

# Happy New Year!

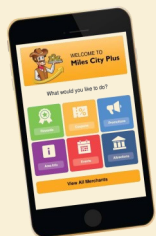
## Upcoming Events & Activities

### January

- 6th Buck Naked Winter Rodeo Series - MCC Ag Advancement Center
- 6th Chalk Painting Class - with Jody Smith: 9am-4pm at Vintage & Rustics To register, call: 234-7878
- 6th Live Music: Jake Elwood & El Wencho 8pm at the Montana Bar
- 8th Community Blood Draw - 12pm-5:30pm at Holy Rosary Healthcare
- 10th SE MT Chapter of RMEF Meeting: 6:30pm at Bucking Horse Saloon
- 12th Sip & Paint Auschwitz Fundraiser: 6:30pm at Spoonful Call 234-3855 to register
- 16th Pressure Cooker Class: 6:30-8:30pm at Presbyterian Church 874-3370 to register
- 17th Computer Update for Senior Citizens: 10am-11am at Senior Drop In Center
- 18th Chamber Banquet & Awards Ceremony 6pm at Town & Country Club - Call 234-2890 to RSVP
- 19th Brand Hirsch Fire Benefit: 5:30pm at the Eagles Lodge
- 20th Bobby Burns Celebration - MCC Gym
- 25th RSVP Soup Supper 5-7:30pm Range Riders Museum
- 27th Public Speaking Training: 11am-4pm at MCC, Room 106
- 30th Heartsaver CPR/AED Course 9am-2pm at Montana Health Network  
Register at: <https://montanahealthnetwork.com/course-detail-77>

### February

- 2nd 26th Annual Beef Breeders Show - 11am-4pm on Main St. Call the Chamber for details
- 2nd Beef Breeders Livestock Judging for FFA/4-H 9:30am-12pm at MCC Ag Advancement Center
- 3rd Republican Lincoln-Reagan Dinner - 5pm at Town & Country Club \$25 tickets at 852-3539
- 10th Buck Naked Winter Rodeo Series - MCC Ag Advancement Center
- 14-17th 4-C District Basketball Tournament
- 16-17th Barn Players Dinner Theatre: Murder me Always More info to come...
- 17th Buckaroo Bash - MCC Rodeo Fundraiser 6pm at MCC Gymnasium Call 874-6165 for tickets
- 17th Stache Bash 6pm at the Bison Bar
- 25th Cowboy Poetry - Range Riders Museum



Download on the  
App Store

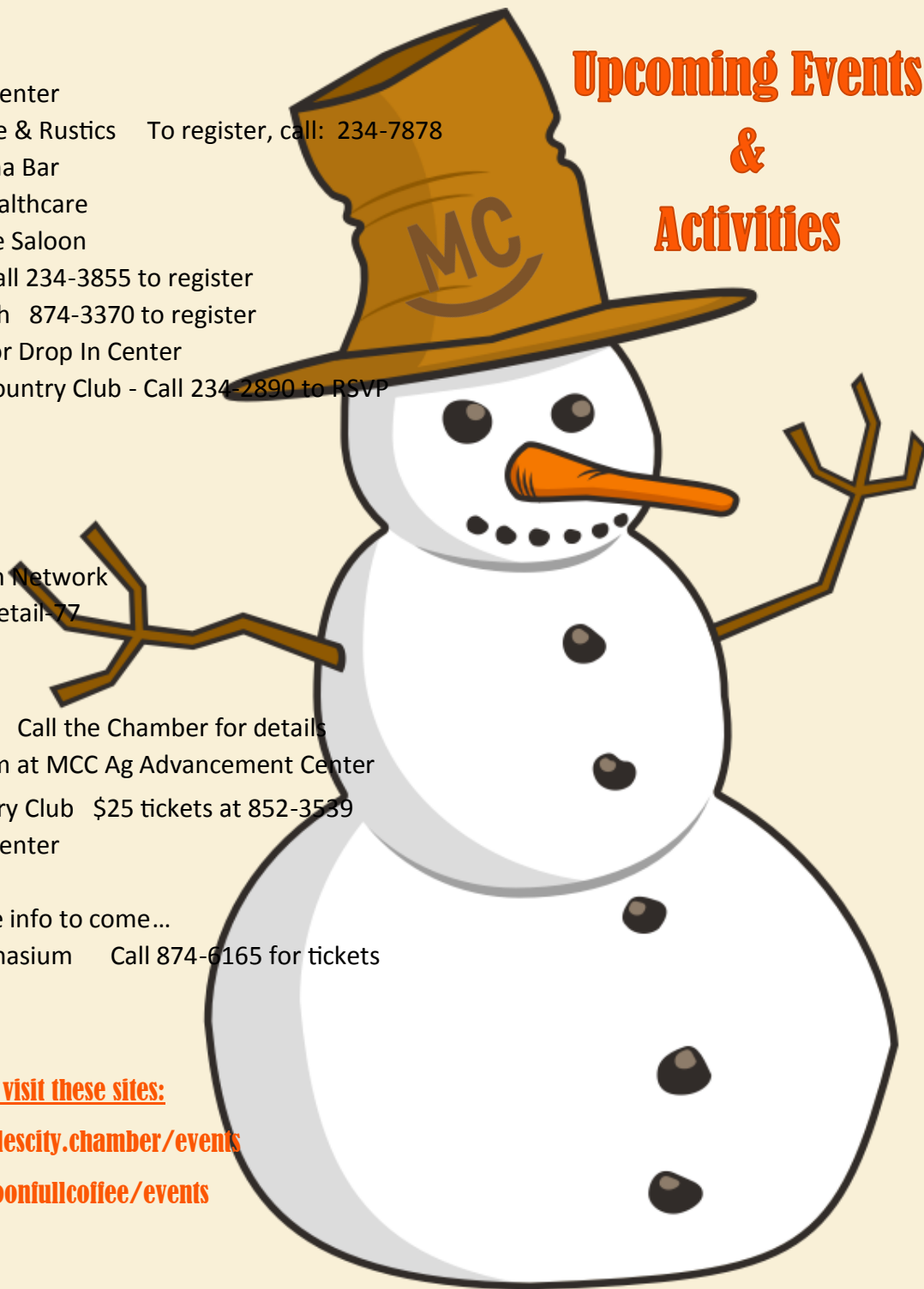
GET IT ON  
Google Play

The **FREE** Miles City APP

For more events, activities, art classes, etc, visit these sites:

[milescitychamber.com/events](http://milescitychamber.com/events) [facebook.com/milesity.chamber/events](https://facebook.com/milesity.chamber/events)

[wtrworks.org](http://wtrworks.org) [facebook.com/spoonfullcoffee/events](https://facebook.com/spoonfullcoffee/events)



*Become a Miles City Area Chamber of Commerce*

# FEATURED MEMBER

- Chamber Website

~Featured Members will be highlighted on the Chamber's homepage, with over 250 visitors/per day, seeing it first. A second slider will include all program participant's, with a direct link to their website or Facebook page.

- Facebook

~Occupy the Cover photo on the Chamber's Facebook page, where we currently have 5000+ followers.

~Boost of information, or Facebook page. A 'boosted' post can typically reach an additional 1000-2000+ people.

~Pinned to the top of our Facebook page. Pinned posts typically reach an additional 1500-2000

- Email

~Your Business flyer will go out in our Monthly Newsletter, emailed to 900+ people, and posted on our Facebook page and website.

- Investment

~The cost to participate is \$300, to achieve maximum digital coverage. Those participating are seeing 9000-10,000 additional viewers over the course of their week. Depending on the number of those taking part, you may receive another week, at no additional cost.



**To become a Featured Member, contact the Miles City Area Chamber of Commerce at 234-2890 or email: [office.milescitychamber@gmail.com](mailto:office.milescitychamber@gmail.com)**





Miles City Area  
Chamber of Commerce

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## ANNUAL BANQUET

&

## CITIZEN of the YEAR AWARDS

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Thursday, January 18, 2018

Town & Country Club

Social Hour 6pm ~ Dinner 7pm

Awards Ceremony to follow

Tickets are \$22 each and available at the Chamber office

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Visit the Bulletin Board  
on our website at:

[milescitychamber.com](http://milescitychamber.com)

for the Award Criteria and  
Nomination Form.

You must write a  
Nomination Letter, detailing  
your candidate's service!

Nominations are due by 1/5/18



**Keep Miles City Beautiful**

*Affiliate of Keep America Beautiful*

# KMCB Love Raffle

**Daily Drawings through February  
28 Drawings ~ 28 Chances to Win**

**Great Prizes for each drawing  
donated by local businesses**

**2/14 drawing for Diamond Necklace (\$299 Value)**

**2/28 drawing for \$200 in Cash**

**\$10 per ticket**

**Tickets available at:**

**Sue Stanton 951-0967**

**Any KMCB Member**

**Miles City Chamber of Commerce**

 No. 241	<b>KMCB Love Miles City Raffle</b> February 2018 - Daily Drawings - 28 chances to win! February 14 <sup>th</sup> - Diamond heart necklace (\$299) donated by Miles City Jewelry! February 28 <sup>th</sup> - \$200 cash! All other drawings will be donated items from Miles City businesses or cash - Cash, gift certificates and items are valued from \$20 - \$100. For more details, Visit <a href="http://www.KeepMilesCityBeautiful.com">www.KeepMilesCityBeautiful.com</a> or Like us on Facebook <b>\$10 per ticket</b> Need Not Be Present to Win.	<b>KMCB - Love Miles City Raffle, February 2018</b>	
	Name <input type="text"/>		
	Phone <input type="text"/>		
	Email <input type="text"/>		
			No. 241

**-Proceeds go toward the many 2018 Keep Miles City Beautiful Projects**



**Follow us on Facebook for the latest prize donations, and upcoming projects!**



# Happy New Year !

## Do You Have A Financial Plan In Place?

### Setting Up A Financial Plan Is A Great Way To Start The New Year!



Marte Randall      Angel Sanchez      Deanna Baker  
Jim Cusimano      Robin Cusimano      Sandy Cameron      Jamie Ogolin



*Retire With Us... It's What We Do!*

Call our team today and learn  
how we can help you create  
a plan that meets your  
financial needs.

**406-234-3194**

#### Office Locations

**2404 Main St. Miles City, MT**  
**221 W. Towne St. Glendive, MT**  
**The Bank of Baker 116 S. Main St, Baker, MT**

Securities offered through Securities America, Inc., member FINRA/SIPC. Advisory services offered through Securities America Advisors, Inc.  
Big Sky Financial Planning Group, The Bank of Baker and Securities America are separate entities.

**Not FDIC Insured – No Bank Guarantees – May Lose Value – Not a Deposit – Not Insured by any Government Agency**

CFP® and CERTIFIED FINANCIAL PLANNERTM are marks owned by the Certified Financial Planner Board of Standards, Inc. This mark is awarded to individuals who successfully complete the CFP Board's initial and ongoing certification requirements. Certified Financial Planner Board of Standards Inc. owns the certification marks CFP®, Certified Financial Planner™ and CFP® in the U.S.

A wooden oval sign with a horizontal grain pattern. It features decorative green grapevines with leaves and clusters of purple grapes on the left and bottom. On the right side of the sign, there are two bottles of wine and a glass of red wine. The text "Miles City Liquors & Fine Wines" is written in a white, stylized, slightly shadowed font across the center of the sign.

# *Miles City Liquors & Fine Wines*

***"The only State Retail Liquor Store in Miles City!"***

***Locally Owned & Operated***

**Miles City Liquors & Fine Wines**

**11 South 6th Street**

**(406) 232-3360**

**Monday 9:00am - 2:00pm**

**Tues - Sat 9:00 am - 6:00 pm**



**WEDNESDAY JANUARY 17, 2017**

**10:00 AM to 11:00**

**TERRY HAGGARD  
COMPUTER UPDATE  
SENIOR CITIZENS**

**Drop In Center  
17 S 11th, Miles City**

**Computer Update**

**Informational Meeting covering:**

- **General Review of the Computer World**
  - **What's good and not so good**
  - **Operating Systems**
  - **Anti-Virus**

**Room for Questions during the topic sessions.**





# **Mastering the Pressure Cooker**



**WHEN: January 16, 2018**

**6:30 – 8:30**

**WHERE: First Presbyterian Church**

**TO REGISTER: Either call Montana State University Extension at**

**874-3370 or e-mail at:**

**[custer@montana.edu](mailto:custer@montana.edu)**

**COST: \$10.00**



# **ABC** **glass and signs**.com

**Auto Glass**  
Windshields  
Rock Chip Repairs  
Doors & Back Glass

**Residential**  
Window Repair  
Installation  
Vinyl Windows  
Screens

**Commercial**  
Store Fronts  
Doors  
Windows

**Logo Design**  
Banners  
Decals  
Photo Enlargements  
Poster Prints  
Awnings  
Store Fronts  
Vehicle Lettering & Wraps  
Electronic Displays  
Illuminated Signs  
Service  
Installation

**SAME DAY SERVICE ON MANY ITEMS**

**406-234-1234**

**1920 Valley Drive East**  
*At the stop light near Reynolds Market*

# **10th Annual RSVP Soup Supper**

**Thursday, January 25, 2018**

**5:30 p.m. - 7 p.m.**

**Range Riders Hall**



**Children Under 6 Free**

**Adults \$8**

*All you can eat!  
Delicious homemade soup, bread, and desserts.*



# Miles City Federal Credit Union

**A community Credit Union serving  
Custer, Rosebud, Garfield, Prairie,  
Powder River, Carter and Fallon counties**

**JOIN US  
BECOME A MEMBER**

**2513 Main Street in Miles City, MT**

**Phone 406-234-5458 Fax 406-234-1467**

**Email [MCFCU@midrivers.com](mailto:MCFCU@midrivers.com)**

## **MEMBERSHIP SERVICES**

### **Share Savings Accounts**

Regular Share Accounts

Youth Savings Accounts

Share Certificates

### **Share Checking Accounts**

Share Draft Checking

Free ATM/Debit Card

Overdraft Line of Credit

### **Lending Services**

Signature Loans

Share Secured Loans

Personal & Business Loans

New & Used Auto Loans

New & Used Recreational Loans

Mortgage Loans

Mortgage Services

### **Additional Services**

ACH Payment Origination

Direct Deposit

Payroll Deductions

Wire & Phone Transfers

Rates As Low As  
**2.99%**  
\*with approved credit



**2013-2018**  
Auto & Recreational Vehicles

Local Home Loans

**Purchase  
or Refinance**



HAPPY NEW YEAR

**2018**

## MONTANA GRASSROOTS POWER INSTITUTE



# Public Speaking Training



**Billings: January 20**

**Miles City: January 27**

Media interviews,  
presentations, and  
testifying.

At this training you will learn how to:

- Develop your message!
- Give a killer interview!
- Deal with the press!
- Testify more effectively!

**Billings:** Saturday, January 20

9:45 am – 4:00 pm

Billings Food Bank, 2112 4<sup>th</sup> Ave. N

**Miles City:** Saturday, January 27

11:00 am – 4:00 pm,

Miles Community College - Room 106

For Northern Plains or MLRV members: \$25

For non-members: \$50 training only

Or... \$55 training and Northern Plains annual membership

Call or email Olivia to sign up.

406-248-1154, [olivia@northernplains.org](mailto:olivia@northernplains.org)



**Notbohm**  
**motors**  
Chevrolet Buick

**QuickLube**

no appointment necessary  
pick-up & delivery available

**ON SPECIAL**

**JANUARY ONLY!**

**BOTH SERVICES FOR**

**\$229.95**

**A Savings of  
\$49.95**

**BG Power  
Steering Service**

Quiets & Smooths Steering!  
Protects Expensive Components!

**BG Fuel/Air  
Induction Service**

Restores Power & Fuel Efficiency!

*Custer County  
Republican Central Committee*

**Presents:**

**Lincoln-Reagan Dinner**

**Saturday Feb 3, 2018  
Miles City Town and Country Club**

Social 5:00pm - Dinner 6:00pm  
Tickets - \$25

***Come meet the candidates, enjoy steak dinner, and an evening of fun!***

For tickets or more information contact:  
Dyon Abbott (406) 852-3539  
Juanita Hastings (406) 852-6229





Get trained. Save a life. You'll be glad you did.

## BASIC LIFE SUPPORT & HEARTSAVER / FIRST AID CLASSES

**BLS** is designed to train and certify Healthcare Professionals

February 7, 2018: 9:00am to 1:00pm Cost \$40

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**Heartsaver & First Aid** will teach Non-Healthcare Professionals

February 21, 2018: 8:30am to 3:30pm Cost \$65

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Instructor: Karla L. Elder, MSN

Classes will run monthly

To register, contact: Carolyn Kimball/MCC Community Outreach

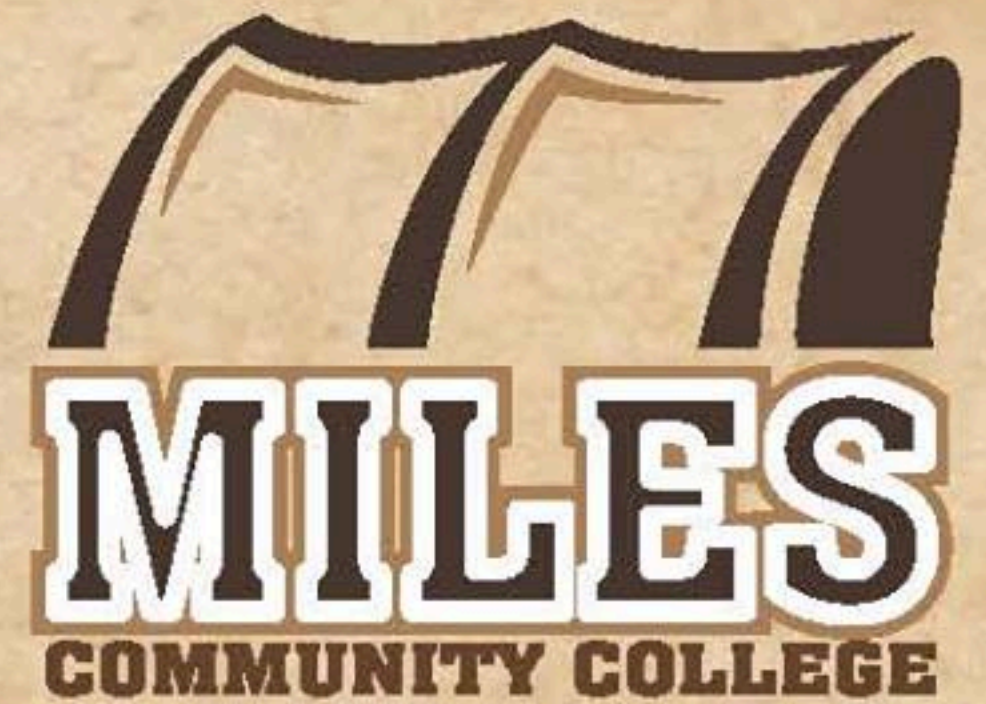
[kimballc@milescc.edu](mailto:kimballc@milescc.edu) - 406-874-6164






# MCC HIGH CLASS

## BUCKAROO BASH



SAVE THE   
DATE

SATURDAY 8  
FEBRUARY 17  
MCC CENTRA 2

- ★ NO HOST COCKTAILS 6:00 p.m.
  - ★ DINNER 7:00 p.m.
  - ★ AUCTION 8:00 p.m.
- TICKETS  \$50

CONTACT

CANDY LANEY  
406-874-6165  
laneyc@milesccl.edu

RESERVE YOUR  
TICKET(s) BY  
FEBRUARY 1





# MILES CITY JOB FAIR

**TUESDAY, APRIL 17, 2018 • 11 A.M. - 4 P.M.**  
(Employer table set-up time begins at 9:30 A.M.)

## **Miles Community College Centra**

2715 Dickinson Street, Miles City

**Cost for the event is \$50**

This includes table with 2 chairs  
(Plus \$20 extra if you require electricity)

Our event provides you the opportunity to interview job seekers for employment and available programs as well as build an applicant pool. It also provides job seekers of all ages the opportunity to contact employers and community resources.

**To participate, complete the attached Registration form, enclose your payment of \$50**  
(plus \$20 more if you requested electricity) and return it to:

Anne Anderson, Miles Community College,  
2715 Dickinson St., Miles City, MT 59301.

If you have questions, please contact: Cindy Erickson at (406) 232-8349 • [cerickson@mt.gov](mailto:cerickson@mt.gov)  
or Anne at 874-6151 • [andersona@milesccl.edu](mailto:andersona@milesccl.edu)

Miles City Job Fair is sponsored by



**Job Service**  
— MILES CITY

Miles City Tourism and  
Business Improvement District

# MILES CITY JOB FAIR 2018

Miles Community College Centra • Tuesday, April 17 • 11 a.m. to 4 p.m.

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Company Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Do you currently have open positions in your company? \_\_\_\_\_ If yes, what positions are open? Please be specific so we can market this information to job seekers:

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## WE PROVIDE:

- Conference Table in an 8-foot space
- 2 chairs
- Wi-Fi Connection
- Refreshment Booth

## YOU NEED:

- Table Covering
- Recruitment Materials and Applications
- Promotional Items
- Educational literature
- Electrical cords if needed for displays

## Special Service Available:

**CHECK HERE** if you need an electrical outlet for your booth (There is a \$20 charge for electricity and vendor is responsible to bring electrical cords)

Please identify display size and any other special needs to help us in assigning booths (such as height requirements, pairing up with another exhibitor, etc.):

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## BOOTHS/EXHIBITS:

**Registration fee is \$50.** The installation of booths/exhibits can begin at 9:30 a.m. on April 17, 2018. Booths **must be paid in full and set up must be complete by 11 a.m.** Businesses must have their displays in place until the final closing time of the Fair to allow all Job Seekers the opportunity to visit the complete fair. It is the purpose of the Fair and understood by the exhibitor, that only services and products that are pertinent to employment, training and assistive services shall be displayed, demonstrated or explained. All exhibits must remain in the confines of their own space. Booths must be staffed during all hours of the event. Selling products over-the-counter on a carry out basis is prohibited. Exhibitors needing to cancel must do so by April 6 to receive a full refund. Cancellations received after that date will forfeit their refund. **For planning purposes, please RSVP to us by April 6.**

Please mail your completed form and payment of \$50 (plus \$20 more if you requested electricity) to:

Anne Anderson  
Miles Community College  
2715 Dickinson St.  
Miles City, MT 59301  
Or email to [andersona@milesc.edu](mailto:andersona@milesc.edu)

Checks should be made payable to **MILES COMMUNITY COLLEGE**  
Credit Card payments can be accepted – just call Anne at 874-6151