

28th ANNUAL COWTOWN BEEF BREEDER'S SHOW - FEBRUARY 7, 2020 REGISTRATION FORM

| Yes, I will be a show p | • | Yes, I want to advertise in the Event Guide \$100.00 for Black or \$200 for color | | |
|---|--|---|------------------------------------|--|
| \$150.00 per | Pen | | | |
| Yes, I want to purcha | seraffle tickets, for \$10.00 |) per ticket, for an opportunit | y to choose my pen | |
| location: 1 st Locati | on choice2 nd Location | choice3 rd Location ch | oice | |
| RANCH NAME: | | | | |
| OWNER/MANAGER: | | | | |
| MAILING ADDRESS: | | | | |
| CITY: | | STATE: | ZIP: | |
| TELEPHONE: | EMAIL: | | | |
| NUMBER OF PENS: | SHOW BREED: | AGE of BUL | AGE of BULLS: | |
| Show hours are 11:00 AM to Chamber of Commerce offic | o 4:00 PM on February 7, 2020. ce. | For additional information, co | ntact the Miles City Are | |
| | 0.00. Check is to accompany this FUNDS , if pens are cancelled afte | | 20 , to insure listing in t | |
| duide. There will be <u>NO KE</u> | FONDS , il pelis are cancelleu arte | i January 27, 2020. | | |
| | S | Signature required | | |
| RETURN REGISTRATION TO: | Miles City Area Chamber of Co | mmerce | | |
| By - 01/13/2020 | 511 Pleasant St | | | |
| | Miles City, MT 59301 | | | |
| | (406)234-2890 | | | |
| | office.milescitychamber@gmai | <u>l.com</u> | | |
| | | OFFIC | CE USE ONLY | |

Date Received______

Pen #_____