



## CITIZEN OF THE YEAR AWARDS - CRITERIA

The Miles City Area Chamber of Commerce is looking for a few “Good Citizens.” We would like to honor them with awards and recognition at our Annual Banquet, Thursday, January 16, 2020. Our office will recognize six outstanding citizens of Southeastern Montana. The awards are acknowledgment for service rendered in the community: 70% for service in calendar year 2019 and 30% for service in previous years.

The following are the six categories and any special requirements:

**\*Agriculture** – Any individual, partnership or company whose primary source of income is agriculture production, and who has shown significant contributions to, or outstanding success in, any Ag field. *This is awarded in September, at the Ag Banquet.*

**\*Business** – Any company in any business field, who has shown significant contributions to, or outstanding success in, their industry.

**\*Individual**– Any individual, not necessarily in an ownership capacity, who has made significant contributions to, or outstanding success in, their profession or field.

**\*Senior Citizen Volunteer** – Any retired person, not connected with a business or profession, who has made significant contributions to a business, profession, or organization in Southeastern Montana.

**\*Volunteer** – Any individual (not retired) who has made a significant (non-compensated) contribution to an organization or group in Southeastern Montana.

**\*Harvey Wolke Award for Community Betterment** – This award is not an annual award but instead, is presented only when an individual or group is cited for outstanding community betterment, civic vision, and the ability to motivate and guide the community in these efforts. Monetary self-gain or the opportunity for future self-gain cannot be an issue.

**You must submit a Nomination Letter, detailing your nominee’s accomplishments.**

**Please submit your nominations by January 6, 2020.** A committee has been designated make the selections from the entries. The winners will be invited to the Chamber’s Annual Banquet on Thursday, January 16, 2020.

For information, please contact John or Terri at the Chamber office, at 234-2890  
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