing **\$0.50 each**

**Wednesday - Two Creamy Chicken Enchilada served with lime rice** (shredded chicken, mild green chilies, cream cheese wrapped in a soft tortilla shell baked in a chicken cream sauce with cheese melted on top), and a homemade bun. **\$8.50**

**Thursday - Meatloaf and macaroni & cheese** (ground beef, seasoning baked topped with a tomato sauce sliced served with homemade macaroni & cheese) and a homemade bun **\$9.50**

**Friday - Fried Rice with Pork** (homemade fried rice with peas, carrots, egg, and diced pork loin)with a homemade bun. **\$7.50**

**Meals for the 2<sup>nd</sup> and 4<sup>th</sup> week of the month**

**Tuesday - Chef Salad** **\$8.00** Extra salad dressing **\$0.50**

**Wednesday - Creamy Ham Casserole** (Chopped ham, onion, celery, Creamy cheese sauce, peas, egg noodles) with a homemade bun. **\$7.50**

**Thursday - Pork Loin with Gravy on Buttered Noodles** (pork loin sliced and baked with a homemade gravy served over butter garlic noodles) with a homemade bun. **\$8.50**

**Friday - Swedish Meatballs with a creamy dill sauce over buttered egg noodles** with homemade bun. **\$8.50**

**Dessert -** We will try to have cake available. Please check face book or call.

**Coming soon: Chicken Pot Pie** - Individual size ( shredded chicken, onion, peas, carrots, potatoes, with homemade gravy in a homemade cream cheese crust that will melt in your mouth). Comes with a homemade bun. **\$6.50**



# Social Security

**How Long Will Retirement Last?**

**What Retirement Income Will You Have?**

**Do You Plan to Continue Working?**

**How Working Affects Benefits**

**When Should You Start Receiving Retirement Benefits?**

**Why Is It an Important Decision?**

**What Is Your Full Retirement Age?**

**How Is Your Benefit Calculated?**

**How Much You'll Receive: Taking Benefits Earlier**

**How Much You'll Receive: Taking Benefits Later**

**Will Your Benefit Be Taxable?**

**How Will Your Decision Affect Your Spouse?**

There's a lot to consider as you make decisions concerning Social Security. We can help answer these questions and work with you to see what will be best suited for you during your retirement years.

*Call today to visit with one of our Advisors.*



**Jim Cusimano, CFP®**

**Sandy Cameron**  
Financial Advisor

**Jamie Ogolin**  
Financial Advisor



*Retire With Us, It's What We Do!*

**406-234-3194**

Offices Located at:

**\*2404 Main St. Miles City, MT**

**\*221 W. Towne Street Glendive, MT**

**\*The Bank of Baker 116 S. Main St. Baker, MT**

**[www.bigskyfinancialica.com](http://www.bigskyfinancialica.com)**

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2016

RED RIBBON WEEK

Show us how Creative you are!

After the event,

Send pictures to share with others

Red Ribbon Week is October 23—31. Help us bring drug awareness to Custer County. Plan an event to show your support. Challenge your creativity by joining in on this Annual National Event by decorating, dressing up or by coming up with your own creative ideas to promote **RRW**. Show us your creativity by sending pictures to [janem@rangeweb.net](mailto:janem@rangeweb.net).

Let's see how **HUGE** we can make this event!

Information about RRW can be found by going to [redribbon.org](http://redribbon.org)

Pictures may end up on [www.treasurecountyhealth.com](http://www.treasurecountyhealth.com)



# THE HAUNTED TRAIL

OCTOBER 28 & 29, 2016 FROM 7-11PM

SOUTH TRAIL AT SPOTTED EAGLE

ADMISSION: \$10 PER SOUL

JOIN OUR FACEBOOK EVENT FOR FURTHER DETAILS AND VOLUNTEER OPPORTUNITIES.

[WWW.FACEBOOK.COM/MILESCITYJAYCEES](http://WWW.FACEBOOK.COM/MILESCITYJAYCEES)



PRESENTED BY: MILES CITY JAYCEES



A vibrant, cartoon-style illustration of a Halloween carnival at night. The background is a deep blue with silhouettes of trees and a large, glowing full moon. In the center, a Ferris wheel with colorful lights (red, green, blue, yellow) is visible. To the left, there are several jack-o'-lanterns with glowing faces, some hanging from trees and others on the ground. A large, stylized orange and black striped tent is in the foreground. The overall atmosphere is festive and spooky.

# Sleep Inn & Suites' Spooktacular Halloween Carnival

October 31<sup>st</sup>

3:30-5:30pm

Spooks Galore

Scary witches knocking at your door.

Jack-o-Lanterns smiling bright,

We hope you'll join us Halloween Night!!



# THE HAUNTED TRAIL

## VOLUNTEERS NEEDED

Miles City Jaycees are looking for enthusiastic volunteers to scare and help out at our Haunted Trail event this year. If you are interested in helping please contact Sydney Sharp @ 406-589-4076 or email [milescityjaycees@gmail.com](mailto:milescityjaycees@gmail.com) . Find us on Facebook at [www.facebook.com/milescityjaycees](http://www.facebook.com/milescityjaycees) .





# CASH for CANDY

*It's no trick; sell us your treats!*

Hogan Family Dental's  
annual candy buy back.

November 1st & 2nd  
3:30pm - 6:00pm

Receive \$1/lb. of candy.  
All candy will be donated to  
our military overseas.





Fall is in the air and believe it or not, Christmas is just around the corner! So, the Empty Stockings program is gearing up for the season!

The Miles City Empty Stockings Program is a 501(c)3 volunteer organization that provides Christmas gifts to: 1) children of low-income families, 2) disabled or homeless adults, and 3) the elderly in the Miles City community. Gifts provided by the program are donated from our local community members and businesses.

**Applicant Instructions:**

To apply for gifts from the Empty Stockings Program, complete an application and return it to the address on the top of the form by **November 9, 2016**, to ensure your eligibility for the program. We encourage you to send them back as soon as possible!

Note: there are two (2) separate application forms labeled **Family** and **Adult/Elderly**. Please complete only the application that pertains to your situation. Limit one application per household.

Applications are available at the following locations or a printable version online at [www.facebook.com/milescityemptystockings](http://www.facebook.com/milescityemptystockings).

- |   |  |
|---|--|
| ✓ Miles City Public Library               | ✓ Holy Rosary Healthcare (main lobby reception desk) |
| ✓ OneHealth (3 <sup>rd</sup> floor of VA) | ✓ DEAP office  |
| ✓ Soup Kitchen (VA)                       | ✓ WIC office (family applications only)              |
| ✓ Office of Public Assistance             | ✓ CNADA office (family applications only)            |
| ✓ Miles City Chamber of Commerce          |  |

**Applicants must pick up their own gifts.** If you will not be available during this time, please contact us prior to the pick-up date to make other arrangements.

**Pick-up date: Saturday, December 3rd, 2016**  
**Time: 10:00 am – 1:00 pm**  
**Location: Custer County Rural Volunteer Fire Co. (2721 E Main St).**

If you have any questions, or know of anyone homebound in need of an application, please contact us using the information below.

Sincerely,

Miles City Empty Stockings board of directors

[www.facebook.com/milescityemptystockings](http://www.facebook.com/milescityemptystockings)  
[mcemptystockings@gmail.com](mailto:mcemptystockings@gmail.com)

**Cindy Anderson (406) 853-2289**  
**Valerie Pachl (406) 234-4196**





# **AARP TAX ASSISTANCE INFORMATIONAL MEETING**

**OCTOBER 25, 2016      1-3 PM**

**VA HOSPITAL      3RD FLOOR CONFERENCE ROOM**

**EVERYONE WELCOME**

We are looking for Volunteers interested in learning tax law to help Senior Citizens and Low Income Individuals prepare their taxes.

The program requires computer skills and a desire to learn tax law.

Attending the meeting means no obligation to join the program but if you have a desire to learn tax law and help others please come to see what the program is about.





# 3rd Annual Miles City Vintage Snowmobile Rally

**Eastern Montana Fairgrounds  
Miles City, MT**

**Saturday October 8th, 10AM - 5PM**

**Vintage Snowmobile Show -**

**Trophies Awarded For All Years**

**Including Current Snowmobiles.**

**Also Loud Pipe Contest, Tough Man Pull**



**Sunday October 9th, 10AM - 5PM**

**Sled Pull & Races -**

**Different Heats for Fan Cooled,  
Free Air & Liquid Cooled Sleds**

**50/50 Drawing, Swap Meet &  
Sled Raffle Both Days (Raffle 1 Sled Total)**

**For More Info Contact  
Buddy LaBree, 406-853-4311 or  
buddy@midrivers.com**

**Special Thanks To Our Sponsors**



**Dustin Dickman  
Repair**





# YOU'RE INVITED TO AN OPEN HOUSE!!

vintageandrustics@hotmail.com

Find us on Facebook!!

VINTAGE  
AND  
RUSTICS  
IN MONTANA

813 MAIN ST  
MILES CITY, MT  
406-852-4424



Remember the Woolworth's or Old Ben Franklin in Miles City, MT?

We've made a few changes and we're almost ready to open our doors for business!!

We've turned it into an Antique Mall, added a bakery and are working on refurbishing the soda fountain.



If you're a vendor of antiques or repurposed items, a maker of arts and crafts looking for a "store front" without all the drama...come check us out!

We've got the drama figured out!!

ANTIQUES, RESCUED, REPURPOSED, CRAFTS, ARTS, SALVAGE, PRIMITIVE,  
VINTAGE, COLLECTABLE, RENEWED

BAKERY, VINTAGE SODA FOUNTAIN, ANTIQUE MALL

VENDORS WELCOME