

Upcoming Events & Activities

January

7th	Grand Opening—On the Go Dog Grooming & Country Paw Kennels 202 Sprandel Ln 3-5pm
7th	Erin's Crystal Ball - 5:30pm at MCC Centra Call 234-1478 for tickets
10th	Little Shooters Signup—Youth Gun Safety Program MCC-Rm 106 6-7pm
11th	Diabetes Interactive Learning Workshops 10am-11:30am at MC Library-Call 874-3370 for more info.
12th	MSU Extension: Winter Series: Private Pesticide Applicator License Class –MCC rm 106/ 8:30-3pm 874-3370 for info
19th	Chamber Banquet & Citizens of the Year Award Ceremony 6pm at Town & Country Club
20th	MSU Extension-Winter Series: Prairie Dog & Gopher Control Ft. Keogh 11am-3pm w/lunch included 874-3370 for info
23-24th	DEAP -Region 1 Training To register: https://posture24-7.org/ev.../region-1-postural-care-training/
31st	Bobby Burns Celebration—MCC Centra Call Sonja Woods for tickets at 234-5248

February

3rd	Cowtown Beef Breeders Show
11th	VFW 85th Anniversary -Dinner for Service Members 12-4, 7pm Live Music, Door prizes, Gun Raffle
11th	Buckaroo Bash—MCC Centra Dinner, Live & Silent Auctions, Dancing Call 874-6165 for tickets
11th	Bison Bar Stache Bash 8pm-2am Music, photo booth, Mustache contest
17-18th	Barn Players: The Flintstones
18-19th	Chelle's Shoot Out Pool Tournament
26th	3rd Annual Cowboy Poetry Gathering -Range Riders Museum

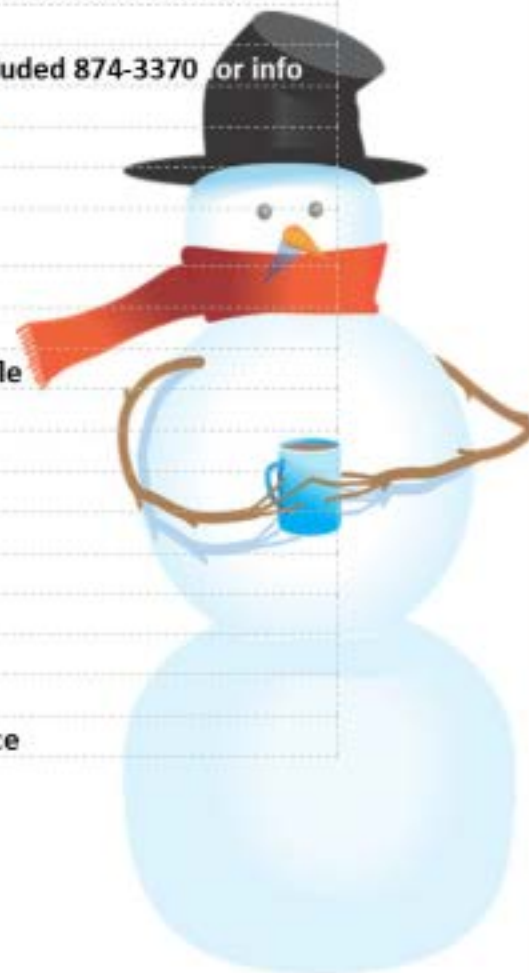
March

11th	Opening Reception: Remixing Realism WaterWorks Art Museum 1-4pm
19th	MC Community Choir & Orchestra—Mozart's Requiem 2pm CCDHS Auditorium Free performance

For more Events, Activities, and Art Classes, check these sites:

- www.milescitychamber.com
- www.facebook.com/milescity.chamber/events/
- www.wtrwrks.org
- www.facebook.com/spoonfullcoffee/events/

Let us know about your events!



Happy New Year!

RESOLUTION

QUIT TOBACCO

Brought to you by: Southeastern Montana Tobacco Use Prevention Program

Best Wishes for the New Year!

January 9, 2017

SOUP LUNCHEON
Everyone Welcome

Free Blood Pressure

11:30—12 Noon

SENIOR CITIZENS
Drop In Center
17 S 11th, Miles City
Serving
11:30 AM to 12:30

Suggestion Donation \$5.00 per person

Donation for Interior Repairs to the
Senior Citizen Center. Thank You for your support





LITTLE SHOOTERS

A YOUTH GUN SAFETY PROGRAM

SIGN UP MEETING SCHEDULED FOR:

TUESDAY, JANUARY 10, 2017

6:00 PM TO 7:00 PM

MCC ROOM #106, 2715 DICKINSON STREET, MILES CITY, MT 59301

Sign up your child for a newer program offered by the Miles City Jaycees. The mission of the Little Shooters program is to teach the basics of gun safety and marksmanship skills to youth ages 8 to 15 in the Miles City Area. Please bring yourself, your child, and a copy of your child's birth certificate to this sign up meeting. We will provide forms to fill out, and have a meeting with the parents and children towards the end to explain expectations of everyone.

This is a free program.

Zero gun knowledge is required by children or parents. The focus of this program is to teach gun safety. Children will be introduced to BB guns to learn marksmanship skills. All BB guns and supplies will be provided.

Lessons are from 6-7pm on the following dates: 1/17, 1/24, 1/31, 2/7, 2/21, 2/28, 3/7, 3/28, (awards night). They will be held in the 4-H building at the Eastern Montana Fairgrounds. Participants are expected to attend all lessons.

If you have any questions you can call or text Logan at 406-951-1349, or email him at milescityjaycees@gmail.com.

Thank you MCC for providing us with a free location for the sign up!

SIGN UP MEETING

Whether you're a Miles City merchant that realizes how important it is to reward your best customers, or a shopper who likes being appreciated **Miles City Rewards** is for you!



Miles City
Rewards™

www.milescityrewards.com



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App Store



GET IT ON
Google play

Available for download late January 2017

MSU Extension Winter Series

Presents

Prairie Dog and Pocket Gopher Control

Cover Crop Research for Montana

Dynamics of Hydrology in Southeast MT

*Register with the
Custer County
Extension Office
by January 18th*

**Custer County
Extension**

(406) 874-3370
1010 Main St
Miles City, MT 59301

When: Friday January 20, 2017
Where: Fort Keogh Research Station

Agenda:

11:00 a.m.	Prairie Dog and Pocket Gopher Control
12:00 - 12:30 p.m.	Lunch Provided
12:30 - 1:30 p.m.	Cover Crop Research for Montana
1:30 - 2:30 p.m.	Dynamics of Hydrology in SE Montana

1 Private Applicator point will be available

Control Techniques for Prairie Dogs & Pocket Gophers: Stephen Vantassel, Department of Agriculture's Vertebrate Pest Specialist Vantassel, will be presenting information on the control of prairie dogs and pocket gophers. His presentation will review basic life history, damage identification and impacts, and cover the pros and cons of control techniques on the market today. In addition, Vantassel will provide some reasons why control methods fail to meet expectations and give you tactics to improve future results. Specific control techniques to be discussed include: Toxicants, Fumigants, Trapping, Shooting, Propane-Oxygen Exploders, and Carbon-Monoxide.

Montana Data on Cover Crops: Dr. Kent McVay, MSU Extension Cropping Systems Specialist There is lots of interest and some government program options for including cover crops in your cropping system. What agronomic costs and benefits you can expect if you add this management to your operation? Several researchers at Montana State and from the region have evaluated single species as well as cover crop mixtures in various cropping systems for the past several years. This data will be summarized and presented so producers can make informed decisions on how best to include cover crops in their operations.

Dynamics of Hydrology in Southeastern Montana: Jon Reiten/Kevin Chandler, Bureau of Mines & Geology Hydrogeologists Have you ever wondered where would be the best place to drill a well or where the water in your existing wells come from? Jon Reiten and Kevin Chandler, Hydrogeologists with the Montana Bureau of Mines & Geology, will discuss the Fox Hills Hell Creek aquifer and some general information on siting wells.



Initial Private Pesticide Applicator License Class

Miles Community College, Miles City

Thursday, January 12th 2017

Room 106

8:45 a.m. Registration

9:00 – 9:30 Private Applicator License : Mike Schuldt, Custer County Extension Agent

9:30- 10:00 Reading the Pesticide Product Label (30 minutes): Mike Schuldt, Custer County Extension Agent

10:10–11:10 Integrated Pest Management (60 minutes): Sharla Sackman, Prairie County Extension Agent

11:10–12:10 Pesticide Safety: Ken Nelson, McCone County Extension Agent

12:10–1:00 Lunch on your own

1:00–2:00 Pertinent Pesticide Laws: Mike Schuldt, Custer County Extension Agent

2:00-3:00 Calibration of Backpack, Boom and Broadjet Sprayers: Eric Miller, Garfield County Extension Agent

Who Should Attend

Any private landowner wishing to apply Restricted Use products on their property needs to have a license. This class is designed to provide the necessary instruction for new individuals to become licensed as well as anyone who has been licensed in the past and would like to be recertified.



**Please RSVP by Monday,
January 6th**

(406)-874-3370

Brought to you by:

MSU Extension in the
following Counties

Custer Garfield

McCone Prairie

Rosebud/Treasure



HAPPY NEW YEAR!

From Miles City Federal Credit Union

NOW ACCEPTING NEW MEMBERSHIP!

*A Community Credit Union in Southeastern Montana serving Custer-
Rosebud-Garfield-Prairie-Carter-Powder River- Fallon Counties*

More People in Montana Are Choosing Us!

- We are not-for-profit
- We Have minimally low fees
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- Our board of directors are chosen by our Members
- We frequently offer loan specials at low rates to our Members
- We offer competitive savings rates
- We are committed to promoting financial growth to benefit our Members

Your Money. Your Choice. Your Credit Union.

MEMBERSHIP SERVICES INCLUDE:

Share Savings Accounts

Regular Share Accounts
Youth Accounts
Share Certificates

Share Checking Accounts

Share Draft Checking
FREE ATM/Debit Card
Overdraft Line of Credit

Lending Services

Signature Loans
Share Secured Loans
Personal & Business Loans
New & Used Auto Loans
New & Used Recreational Loans
New Purchase Mortgage Loans
Refinance Mortgage Loans

Buying a new home
or refinancing?



YES!

We Have a
Mortgage for You



Stop By and Visit Us!

We are located at
2513 Main Street
in Miles City, MT 59301

Our Lobby Is Open
Monday - Friday
9:00am - 4:00pm



www.milescityfcu.virtualcu.net

SERVICES OFFERED

Short-term Care

Welcov short-term care is traditionally for patients still needing specialized care after being discharged from the hospital. Our program restores hope, can accelerate recovery, helps avoid re-hospitalization and enables many to return home. Welcov provides 24-hour care by registered nurses, LPN's and Certified Nursing Assistants. For many, a primary component of the short-term stay is therapy. Our physical and occupational therapists use state-of-the-art clinical strategies and equipment to help patients reach their goal.

Long-term Care

Long-term care is for people who need ongoing professional services because of a chronic health condition or due to life circumstances. Welcov healthcare provides 24-hour care by nurses and certified nursing assistants with regular physician visits. We believe in a person-centered approach to care, which means more personal choices such as waking times, meal selection and activities. This empowers our residents to better fulfill their physical, emotional and social needs.



Friendship Villa

2300 Wilson Avenue
Miles City, Montana 59301
Phone: 406-874-2687
Fax: 406-874-7440
E-mail: cheryl.busch@welcov.com



Friendship Villa

HEALTHCARE
COMMUNITY

by Welcov Healthcare

WELCOV MISSION

To exceed customer expectations through genuine quality care, innovative services and positive operational outcomes.



WaterWorks Art Museum
Presents

"THE CONFLUENCE"

38TH ANNUAL JURIED EXHIBIT

**Come and Join us for our Opening Reception
on **Sunday, January 29, 2017** from **1 - 4 PM**.**

Our Juror is Jerry David Cornelia.

**Be there when he announces his choices for
1ST, 2ND, and 3RD Place Awards!**

WATERWORKS



ART MUSEUM

P.O Box 1284
85 WATERPLANT ROAD
MILES CITY, MT 59301
PHONE: 406-234-0635
FAX: 406-234-0637
CCARTC@MIDRIVERS.COM

**This Exhibit will be on
Display until March 3rd.**

Happy New Year!



Setting Up A Financial Plan
Is A Great Way To
Start The New Year!

Do You Have A Financial Plan In Place?

Call our team today and learn how we can help you
create a plan that meets your financial needs.



Marte Randall
Client Service Associate
Jim Cusimano, CFP®

Angel Sanchez
Office Manager
Robin Cusimano

Deanna Baker
Marketing & Client Service Manager
Sandy Cameron
Financial Advisor
Jamie Ogolin
Financial Advisor

Office locations

*2404 Main St. Miles City, MT

*221 W. Towne St. Glendive, MT

*The Bank of Baker 116 S. Main St. Baker, MT

406-234-3194

www.bigskyfinancialica.com



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Save the Date...

Thursday, April 13, 2017 - Noon - 4 p.m.

Miles Community College Centra

Miles City Job Fair

Our event provides you the opportunity to interview job seekers for employment and available programs as well as build an applicant pool.

It also provides job seekers of all ages the opportunity to contact employers and community resources.

Job Fair is a great way to meet many qualified and interested job seekers all in one day!

A registration form and additional information will be sent out soon!!

Questions?? Contact:

Job Service
— MILES CITY

Cindy Erickson - cerickson@mt.gov -
406-232-8349

