

# MAY EVENTS

- 
- 1st Lying to Myself: A free evening with Ryan Leaf
- 2nd ABC Clinic 8-5pm at MCC, Room 322 Call the Chamber for information
- 2nd Suicide Prevention Training: 6pm at Sleep Inn & Suites Pre-register here: <https://forms.gle/i8nB9xSrRxGt1ctf7>
- 3rd Sip n' Paint: Llamas 6:30pm at Spoon Full Call 234-3855 to register
- 4th Ceramic Painting Class: Pie Plates 1:00pm at Spoon Full Call 234-3855 to register
- 4th Nursing Tea: 1-4pm at MCC Tours will be given of the Nursing Lab
- 4th Pitch, Hit, and Run / Home Run Derby Tedesco Field
- 5th 7th Annual Run, Walk, or Stumble Registration at 1:00pm at Door 804
- 8th Alzheimer's Dementia Support Group - 2nd Wed/Monthly 1:30pm at Friendship Villa Sun Room
- 9th Ag Producers Workshop 9am-12pm at MCC / Rm 106
- 10-12th Spring Roundup Baseball Tournament 13U-19U
- 10th Book Signing: Slaughter on the Otter 1-3pm at Range Riders Museum
- 11th Great American Cleanup - 9am at Riverside Park Gazebo to pick a location and get supplies
- 11th Barn Quilt Class: 10am at Vintage & Rustics Call 234-7878 to register
- 12th Mother's Day Horse Racing 1pm at Eastern MT Fairgrounds
- 15th Live Music: Zane Williams 7:30pm at the Montana Bar
- 16-19th 69th Annual Bucking Horse Sale Tickets on sale now at Miles City Chamber of Commerce 234-2890
- 16th BHS Concert: Featuring Aaron Watson with Faren Rachels Advance tickets \$30 - at the Chamber office
- 17-18th Miss SE MT Rodeo Pageant Call Kathy for more info: (406) 861-0612
- 17-19th BHS Vendor Trade Show - Eastern MT Fairgrounds
- 17th Bull Riding, Mutton Bustin, and Wild Horse Races: 5:30pm at the Fairgrounds Tickets at the Chamber
- 18th Cowboy Breakfast: 6-9am at Range Riders Museum
- 18th BHS Parade: 9:00am on Main St. Register by Noon on Friday, at the Chamber office.
- 18th Quick Draw Art Auction: 10:30am in Riverside Park
- 18th Farmer's Market in Riverside Park: Vendors, Kiwanis BBQ, kids activities and more
- 18th Bucking Horse Sale, along with Horse Racing, BHS Futurity, Wild Horse Races 12:30pm Tickets at Chamber
- 19th Brunch & Reception at WaterWorks Art Museum: 9:30 - 11:30am at 85 Water Plant Rd.
- 19th Cowboy Church: 10am in the AgriSports Bldg.
- 19th Match Bronc ride, Calcutta, Horse Racing, Wild Horse Races, and more: 1:00pm Tickets at the Chamber
- 25th Art Class: 10am at Vintage & Rustics Call 234-7878 to register
- 26th Graduation at CCDHS
- 26th Elks Breakfast: 8:30am-11am
- 26th Senior Bash
- 31st Open Mic - 7pm at Spoon Full Coffee

Bob Coronato ©14

**For more events & activities, visit:**

**[mileschamber.com/events](http://mileschamber.com/events)**



The FREE Miles City App







# **Lying To Myself: A Free Evening With Ryan Leaf**

**Wednesday, May 1, 2019**

**7:00pm - CCDHS**

**Help us kick off mental health awareness month with a free community discussion on mental health, substance use, and suicide prevention.**

**Our Community. Our Solution.**

**Join Holy Rosary, as we welcome Great Falls native and former NFL QB Ryan Leaf to share his story of hopelessness, addiction, a suicide attempt, and an incarceration that turned it all around.**

**Ryan Leaf is an advocate for those struggling with mental health; he encourages audiences to transform the way we think about mental issues and addiction. Ryan works to eliminate the stigma and says, "asking for help is a sign of strength, not weakness."**

**This event made possible by generous donors to Behavioral Health Fund at the Holy Rosary Healthcare Foundation, Bill & Sharon Oftedal, Pine Hills Correctional Facility, Stockman Bank, and Northwest Farm Credit Services.**

**For more information on Ryan's journey, please watch his video on YouTube.**

GIVE TO LOCAL NONPROFITS ON

# YELLOWSTONE VALLEY GIVES

**Donate Online to Miles City Area NonProfits**

**MAY 2, 12PM to  
MAY 3, 6PM**

## PARTICIPATING MILES CITY AREA NONPROFITS

*Custer County Council on Aging*

*Custer County Food Bank*

*Custer County Fund for Animals*

*CNADA—Custer Network Against Domestic Abuse*

*DEAP—Developmental Ed. Assistance Program*

*Eastern MT Community Mental Health Ctr.*

*Holy Rosary Healthcare Foundation*

*Miles Community College Endowment*

*MCI2 - Milestown Community Improvement, Inc*

*Miles City Community Orchestra*

*Miles City Soup Kitchen*

*Water Works Art Museum*

Visit the Holy Rosary Healthcare lobby donor lounge

May 2 from 12 noon to 6 PM and May 3 from 10 AM to 6 PM.

People will be available to assist you with the online donation process.

FOR MORE INFORMATION, VISIT  
**YELLOWSTONEGIVES.ORG**



# Hypnotist Show

Sponsored by Miles City FFA



May 2, 2019 at 7pm

Admission \$10 per person

CCDHS Auditorium

Come see community members be  
hypnotised by Wand Hypnotists



# Learning Center....

opening doors to your future

Room 208 at MCC

406.874.6152 LC@milescc.edu

May 2019

**Learning Center  
Summer Hours  
Begin May 6**

**Monday—Thursday  
10 a.m. to 2 p.m.**



Participants in the 2018-2019 HISET Graduation Ceremony

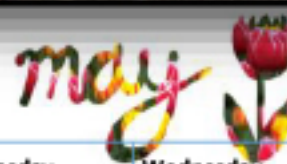
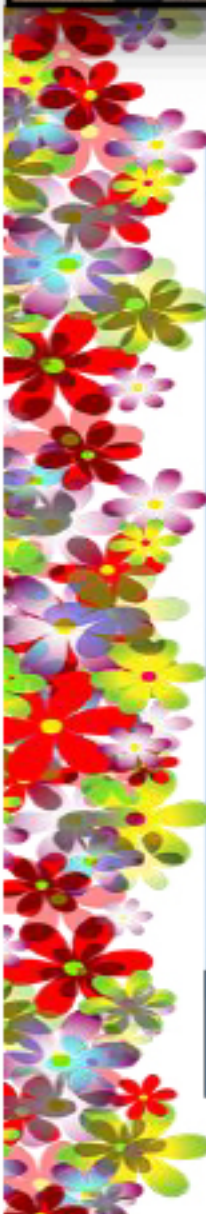
## What's your dream?

**Not sure?** MCC Learning Center staff can help you map out your next step. Montana Career Information System offers skills and interest inventories, along with a wealth of information on a variety of careers.

**Know where you're heading?** We can help you sharpen your skills in English, math, and reading so that you are ready to take on your next educational challenge, and win! We can also help you find information on grants, loans, and scholarships.

**Been out of school "too long?"** No problem. Center staff tailor your lessons to what you need to study. You can review what you learned long ago, or learn something new.

**So what are you waiting for?** Contact the Learning Center today, and open the door to YOUR future. Our services are FREE!



Monday	Tuesday	Wednesday	Thursday	Friday
		1 HISET Testing	2 Outreach to Baker	3
6 CHANGE AHEAD Summer Hours Begin	7	8 Outreach to Broadus	9	10
13	14	15 HISET Testing	16	17 MCC Closed
20	21	22	23	24 MCC Closed
27 Memorial Day MCC Closed	28	29	30	31

**Learning Center Summer Hours  
Monday through Thursday: 10 a.m.—2 p.m.**

Find us on Facebook

<https://www.facebook.com/HISETinformation/>



# *Cinco de Mayo*

**May 4, 2019**

Wayne Martenson Memorial Cruise

# PIESTA

**BD Bar and Restaurant**

**510 Railway Avenue  
Fallon, Montana**

**Enjoy our Taco Bar at a South of the Border price!**

*(Happy Hour Priced COORS in honor of Wayne)*

**11 a.m. to 2 p.m.**

**Piñata**

**for kids at 1 p.m.**

**RAIN OR SHINE**

**participants from these car clubs and enthusiasts, will be  
onsite from 11 a.m. to 2 p.m. for a  
Park & Eat Social:**



Classic Cruisers Car Club  
Circle Car Club  
Highway 59 Car Club  
Badlands Car Club  
High Plains Classics Car Club  
All Vehicle Collectors/Enthusiasts

*(Receive Cinco de Mayo surprises  
for the first 50 vehicles to arrive.)*





# Volunteers Needed

- **Range Riders Museum**  
-Greeters Needed: Tuesday, Thursday, Friday, Saturday, Sunday mornings, and Sunday afternoon.  
Call Bunny Miller at 232-6146
- **WaterWorks Art Museum**  
-Greeter/phone receptionist: Saturdays at WaterWorks Art Museum. Call Wanda or Dixie at 234-0635
- **Veterans need you!**  
-Weekend volunteers needed to take veterans for walks outside, sit in the sun and visit or play cribbage. Days/times flexible.  
-Wal-Mart shopping assistant needed twice a month. Call Mary Haydal at 874-5612
- **RSVP's Annual Jewelry Sale**  
Volunteers are needed to help prepare for RSVP's annual jewelry sale. Call Betty at 234-0505.  
Hours/days are flexible.
- **Miles City Academy (formerly Convent)**  
-Thrift Store Clerk Wednesday's from 11 a.m.—4 p.m.  
-Watering Assistant, as needed. Call Sharon Moore at 234-4146
- **MC Soup Kitchen**  
-Servers and dishwashers: Monday-Friday from 10:30am—1pm. Pick your day!  
Could be only once a month or weekly—your choice. 234-5013.
- **Custer Food Bank needs volunteers**—contact Betty at 234-0505



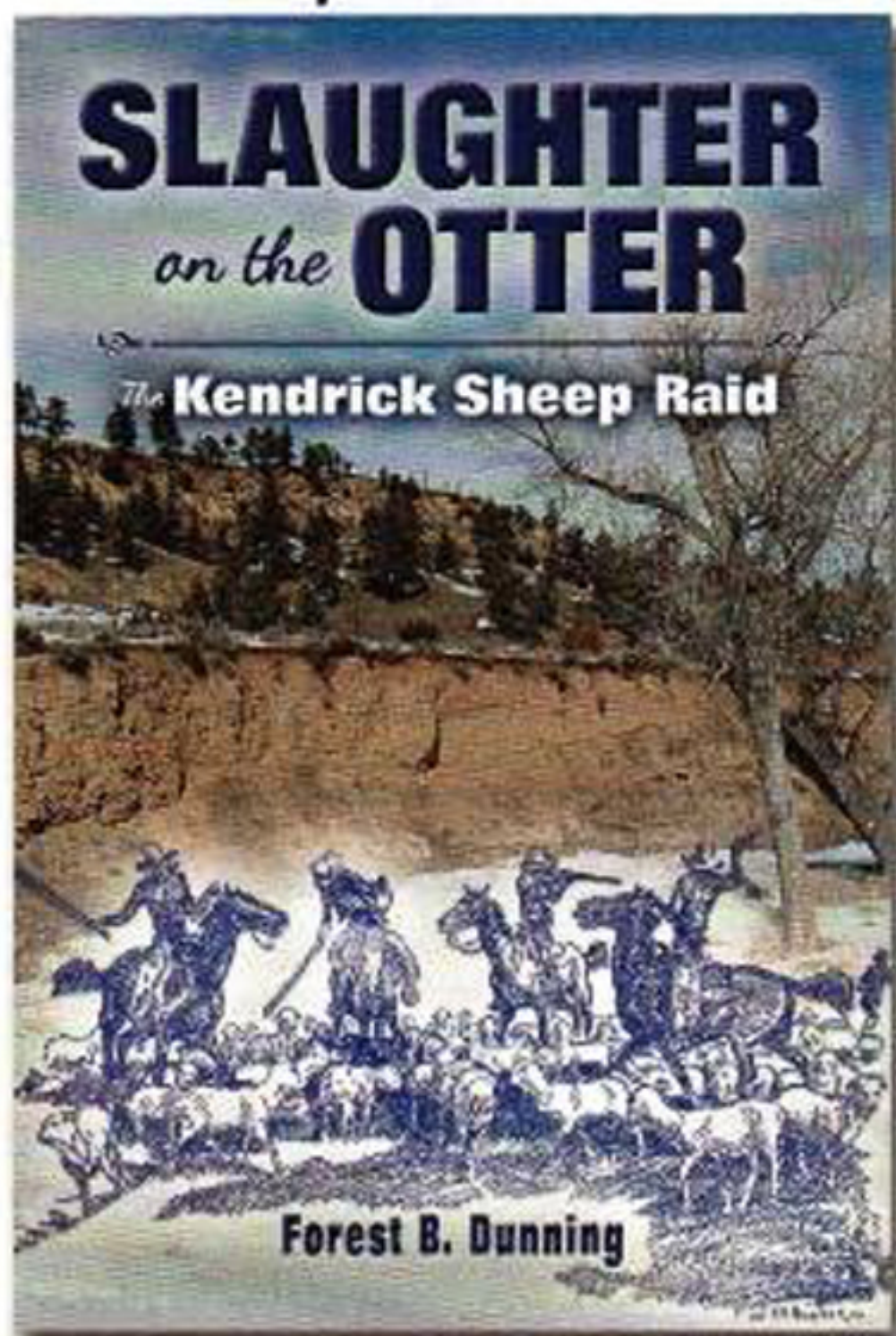


**BOOK SIGNING**



COME MEET AUTHOR  
**FOREST B. DUNNING**

And Enjoy the Historical Story of the Bear Creek (Kendrick) Sheep Raid



**FRIDAY, MAY 10 • 1:00 – 3:00 P.M.**  
**RANGE RIDERS MUSEUM**  
**West I-94 Business Loop • Miles City**  
**(West end of Main St., across the bridge)**



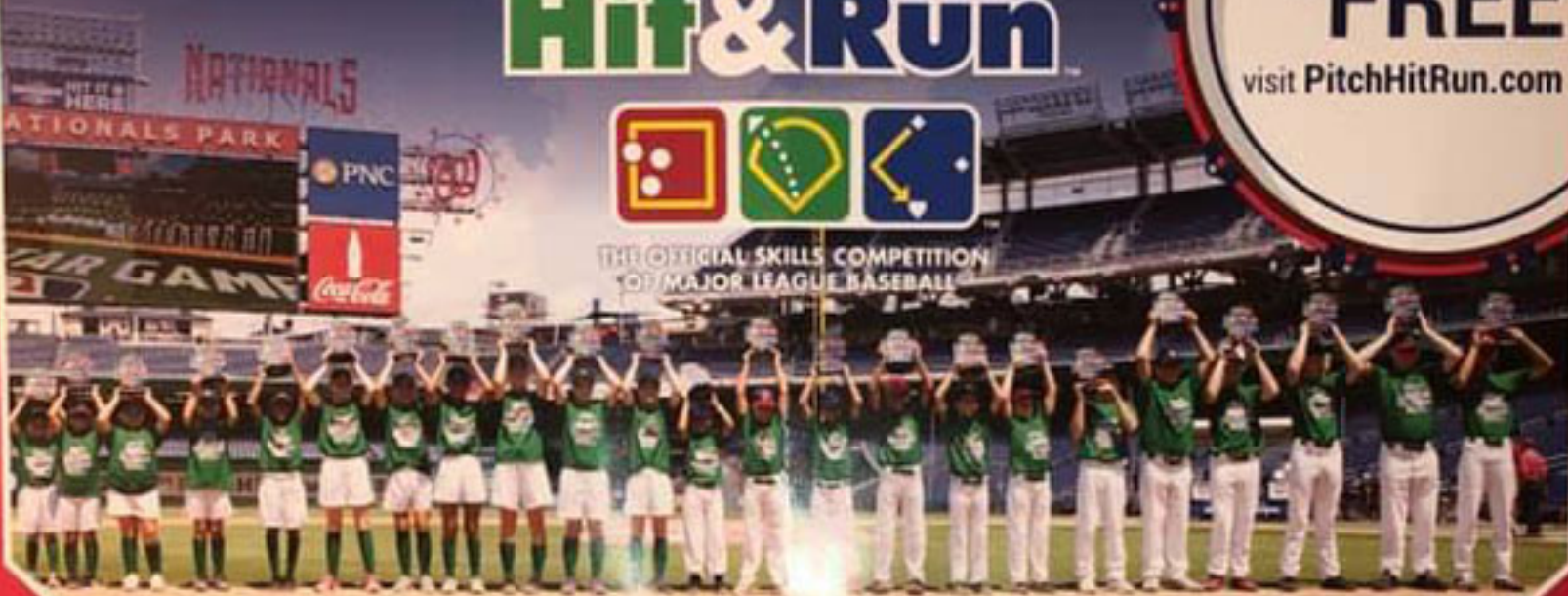
# Pitch Hit & Run



THE OFFICIAL SKILLS COMPETITION  
OF MAJOR LEAGUE BASEBALL

PARTICIPATION  
IS **FREE**

visit [PitchHitRun.com](http://PitchHitRun.com)



ADVANCE  
all the way to the  
National Finals during  
MLB ALL-STAR  
WEEK™

Open to **BOYS** and  
**GIRLS AGES 7-14**

- AGE IS DETERMINED AS OF JULY 17, 2019

Your Chance to Compete at a  
**MAJOR LEAGUE™ BALLPARK**

PLAY BALL  
USA USA

Cleveland  
ALL-STAR WEEK  
2019

2019 MLB® Pitch Hit & Run National Finals

Outlaws Baseball Club

HOST ORGANIZATION

Saturday May 4 2019, 9:00 am, Tedesco Field

DATE / TIME / LOCATION

Lavonne Maurina @ 852-3479 or Alyssa Shawver @ 853-0202

FOR MORE INFORMATION CONTACT / @

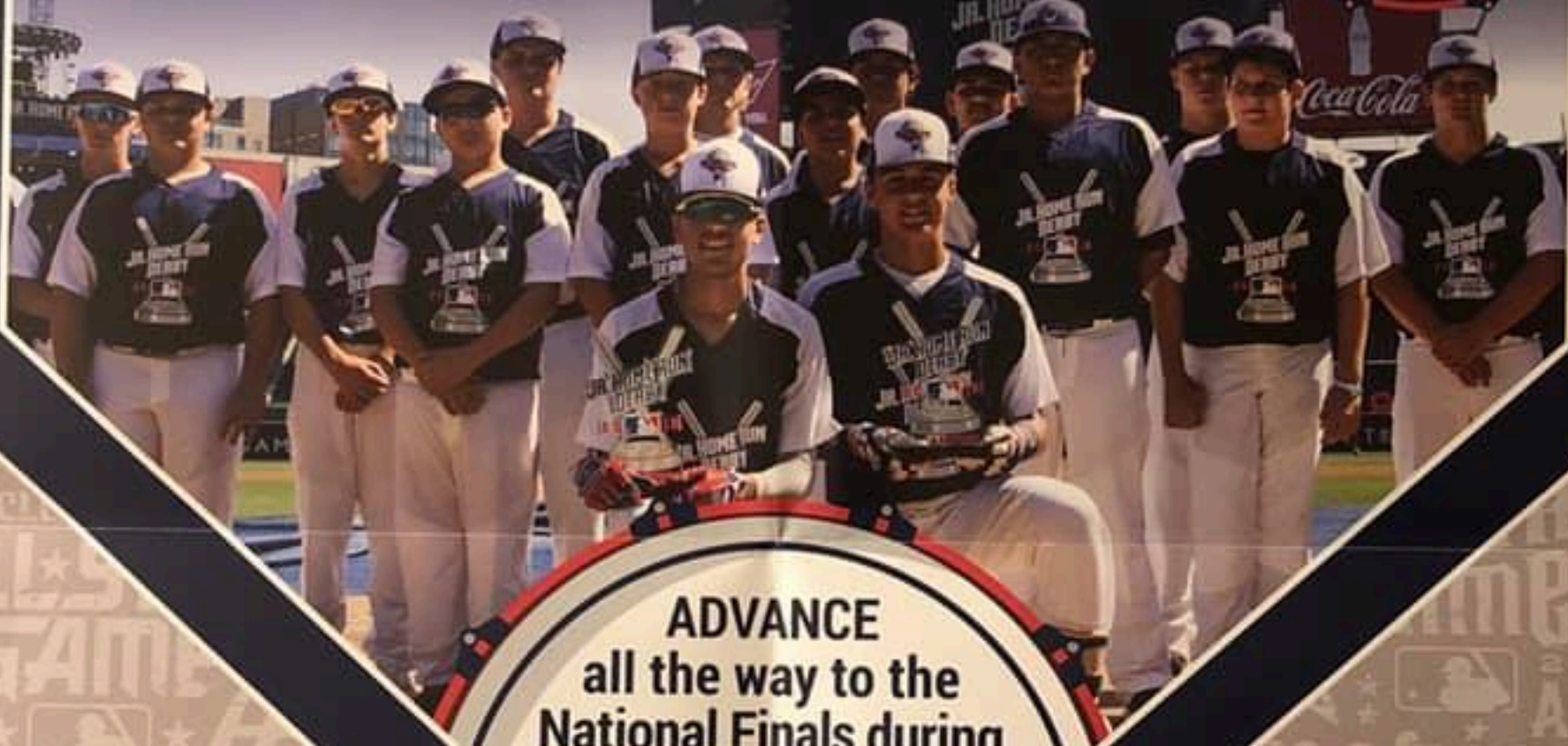
DATE OF BIRTH VERIFICATION REQUIRED FOR PARTICIPATION



# JR. HOME RUN DERBY

20  19

PARTICIPATION  
IS **FREE**



ADVANCE  
all the way to the  
National Finals during  
MLB ALL-STAR WEEK™

Open to **BOYS** and  
**GIRLS 12U & 14U**

- AGE IS DETERMINED AS OF JULY 17, 2019

visit **JrHRD.com**

PLAY BALL  
USA USA

Cleveland  
**ALL-STAR WEEK**  
2019

2019 MLB® Jr. Home Run Derby® National Finals

Outlaws Baseball Club

HOST ORGANIZATION

Saturday, May 4 2019, Tedesco Field

DATE / TIME / LOCATION

Lavonne Maurina @ 852-3479 or Alyssa Shawver @ 853-0202

FOR MORE INFORMATION CONTACT / @

DATE OF BIRTH VERIFICATION REQUIRED FOR PARTICIPATION



# ALZHEIMER'S DEMENTIA SUPPORT GROUP

May 8, 2019

(Second Wednesday of Every Month)

1:30 to 3:00 p.m.

Respite care funds are available

Please join us if you are a  
caregiver for a person affected  
by memory loss

Friendship Villa Healthcare Sun Room

2300 Wilson      Miles City

For questions or more information call:

Glenna at Area I Agency on Aging, Action for Eastern MT 406.853-2421





## Miles City School District Referendum

# How much extra will it cost?

### High School District



HOME VALUE

\$100,000

\$200,000

\$300,000



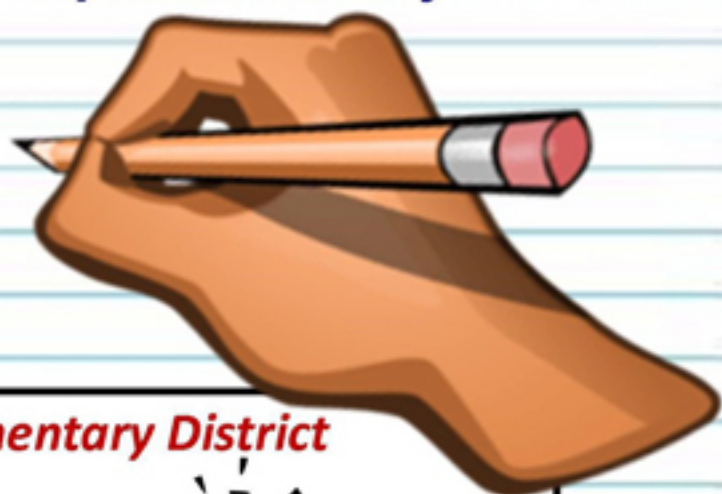
ANNUAL IMPACT

\$6.93

\$13.86

\$20.79

### Operational Levy



### Elementary District



HOME VALUE

\$100,000

\$200,000

\$300,000



ANNUAL IMPACT

\$5.29

\$10.58

\$15.87

**Please VOTE  
on May 7th!**



<https://sites.google.com/a/milescity.k12.mt.us/milescityschools/>



# Miles City Jaycees Membership Drive



## Join Us!

We have a goal to find 10 new members in 2019. Why?- Because community betterment takes volunteers like you! Without volunteers our projects can't happen. If you value what the Jaycees provide our community- Come Join Us!

- ° In 2018 we donated or gave back \$4500 through our community projects.
- ° Annually put on the Bucking Horse Sale Parade.
- ° Annually fundraise for Wreaths Across America.
- ° Plus many other community projects

We meet every 2nd Wednesday @ Range Rider's Cafe @ 6:30 pm- We hope to see you there!

**\$25 off membership dues for the 1st 10 new members!**

For questions contact Patti at  
406-461-6607 or Facebook Miles City  
Jaycees







# **Heartsaver & First Aid Certification**

## **Training Dates:**

March 27, 2019

May 22, 2019

June 26, 2019

**8:30am to 3:30pm – Cost \$65.00**

Contact Carolyn Kimball @ (406) 874-6164



# Outlaw Baseball Club

PRESENTS THE

## Spring Roundup Tournament

Miles City, MT / May 10th - 12th, 2019



# All Teams Welcome!

## Age Groups: 13u to 19u

### RBI Teams Free / Non-RBI Teams \$200

4 Game Guarantee + All Teams Bring a Box of Balls

### Contact: Monty Frare

### 55mfrare@gmail.com / 406-853-0041



**A Montana Baseball RBI League Event**

Learn More @

**MontanaBaseball.org**







**Rural Development  
Montana State Office**

2229 Boot Hill Court  
Bozeman, MT 59715

[www.rd.usda.gov/mt](http://www.rd.usda.gov/mt)

Contact:  
Nathan Brown 406-585-2549  
[nathan.brown2@mt.usda.gov](mailto:nathan.brown2@mt.usda.gov)



## Join USDA for an Agricultural Producer Workshop: Making Value Added Work for Your Operation

May 9<sup>th</sup> in Miles City

USDA Rural Development will host a series of free Agricultural Producer Workshops: Making Value Added Work for Your Operation at various locations in Montana this month.

This free one-day workshops will feature the USDA [Value Added Producer Grant Program](#), which can help farmers and ranchers enter into value added activities. The workshops will also include a comprehensive line-up of speakers experiences in assisting agricultural producers with projects here in Montana.

Detailed presentations and panel discussions will be offered that address how the Value Added Producer Grant Program can help finance your value-added projects, opportunities for ag producers, and application assistance

What: Making Value Added Work for Your Operation Workshop  
When: Thursday, May 9, 2019 from 9am to 12pm  
Where: Miles Community College  
2715 Dickinson  
Miles City, MT 59301  
RSVP: Contact [Nathan.brown2@mt.usda.gov](mailto:Nathan.brown2@mt.usda.gov) or (406) 585-2549

Each workshop agenda will be customized for the area and feature local resources and expertise. Call or email the contact listed above to request the agenda for a specific workshop and to learn more about other funding and technical assistance resources.

### Why

Many agricultural producers continually seek ways in which to achieve a higher dollar return and expanded customer base for their commodities by producing value-added products. USDA will make available up to \$32 million nationwide to farmers, ranchers, and businesses to develop new value-added products and expand markets.

Generating new products, creating and expanding marketing opportunities, and increasing producer income are the goals of USDA's Value Added Producer Grant Program. These grants support planning activities, such as developing a business plan, as well as provide working capital to implement viable value-added business plans.

The maximum grant amount for planning grants is \$75,000 while the maximum amount for working capital grants is \$250,000.

###



# WATERWORKS ART MUSEUM

PRESENTS:

## Western Art Roundup

April 27 - June 6, 2019

Opening Reception: Saturday, April 27 4-7 pm  
Come view over 30 artists that have amazing talent!  
Everyone welcome to attend the reception!







## Date:

May 14, 2019  
9:00AM-4:00PM

Baker High School  
ITV Room  
1015 3rd St. SW  
Baker, MT 59313

**Cost:**  
**\$45**

Lunch Included

# QuickBooks Class

**Beginning Desktop QuickBooks**  
**Presented by Michelle Patten**  
Certified Advanced QuickBooks Pro Advisor

The class will cover the following:  
Accounting in QuickBooks  
Customer & Vendor Menus  
Payroll  
Banking  
Reporting  
Closing out Financial Year End



**Register NOW!**  
**Only 10 spots available!**

## Need more info?

Tracy Baker  
406.874.6168  
bakert@milescc.edu

## Register at:

**[sbdc.mt.gov/training](http://sbdc.mt.gov/training)**

@MontanaSBDC | @mtsbdc | [sbdc.mt.gov](http://sbdc.mt.gov)





**THURSDAY CONCERT**  
**AARON WATSON**  
**AND FAREN RACHELS**

THURSDAY NIGHT - 7:30 PM

**BUCKING BULL SALE**

FRIDAY

**WILD HORSE RACES**

FRIDAY - SATURDAY - SUNDAY

**PARIMUTUEL HORSE RACES**

MOTHERS DAY - SATURDAY - SUNDAY

**BRONC SALE AND FUTURITY**

IN CONJUNCTION WITH WORLD FUTURITY ASSOCIATION

SATURDAY

**MATCH BRONC RIDE**

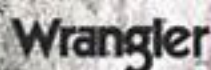
SUNDAY - \$30,000 PAYOUT

**MAY 16-19, 2019**



FULL SCHEDULE AND TICKET INFO ONLINE AT

**WWW.BUCKINGHORSESALE.COM**







# 2019 SCHEDULE

## Wednesday—May 15th

- Calcutta for Wild Horse Racing Teams & Match Bronc Ride 7pm at the Bison Bar
- Zane Williams—Live at the Montana Bar / Doors open at 7:30pm \$15 pre-sale / \$20 at the door

## Thursday—May 16th

- Concert—Eastern MT Fairgrounds - Grandstands  
Advance tickets \$30 at the MC Chamber of Commerce -At the Gate \$35  
7:00pm: Opening Act—Faren Rachels  
8:30pm: Headliner—Aaron Watson
- 10pm—Street Dance Downtown \$3 gate fee

## Friday—May 17th

- 17-18th —Miss SE Montana Rodeo Queen Pageant—WaterWorks Art Museum
- 3pm–7pm —Trade & Vendor Show Eastern MT Fairgrounds
- 5:30pm—Grand Entry, Bull Riding, Wild Horse Race, Mutton Bustin', Ranch Rodeo Bronc Ride
- 8:30pm—Street Dance—Main Street \$3 gate fee

## Saturday—May 18th

- 6-9am—Cowboy Breakfast \$10 - Range Riders Museum 435 W. I-94 Business Loop
- 9:00am—BHS Parade - Main Street
- 10:30am—Quick Draw Art Auction—Adults & Kids Riverside Park—400 Main St.
- 10:30am—Riverside Park Activities -Vendors, Kiwanis BBQ, Kid's Jump Houses, and more
- 11:00am—6pm Trade & Vendor Show Eastern MT Fairgrounds
- 12:30pm—Post-time of the first Horse Race Pari-Mutual betting available
- 12:45pm—Grand Entry, Bucking Horse Sale, Wild Horse Races, Pari-Mutual Horse Racing, BHS Futurity
- 7:00pm—Eastern MT Fiddlers Dance Range Riders Museum 435 W. I-94 Business Loop
- 9:00pm—Street Dance—Main Street \$3 gate fee

## Sunday—May 20th

- 9:30-11:30am—Brunch & Western Art Roundup Reception WaterWorks Art Museum—85 Waterplant Rd
- 10:00am—Cowboy Church AgriSports Building—Eastern MT Fairgrounds
- 11am-5pm—Trade & Vendor Show - Eastern MT Fairgrounds
- 12:00pm—Horse Racing begins Arena / Eastern MT Fairgrounds
- 12:00pm—Calcuttas for Match Bronc & Wild Horse Race
- 2:30pm—Match Bronc Ride, Wild Horse Races, Pari-Mutual Horse Races

## Live Music Nightly

Thursday ~ Saturday

- Bison Bar
- Bucking Horse Saloon
- Cellar Casino
- Montana Bar
- VFW
- Main Street Dances

Bob Coronato ©14  
HULST WYO.

Advance tickets are available until Noon on Friday, May 17th

at the Miles City Area Chamber of Commerce - 511 Pleasant St. (406) 234-2890

All Rodeo events take place at the Eastern Montana Fairgrounds

[www.milescitychamber.com](http://www.milescitychamber.com)

[www.buckinghorsesale.com](http://www.buckinghorsesale.com)

**PLEASE DRINK RESPONSIBLY - NO SMOKING ON THE FAIRGROUNDS**  
**DRIVE SAFELY - PLEASE DO NOT LITTER**



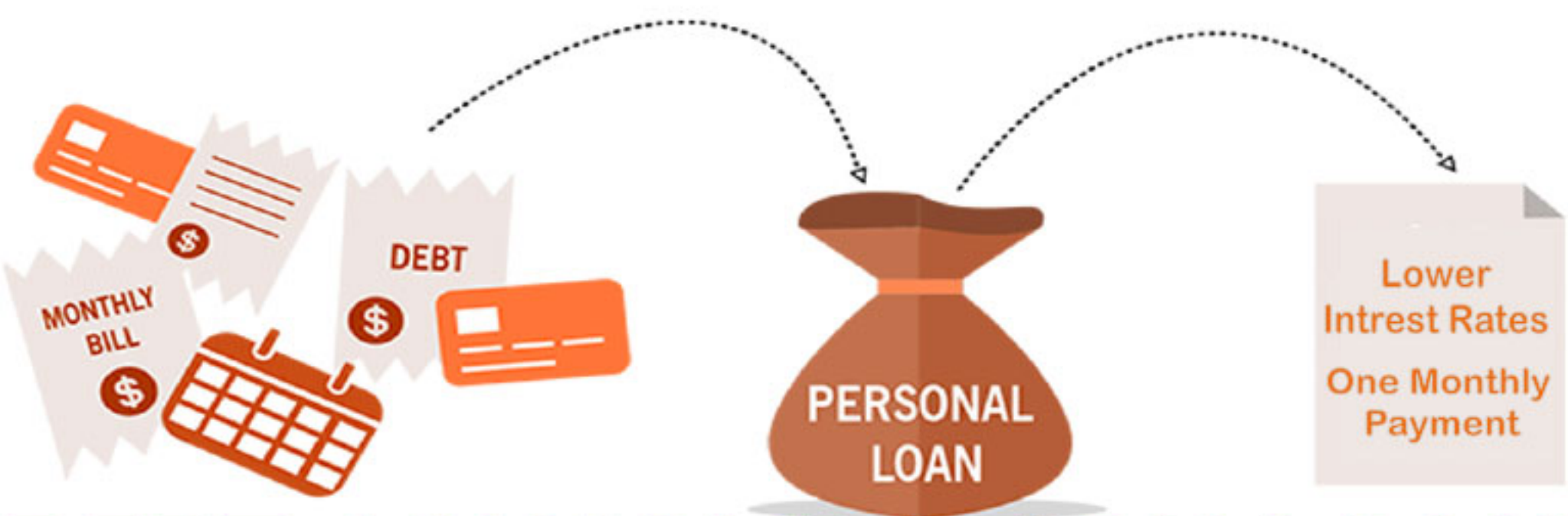
# Miles City Federal Credit Union

406-234-5458 2513 MAIN ST, MILES CITY



2013-2019 Auto & Recreational Vehicles  
**3.5% APR**  
**60 Months**

80% LTV A-B-C PAPER Credit Scores



**DEBT CONSOLIDATION LOAN**  
**4.99% APR**  
A & B PAPER CREDIT SCORES



# **Miss Southeastern Montana Rodeo Royalty Pageant**

**May 17th & 18th 2019 in conjunction  
with the World Famous Miles City  
Bucking Horse Sale**

**QUEEN - ages 19-25 - \$60 entry fee**

**TEEN QUEEN - ages 16-18 - \$50 entry fee**

**PRINCESS - ages 13-15 - \$50 entry fee**

**For applications or more information, contact:**

**Kate Settle-Ruland: (406) 861-0612**

**[barhlstudio@gmail.com](mailto:barhlstudio@gmail.com)**

**Cathleen Gustad: (406) 232-7184**

**Facebook: Southeastern MT Rodeo Royalty**

**Website: [barhlstudio.wixsite.com/msmrpageant](http://barhlstudio.wixsite.com/msmrpageant)**





# Accepting Donations

Jewelry, Purses & Accessories

Donations may be left at the following locations:

Custer Extension Office, Miles City Job Service,  
RSVP Office: 2nd Floor VA; Forsyth Senior Center  
& Colstrip Senior Center

Thank You!



# Bling!

JEWELRY &  
ACCESSORIES SALE

Saturday, October 19, 2019



**WaterWorks  
Art Museum**





## **Service in the Miles City area starts on April 2, 2019**

- **Courteous drivers**
- **New vehicles**
- **ADA Accessible Bus**
- **Low fares and timely service**
- **Curb to Curb service**



**Monday thru Friday, 8am to 5pm ~ Call a day ahead to schedule your ride**

**Call CCT at (406) 874-2222 to schedule your ride!**

Local One Way \$1  
Local Round Trip \$2  
*If scheduled a day in advance*

*Individual tickets, or  
10-ride punch card*



### **Ticket Locations**

- **Transit Office – Eastern MT Fairgrounds**
- **County Extension Office – Court House**
- **On the Bus, from the driver**



# SAVING STANLEY

A MILES CITY COMMUNITY PROJECT

TODAY



## OUTLAW BASEBALL CONTRIBUTIONS

- ◆ Field Leveling
- ◆ Infield/Outfield Seeding
- ◆ Clay in Running Path
- ◆ Batting Cage

## DONATIONS NEEDED

- ◆ Backstop
- ◆ Irrigation
- ◆ Restrooms
- ◆ Scoreboard
- ◆ Bleachers
- ◆ Lights
- ◆ Fence
- ◆ Dugouts



FUTURE

## HELP TO SUPPORT A COMMUNITY PROJECT & THE OUR FUTURE YOUTH!

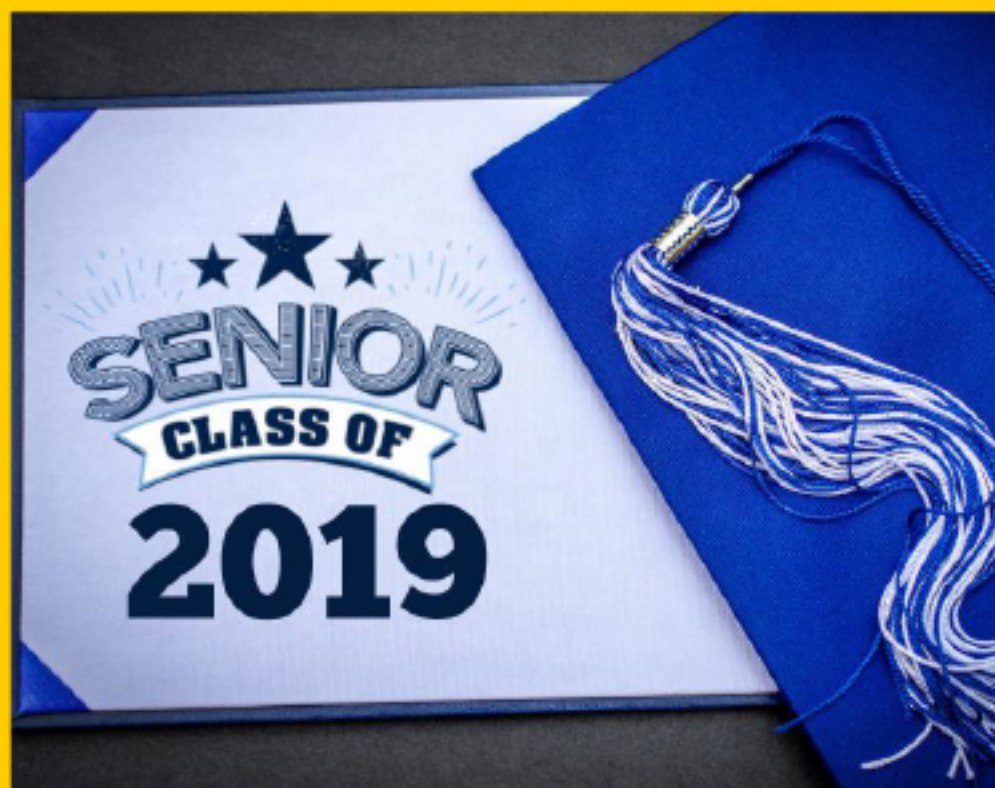
STANLEY FIELD, ON WATERPLANT ROAD, IS IN NEED OF A MAKEOVER! AFTER YEARS OF NEGLECT, OUTLAW BASEBALL HAS TAKEN THIS PROJECT ON. THE FIELD RENOVATIONS ARE UNDERWAY TO PROVIDE THE YOUTH OF MILES CITY WITH ANOTHER FIELD TO PLAY ON.

TO MAKE YOUR CONTRIBUTION OR HAVE QUESTIONS ABOUT THE PROJECT CONTACT MIKE ETCEMENDY AT 406.853.1717 OR ALYSSA SAWVER AT 406.853.0202

--> **DONATE NOW & SELECT HOW YOU WANT TO CONTRIBUTE** <--

[WWW.OUTLAWSBASEBALLCLUB.COM/DONATETOSTANLEY](http://WWW.OUTLAWSBASEBALLCLUB.COM/DONATETOSTANLEY)





# **CCDHS Senior Bash**

## **Sunday, May 26, 2019**

**Help keep our kids safe on graduation night!**

**Donations are now being accepted.**

**Please contact: Carol Bean      951-3188**

**Jody Fiechtner 951-1973**

**Jodi Stone      853-5498**

**Becky Watts      951-1203**



# Become A Member Merchant

And Receive a Full Business Listing

**PLUS**

**THESE POWERFUL FEATURES!**



**Rewards**

**Offer up to 4 Reward offers at a time.**

*These build customer loyalty and bring in new, high quality customers!*



**Coupons**

**Offer up to 2 Coupons a month.**

*Coupons can be set to redeem from 1-9 times: per app USER. Great way to spearhead sales, deal with overstock and delight customers!*



**Promotions**

**Offer up to 3 Promotions a month.**

*This is the best way to bring in regular customers AND acquire new ones!  
Promos initiate push notifications that go out to ALL APP USERS. Promotions require a time limit of 1-10 days.*

See Full Details at [www.milescityplus.com](http://www.milescityplus.com)



# **2nd Annual Custer County Activities Department Golf Scramble and Silent Auction**

**Where: Miles City Town and Country Club**

**When: Saturday, June 1st - Golf Starts at Noon**

**(Appetizers will be served after the golf scramble)**

**All proceeds will go directly to the CCDHS Activities Department**

**REGISTRATION FORMS AVAILABLE AT CCDHS BUSINESS OFFICE / DOWNLOAD AT [MCPSACTIVITIES.COM](http://MCPSACTIVITIES.COM)**

**SILENT AUCTION DONATIONS WELCOME AND HOLE SPONSORSHIPS AVAILABLE**

**CONTACT: DOMINICK VERGARA, CELL - 970.381.4350, [dvergara@milescity.k12.mt.us](mailto:dvergara@milescity.k12.mt.us)**





## 2nd Annual Custer County Activities Department Golf Scramble & Silent Auction



Dear Business Owner, Manager, and/or Cowboy-Cowgirl Fan:

We would like to invite you to the 2nd Annual Custer County Activities Department Golf Scramble & Silent Auction (Adults Only) which will be held at the Miles City Town and Country Club on Saturday, June 1st at noon. All proceeds will go directly to the CCDHS Activities Department. Silent Auction items will be available for bidding at 4 pm Friday, May 31st. Silent Auction ends at 6:00 pm on Saturday, June 1st. Appetizers will be provided after the golf scramble.

Type	Donation	Sign Up	
<b>Individual Golfer</b>	\$100	Participant (E-Mail/Phone/Avg. Score):	
<b>Foursome Golf Scramble</b>	\$400	Participant (Email/Phone/Avg. Score): Participant (Email/Phone/Avg. Score): Participant (Email/Phone/Avg. Score): Participant (Email/Phone/Avg. Score):	
<b>Hole Sponsorship</b>	\$250	Hole Sponsor - My Company _____ would like to sponsor a hole Email: _____ Phone : _____ Address of Company: _____ Please send logo to: <a href="mailto:dvergara@milescity.k12.mt.us">dvergara@milescity.k12.mt.us</a> (Deadline: Friday, May 10th)	
TOTAL DONATION (CHECKS PAYABLE TO CCDHS ACTIVITIES DEPARTMENT) CCDHS Activities Department, 20 South Center Ave, Miles City, MT 59301			<b>Total=</b>

The format for the golf tournament will be a 18 hole, 4-person scramble, shotgun start. We will offer flag prizes. All golfers will receive green fees, cart, and range balls. The deadline for registering for this event is Tuesday, May 28th.

Golf tournament prizes for winning teams:

- 1st Place Team - \$400
- 2nd Place Team - \$200
- 3rd Place Team - \$100
- 7th Place Team - \$100

Hole Prizes

- The hole prizes will be donated by the CCDHS Spirit Corner. Each prize will be \$50 in CCDHS Athletic Attire and Spirit Wear.

Sincerely,

**Dominick Vergara**  
Activities Director  
Cell: 970.381.4350  
[dvergara@milescity.k12.mt.us](mailto:dvergara@milescity.k12.mt.us)



# The Treasure State **MOPAR** Car Club

## **3RD ANNUAL** ***MOPAR Car Show & Swap Meet***

In Conjunction with ***Crazy Days*** - Miles City, MT on Friday  
***Car Show Saturday*** @ Riverside Park - West End of Main Street,  
In The Grass And In The Shade



**Friday and Saturday,**

**July 12th & 13th**

**8:00 a.m. - 4:00 p.m.**

**ALL MAKES AND  
MODEL PARTS WELCOME!**

**BRING YOUR PARTS TO THE SWAP MEET!**

**NON JUDGING EVENT**



CONTACT: Jonathan Kountz (406) 852-4109  
Miles City Chamber of Commerce (406) 234-2890  
Mary Kountz (406) 852-3202 • Lynn Pluhar (406) 852-3619





# Treasure State MOPAR Car Club

## 3rd ANNUAL MILES CITY MOPAR CAR SHOW & SWAP MEET

### PRE-REGISTRATION FORM—MOPAR EVENT



*Location: Miles City, Montana at Riverside Park*

*West-End of Main Street in the Shade on the Grass*

*Dates: July 12th—in Conjunction with Crazy Days Street Event and*

*July 13th—Car Show & Swapmeet. Times: 8:00 AM—4:00 PM*

NAME:		ADDRESS	
CITY:	STATE:		ZIP
PHONE:		EMAIL:	

### PLEASE CHECK ALL BOXES THAT APPLY

#### CAR SHOW SPACES

VEHICLE SPACE:	PREREGISTERED \$20.00	<input type="checkbox"/>
	AT THE GATE \$25.00	<input type="checkbox"/>
EACH ADDITIONAL VEHICLE:	\$10.00	<input type="checkbox"/>
TOTAL:	_____	

YEAR:	MAKE:	MODEL:
YEAR:	MAKE:	MODEL:
YEAR:	MAKE:	MODEL:

### Swap Meet Includes All Vehicle Parts, Makes, and Models

SWAP MEET SPACE:	\$20.00	<input type="checkbox"/>
EACH ADDITIONAL SPACE:	\$10.00	<input type="checkbox"/>
TOTAL:	_____	
GRAND TOTAL:	_____	

**EVENT COORDINATORS AND PERSONNEL ARE NOT RESPONSIBLE FOR ANY DAMAGES OR LOSS THAT MAY OCCUR ON THE PROPERTY DURING THIS EVENT.**

### Contacts for Treasure State MOPAR Car Club

**Jon Kountz (406) 852-4109**  
**MaryBeth Kountz (406) 852-3202**  
 700 Ullman St, Miles City 59301

**Lynn Pluhar (406) 852-3619**  
 929 Tatro St, Miles City 59301

**Miles City Chamber of Commerce (406) 234-2890**  
 511 Pleasant St, Miles City 59301