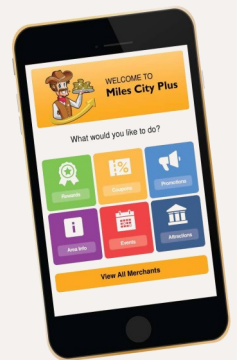


# Upcoming Events & Activities

## September

- 1st Confluence Concert: The Last Revel 7pm at the WaterWorks Art Museum Outdoor Bowl
- 2nd Live Music at the Range Riders Museum: High Country Cowboys 7-9pm in the Memorial Hall \$20 per ticket
- 2nd Farmer's Market - 8am-12pm in Riverside Park
- 6th Open Mic Night—Tubb's Pub
- 8-9th Southeastern MT Ranch Rodeo Finals: Friday-6pm for Women's Events Saturday: 1pm Calcutta, followed by open events
- 8th Live Music: Jake Elwood at the Bison Bar
- 9th Autumn Sip & Paint: 6:30pm WaterWorks Art Museum Call 2340635 to register
- 9th High Plains Classics Car Show & Shine: 11am-3pm at Riverside Park
- 9th Show Your Glow Run: Fun-Run and Walk -9pm at Door 804 Fitness
- 9th Chamber's Ag Appreciation Banquet
- 11th Community Blood Drive: 12-5:30pm at HRH
- 12th Pressure Cooker Class: 6:30pm at Presbyterian Church call 874-3370 to register
- 13th Cub Scout Registration: 5-7pm at the MC Public Library
- 13th Ewe Sale - AgriSports Bldg -EMF
- 14th Girl Scout Registration: 5:30-7pm at Holy Rosary Healthcare
- 14th Locket Jewelry Class: 6pm at Spoonful Coffee & Bakery Call 234-3855 to register
- 14th Ram Sale - AgriSports Bldg-EMF
- 14th NPRC Film Festival: Wild & Scenic 6-9pm at the Montana Theatre Tickets: \$10-Adults \$5 - 13-17 yrs /12 and under are free
- 16th Farm to Table Dinner: Sponsored by Holy Rosary Hospital
- 16th Movie in the Park: 'Boss Baby' 7:30pm in Riverside Park
- 16th Super Hero Day - 11am -2pm Miles City Academy
- 15-17th Bluegrass Festival—Home Show Bldg at Eastern MT Fairgrounds -Advance tickets at the Chamber office
- 20th Open Mic Night—Tubb's Pub
- 21-22nd Leadership Montana Seminar: Sleep Inn & Suites
- 23rd Mental Health First Aid Training: 8am-5pm at MCC Register at: [www.eventbrite.ca/o/antonia-klein-14683805131](http://www.eventbrite.ca/o/antonia-klein-14683805131)
- 23rd Live Music: Tektonics Presents... MC Rollercoade 7pm
- 23rd Ducks Unlimited Banquet: 5pm at Town & Country Club Ticketrs: Jerry Fisher 852-0750 or Silas Counts 679-0755
- 24th Tales, Trails, and Tombstones: Horse-Drawn and narrated wagon ride through the Cemetery - Tickets at the Chamber
- 28th Live Music: Blue Water Highway at Bucking Horse Saloon 7pm
- 30th 42nd Annual Art Auction: 6pm at WaterWorks Art Museum Call 234-0635 for more info and tickets
- 30th Eastern MT Powersports Show & Rally - Eastern MT Fairgrounds



Download on the  
App Store

GET IT ON  
Google Play

The **FREE** Miles City APP

## FOR MORE EVENTS & ACTIVITIES - VISIT THESE SITES

[milescitychamber.com/events](http://milescitychamber.com/events)

[facebook.com/milescity.chamber/events](https://facebook.com/milescity.chamber/events)

[www.wtrworks.org](http://www.wtrworks.org)

[facebook.com/spoonfullcoffee/events](https://facebook.com/spoonfullcoffee/events)

*Please call the Chamber office with your events!*



## Recommended to



visitors, conventioners, meeting groups and attendees, travelers and area residents by the



**Miles City Chamber of Commerce**

**Miles City Area Economic Development Council,**  
local hotels, motels and more!

# Get Your Business on the Miles City App - TODAY!

## MILES CITY PLUS

*The app that puts Miles City at your fingertips*

Download the app at either



Download on the  
**App Store**



GET IT ON  
**Google Play**

**Sign Your Business Up At:**  
[milescityplus.com/businesses](http://milescityplus.com/businesses)  
**Or Call: 406.853.6371**





# Plan on Attending!

## 2017 Eastern Montana Ranch Rodeo Finals



Brought to you by  
**Mid-Rivers**  
COMMUNICATIONS



Top 12 Qualifying Teams from our 2017 Series  
**September 8-9, 2017**  
**Eastern Montana Fairground**  
**Miles City, MT**



[www.bankofbaker.com](http://www.bankofbaker.com)  
(406) 778-3382



(406) 951-3969  
Serving Eastern Montana for over 30 years

**Womens Ranch Rodeo**  
**Friday Sept 8 - 6 pm**  
**Awards Presented @ Bison Bar**  
**w/ Dance and Calcutta to follow**

**Open Ranch Rodeo**  
**Saturday Sept 9 - 1 pm**

**Bronc Ride**  
**Saturday Sept 9**  
**Immediately after Open Rodeo**

**Agri Best**  
Feeds





## LIL'BUCKAROO'S DROP IN CHILD CARE

September 2017



PLEASE DOWNLOAD THE NEW & IMPROVED  
MILES CITY REWARDS PLUS APP  
SO THAT WE CAN REWARD YOU!



- \* Purchase a \$324.00 punch card receive TWO days FREE
- \* Purchase \$50.00 punch card receive an extra hour on us
- \* Purchase a \$270.00 punch card receive ONE day FREE



**Every Friday in September we are doing a special date night discount. Call and reserve your spot today!**



- Lil Buckarro's Drop In
- 4 South 8th St
- 406-234-7789
- Monday—Friday 8AM-8PM



# WATERWORKS ART MUSEUM

## *Autumn Sip 'n' Paint*

Saturday, September 9th

6:30 - 9:30pm

WaterWorks Art Museum  
Studio

Cost:

Members - \$20.<sup>00</sup>

Non-members - \$25.<sup>00</sup>

Bring one of your favorite  
bottles (or box) of wine and  
get ready for a relaxing night  
of painting and enjoying life  
amongst friends!



Please call WAM @ 406-234-0635 to register or for any questions!



# HIGH PLAINS CLASSICS CAR CLUB

## 31ST ANNUAL CAR SHOW AND SHINE

# FREE



# FREE

**SATURDAY SEPTEMBER 9, 2017**

**RIVERSIDE PARK 400 MAIN STREET MILES CITY, MT**

**REGISTRATION BEGINS AT 8 A.M. SHOW STARTS AT 11 A.M.**

**PRE-REGISTRATION IS FREE. REGISTRATION FORM MUST BE RECEIVED BY 9/1/17**  
**REGISTRATION AFTER 9/1/17 IS \$25.00**

**REGISTRATION INCLUDES A DASH PLAQUE, TWO MEAL TICKETS, FREE COFFEE ,**  
**AND A CHANCE TO WIN CASH AND PRIZES THROUGHOUT THE DAY**

**AT 3 P.M., \$1,500.00 IN CASH WILL BE GIVEN**  
**AWAY IN THIRTY RANDOM DRAWINGS**

**OWNER OF VEHICLE MUST BE PRESENT TO WIN**  
**PRIZES ARE FOR PARTICIPANTS ONLY**

**COME SHOW YOUR VEHICLE IN A NON-COMPETITIVE ATMOSPHERE**  
**THERE WILL BE NO JUDGING OF THE VEHICLES OR TROPHIES AWARDED**

## THANKS TO OUR CORPORATE SPONSORS

TRACI SCHELL INSURANCE	WAGNER CHIROPRACTIC	A & A ELECTRIC
MILES CITY MOTOR SUPPLY (NAPA)	OFTEDAL CONST. INC.	BIG SKY CARWASH
NOTBOHM MOTORS	MILESTOWN COMMUNITY IMPROVEMENT	DELUXE MOTORS
SHORT STOP	HEBERLE FORD	HEIN REPAIR
BILL & SHARON OFTEDAL	MILES CITY INSURANCE SERVICE	
STATE FARM INSURANCE (FREDDIE WAMBOLT AGENT)	CUSTOM AUTO & ACCESSORIES	
MILES CITY STAR	AUTOMATIC TRANSMISSION SYSTEMS	STOCKMAN BANK

**FOR MORE INFORMATION**  
**CONTACT CODY STEINER, 406-951-1807**

**Please mail registration form to:** Phone # 406-534-8895  
**High Plains Classics Car Club**  
**Edna Jensen, 5407 Corner Stone Ave. Billings MT 59106**

**List of Motels & Hotels on the back**

**Registration form on the back**





# Show Your Glow

## 5k + Family Fun Run

**September**

**9<sup>TH</sup> MEET AT  
DOOR 804**

**Check-In Begins @ 9PM**



**REGISTER THRU  
OUR FACEBOOK  
PAGE @  
Show Your Glow  
Run 5k**

**ADULTS**

(13 & Older)

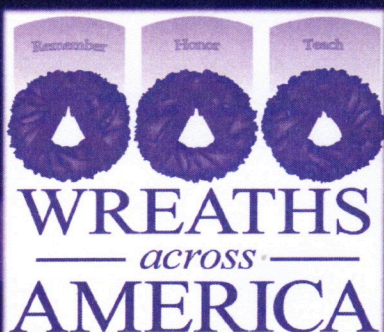
**\$25**

**KIDS**

12 & Under  
Must Be  
Accompanied  
By An Adult

**ADULTS RECEIVE T-SHIRT & GLOW SET**

The **SHOW YOUR GLOW PRIZE**  
will be awarded to our most  
glowing participant!



*door* **804**  
**FITNESS AND TANNING**  
MILES CITY, MT

Register Online @ <https://runsignup.com/Race/MT/MilesCity/MCGlowRun5k>



**September 11, 2017**

**Everyone Welcome**

**Free Blood Pressure**

**11:30—Noon**

## **SPAGHETTI LUNCHEON**

**SENIOR CITIZENS**

**Drop In Center**

**17 S 11th, Miles City**

**Serving**

**11:30 AM to 12:30**

**Suggestion Donation \$5.00 per person  
Donation for Interior Repairs to the  
Senior Citizen Center.**

**Thank You for your support**





# Senior Citizens Center September 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Pinochle 1:00 PM	2 Bingo 1 PM
3 Fiddlers Dance 2-5 PM	4 "500" 1:00 PM Pool 1:30 PM	5 Exercise 8:30 Bridge 1 PM	6 Board Mtg 9:30 Pitch 1:00 PM Pool 1:30 PM	7 Exercise 8:30 Whist 1:00 PM	8 Pinochle 1:00 PM	9 Bingo 1 PM
10 Community Dance Cards 1-2 pm Dance 2-5 pm	11 Spaghetti Luncheon 11:30 to 12:30 "500" 1:00 PM	12 Exercise 8:30 Bridge 1 PM	13 Pitch 1:00 PM Pool 1:30 PM	14 Exercise 8:30 Whist 1:00 PM	15 Pinochle 1:00 PM	16 Bingo 1 PM
17 Fiddler's Dance Range Rider Museum Dance 2-5	18 "500" 1:00 PM Pool 1:30 PM	19 Exercise 8:30 Bridge 1 PM	20 Pitch 1:00 PM Pool 1:30 PM	21 Exercise 8:30 Whist 1:00 PM Square Dancing 7PM	22 Pinochle 1:00 PM	23 Bingo 1 PM
24	25 "500" 1:00 PM Pool 1:30 PM	26 Exercise 8:30 Bridge 1 PM	27 Pitch 1:00 PM Pool 1:30 PM	28 Exercise 8:30 Whist 1:00 PM Square Dancing 7PM	29 Pinochle 1:00 PM	30 Bingo 1 PM

# **Mastering the Pressure Cooker**



**WHEN: September 12, 2017**

**6:30 – 8:30**

**WHERE: First Presbyterian Church**

**REGISTER: Montana State University  
Extension, 874-3370 or  
[custer@montana.edu](mailto:custer@montana.edu)**

**COST: \$10.00**



The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.



# LEADING LOCAL BOARD LEADERSHIP & MANAGEMENT

Brought to you by the MSU Extension Local Government Center



A workshop for current and prospective members of elected or appointed boards, councils, and committees.

**September 12**

**9:00 am - 4:00 pm**

**Miles Community  
College,**

**Room 106**

**FEE: \$25**



**MONTANA  
STATE UNIVERSITY**

**EXTENSION**

**Local Government Center**

**This workshop will help participants:**

- Feel better prepared to serve as an effective board, council or committee member
- Gain tools to help your organization meet its goals
- Understand different personality styles and how they can work together effectively
- Learn how generations volunteer and lead differently
- Recognize the components of an effective meeting

Questions? Call MSU Custer County Extension at

**406.874.3370** or email [tara.andrews@montana.edu](mailto:tara.andrews@montana.edu)



Member FDIC







# SUPER HERO DAY

**Saturday**



**September 16, 2017**

**11 am to 2 pm**

**Historic Miles City Academy Fund Raiser**

Come join us on the lawn at **1411 Leighton Blvd** for a fun and exciting event for all ages. **Entrance to the event is a donation.** **Lunch on sale** and a fee for photos with Batman and the Batmobile.

**Batman & the 1966  
Batmobile sponsored by**

- Frank's Body Shop
- Deluxe Motors
- Betty Vail
- Ladd Coates
- Mac's Frontierland



**You may dress as your favorite Super Hero or come as you are!**

- **Miles City Fire Dept. & Water Hose Spray Races**
- **National Guard & Inflatable**
- **Photos with Super Heroes – Marvel, Star Wars, Star Trek**
- **Miles City Police Dept.**
- **Other Local Heroes and Activities**





# WILD & SCENIC<sup>®</sup> FILM FESTIVAL

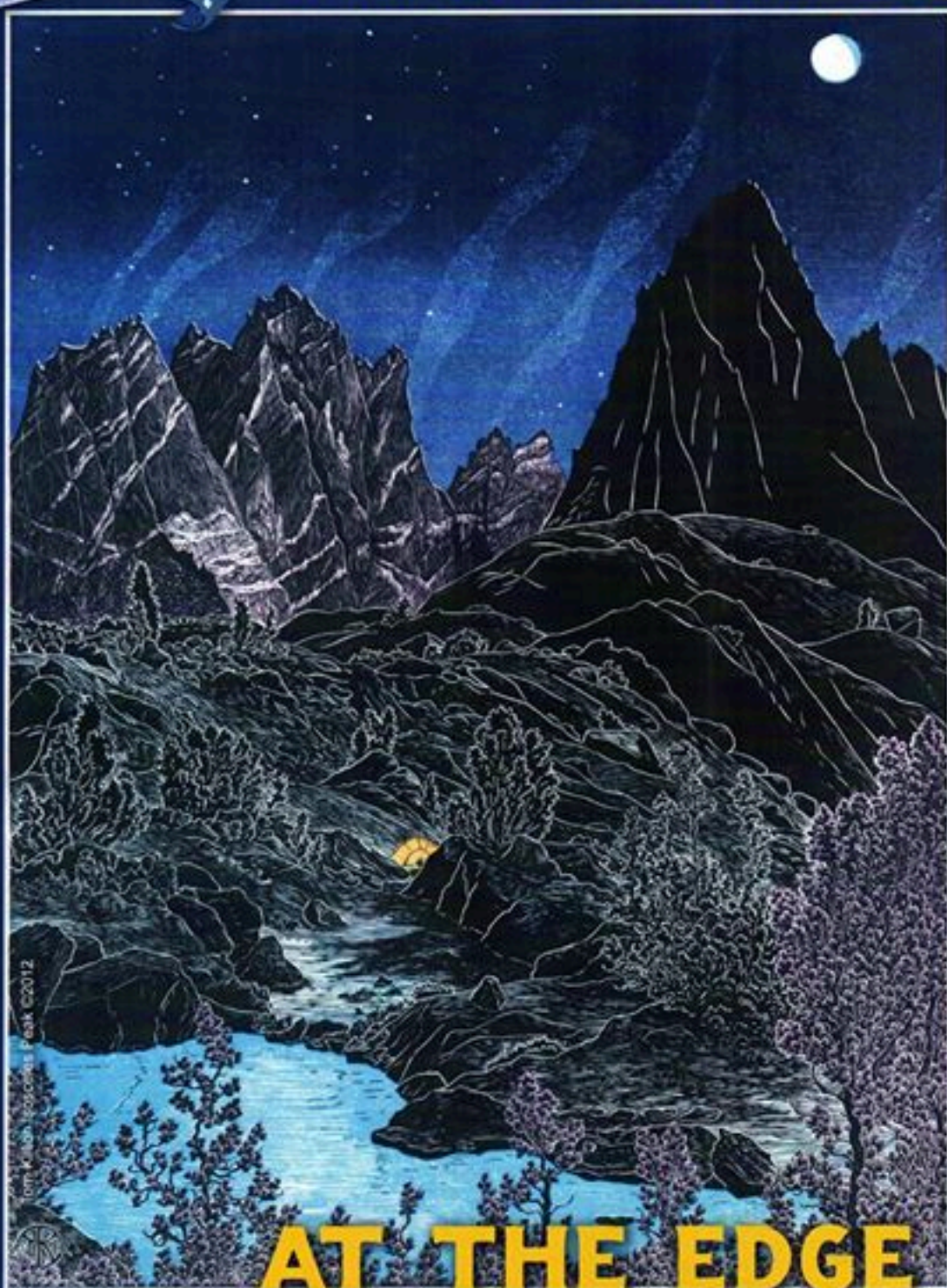
WHERE ACTIVISM GETS INSPIRED

**SEPT 14  
2017**

Montana  
Theatre  
**905 Main St.**  
Miles City

**7 pm**  
Doors open at 6:00

11 films  
Wine from the  
Tongue River  
Winery  
Food & Drink  
Raffle



A BENEFIT FOR

**NORTHERN PLAINS**  
RESOURCE COUNCIL

THANK YOU TO OUR SPONSORS



Tongue River Winery  
MILES CITY, MT



TICKETS \$10 ADULTS. \$5 13-18 YEARS OLD

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**NORTHERN PLAINS**  
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Offices Located at:

\*2404 Main St. **Miles City, MT**

\*221 W. Towne Street **Glendive, MT**

\*The Bank of Baker 116 S. Main St. **Baker, MT**

**[www.bigskyfinancialica.com](http://www.bigskyfinancialica.com)**



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Guaranteed interest rates are based on the claims-paying ability of the underlying insurance company. Applicants are subject to underwriting, which may include medical history and current health.

# Get on the trail to a healthier you!

Are you ready to make a change? Making permanent lifestyle changes can be a hard. With Holy Rosary's award-winning Healthy Lifestyle's program, you will find the support you need from trained experts.

## **Classes begin in September & you receive..**

### *16-week core program in Miles City*

- ◆ weight loss & lifestyle goal setting
- ◆ 1:1 personal lifestyle coaches
- ◆ weekly educational sessions guiding goal attainment
- ◆ diet & physical activity recommendations from trained experts
- ◆ guided exercise activities available at least twice weekly
- ◆ many free resources & prizes to assist & encourage your success

### *6 months of follow-up curriculum*

- ◆ ongoing meetings with personal lifestyles coach
- ◆ add'l assistance & tracking of lifestyle goals
- ◆ activities to keep on track & working toward long-term lifestyle changes

## **AND MUCH MORE!**

## **Special Corporate Pricing**

- ◆ 3 or more - \$90 each
- ◆ 5 or more - \$80 each
- ◆ 10 or more - \$75 each



**Call 233-4067 for more details about our September class!**



ENJOY YOUR  
**FARMERS' MARKET**



# Miles City Farmer's Market

**Saturdays**  
**8:00am—12:00pm**  
**Riverside Park**

**Fresh—from our home to yours...**

- Fruits & Vegies (in season)
- Baked Goods
- Jams & Jellies
- Handmade Crafts
- Hand-crafted Soaps
- Local Honey

**Also featuring....**

- Antiques & Collectibles
- Montana Agate Jewelry
- Hunting & Fishing Supplies
- And so much more....

---

**Vendors -Contact Verlin Miller, at 234-1639, for more information**

**-Cost is \$5 per vendor, each session**

**-Non-Profit & Charity Groups may vend for free**

**\*Tuesday evening sales will begin mid-August, next to BuyMT**

**\*Many vendors accept Senior and WIC Vouchers for produce items**





# September 21-22, 2017

## Miles City Sleep Inn & Suites

For more information, agenda, and link for tickets, visit:  
<http://mileschamber.com/events/>

Join with leaders from around the state to learn about innovations in agriculture, nonprofit organizations filling community needs, and the unique culture and history of eastern Montana.

Open to all, this leadership conference is a great opportunity to make new connections and learn about the resiliency of eastern Montana.

For two days, we will learn about our eastern communities, connect with new friends, and we just might throw in some leadership training, too.

*Oh, and of course it will be fun!*





# Mental Health First Aid Training

Saturday September 23rd 8:00 am—5:00 pm

Miles Community College, 2715 Dickinson Ave.,

Room 106. Miles City, MT



**Mental Health First Aid is a peer-reviewed, research based course taught by trained MSU Extension instructors Jackie Rumph and Alice Burchak. The course teaches participants:**

- How to identify, understand and respond to signs of mental illness and substance abuse disorders
- Skills needed to reach out and provide initial help and support to someone who may be developing a mental health or substance abuse problem or experiencing a crisis
- Signs, symptoms, and risk factors of mental illnesses and addictions



**Mental Health First Aid training has taught the officer to ask his charges, “What happened?” instead of, “What’s wrong with you?” – Officer Orlando Singleton.**

**Who should attend?** The training is open to anyone but will be especially beneficial for those who work with the public frequently and/or in crisis situations (EMS, fire departments, law enforcement, school staff, health professionals, etc.) CEU’s will be available.

**Where do I get more information?** MSU Extension - Yellowstone County MHFA Trainer— Jackie Rumph 406-256-2828

**USA Today calls Mental Health First Aid an essential effort to reduce the veteran suicide rate.**

**Registration is required by September 16th.**

**There is no cost for the course, to register please order a ticket here:**

**[www.eventbrite.ca/e/mental-health-first-aid-tickets-36555778317?aff=es2](http://www.eventbrite.ca/e/mental-health-first-aid-tickets-36555778317?aff=es2)**

**Class will be limited to the first 30 registrants.**



# WaterWorks Art Museum's 42<sup>nd</sup> Annual Invitational Art Auction

**Members Only Exhibit Preview**

*Saturday, August 12<sup>th</sup> 6 - 9 PM*

**Public Reception & Quick Finish**

*Sunday, August 13<sup>th</sup> 1 - 4 PM*

**42<sup>nd</sup> Annual ART AUCTION**

**SATURDAY**

**SEPTEMBER 30<sup>TH</sup>**

**DOORS OPEN AT 5:30 PM**

85 Waterplant Road

Miles City, MT

(406) 234-0635

[ccartc@midrivers.com](mailto:ccartc@midrivers.com)

You Do Not Have To Be Present  
To Bid! Absentee Bid Forms Are  
Available At [wtrworks.org](http://wtrworks.org)

**SPONSORED BY:**



**ADDITIONAL SUPPORT FROM:**



**MONTANA  
CULTURAL  
TRUST**

Partial funding for this project was provided by Montana's Cultural Trust



**ART WORKS.**

National Endowment for the Arts







go casual for a cause

# JEANS DAY

BENEFITTING CANCER CARE

September 1. Wear Jeans. Make a \$5 gift.  
Make an impact locally.



*Calling all big-hearted individuals, organizations & businesses! A new grass-roots movement to advance important local charity work launches September 1. We invite you to join Jeans for a Cause.*

*One Friday each month, people & businesses across town will wear jeans to benefit cancer care in our community. Participants make a \$5 gift that directly benefits advanced cancer care in our community. Cancer touches nearly every life and is the leading cause of death in eastern Montana. We are creating a new cancer clinic at Holy Rosary, in collaboration with Frontier Cancer Center, to elevate local access to exceptional diagnosis,*

*treatment, and care. Your gift directly impacts local patients and the advanced treatment they receive locally.*

*We'll provide your group with the promotional signage, invite you to take a group photo & post to your FB page (and ours), and share your spirit of generosity with your circle of friends. Who wants to make a difference?*

*Businesses, organizations, and individuals, contact our office (233-2604) to sign up and we'll provide a welcome kit with all the tools for success. Together, we accomplish more!*





**Sunday**

**September 24th**

# **Trails Tales & Tombstones**

*Enjoy a leisurely horse-drawn wagon ride through the cemetery, while your guide regales the history of some of our most interesting past residents.*

**Advance Tickets Only - Limited Seating - Tickets \$15**

**Choose a time slot between 11am and 2pm**

**Reserve yours at: Miles City Chamber of Commerce 234-2890**

**Mid-Rivers**  
COMMUNICATIONS



**Range Riders  
Museum**



# **EASTERN MONTANA POWERSPORTS SHOW & RALLY**

**Sept 30, 2017 Eastern Mt Fairgrounds**

## **Snowmobile Show Classes**

### **Best Of Show**

**69-Earlier**

**70-74**

**75-79**

**80-84**

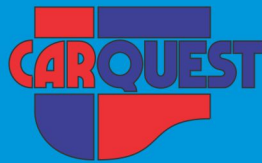
**85-89**

**90-99**

**2000-Present**

**Mini Sled**

**EAST · MONT  
AUTO SUPPLY**



### **Grass Drags**

**Snowmobile**

**Free Air & Fan**

**399-Under**

**400-Over**

**Mod**

**Liquid**

**399-Under**

**400-Over**

**Mod**

**Atv**

**4x2**

**4x4**

### **Sled Pulls**

**Atv**

**Under 650**

**650 & Over**

**Side X Side**

**2 Seats**

**2 + Seats**

## **AUTO PARTS**

## **Motorcycle and Atv Show**

**Junior Classes (Under 18) - All Years**

**Mini Bike [ Under 120cc ]**

**Atv [ Under 150cc ]**

**Adult Classes ( Pre 1985 )**

**Motorcycle ( 120cc & Over )**

**Pre -1960**

**60-72**

**73-84**

**Atv**

**Custom Builds**

**Mini Bike [ Under 120cc ]**

**MH DESIGN**



# Bling!

## DONATE TODAY!

RSVP is now accepting donations for our

2nd ANNUAL

**BLING!**

Jewelry

&

Accessories Sale

## Donation Locations

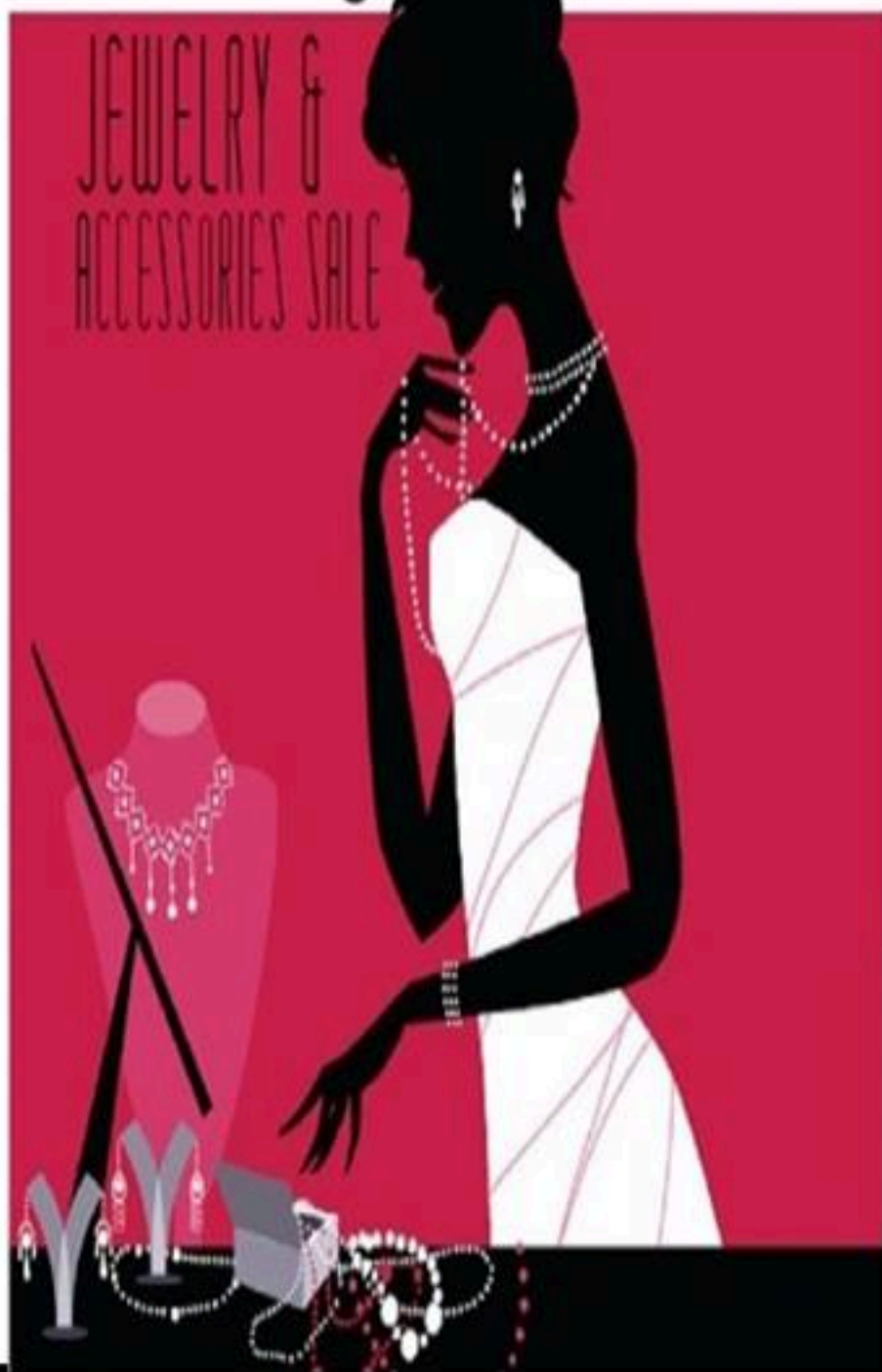
RSVP Office

210 S Winchester (VA) Suite 226

Forsyth Senior Center

Colstrip Senior Center

Call 234-0505 for more information



**Save the date: October 21, 2017**

**10 a.m. - 1 p.m.**

**WaterWorks Art Museum**





# SAVE THE DATE!

## *Pink* NIGHT OUT

### Saturday, Oct. 7 MCC Centra



*Featuring hilarious motivational speaker, award-winning author publisher and entrepreneur,*  
**Reneé Rongen**

In honor of our speaker's charity, Pink Night Out is becoming the Ultimate Pajama Party!

What doesn't sound fun about getting your friends together in your pajamas (*appropriate of course*) and having a night out with wine, desserts, shopping, fashion show, laughter?

*We promise this and more during this year's event.*

#### Join the Party!

Bring a new pair of pajamas size newborn through adult to the event and we will deliver donations to those in need; women and children who went in search for a safe place, away from sadness and struggles, dealing with abuse.



*Tickets go on sale soon!!*

*Vendors reserve your space by calling 406-233-4053 or emailing [hrh-events@sclhs.net](mailto:hrh-events@sclhs.net). SPACE IS LIMITED.*



*Schedule your 3D/Tomo Digital Mammogram now by calling 406-233-2673.*



# Invitation to Learn Modern Western Square Dancing

Sponsored by Prairie Stars Square Dance Club

**When:** Beginning **Thursday - October 19, 2017**

**First Class -- A FREE Night of Entertainment;** then  
\$45 per person for the next 9 lessons (Thursday nights)

**Time:** 7:00 p.m. to 9:00 p.m.

**Where:** **Senior Citizens Drop-In Center**  
**17 South 11<sup>th</sup> Street**  
**Miles City, Montana**

**Instructor:** Lynn Strobel

**For information call: 234-7384**

No square dance attire required – Dress Casually

Have Fun, Relieve Stress, Make Friends

Square Dancing is Friendship set to Music