

Contestant Entry Form June 14 & 15, 2019

Riverside Park, Miles City MT All Proceeds Benefit the Custer County Community Table (a 501(c) 3 non-profit) d.b.a Miles City Soup Kitchen

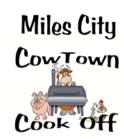


Entry Fee for Event is \$200 –if paid before June 1, 2019. \$250 after June 1, 2019. No refund after 5 pm June 1, 2019. Total points in all 4 meat categories (chicken, pork, ribs & briskets) determine GRAND & RESERVE Champion.

For more information on the event contact Scott Thompson, Team Coordinator at montanavikingfan@live.com or call

Team Name:	(406) 951-8669 or <u>w</u>	www.milescitychamber.co	m check our Facebook pag	e at "Miles City Cowt	own Cookoff"	
Chief Cook: (Main Contact) Name: Phone:	Team Name:		FEIN or SSN:		(Complete a W9	
Phone: Cell: Email:	Address:		City/State/Zip:			
Assistant Cook: (Second Contact) Name: Cell:	Chief Cook: (Main C	ontact) Name:				
Size of vehicles & all trailers Power Needs 20A/110V 30A/120V 50A/220V	Phone:	Cell:	Email:			
Size of vehicles & all trailers 20A/110V 30A/120V 50A/220V	Assistant Cook: (Se	cond Contact) Name:				
Montana law requires all food vendors to obtain a license and follow various safe food-handling regulations order to keep our fees low, and not have teams incur additional licensing expenses, we are requesting that indicate your preference below for any left-over cooked meat. If you do wish to sell tasting samples at y designated site, a temporary food license will be required through the Custer County Sanitation officer. Con Mike Rinaldi at (406) 366-1424. I wish to sell tasting samples from left-over cooked meat at my site, and will show proof of licens prior to the event. (Complete Vendor Application) I wish to donate any leftover cooked meat to Miles City Soup Kitchen allowing them to sell as sample (tax deductible). I wish to sell tasting samples at the Miles City Soup Kitchen licensed concession booth, for which I	Phone:	Cell:	Email:			
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Guidelines)	l wish to receive	sell tasting samples at 60% of token sales. I	•		·	

Mail all applications & checks payable to:
Miles City Soup Kitchen
PO Box 93, Miles City, MT. 59301



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<u>All Meat</u> must be from **USDA approved source.** I have read the KCBS & Miles City Cowtown Cook-off Rules and Guidelines and KCBS Judging Procedures. I agree to follow all cooking/holding/sanitary procedures. The Miles City Soup Kitchen, event sponsors, or other volunteer organizations involved with the cook-off will not be held responsible for any theft, damage, or bodily injury of any kind.

I also agree NOT TO sell any food items or beverages at my station unless licensed as noted above. The Miles City Cowtown Cook-off reserves the right to limit or refuse entries.

<u>Waiver of liability:</u> in consideration of the Miles City Soup Kitchen accepting this entry, I the undersigned intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages against the Miles City Soup Kitchen, all sponsors, their representatives, successors and assigns for any and all injuries suffered by me or any member of my Team during the course of this event. Further I hereby grant full permission to the Miles City Cowtown Cook-off and the Soup Kitchen, and/or agent authorized by them to use any images, recordings and any other record of this event for any legitimate purpose.

I, the undersigned agree to and accept all the terms, conditions, rules and regulations on behalf of myself/team.					
Signature:	Date:				