

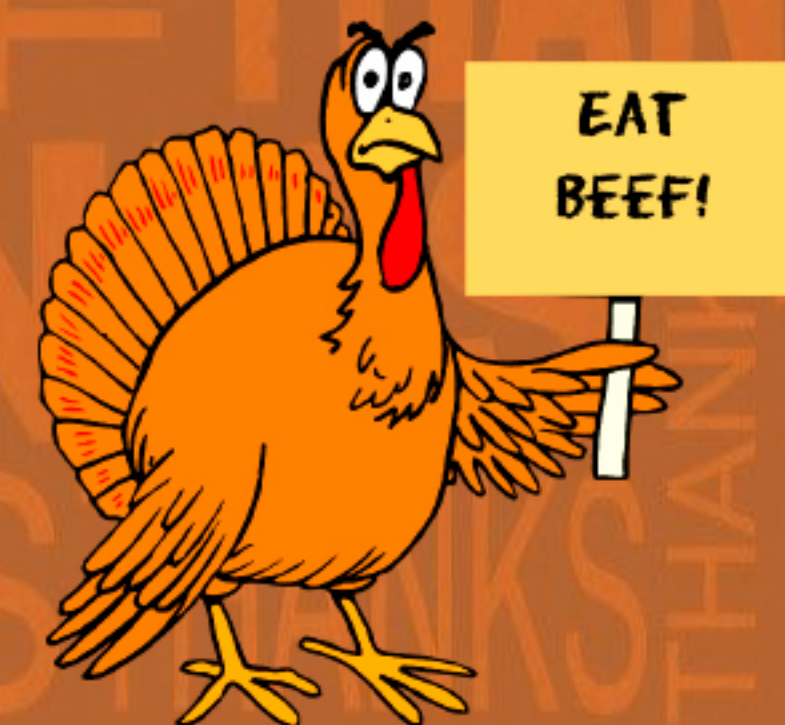
NOVEMBER

1-2nd	Cash for Candy - Annual Candy Drive at Hogan Family Dental - Take your unwanted candy in and get paid by the pound
2nd	SE MT Rocky Mountain Elk Foundation Meeting: 6:30pm at Bucking Horse Saloon
3-5th	Hockey Camp: AgriSports at the Eastern MT Fairgrounds - 852-4096 for more information
4th	Trike-a-Thon & Hoop Shoot: Preschool and K-10 kids are welcome to compete 10am at Trinity Lutheran School
5th	MCC Fall Basketball League for Boys and Girls 1st-8th grades See Coach Tate, at MCC, for more information
7-28th	Simple Financial Success Series: Tuesdays through 11/28: 5:30-7:30pm at the MC Library
11th	Raku Classes: 11th & 18th 6:30pm - 9:30pm at WAM Call 234-0635 to register
11th	Kids Art: Screen Printing T-shirts 9am-12pm at WAM Call 234-0635 to register
11-12th	Fall Extravaganza Vendor Show: Sleep Inn & Suites Tina Graber, at 421-5322 to Register
13th	Community Blood Drive: 12pm - 5:30pm at HRH Call call 1-800-365-4450 to preregister
13th	Lunch with NFL's Tuff Harris: 12-1pm at the Town & Country Club / Call 233-4043 for tickets \$25
14th	5-week Workshop: Annie's Project—Empowering Women in Ag 12:30-3:30, Tuesdays through 12/12 874-3370 to register
15th	MC Jaycees Monthly Membership Meeting: MCC, Rm 317, at 6:30pm
17-19th	Broncs, Bulls, and Bibles Rodeo Camp - Free for all students Call 406-855-2184 for more info and to register
17th	Art Class: Sip 'n Paint with Keely 6:30pm at Spoonful Call 234-3855 to register
18th	Childbirth Education: 8:45am-4:45pm at HRH 233.2783 for more info.
18th	Spaghetti Dinner & Pie Auction: 6pm Dinner and 7pm Pie Auction -at the Wesleyan Church Everyone Welcome
19th	Opening Reception: Miniatures Exhibit & Holiday Sale 1-4pm at WaterWorks Art Museum
20-22nd	Collective Goods Book & Gift Sale: HRH Lobby
23rd	Galloping Gobbler 5k & 1-Mile Run To register: runsignup.com/race/mt/milescity/mt Sara Lucero 406-600-5111
24-25th	AAUW Christmas Market: 5-9pm on Friday 9am-4pm Saturday For vendors, call Barb at 234-8765
24-25th	Holiday Craft & Vendor Show: Sleep Inn & Suites Nikki 852-0151 or Shayla 853-5419 to register
25th	Small Business Saturday: Shop at Small Businesses Everywhere
26th	Magical Medora Musical 7:30pm-10pm at CCDHS Auditorium Tickets available at the Chamber office \$25
30th	Art Class: Resin Spoon Ornaments 5:30pm at Spoonful Call 234-3855 to register

DECEMBER

1st	Christmas Stroll 5-8pm Downtown: Horse Drawn Hay Rides, outdoor vendors, 2-tree lightings, carolers, and more
1st	MC Polar Plunge 6:30pm Corner of 9th and Main
1-3rd	Barn Players: Willy Wonka
2nd	Children's Christmas Store: 9am-12pm in the CCDHS Gym Lobby
2nd	Kids Art: Color Theory Workshop 10am-12pm at WAM Call 234-0635 to register
2-3rd	Toys for Tots' Pool & Dart Tournament Yellowstone Tavern
9th	Winter Sip 'n Paint: 6:30pm at WAM Call 234-0635 to register
9-10th	Holiday Vendor Show: Sleep Inn Vendors call Tina Graber at 421-5322 to register
15th	Art Class: Sip 'n Paint 6:30pm at Spoonful Call 234-3855 to register
16th	National Remembrance Ceremony: 9am-12pm at Veteran's Cemetery
16th	Santa's Workshop Family Night: 5:30-8:30pm at WAM Cost is \$5 per family
30th	Erin's Crystal Ball - MCC Centra Order tickets at: http://www.erinshopeprojectinc.org/erins-crystal-ball-2017

Upcoming Events & Activities



Give

FOR MORE EVENTS & ACTIVITIES - VISIT THESE SITES

milescitychamber.com/events

facebook.com/milescity.chamber/events

www.wtrworks.org

facebook.com/spoonfullcoffee/events

**Let us know about
your events & activities!**



Download on the App Store GET IT ON Google Play

The **FREE** Miles City APP

Support our local Custer County Food Bank

HOLIDAY FOOD DRIVE

Thanksgiving & Christmas Food Baskets

Food Items Needed

- . Frozen: Turkeys, Hams, or Chickens
- . Non-Perishable Food Items
 - Canned Veggies, Fruit, Soup
 - Gravy mix, Boxed Potatoes,
 - Stuffing Mix, Rice

Please drop off your food donations at the Food Bank!

Cash & Check Donations

can be mailed to:

Custer County Food Bank
210 S. Winchester
Miles City, MT 59301
(406) 234-3663

Open: 9am-1:30pm
Tuesday-Wednesday-Thursday

Providing food assistance to over 300 families per month. Serving low income, veterans, seniors, disabled, and the unemployable.



Become a Miles City Area Chamber of Commerce

FEATURED MEMBER

- Chamber Website

~Featured Members will be highlighted on the Chamber's homepage, with over 250 visitors/per day, seeing it first. A second slider will include all program participant's, with a direct link to their website or Facebook page.

- Facebook

~Occupy the Cover photo on the Chamber's Facebook page, where we currently have 5000+ followers.

~Boost of information, or Facebook page. A 'boosted' post can typically reach an additional 1000-2000+ people.

~Pinned to the top of our Facebook page. Pinned posts typically reach an additional 1500-2000

- Email

~Your Business flyer will go out in our Monthly Newsletter, emailed to 900+ people, and posted on our Facebook page and website.

- Investment

~The cost to participate is \$300, to achieve maximum digital coverage. Those participating are seeing 9000-10,000 additional viewers over the course of their week. Depending on the number of those taking part, you may receive another week, at no additional cost.



To become a Featured Member, contact the Miles City Area Chamber of Commerce at 234-2890 or email: office.milescitychamber@gmail.com



SIMPLE FINANCIAL SUCCESS

Take Control of Your Money and Bills!

Miles City Public Library & MSU Extension

Tuesday, November 7th

5:30-7:30pm

Building an Easy Budget

Tuesday, November 14th

5:30-7:30pm

Great Meals for Next-to-Nothing!

 Classes are FREE &
Open to the Public

Tuesday, November 21st

5:30-7:30pm

Preparations for Buying Your First Home

Special Guest Montana Board of Housing

Tuesday, November 28th

5:30-7:30pm

Wrap-Up and Next Steps

All Classes are Hosted at the Miles City Public Library

RSVP by calling the Library at (406) 234-1496 or email MSU Extension at tandrews@montana.edu

2017

HOCKEY CAMP

MCYHA

**\$40 PER PLAYER
4 ICE SESSIONS**

**EACH PLAYER
ENTERED INTO PRIZE
DRAWING**

POWER SKATING

PUCK SKILLS

OFF-ICE TRAINING

FOR MORE INFO CONTACT:

LARAMIE DAVIES

DAVIES_7@HOTMAIL.COM | 406-852-4096

MILES CITY, MT | NOV. 3-5





TRIKE-A-THON & HOOP-SHOOT

TRINITY LUTHERAN CLASSICAL SCHOOL

Preschool and K - 7th Grade

Saturday, NOVEMBER 4, 2017

10:00 a.m. to 1:00 p.m.

Students are taking pledges for laps (Preschool) and baskets (K-7th); Parents, family & friends, the congregation and community are invited to join us in watching the preschoolers riding away & the K-7th students throwing hoops!

**Sloppy Joe & Hot Dog FOOD CONCESSIONS,
CAKE WALK and CARNIVAL GAMES.**

*All are welcome to join us for this special family fun time
TLCS fund-raising event.*

Thrivent Financial has provided a \$250 grant toward this event.



Annual Leise Fundraiser

Get your orders in early!

\$7.50 / for package of 6

Taking advanced orders - for delivery the week of Thanksgiving.

**Sign-up sheets are at the Senior Citizen's Center,
at 17 S. 11th, open from 12-4pm weekdays.**

You can also order from these ladies:

JoAnn Daeley 406-914-3745

Dorothy Willems 853-4342

JoAnn Hodgson 234-4382

GET YOUR ORDER IN ASAP!

Proceeds benefit the Senior Citizen's Center Maintenance Fund



LIL'BUCKAROO'S DROP IN CHILD CARE

NOVEMBER 2017



PLEASE DOWNLOAD THE NEW & IMPROVED
MILES CITY REWARDS PLUS APP
SO THAT WE CAN REWARD YOU!



- Purchase a \$324.00 punch card receive a FREE gift from us
- Purchase \$50.00 punch card and your name will go into a drawing to be held November 30th!!!
- We will be closed for Thanksgiving 23 & 24 We wish you a wonderful Thanksgiving Weekend!
- Make sure and download the app as we will be holding fun "SPECIALS" throughout the month of November



- Lil Buckarro's Drop In
- 4 South 8th St
- 406-234-7789
- Monday—Friday 8AM-8PM

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COWBOYS



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65" TV GIVEAWAY



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NOW TO
WIN!**

COME JOIN IN ON THE FUN!

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WWW.NOTBOHMMOTORS.COM

HELP US SUPPORT THE CUSTER COUNTY SPORTS BOOSTERS



Senior Citizens Center November 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Board Mtg 9:30 Pitch 1:00 PM Pool 1:30 PM	2 Whist 1:00 PM Square Dancing & Lessons 7PM-9PM	3 Pinochle 1:00 PM	4 Bingo 1 PM
5 Fiddlers Dance 2-5 PM	6 "500" 1:00 PM Pool 1:30 PM	7 Exercise 8:30 Bridge 1 PM	8 Pitch 1:00 PM Pool 1:30 PM	9 Exercise 8:30 Whist 1:00 PM Square Dancing & Lessons 7PM-9PM	10 Pinochle 1:00 PM	11 Bingo 1 PM
12 Community Dance Cards 1-2 pm Dance 2-5 pm	13 Luncheon 11:30 to 12:30 "500" 1:00 PM Pool 1:30 PM	14 Exercise 8:30 Bridge 1 PM	15 Pitch 1:00 PM Pool 1:30 PM	16 Exercise 8:30 Whist 1:00 PM Square Dancing & Lessons 7PM-9PM	17 Pinochle 1:00 PM	18 Bingo 1 PM
19 Fiddler's Dance Range Rider Museum Dance 2-5	20 "500" 1:00 PM Pool 1:30 PM	21 Bridge 1 PM	22 Pitch 1:00 PM Pool 1:30 PM	23 Happy Thanksgiving	24 Pinochle 1:00 PM	25 Bingo 1 PM
26	27 "500" 1:00 PM Pool 1:30 PM	28 Exercise 8:30 Bridge 1 PM	29 Pitch 1:00 PM Pool 1:30 PM	30 Exercise 8:30 Whist 1:00 PM Square Dancing & Lessons 7PM-9PM		

November 13, 2017
Everyone Welcome

Free Blood Pressure
11:30—Noon

Turkey Dinner
LUNCHEON
SENIOR CITIZENS
Drop In Center
17 S 11th, Miles City
Serving
11:30 AM to 12:30

Suggestion Donation \$5.00 per person
Donation for Interior Repairs to the
Senior Citizen Center.

Thank You for your support





Spaghetti Dinner at 6pm
followed by
Awesome Pie Auction
at 7pm

November 18th
Wesleyan Church
916 Garland
Miles City



Proceeds will go to:
Our Easter Program/Egg Hunt
and Our Youth Group

BuyMt.com - Made in Montana Food, Gifts, and so much More!



819 Main St—Miles City

406-234-1915

866-MT-FOODS

M-F 9-5:30pm

Sat 10-4:00pm

buymt.com



- Made in Montana Gifts
- Educational Toys & Books
- Children's Clothes
- Jams, Jellies, and Syrups
- Jewelry & Gifts
- Pottery & Artwork
- Montana Beer & Wine
- Delicious Lunch Counter
- Wilcoxson's Ice Cream
- Huckleberry Snacks
- We Ship!

USPS - FedEx - UPS

Rockin' MC T-Shirt Shop

Montana T-Shirts

& Souvenirs

Custom Made Apparel



20% Off

One Item

Excludes Alcohol and Consignments



25% off One

Customized T-Shirt

Rockin' MC T-Shirt Shop



Buy One/Get One Free



Farm and Ranch Women are Decision Makers

The decisions made today have a long-range impact on all businesses.

Farm and ranch women are generating a cultural tide in American agriculture that is moving management, assets and opportunities to a new wave of farmers across the country.



Whether new or experienced, understanding the five areas of agricultural risk, knowing how to analyze agricultural spreadsheets and other necessary skills are vital.

At Annie's Project they are learned in a friendly environment where questions and discussion are welcome and allow the learning process to flourish.

Why Annie's Project?

This six-week course is a discussion-based workshop bringing women together to learn from experts in production, financial management, human resources, marketing and the legal field.



There's plenty of time for questions, sharing, reacting and connecting with your presenters and fellow participants.

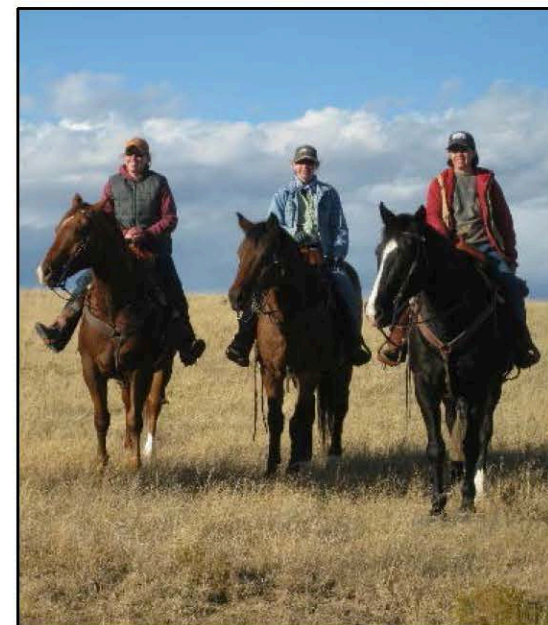
It's a relaxed, fun and dynamic way to learn, grow and meet other farm/ranch women.

For more information call Custer County Extension at 874-3370 or e-mail tandrews@montana.edu



ANNIE'S PROJECT
EMPOWERING WOMEN IN AGRICULTURE

Empowering farm women to be better business partners through networks and by managing and organizing critical information.



Tuesdays • 12:30-3:30
Custer County Courthouse
EOC Room, Miles City

Annie's Alumnae Speak Out

"I took the class to gain a better understanding about agribusiness and how financial decisions impact our farm operation. I have a better understanding of balance sheets and the futures market... this class has improved communication with my spouse on

concerns he works with on a daily basis."
— Linda



"I grew up on the family farm for 21 years, but today's way of farming is much different. As my father would say, 'It's a sophisticated business.' I needed to learn more so I could be an effective member of a team in the areas of marketing and finances. I have learned about the future of farming and have been given a variety of tools that will help my father currently and my husband farm in the future." — Carrie



Schedule of Topics

November 14

- Family and You – Real Colors Program
Tara Andrews, Extension Agent, Custer County

November 21

- Keeping Track of Expenses and Income with Quicken – Mike Schuldt, MSU Extension Agent, Custer County

November 28

- Understanding Income Statements, Balance Sheets & Cash Flow Statements
Wendee Essex, CPA, Stallard & Assoc.
- Preparing to Complete a Farm Loan Application – Northwest Farm Credit Services

December 5

- Basics of Ruminant Nutrition, Ration Balancing and Livestock Water Quality
Elin Kittelmann, MSU Extension Agent, Fallon & Carter County
- Keeping Livestock Healthy – Dr. Rachel Endecott, MSU Extension Beef Cattle Specialist

December 12

- Cost of Production, Crop & Livestock Insurance, Leasing – Dr. Kate Fuller, MSU Extension Economist
- Introduction to USDA Programs Natural Resources Conservation Services (NRCS)
Terry Meidinger
- Ins and Outs of Crop Insurance – TBD

January 11

- Understanding Genetic Improvement tools for the Cow Herd – Dr. Andy Roberts, USDA-ARS
- Environment and Management – Ken Olson, NDSU

Registration Form

Name:

Address:

City, State, Zip:

E-mail

(E-mail addresses will be used for internal record keeping only – never sold.)

Registration deadline: November 1st, 2017

Clip and return with \$50 Registration fee made payable to "Custer County Extension." Lunch is provided.

Custer County Extension

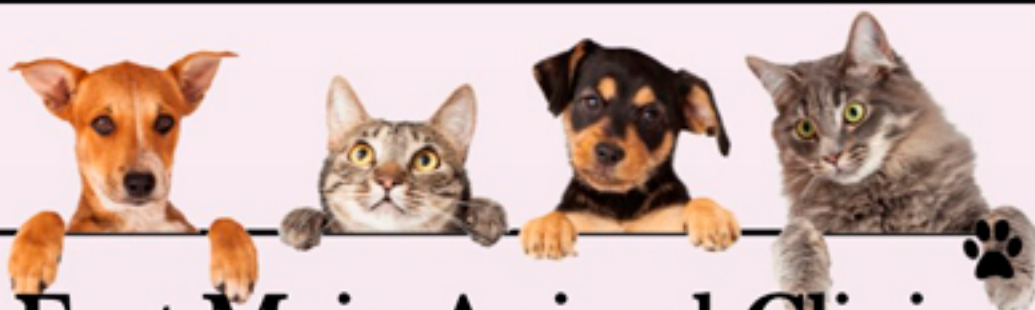
1010 Main Street

Miles City, MT 59301

Enrollment is limited to facilitate discussion. Registration will be accepted on a first-come basis.



Jean M. Lindley D.V.M.
Claire McNamee D.V.M.



East Main Animal Clinic

2719 Main St - Miles City

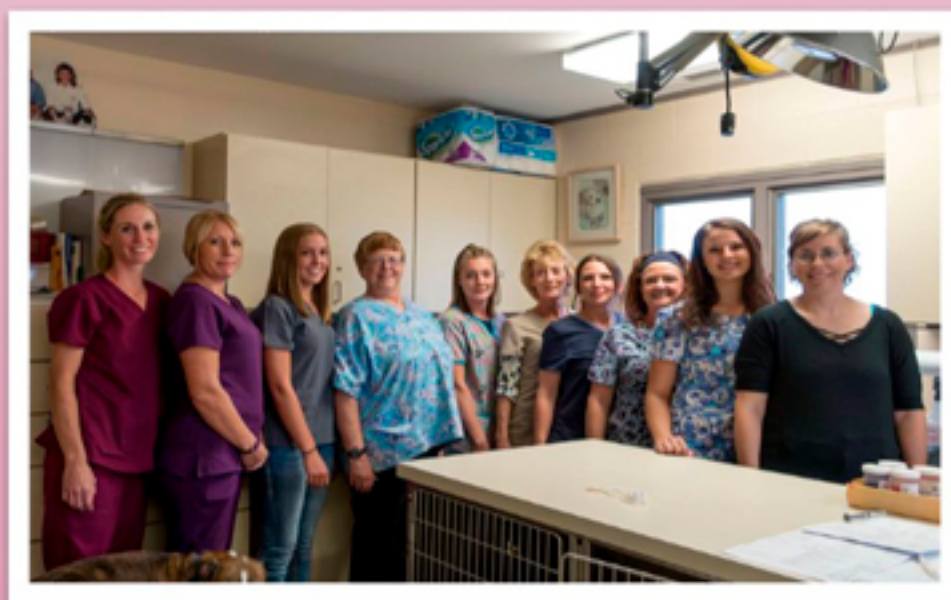
Office: (406) 234-6900

Residence (406) 421-5588


eastmainanimal@midrivers.com



- General Medicine & Surgery for companion animals
- Preventive & Well-Pet Care
- Dentistry
- Emergency Medicine
- Acupuncture
- House Calls
- Boarding (limited)
- Shelter Animal Adoption



Our Dedicated Staff



Galloping Gobbler

Sign up online at:

<https://runsignup.com/Race/MT/MilesCity/MT>

5K and 1 Mile Fun Run

November 23, 2017

9:00 AM 5K

8:15 AM Family Fun Run

\$25 Adult

\$15 Kids 5-18


\$60 Family Pack (2 adults and 2 kids)

All registered runners will receive a race t-shirt

Early bird registration before November 15, 2017
guarantees race day t-shirt

Race benefits CCDHS activities, WMS activities, and
the endowment accounts at Jefferson, Highland Park,
Garfield, and Lincoln Elementary Schools

Call Sara Lucero at 406-600-5111 with
questions



Shop at the
**Miles City
Christmas Market**

*Friday,
Nov. 24, 2017*

5-9 p.m.

and

*Saturday,
Nov. 25, 2017*

9 a.m.-4 p.m.



**Miles Community College
Centra**

Miles City, Montana

*Sponsored by the Miles City branch of the
American Association of University Women*

Suggested Admission: A Non-Perishable Food Item or a \$ 1 donation for the Custer County Food Bank

A MAGICAL
MEDORA
CHRISTMAS
2017

Sunday, November 26th 7:30pm

CCDHS Auditorium ~ Miles City

A Magical Medora Christmas brings you a family-friendly holiday show, performing 28 shows in 22 communities, in a four state area. It features vocal performances by the amazing Emily Walter, the multi-talented former Broadway Star, Jared Mason, and the wonderful Broadway Soloist, Job Christenson.

Throughout the show, Wild West Prestidigitator, Bill Sorensen, will wow you with magic true-to-the-season and light-hearted humor the whole family will love.

This show sells out intimate theaters across the region, so don't wait, gather your family and get your tickets now.

Tickets: All seats are \$25 Children under 6 are free.

Available at the Miles City Chamber of Commerce or at: <http://bit.ly/2et6bwk>

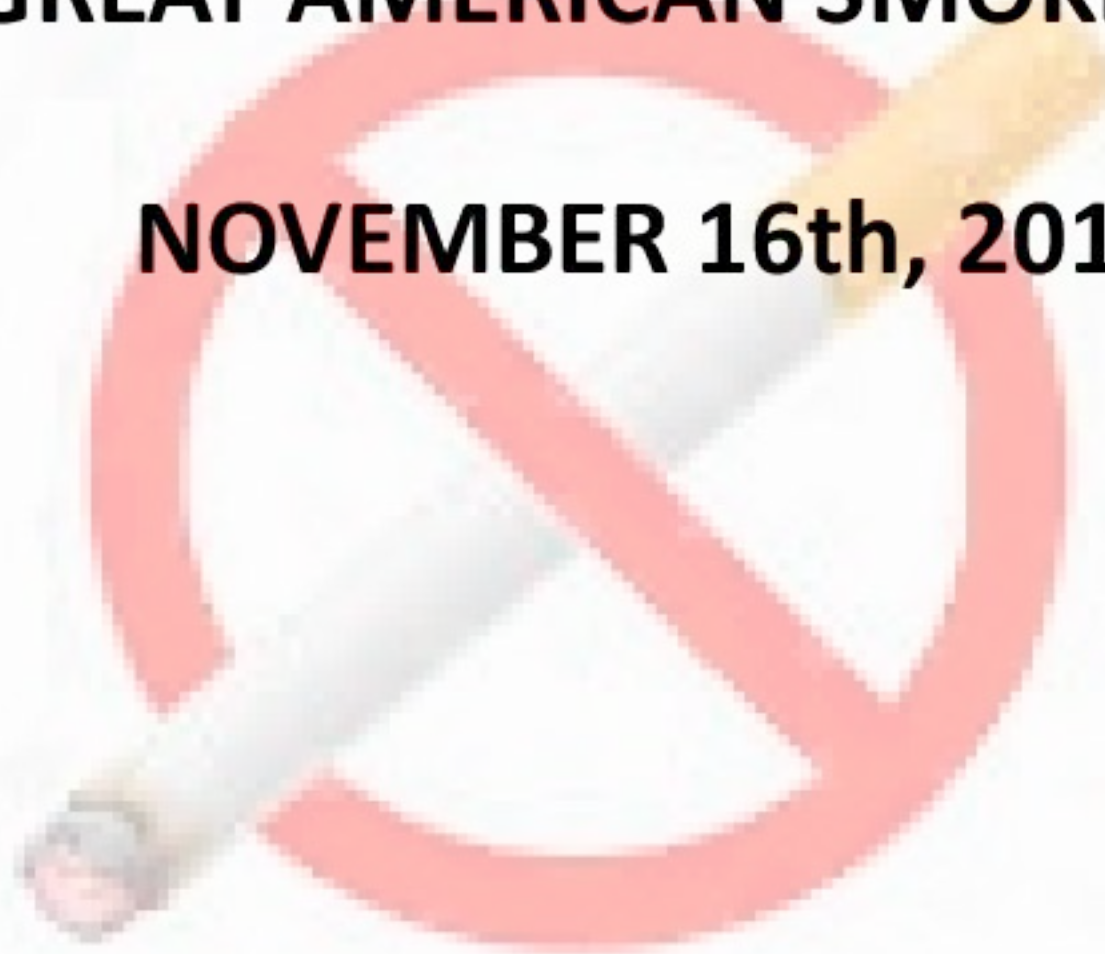
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DURING THE

GREAT AMERICAN SMOKEOUT

NOVEMBER 16th, 2017



Brought to you by Southeastern Montana Tobacco Use Prevention Program



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WATERWORKS



ART MUSEUM

WATERWORKS ART MUSEUM

(406) 234-0635 • 85 WATERPLANT ROAD • MILES CITY, MONTANA



ART WORKS.



**MONTANA
CULTURAL
TRUST**

Partial funding for this project was provided by Montana's Cultural Trust.



montana arts council
an agency of state government

A note from the Director...

We are starting our membership drive and, with grants being hard to find, we are asking for your support with a new or renewed membership.

We rely on memberships to help with exhibits, events and our outreach program. We teach art to 11 counties in Montana, and bring many visitors to the area. We have had significant expenses over the last year and need your help so that our programs can continue. Please think about a membership and/or a donation. We appreciate all of your support.

Our Newsletters can be found on our website www.wtrworks.org, and click on the Newsletter tab. You can also see the upcoming exhibits, and educational opportunities for kids and adults.

We thank you for your generous and continued support!

Sincerely,

Dixie Rieger, Executive Director

WaterWorks Art Museum

PO Box 1284 / 85 Waterplant Road

Miles City MT 59301

(406) 234-0635

ccartc@midrivers

www.wtrworks.org



We are now 'Closed for the Season'!

But, the work must go on. We will spend the winter completing repairs, finishing new display areas, updating current ones, and miscellaneous other chores.

Partners Needed!

No work necessary, just help us share the Range Riders Museum, for generations to come.
Your Membership or Donation can be made right on our website.

Our Memorial Hall is
open year around
for events and parties!
Call 234-2817 to reserve it!

Lifetime:	\$1000	-One time
Business:	\$ 100	-Annually
Family:	\$ 100	-Annually
Individual:	\$ 50+	-Annually

I-94 W. Business Loop - Miles City MT 59301

Open April 1st - October 31st 8am-5pm Daily

rangeridersmuseum.com

FLAKE ON YOUR LOAN PAYMENT

WITH SKIP-A-PAY!

Freeze Your November Or
December Loan Payment.

Everyone could use some extra spending money
during the Holiday Season!

For only \$25 per loan you can be payment
FREE for an entire month.

The logo features a stylized graphic of two overlapping curved lines, one dark blue and one light blue, resembling a wing or a swoosh.

Miles City
Federal Credit Union
2513 Main Street, Miles City, MT
406-234-5458
www.MilesCityFCU.VirtualCU.net



Recommended to



visitors, conventioners, meeting groups and attendees, travelers and area residents by the



Miles City Chamber of Commerce

Miles City Area Economic Development Council,
local hotels, motels and more!

Get Your Business on the Miles City App - TODAY!

MILES CITY PLUS

The app that puts Miles City at your fingertips

Download the app at either

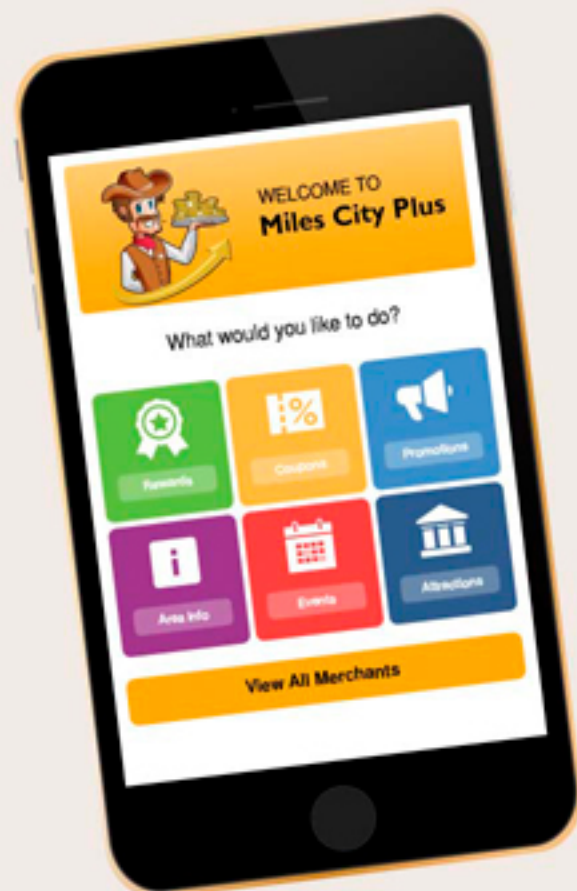


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Sign Your Business Up At:
milesityplus.com/businesses
Or Call: 406.853.6371



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- TRUST & ESTATE TAX RETURNS
- FINANCIAL STATEMENT PREPARATION

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for over 70 years!**

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1-800-310-4482

QUICK TURNAROUND FROM MASTER TECHNICIANS

OR SCHEDULE YOUR APPOINTMENT ONLINE!

3rd Annual Miles City POOL & DART Tournament

**SATURDAY
DECEMBER 2nd**
Register at 9am

**Toy Drive to Benefit
the Marine**



*Get pictures taken with Santa at
the Yellowstone Tavern 10am-1pm*

ENTRY FEE IS \$5 PLUS AN UNWRAPPED TOY VALUED AT \$10-\$20

Dart Team Rules:

Open Doubles - 2 Dart Players
Double Elimination

Game Play:

Diddle rule (winner chooses game & goes first)
501/Cricket - Best of 3

- Bracket closes Sat-Dec 2nd at 9am
- Play begins at 10am

**Dart Play is at the Miles City
VFW**

Pool Team Rules:

Open Doubles - 2 Pool Players

Game Play:

Open scotch doubles
Race to 3
VNEA rules

No coaching

- Play begins at 10am

**Pool is at the Yellowstone
Tavern**

Major Sponsors



**Awards, Blind Draws and Dinner
at the VFW after the
tournaments are completed!**

CASH & PRIZES!

**For more information or to register contact Golden Route Operations
at (406) 234-5579 or email Sheri at slukasik@goldenent.com**



Remembrance Ceremony

December 16, 2017

9:00am—12:00pm

Eastern MT Veteran's Cemetery

The Miles City Jaycees are an approved fundraising group through the Wreaths Across America organization (WAA), which provides wreaths for veterans cemeteries across the nation every December.

Our goal is to place a wreath (approximately 500 total) at every grave site in our Eastern MT Veterans Cemetery as part of the larger nationwide ceremony on December 16, 2017.

Donate or sign up to VOLUNTEER online at: <https://wreaths.fastport.com/donateLocation.html?page=42613&relate=21226>

This will ensure the funds will be used locally and for every 2 wreaths sponsored through the Miles City Jaycees, WAA will donate a 3rd wreath.

SAVE THE DATE:

Pre-Conference

Wound Prevention and Care in the Older Adult

Thursday, April 12, 2018

Blackiron Grill - Miles City, MT

6:00 pm - 8:30 pm

Main Conference

Care and Safety of the Older Adult

Friday, April 13, 2018

Sleep Inn & Suites - Miles City, MT

7:45 am - 4:15 pm



Target Audience: Physicians, Physician Assistants, Nurse Practitioners, Nurses and APRN's, Physical Therapists, Occupational Therapists, Pharmacists, Psychologists, Social Workers, and any health care professionals interested in increasing their knowledge to help treat our older adult population.

Provided By:

Jointly Provided By:



CARE AND SAFETY OF THE OLDER ADULT

THURSDAY EVENING

TOPIC:

WOUND PREVENTION AND
CARE IN THE OLDER ADULT

FRIDAY TOPICS:

ALZHEIMER'S AND
DEMENTIA STATE PLAN

DEMENTIA VS. DELIRIUM

POLYPHARMACY &
PHARMACOLOGY

TREATING FOR DEPRESSION
- MODALITIES AS WELL AS
MEDICATIONS

CHRONIC PAIN

GERIATRIC SAFETY WHILE
AGING IN PLACE

URINARY CONCERNS

MONTANA HEALTH NETWORK

519 Pleasant Street
Miles City, MT 59301

For questions please contact:

406-234-1424

cwilliams@montanahealthnetwork.com

*Conference details and
registration information coming
in December.*

www.montanahealthnetwork.com