

# Upcoming Events & Activities

## February

- 1st Drop in Center Annual Meeting & Spaghetti Dinner 11:30am-12:30pm at the center
- 1st Community Foundation 'Giving Day' meeting 11:30-12:30pm DEAP Conference room—Bring your brown bag lunch
- 2nd Behavioral Health Advisory Council 12-1pm at HRH Conference rooms
- 3rd Cowtown Beef Breeders Show 11am-4pm on Main Street
- 3rd Agri-Energy Innovation in Eastern MT Symposium 10am-12pm at MCC, rm 106
- 10th Art Class: Hearts Sip & Paint: Spoonful 6:30pm-9pm
- 11th Childbirth Education Class 8:45am - 4:45pm HRH
- 11th RSVP Chocolate & Wine Tasting - Tongue River Winery Call the Chamber for tickets: 234-2890
- 11th VFW 85th Anniversary -Dinner for Service Members 12-4, 7pm Live Music, Door prizes, Gun Raffle
- 11th Buckaroo Bash—MCC Centra Dinner, Live & Silent Auctions, Dancing Call 874-6165 for tickets
- 11th Bison Bar Stache Bash 8pm-2am Music, photo booth, Mustache contest
- 11th Rocky Mtn Elk Foundation Banquet - Town & Country Club Call Ryan at (406) 853-8886 for tickets
- 13th Soup Luncheon - 11:30am - 12:30pm at the Senior Citizen Drop In Center
- 15th Heart to Heart Luncheon 12-1pm at the Country Club \$5 —please RSVP at 233-4053
- 15th Pink it Out: MCC Basketball 5:30-9pm at the Centra
- 17-18th Barn Players Dinner Theatre: "Bedlam in Bedrock" 5:30pm each night—Tickets at the Chamber office
- 18th Art Class: Beginner & Advanced Chalk Paint -Spoonful Call Salvage Designs at: 406-861-1717, to register
- 18-19th Chelle's Shoot Out Pool Tournament Call 853-1387 or 853-2128 for more information
- 26th 3rd Annual Cowboy Poetry Gathering -Range Riders Museum 11am-4pm Call 234-7500 or 852-0722 to RSVP

## March

- 3rd Girl Scout's Spaghetti Dinner & Dessert Auction 5:30-7:30pm at Range Riders Museum -Everyone welcome
- 3rd Art Class: Time Capsule Resin Pendant -Spoonful 6pm-7:30pm
- 10-11th Love & Respect Video Conference -Grace Bible Church 232-5787
- 12th Opening Reception: Remixing Realism WaterWorks Art Museum 1-4pm
- 16th C.O.P.S. Annual Pancake Supper 5-7pm at the VFW
- 19th MC Community Choir & Orchestra—Mozart's Requiem 2pm CCDHS Auditorium Free performance
- 25th Jack Chapweske Benefit Dinner & Silent Auction— 5pm at Sacred Heart School lunchroom
- 27th Community Blood Draw: HRH 12-5pm

## April

- 22nd Salvage Sisters Vintage Market - EMF Agri-Sports Complex

## May

- 13th Mother's Day Horse Racing
- 18-21st Bucking Horse Sale Tickets on sale now—MC Chamber of Commerce

Follow these sites for more events & activities

[mileschamber.com](http://mileschamber.com)

[facebook.com/mileschamber/events/](https://facebook.com/mileschamber/events/)

[wtrworks.org](http://wtrworks.org)

[facebook.com/spoonfullcoffee/](https://facebook.com/spoonfullcoffee/)





Miles City Area  
Community Fund

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## **24-hour Giving Day Opportunity Informational Meeting**

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**Wednesday, February 1st  
11:30am—1:00pm**

**DEAP Conference Room - 2200 Box Elder**

***"Bring your own Brown Bag lunch"***

### **CALLING ALL NON-PROFIT GROUPS!**

The Miles City Area Community Fund is working with the Billings Community Foundation, and Give Gab, to provide an opportunity for local Non-Profits to participate in a 24-hour Day-of-Giving, scheduled for May 4, 2017.

You are invited to come to this organizational meeting, to find out more about the event.



*Healthy People. Healthy Communities.*

Department of Public Health & Human Services

## BEHAVIORAL HEALTH ADVISORY COUNCIL MEETING

**Thursday, February 2, 2017 12:00pm**

**Holy Rosary Healthcare - Miles City**

**Conference Rooms 1 & 2**

***Lunch will be provided!***

*The Behavioral Health Advisory Council is seeking community members whose lives have been impacted by mental health disorders to serve on the Council. The goals of the Council are to assess, plan, strengthen, and suggest ways to make community mental health services in more effective in Miles City. The Council provides a forum to ensure that the voices of individuals and family members impacted by mental health disorders are heard. It also serves as a catalyst to bring a more integrated and coordinated approach to addressing mental health services in our community.*

*Please RSVP to Antonia Klein, Community Program Officer, Department of Public Health and Human Services, Addictive and Mental Disorders Division at [AKlein@mt.gov](mailto:AKlein@mt.gov) or call 406-234-1866.*

*If you need a reasonable accommodation because of a disability to fully participate, please contact Lloyd Sparks, ADA Coordinator, at 406-444-1386, or by email at, [LSparks@mt.gov](mailto:LSparks@mt.gov). Please make the request as soon as possible to allow sufficient time to arrange the reasonable accommodation.*



Miles City's  
25th Annual

# **COWTOWN BEEF BREEDER'S SHOW**

**February 3, 2017**

**Main Street - Miles City**



The 25th Annual  
Cowtown Beef Breeders Show,  
were area producers showcase  
their particular breed of  
yearling bulls, right down the  
middle of Main Street.

Sign up for a chance at a \$300 voucher  
towards purchase of a Bull!

- Breeders Show featuring  
40+ area producers  
10 breeds  
4 states
- Outdoor Trade Show
- Youth Beef Judging at  
Miles City Livestock Center



**Miles City Area  
Chamber of Commerce**

Information: 406.234.2890      Email: [office.milescitychamber@gmail.com](mailto:office.milescitychamber@gmail.com)

Registration forms at [www.milescitychamber.com](http://www.milescitychamber.com)





# Agri-Energy Innovation in Eastern Montana Symposium

*Miles Community College convenes thought leaders in agri-energy and innovation to discuss future of agri-energy in eastern Montana.*

## FEATURED PRESENTERS:

**Tyler J. Krutzfeldt**, CFA, Founder and Managing Director—Mont Vista Capital

**Conor Darby**, Partner/Chief Operations Officer—OnSite Energy

**Chris Hodge**, Senior Vice President, Business Development—NaturEner USA & Canada

**Jim Kastama**, Former Washington State Senate Majority Leader

## TOPICS WILL INCLUDE:

- success in reducing irrigation costs using solar power
- the future of electricity including wind energy and batteries
- the future of an Agri-Energy Innovation Program at Miles Community College



**MONT VISTA**  
C A P I T A L



**NaturEner**

**In Conjunction with the 25th Annual  
Miles City Beef Breeder Show**

**Friday, February 3, 2017**


**Miles Community College, Room 106**

**10 a.m.—12 p.m.**

Miles Community College  
2715 Dickinson Street  
Miles City, MT 59301  
406.874.6164  
[www.milesc.edu](http://www.milesc.edu)

*START HERE — Go Anywhere*





Do you know  
your numbers?

# 2017 HEALTH FAIR

**Most Popular Health Screenings - Lowest Prices of the Year!**

*(cholesterol, heart, diabetes, prostate, thyroid, blood count, liver, kidney, blood sugar, & more)*

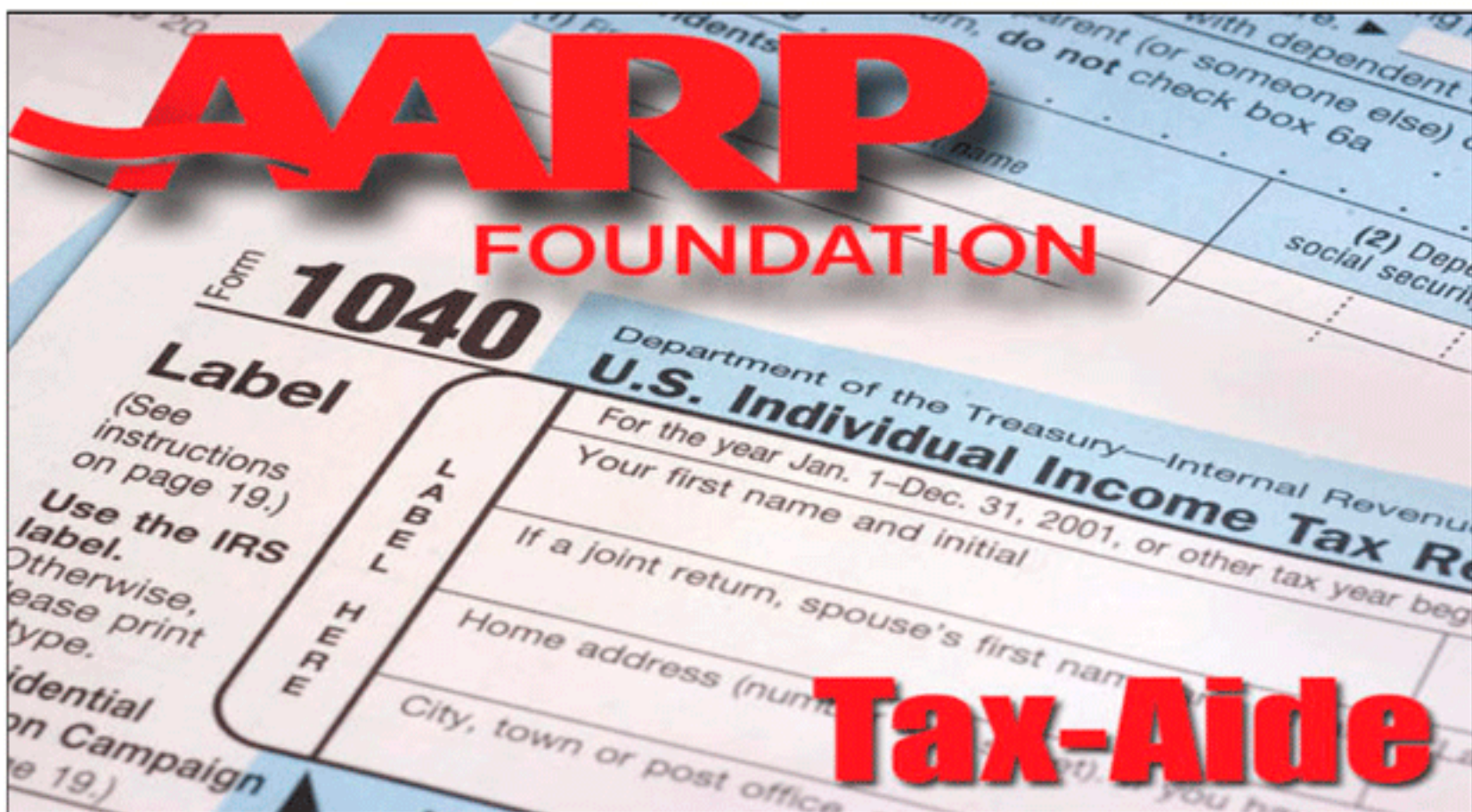
Screenings will be available as follows:

- January 31-February 3, 7:00-10:00 am – HRH Clinic Lobby
- February 7-10, 7:00-10:00 am – HRH Clinic Lobby
- February 11, 8:00-10:00 am – HRH Laboratory

*From 10:00 am to 5:00 pm each day, health screenings will be available in the HRH Laboratory.*

**Complete details and registration forms available at <http://bit.ly/healthfair17>.**





# Free Tax Preparation

## AARP Foundation

### February 2— April 13, 2017

Tuesday and Thursdays

9 am - 5 pm

Miles City Public Library

Call for an appointment 234-1496

For more information about the program  
contact Dorothy Willems at 853-4342



# MCC HIGH CLASS

## BUCKAROO BASH




SAVE THE   
DATE

SATURDAY  
FEBRUARY 11  
MCC CENTRA 2017



★ NO HOST COCKTAILS 6:00 p.m.

★ DINNER 7:00 p.m. | TICKETS

★ AUCTION 8:00 p.m. |  \$50

CONTACT

CANDY LANEY

406-874-6165

laneyc@milescs.edu

or

WENDY HODGSON

406-874-6159

hodgsonw@milescs.edu

RESERVE YOUR  
TICKET(s) BY  
FEBRUARY 1



**Wine & Chocolate Tasting**  
**Saturday**  
**February 11, 2017**



**Tongue River Winery**  
**2 p.m.—3:30 p.m.**

**Or**

**4 p.m.—5:30 p.m.**

**Tickets \$12**

**Miles City Chamber of Commerce, 234-2890**

**Limited Seating**  
**RSVP Fundraiser**



**Febrary 13,  
2017**

**SOUP LUNCHEON  
Everyone Welcome**

**Free Blood Pressure  
11:30—12 Noon**

**SENIOR CITIZENS  
Drop In Center  
17 S 11th, Miles City  
Serving  
11:30 AM to 12:30**

**Suggestion Donation \$5.00 per person**

**Donation for Interior Repairs to the  
Senior Citizen Center. Thank You for your support**







Are you expecting?

## Join HRH for our FREE One Day Childbirth Education Class

This one day class will prepare you for the day your baby is born. Topics that will be covered include breastfeeding, stages of labor and breathing.

You will take a tour of our facility, meet our staff, and most importantly ask questions to ease your mind.

**Register today by calling  
406-233-2783.**



### **2017 Dates**

February 11

May 13

August 12

November 11

*HRH offers this class via telehealth to Fallon Medical Complex in Baker. Space is limited and early registration is encouraged.*

*Classes are free and lunch will be provided. Expectant Mothers should wear comfy clothes and bring a partner.*





VFW Post 1579 Armed Forces  
Appreciation Dinner and Dance

**VFW Post 1579**  
**85<sup>th</sup> Anniversary**

**February 11<sup>th</sup>, 2017**

**Dinner 12-4 pm** or while supplies last

**Dance 7-11pm** band by *Yellowstone Drifters*

VFW Post 1579 to celebrate 85 years of continued service since 1932. Join us in celebrating our anniversary for a **FREE** dinner to **ALL** service members and their families. Dinner, Dance, Door Prizes, and gun raffle. 119<sup>th</sup> N. 6<sup>th</sup> Street. Miles City, Montana



# Join us for a heart to heart conversation.

*With Dr. William Knopf & Dr. Michelle Ellis*



**Wednesday, Feb. 15, 2017 | Noon - 1:00 pm**

**Town & Country Club, S. 4th St. & Eagle Ave., Miles City, MT**

Two of our region's leading heart physicians from St. Vincent Healthcare Heart Institute will discuss heart disease risk factors, symptoms to watch for and how to live a heart-healthy life. \$5 per person - Lunch included



Holy Rosary  
St. Vincent  
St. James

**RSVP by noon February  
13 by calling 233-4053.**



Annual Fundraiser  
Dinner Theatre!



# Bedlam in Bedrock

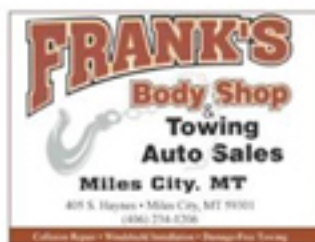
Written & Directed by  
Teresa Foley & Jenifer Mahan

**Friday, February 17th  
Saturday, February 18th  
The Park Place**

**Tickets \$35 each**  
Available at the Chamber of Commerce  
or by Text/Call (406)951-0560



**PROBuild**



**Doors open at 5:30pm, show begins at 6:00pm**  
**Meal served during the show**  
**Silent auction items and raffles!**

**Prizes available for best audience costume!**





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special someone who  
has everything?!*



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by SeneGence®

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Her!!*



*And for Him!!*



## **Livestock and Grain Futures Trading Seminar**

**Thursday, February 23 – 9:00 AM**

**Miles City Livestock Commission – Miles City, MT**

Come join us to participate in a discussion about the various aspects of livestock and grain futures trading and the strategies involved. The panel includes some of the industry's most knowledgeable in these areas.

Tony Drake, who is the Senior Director, Agricultural Products at the Chicago Mercantile Exchange will present CME updates on Live Cattle and Feeder Cattle future trading at the Chicago Mercantile Exchange.

Steve Erdman, who is the President of EFG Group, LLC in Chicago, will give an outlook on the markets and give strategies on hedging.

Scott Thompson or Ken Schmidt of First Avenue Trading will also be present to answer your trading questions.

Lunch will be provided.

Please RSVP to [mclc@midrivers.com](mailto:mclc@midrivers.com).

*(Past performance of actual trades or strategies cited herein is not necessarily indicative of future performance)*

 **CME Group**

**EFG  
Group**

**FIRST AVENUE TRADING**



# Healthy **Living**

*A free wellness seminar series.*



## ***Please save the date for these upcoming seminars:***

2/16/17 .....	Healthy Heart	8/17/17 .....	Healthy Rest
3/29/17 .....	Healthy Diet	9/21/17.....	Healthy Veins
4/19/17 .....	Healthy Bones	10/18/17 .....	Healthy Lifestyle
6/15/17 .....	Healthy Mind	11/16/17.....	Healthy Medications
7/20/17 .....	Healthy Mind		

**Healthy Living seminars are held from Noon to 1:00 PM in the  
Holy Rosary Healthcare Conference Room 1-2, 2600 Wilson St, Miles City, MT**

*Limited space available | A light lunch will be available.*



***Register today by  
calling 233-4053***





# WaterWorks Art Museum Spring 2017 Classes

## Adults:

Introduction to Sculpture Class

Max: 6

Instructor: Mark Sanders

Saturdays; February 4, 11, 18, & 25 @ 6:30-9:30pm

Cost: Members - \$55; Non-members - \$65

Participants will learn the basics of 3D design and begin creating their own unique sculptures using various materials from modeling clay to cardboard. Each class will build upon the previous class, so please note that **it is very important to attend each class.** Those who sign up for this class are also welcome to attend open studio on Tuesday evenings from 6:30 – 9:30pm.

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Sip and Paint

Max: 15

Instructor: Mark Sanders

Saturday, March 11 @ 6:30pm – 9:30pm

Cost: Members - \$15; Non-members - \$20



Participants will follow a step-by-step guided tutorial in order to create acrylic paintings on canvas. Bring your own favorite bottle of wine to help yourself relax for the evening!

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Ceramics: Wheel Throwing 101 Class

Max: 6

Instructor: Mark Sanders

Saturdays, April 8, 15, 22, & 29 @ 6:30-9:30pm

Cost: Members - \$60; Non-members - \$70



Cups, mugs, and bowls, oh my! Participants will learn to throw their own pottery on the wheel. A caution to all beginners of throwing pottery: this process takes a tremendous amount of time to learn and, therefore, requires patience, practice, and perseverance. It is highly recommended that you attend all classes and come in to the clay studio during open studio hours (Tuesdays from 6:30 – 9:30pm). At the conclusion of the class the instructor will complete a reduction firing in the gas kiln at WAM. All class participants are encouraged to submit pieces for this firing and attend the actual firing process itself (stay posted for the specific date).

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Ceramics: Slab-built Vessels Workshop

Max: 8

Instructor: Mark Sanders

Saturday, May 13 @ 6:30pm – 9:30pm

Cost: Members - \$30; Non-members - \$35

This workshop will provide participants with the opportunity to explore slab-built ceramic vessels and forms. Slab building is one of the four most common ceramic practices that artists use. This process is extremely fun and is easy to pick up, even if you've never touched clay in your life!



## Kids:



# WaterWorks Art Museum Spring 2017 Classes

Steampunk Airships Workshop  
Instructor: Mark Sanders  
Saturday, February 18 @ 9:00am – 12:00pm  
Cost: Members - \$10; Non-members: \$15

Max: 15



What is steampunk? This is not an easy question to answer, but the most basic definition is this: steampunk is modern technology (cars, airplanes, appliances, computers, etc.) powered by steam and set in the Victorian 1800's. One of the most prominent elements of this artistic genre is the use of steam-powered airships that explorers and pirates use in the skies. Provided with various materials, kids will use their imagination to create their own model-sized steampunk airship that they can hang from the ceiling!

St. Patrick's Day Art Celebration  
Instructor: Mark Sanders  
Friday, March 17 @ 5:00pm – 7:00pm  
Cost: Members - \$3 per family; Non-members - \$3 per family



Come celebrate St. Patrick's Day with fun and art at WAM! Families are welcome to attend and enjoy the festivities of the evening. Rumor has it; there will be a leprechaun or two running about. Don't forget to wear green!

Ceramic Bookends Workshop  
Instructor: Mark Sanders  
Saturday, April 15 @ 9:00am – 12:00pm  
Cost: Members - \$15; Non-members - \$20

Max: 15

This workshop will provide the time, materials, and instruction needed to make your very own ceramic bookend. Each participant is kindly asked to think of his or her most favorite book, story, or fairy tale ahead of time, prior to coming to the workshop. Feel free to print out source material (scanned images from books or images received from the web) or bring sketches of favorite characters, events, and places from your book/story. These images will help us turn 2D art into unique 3D bookends!

Fantasy Drawing Workshop  
Instructor: Mark Sanders  
Saturday, May 13 @ 9:00am – 12:00pm  
Cost: Members - \$10; Non-members - \$15

Max: 15

In a hole in the ground there lived a \_\_\_\_\_? If you know the answer to this question, then this workshop is for you! Even if you don't know the answer but still love dragons, warriors, elves, dwarves, fairies, goblins, enchanted mirrors, etc., etc., etc.... this workshop is still for you! Join us for a morning of high fantasy fun! Drawing is on the agenda for this one. Participants will learn how to draw various figures and gain a better understanding of scale and perspective in visual art... and dragons... we did mention dragons, right?



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## Office locations

\*2404 Main St.  
Miles City

\*221 W. Towne St.  
Glendive

\*The Bank of Baker  
116 S. Main St.  
Baker

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# Miles City Cowboy Poetry Gathering

Sunday, February 26th

11am – 4pm

Tickets \$25.00 - includes lunch

*"A Fund Raiser for the Range Riders Museum"*

*Featuring*

**Wallace McRae ~ Bob Petermann ~ DW Groethe**

**11:00am - Registration**

**11:30am - Entertainment**

**12:00pm - Roast Beef Dinner**

**1:00pm - Main Show**

**2:15pm - Door Prizes & Auction Item**

**2:30pm - Intermission & Dessert**

**3:00pm - Open Mic**

**4:00pm - Close**

***Reservations Recommended***

***Contact Sharon***

***406-234-7500***

***406-852-0722***





# DAVE SMITH REALTY



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## DAVE SMITH

Owner, Realtor, Broker

If you are looking for an agent and/or broker that you can not only trust, but that you genuinely like, consider Dave Smith. Dave has continuously earned the respect and friendship of those around him. He is a kind, honest, experienced, and will always go the extra mile for you.

Dave has a very extensive ranching background. His experience comes from owning and managing a livestock grazing, farming and feeding/backgrounding business for 30 years in Eastern Montana.

Dave involves himself in his community and in 1992 was chosen to represent the Montana Jaycees in the outstanding young farmer program at the annual convention in Memphis, Tennessee. Dave prides himself in good stewardship practices and in 1994 Smith Cattle Inc., (David's family) was given the environmental stewardship award from the National Cattleman Association for their effort in improving the environment.

As a long time Montana Stockgrower member, Dave was the Marketing committee Chairman, as well as a Resource Advisory Council member to the Bureau of Land management. In addition, David served two terms as the Southeaster Montana Livestock Association President.

As a landowner representative on the Hunter Behavior Advisory Council, David worked with the Fish, Wildlife and Parks Department, which also went hand-in-hand with the Hunter Education program that he has been involved with as an instructor for 21 years.

With David's ag background and integrity second to none, he is able to provide a unique, 1st class experience for his clients. Whether buying or selling, he will bring his honest, on the ground, in the trenches Montana perspective.

Dave and his wife Jody live in Miles City where they keep their fingers in ag with a small producing farm and way too many horses. They have 5 boys, 4 daughter-in-laws and 14 grandchildren.

**DAVESMITHREALTY.COM • 406.853.6918**

2907 Wilson Street, Miles City, Montana 59301 • dave.davesmithrealty@gmail.com



# **ATTENTION**

## ***CUSTER & GARFIELD COUNTY RESIDENTS***

**TEXT YOUR ZIP CODE TO : 888777  
TO SIGN UP FOR THE CUSTER AND  
GARFIELD COUNTIES EMERGENCY  
ALERT NOTIFICATION SYSTEM**

**Custer County Disaster and Emergency  
Services 406-874-3380**

***SIGN UP NOW!* Can also go to  
Nixle Alert System at [nixle.com](http://nixle.com) to sign up!**

**CUSTER COUNTY**



**DES**



**nixle**





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*Located in Miles City at 2513 Main Street  
[www.milescityfcu.virtualcu.net](http://www.milescityfcu.virtualcu.net)*



**APPLY NOW**

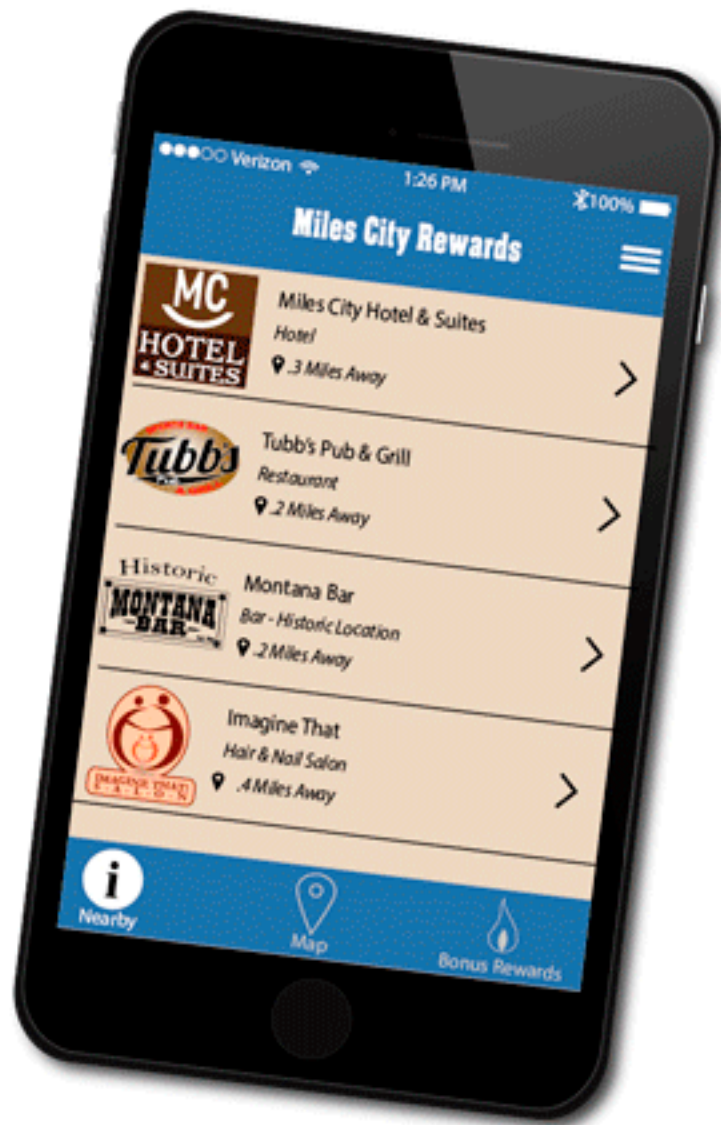


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Available for download late January 2017





# Bold New Design



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1314 S. Haynes Ave  
Miles City, MT 59301

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Community College, U.S. Veterans Medical  
Center and Montana Outpatient VA Clinic

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## SERVICES OFFERED

### Short-term Care

Welcov short-term care is traditionally for patients still needing specialized care after being discharged from the hospital. Our program restores hope, can accelerate recovery, helps avoid re-hospitalization and enables many to return home. Welcov provides 24-hour care by registered nurses, LPN's and Certified Nursing Assistants. For many, a primary component of the short-term stay is therapy. Our physical and occupational therapists use state-of-the-art clinical strategies and equipment to help patients reach their goal.

### Long-term Care

Long-term care is for people who need ongoing professional services because of a chronic health condition or due to life circumstances. Welcov healthcare provides 24-hour care by nurses and certified nursing assistants with regular physician visits. We believe in a person-centered approach to care, which means more personal choices such as waking times, meal selection and activities. This empowers our residents to better fulfill their physical, emotional and social needs.



### Friendship Villa

2300 Wilson Avenue  
Miles City, Montana 59301  
Phone: 406-874-2687  
Fax: 406-874-7440  
E-mail: [cheryl.busch@welcov.com](mailto:cheryl.busch@welcov.com)



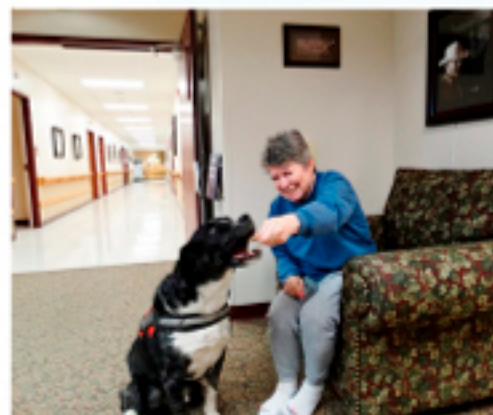
## Friendship Villa

HEALTHCARE  
COMMUNITY

by Welcov Healthcare

WELCOV MISSION

To exceed customer expectations through genuine quality care, innovative services and positive operational outcomes.





# Save the Date...

**Thursday, April 13, 2017 - Noon - 4 p.m.**

**Miles Community College Centra**

## Miles City Job Fair

Our event provides you the opportunity to interview job seekers for employment and available programs as well as build an applicant pool. It also provides job seekers of all ages the opportunity to contact employers and community resources.

Job Fair is a great way to meet many qualified and interested job seekers all in one day!

A registration form and additional information will be sent out soon!!

Questions?? Contact:

**Job Service**  
— MILES CITY

Cindy Erickson - [cerickson@mt.gov](mailto:cerickson@mt.gov) -  
406-232-8349

