### Upcoming Events

	Upcoming Events
November	1
1st	Art Class: Horse Sip 'n Paint: 6:30pm at Spoon Full Call 234-3855 to register
1st	Effective Communications Strategies: 10:30am-11:30am Holy Rosary Healthcare 'Communication with Alzheimer's patients'
1st	Senior Information Fair - Life after 50 – Live it with Zest! 1pm-4pm at Holy Rosary Healthcare
1st	Whiskey & Diamonds: 4-8pm at LaCasa Diamonds -Open House with hors d'oeuvres, drinks, and great give-aways
1-2nd	Jaycees Haunted Trail: 7-10pm at Spotted Eagle
1-2nd	Key Club Haunted House: 6:30pm-11:30pm at Custer Lodge / Corner of Leighton Blvd & N. Haynes
2nd	Kid's Art Class: Mug on a Mug -1pm at WaterWorks Art Museum Call 234-0635 to register
2nd	Kircher Kids Fundraiser dinner: 4-8pm at Kircher School
2nd 2nd	Art Class: Ceramic Cheese Board -1pm at Spoon Full Call 234-3855 to register  Benefit for Murray Brown: 5pm at the Park Place -Potato Bar Dinner, with live and silent auction To donate, call 853-5633
2nd 2nd	Live Music: El Wencho 7pm at Bucking Horse Saloon
4-5th	Cash for Candy at Hogan Family Dental -Bring your excess candy and get paid by the pound. Candy is sent to our military overseas.
4th	Community Blood Drive: 12-6pm at Holy Rosary Healthcare
5th	Teenage Republicans Meet: 6-8pm at 100 S. Lake -Dinner provided
6th	Elks Lodge Wednesday Dinner: 5-7:00pm Everyone Welcome!
8th	Art Class: Vintage Jewelry Christmas Tree 5:30pm at Spoon Full Call 234-3855 to regiser
8th	Live Music: Julian Davis & The Situation 9-11pm at the Montana Bar
8th	Pheasants Forever Pint Night: 6-9pm at the Trails Inn Tap Haus
9th	Chili Cook-Off: 2-6pm at the MCC Cafeteria -Participate for just come to sample! Email to get the details: mendozaa@milescc.edu
9th	Art Class: Vintage Jewelry Christmas Tree - 2 sessions /10am or 5:30pm at Spoon Full Call 234-3855 to register
9th	Live Music: Laney Lou & the Bird Dogs 9-11pm at the Montana Bar
10th	Clay Remembrance Luminary Workshop: 2-3:30pm at Spoon Full
12th 13th	Instant Pot Holiday Cooking Class: 6-8pm at Presbyterian Church 874-3370 to register Alzheimer's Support Group: 1:30-3pm at Friendship Villa Sun Room
14th	Live Music: Project: Constellation Live! 7-10pm at the Montana Bar Acoustic, multi-genre duo
15th	Meet & Greet: Bryce Bennett, Candidate for Secretary of State 6-7:30pm at Mama Stella's
15th	Live Music: Pioneer Mother 9-11pm at Montana Bar
15th	Clay Remembrance Luminary Workshop: 6:30-8pm at Spoon Full
15-16th	Barn Players: Dearly Departed -Elks Lodge Friday: 7pm Saturday: 7:00pm /Tickets at the Chamber or by calling or texting 951-0560
15-16th	Elks Lodge Pre-Show Cocktails 4-5pm and/or Dinner 5-6:30pm both nights
16th	Open House & Tea with Elsie Arntzen, Superintendent of Public Instruction: 3:30-5:30pm at Horton House B & B at 1918 Main St.
16th	Opening Reception: Miniatures & Holiday Show 4-7pm at WaterWorks Art Museum
16th	MCC Athletic Hall of Fame Banquet: 6-10pm at MCC-Rooms 316/317 For tickets call: (580) 206-0184 or on the MCC Campus.
17th	Flag Ceremony: 1-4pm at the Elks Lodge 'Informative and Inspirational'
20th	Elks Steak Night: 5-7pm Great steak with all the trimmings for \$10/plate
22-23rd	Barn Players: Charles Dickens 'A Christmas Carol' -CCDHS Auditorium Tickets at the Chamber or by calling or texting 951-0560
26-27th	Collective Goods Holiday Show & Sale: Tues: 10am-6pm Wed: 8am-2pm at Holy Rosary Healthcare "Formerly called Books are Fun"
23rd 27th	Cat/Griz Game 11am-5pm at the Elks Lodge *Bring an appetizer to share  Live Music: Wicked Twisted 9pm at the Montana Bar
25 50111	printed the first that y + 5pm sector day; sem +pm et the mee centre of the 200 tenders.
For	the most up to date Community Calendar
	the most up to date Community Calendar,
visi	t: milescitychamber.com/events
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The FREE Miles C	Sty APP

### **November 1, 2019**

**Holy Rosary Conference Rooms** 

## Life After 50, Live it with



#### **Morning Speaker Schedule**

9:15 a.m. - 10 Warning Signs of Alzheimer's

Learn about common warning signs of Alzheimer's, as well as tips to approach someone who is experiencing changes in their memory, and the benefit of early detection and diagnosis.

10:30 a.m. - Effective Communication Strategies

Explore how communication takes place when someone has Alzheimer's, learn to decode the verbal and behavioral messages delivered by someone with dementia, and identify strategies to help you connect & communicate at each stage of the disease.

#### 1 p.m.—4 p.m. Explore Resources

Custer County Transit Custer County Council on Aging Respite Program

Alzheimer's Local Chapter AEMT RSVP

Custer Extension WaterWorks Art Museum Experience Works

One Health Holy Rosary Volunteerism & Physical Therapy Estate Planning

Job Service MCC—Community Outreach and more

Bring your tech questions (& your phone, iPad, Kindle, etc.)

Hannah Nash from Miles City Public Library will be there to answer your questions.

Afternoon Speaker Schedule

1:15 p.m. — Fraud Prevention by Stockman Bank

2:15 p.m. - Bands & Balance by Betty & Tara

3:15 p.m. - Preventing Loneliness and Isolation by Dee Sams, Choices Counseling



Goodies

**Door Prizes!** 





### **CPR TRAINING**



MCC provides Basic Life Support (BLS) and Heartsaver/First Aid Classes

#### **Basic Life Support (BLS):**

Designed for Healthcare Professionals Friday, November 1 - 8:30 am to 12:30 pm - Cost: \$40

#### Heartsaver/First Aid:

Designed for Non-Healthcare Professionals Friday, December 6 - 8:30 am to 3:30 pm - Cost: \$65

#### REGISTER AT:

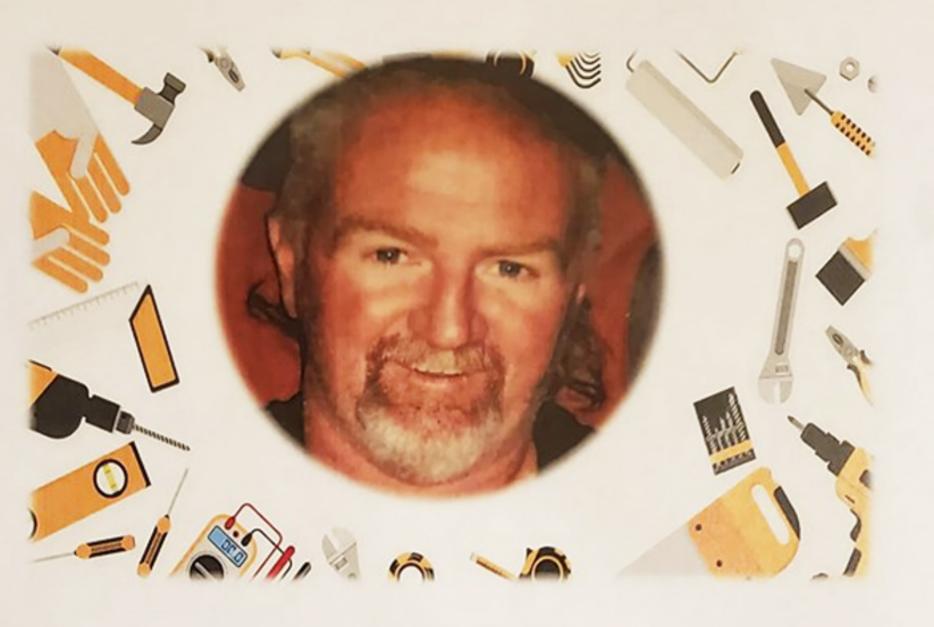
HTTPS://APP.MT.GOV/ACCESSGOV/MILESCC/ HOME/DIRECTORY

Instructor: Shannon Holmen
Classes are contingent on enrollment

For additional information: Carolyn Kimball kimballcemilescc.edu 406.874.6164



<sup>\*</sup>The American Heart Association (AHA) strongly promotes knowledge and proficiency in all AHA courses and has developed instructional materials for this purpose. Use of these materials in an educational course does not represent course sponsorship by the AHA. Any fees charged for such a course, except for the portion of the fees needed for AHA course materials, do not represent income to the AHA.



## Benefit for Murray Brown

to help with Medical and Living Expenses November 2, 2019 5:00 pm

> Park Place (Miles City) Baked Potato Bar \$10

Donated by the Black Iron Grill

**Silent Auction** 

Live Auction starts at 7:00 pm

In early, 2017, Murray was diagnosed with Smoldering Multiple Myeloma, a precancerous form of myeloma, a cancer of plasma cells in the bone marrow. In March 2019 the cancer was confirmed active.

Murray and Tana moved to Seattle, Washington on September 22, 2019 and are currently completing a series of tests. Murray will soon begin a process involving a Stem Cell Transplant, this process will take 2 months or longer.

After consults with the doctors, Murray and Tana learned that there is no cure but hope for remission which can be short term or as long as 8 to 10 years. The hope within this time frame there has been enough research done for a "cure".

If you would like to donate, please contact:

Amber Ballensky at (406) 853-5633 Destiny Carlson at (406) 853-1387



#### Learning Center....

opening doors to your future

Room 208 at MCC

406.874.6152 LC@milescc.edu

November 2019



#### GRATITUDE

nelps us to see what is there instead of what isn't

#### **Enrolled Management**

In an effort to streamline our intake and class scheduling, the Learning Center has gone to enrolled management. We will do HiSET orientation the first Tuesday of the month at 10 a.m. and the third Thursday of the month at 1:00 p.m.

In order to maintain positive growth through consistent attendance, students will create a class schedule of at least 9 hours per week. If unable to attend at their chosen class time, they are required to contact us. After three absences students can be removed from the program. Sometimes it is not the right time in a student's life to make an educational commitment.

Instructors have found that students who come to class hit or miss do not progress or retain skills; students who attend regularly reach their educational goals. If you have questions about our new policy, please contact us.

A proud partner of the American Job Center network

#### Scholarship Workshop

The Learning Center will host a drop-in scholarship workshop on Wednesday, November 6, from 10 a.m. to 3 p.m. As part of MCC's Advising Day, this hands-on opportunity help college students find and fill out potential scholarships.



#### November 2019

Monday	Tuesday	Wednesday	Thursday	Friday
				1
4	5 HiSET Orientation 10 a.m.	6 HISET Test 10-3: Scholar- ship Workshop	7	8 CLOSED
11 CLOSED	12	13	14	15
18	19	20 HISET Test	21 HiSET Orientation 1 pm	22
25	26	27	28 CLOSED	29 CLOSED

#### **Learning Center Fall Hours**

Monday - Thursday: 8 a.m. to 4 p.m.

https://www.milescc.edu/CampusServices/CAS/

The MCC Learning Center prepares and empowers adults to achieve their educational, career, and personal goals.



25 & 26 AND NOV. 1 & 2 6:30PM-11:30PM LEIGHTON & N. HAYGE) PANTOPHOBIA FEAR OF EVERYTHING!!!!! CCDHS KEY CLUB ANNUALHAUNTED

#### THE MILES CITY JAYCEES

## HAUNTED TRAIL

SPOTTED EAGLE . 7PM - 10PM . \$5/SOUL . 5 AND UNDER FREE

OCTOBER 25TH & 26TH | NOVEMBER 1ST & 2ND

2019

01

"500" 1 PM

02

#### November

Exercise 8:30

Bridge 1 PM

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27	28	29	30	31	01 Pinochle 1 PM	02 Bingo 1 PM
03 Fiddler Dance 2-5 PM	04 "500" 1 PM	05 Exercise 8:30 Bridge 1 PM	06 Board Mtg 9:30 Pitch 1 PM	07 Exercise 8:30 Whist 1 PM Square Dancing 7pm	08 Pinochle 1 PM	09 Bingo 1 PM
10 Communtiy Dance Cards 12:30 -2 pm Dance 2-5 PM	11 "500" 1 PM	12 Exercise 8:30 Bridge 1 PM	13 Pitch 1 PM	14 Exercise 8:30 Whist 1 PM Square Dancing 7pm	15 Pinochle 1 PM	16 Bingo 1 PM
17 Fiddler Dance Range Rider Museum 2-5 PM	18 "500" 1 PM	19 Exercise 8:30 Thanksgiving Luncheon 11:30 -12:30 Bridge 1 PM	20 Pitch 1 PM	21 Exercise 8:30 Whist 1 PM Square Dancing 7pm	22 Pinochle 1 PM	23 Bingo 1 PM
24	25	26	27	28	29	30

Senior Citizen Drop-In Center 17 S. 11th St.

Pitch 1 PM

Thanksgiving

Notes: Lefse for Sale and Pool Table available. Senior Drop In Center 234-9813

Pinochle 1 PM

Bingo 1 PM

## Pheasants Forever Pint Night



## Friday, Nov. 8th, 6:00-9:00 PM at the Trails Inn

Join the Tongue River Chapter for an evening of fun. Raffles, memberships & renewals will be available.

No cover charge! \$1/domestic pint & \$2/craft pint sold will go back to the local chapter.

Help us get youth involved in hunting and preserve habitat.

ALL proceeds stay local!

For more information contact Justin Hughes at 815-541-6826

www.PheasantsForever.org



### November 5th 2019 6 PM – 8 PM

Phipps Home 100 S. Lake Miles City, MT 59301

Supper provided!

SMORES bring your own chocolate (weather permitting)

Discuss Issues you are concerned with

Plan Activities (trip to Helena? Trip to DC?)

How do you want to help your community?

Parents Encouraged to come!

Adopt a constitution, and Elect Officers

Questions? Call or message 853-2152



We will be closed Saturday,

November 9 to move our

equipment to our new location:

### 3200 Comstock St

We apologize for any inconvenience but are looking forward to being able to serve you, MONDAY, NOVEMBER 11, in our new location.



## COOKOFF (

To support MCC Social Committee Scholarship Fund helping Miles City students.

#### COOK AND COMPETE

#### BRANC WEST STREET

Put together a team or enter on your own with your best chili recipe.

PRIME TO ENTREE

Win the right to say you have the

MOOTE OFFICE MOOTE OFFICE MOOTE OFFI MOOTE MOOTE OFFI MOOTE MOOTE OFFI MOOTE

To enter contact Angela Mendoza at mendozaa@milescc.edu no later than November 1, 2019.

#### OR JUST COME TO EAT

#### প্রতিটেটি হারণ্ড হবে এতিয়

\$5 Admission Charge with Paid admission to the Basketball games. 10 and under FREE!

Women's game at 1:00 Men's game at 3:00

With Cornbread.

November 9<sup>th</sup>, 2019
MCC's Cafeteria
2pm – 6pm
Set-up at 1pm. Sampling begins at 2pm.



## GIVE THANKS AND GIVE BACK



Here's how it works: 500 items = \$500 – From Nov. 1 to Nov. 30, collect 500 items or more and your local food shelf will receive \$500 from the Thrivent Member Network Northland Region.\*

Calling all Thrivent members! With Thanksgiving approaching, the Northland Region Thrivent Member Network challenges you to make a difference by collecting food for your local food shelf. Partner with your church members, Sunday school, youth group, coworkers, neighbors, civic group, school or anyone, and your efforts will be doubled by a **Generosity Multiplier Gift** from Thrivent Member Network.

#### To become eligible for the Generosity Multiplier Gift the following requirements must be met:

- Register yourself and your group at https://bit.ly/2IBY59y
- 2. Collect the food and stack it into a creative pyramid.
- Create a poster featuring the following information: date, your group name and city, number of food items and the name of your local food shelf.
- 4. Take a photo of the food, poster featuring the information above and at least one person wearing a Thrivent Live Generously t-shirt. Most Thrivent members own at least one of these!
- Post your picture on the wall of the Northland Region Thrivent Member Network Facebook page (https:// www.facebook.com/Northland.Thrivent) between November 1st and November 30th. If your local food shelf has a Facebook page, be sure to tag them too! Don't use Facebook? Email your photo and info to northlandtmn@thrivent.com
- Email northlandtmn@thrivent.com a copy of a valid W-9 form for the food shelf. Most food shelves should be able to provide you with a W-9 but a fillable copy can be found at https://www.irs.gov/pub/irs-pdf/fw9.pdf

The Northland Thrivent Member Network's Generosity Multiplier Gift will be mailed directly to your food shelf on a first-come, first-serve basis. The challenge will provide gifts up to the total of \$30,000. The first 60 registrations who do all of the above requirements, will get \$500 for their food shelf.



#### **Thrivent Members**

#### How do I post on your Facebook page?

- Go to www.facebook.com/Northland.Thrivent
- Near the top of the page is a box that says 'Write a post...' - Let us know who your group is, how many items you collected and which food shelf you want \$500 sent to.
- Click on Photo/Video and add your food picture to the post.
- Click on the elipses (...) and then click the Post button.

Remember - the first 60 Facebook posts or emails we receive with the photo, number of food items collected as well as the W9 from the food shelf, will get \$500 for their food shelf!



#### Positive change begins by taking action. It's time to do something amazing!

\*One submission per church/group and one Generosity Multiplier Gift per submission, up to a maximum of \$500. The challenge will provide gifts up to the total of \$30,000.

Thrivent member activities, such as Thrivent Action Teams, Thrivent Builds and Thrivent Choice® engage Thrivent members and Thrivent Member Networks in charitable activities, furthering Thrivent's mission and its purposes under state law. You should never purchase or retain any insurance or annuity products simply to be able to participate. Participation is subject to applicable Terms and Conditions, which are available at Thrivent.com. The Thrivent Choice® charitable grant program engages Thrivent members and Thrivent Member Networks in providing grants that support charitable activities, furthering Thrivent's mission and its purposes under state law.

#### **Custer County Extension Presents**

## Holiday Instant Pot Class



Learn how to cook a complete Holiday Dinner in your Instant Pot! You will be able to try tasty samples at this fun hands-on class! Dessert included!!

Date: Tuesday, November 12, 2019

Time: 6:00 -8:00 p.m.

Place: Presbyterian Church - Miles City

Cost: \$12.00

### Class Size is Limited! Register Early!

The programs for the MSU Extension Service are available to all people regardless of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in furtherance of cooperation extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Cody Stone, Director of Extension, Montana State University, Bozeman, MT



To register: contact us at custer@montana.edu or call 406-874-3370. FIRST INTERSTATE
MILES COMMUNITY COLLEGE

# ATHLETIC HALLOFFAME

SATURDAY, NOVEMBER 16 SOCIAL HOUR 6:00 PM DINNER/BANQUET 7:00 PM CALL 580-206-0184 FOR TICKETS





# ALZHEIMER'S DEMENTIA SUPPORT GROUP

November 13, 2019

(Second Wednesday of Every Month)

1:30 - 3:00 p.m.

Please join us if you are a caregiver for a family member affected by dementia. (Respite funds are available)

Friendship Villa Care Center Sunroom 2300 Wilson - Miles City

For questions or more information call: Glenna at 406.853.2421



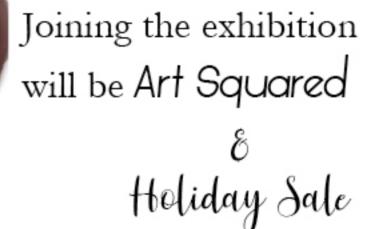
#### WATERWORKS ART MUSEUM

presents



#### It's a Small Small World

November 16 - December 26



Opening Reception November 16, Saturday 4-7 pm

Winter Hours: 1-5 pm, Tuesday-Sunday

406.234.0635

www.wtrworks.org ccartc@midrivers.com





85 Waterplant Road Miles City, Montana 59301





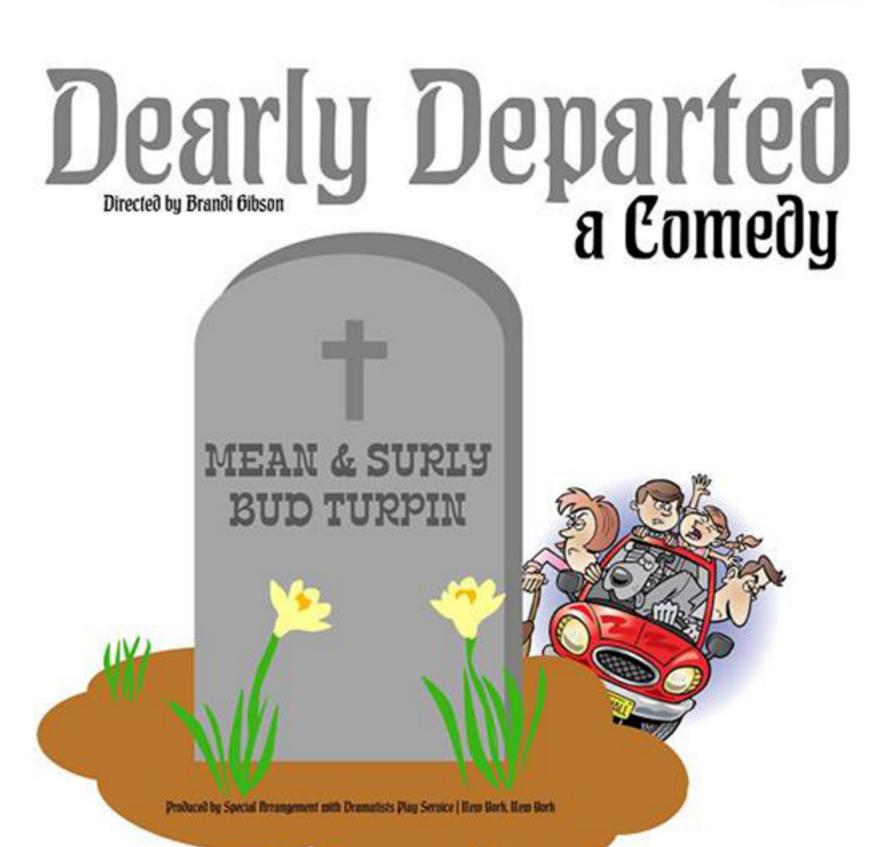






#### Barn Players Inc Proudly Presents ...





## Friday November 15th at 7:00pm Saturday November 16th at 7:00pm

Elks Lodge #537

Tickets \$10 each \* Available in advance at the Miles City Chamber of Commerce Or by calling/texting 406-951-0560 \* Seating is limited







## Ifon are Invited to an Open House Tea

with
Superintendent of Public Instruction
Elsie Arntzen



Horton House B & B 1918 Main Street - Miles City 3:30-5:30 PM Drawings and Holiday Fun!

Join Elsie for a conversation about past, current, and future education issues...

Or even grandbabies and the weather.

Treats provided by:
Confectious Shenanigans
Shawna Williams-Hicks

**Event sponsored by:** 



November 19, 2019 Everyone Welcome

Donated Salad or Desserts are welcome.

## Turkey Dinner LUNCHEON

SENIOR CITIZENS
Drop In Center
17 S 11th, Miles City
Serving
11:30 AM to 12:30

Suggestion Donation \$5.00 per person Donation for Interior Repairs to the Senior Citizen Center.

Thank You for your support





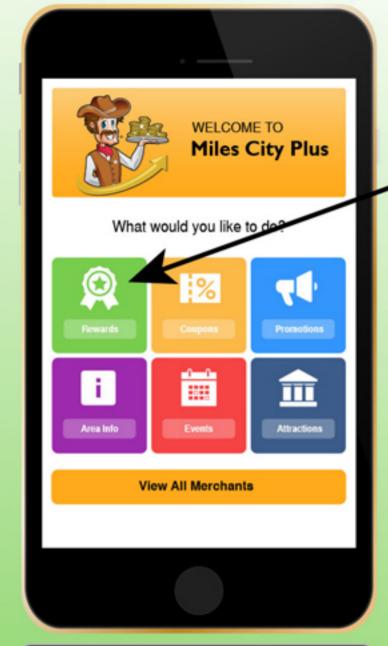


## GRAND PENING

Of our new facilities located at 3200 Comstock • Miles City Off Haynes Ave. Behind Stockman Bank

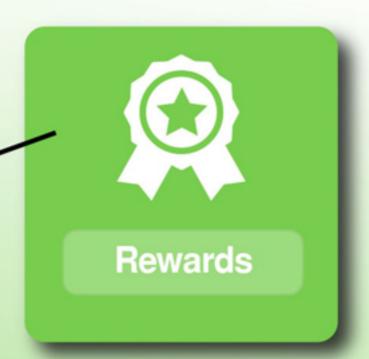
THIS FALL
Don't Miss It!











Available at Member
Merchants in Miles City for
everything from food to
beverages to salon services
– and the list of Member
Merchants keeps growing!

Sign your business up today at: milescityplus.com/businesses/ or call 406-853-6371

The FREE App that puts Miles City at your fingertips!

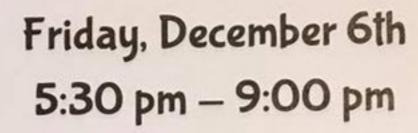
HOORAY for Holiday Skip-a-Pay!

Skip your Miles City Federal Credit Union November or December loan payment for only \$25/loan Give yourself some extra holiday cash!

Pick up & Drop off forms at 2513 Main Street, Miles City
Find and print off forms online at
www.milescityfcu.virtualcu.net



## Holiday Family and Pet Pictures!



Heart & Soul Massage Therapy 6 N 9th St - Miles City

Family of four and pets \$40.00, Each additional person \$5.00.

Pictures will be emailed.

You can make your own digital or print Christmas Cards!



Any questions please call 234-1776 Mon-Fri 9:00 am - 5:00 pm



Saturday - December 21st, 2019
BISON BAR - MILES CITY, MT

501 / wildcard cricket
 \$30 per team

Race to 3 on Winner's side – Race to 2 on Loser's side
Sign ups at 9am – Play begins at 10am

Friday Night (Dec 20th) Blind Draw

POT LUCK and UGLY SWEATER CONTEST

For more info contact Sheri at (406) 234-5579 or sheri.lukasik@goldenent.com

— SPONSORED BY





# TOUR MENT

Toy Drive to Benefit the Marine's Toys for Tots Program

### SATURDAY, DECEMBER 7th Register at 9am - Play at 10am

Darks at Bison Dar and Pool at the VAV

Blind Draw DARTS at BISON BAR and Blind Draw POOL at the VFW Friday Night, December 6th. 6:30pm sign up, play at 7pm

#### ENTRY FEE IS \$20 PER TEAM AND AN UNWRAPPED TOY VALUED AT \$10-\$20

#### DART TEAM RULES:

Open Doubles - 2 player teams
Double Elimination (A,B,C brackets)

#### Game Play:

Diddle rule (winner chooses game & goes first)
501/Cricket (Race to 3 in A, Race to 2 in B & C)

- · Check in starts at 9am
- Bracket closes at 9:30am
- Play begins at 10am

#### DART PLAY IS AT THE BISON BAR

#### **POOL TEAM RULES:**

Open Doubles - 2 player teams
Double Elimination (A & B brackets)

#### Game Rules:

Open scotch doubles (Race to 3 in A, Race to 2 in B)

#### **VNEA** rules

- Check in starts at 9am
- Bracket closes at 9:30am
- Play begins at 10am

**POOL PLAY IS AT THE VFW** 

Pre-Registration Required! Need 10 POOL teams signed up by November 29th.

Awards after the tournaments are completed. Food and drinks for sale!



Major Sponsors





And All of Our Sponsors!

For more information or to register contact Golden Route Operations at (406) 234-5579 or email Sheri. Lukasik@goldenent.com

## MCCHIGH CLASS BUCKAROO BASH

## SATURDAY OF SATURDAY STHE (FEBRUARY 15 8 DATE) MCC CENTRA 3

- \* NO HOST COCKTAILS 6:00 PM
- \* DINNER 7:00 PM }TICKETS
- \* AUCTION 8:00 PM ( \$50





CONTACT (CANDY LANEY

406.874.6165 aneyc@milescc.edu

