

# Contestant Entry Form

June 19-20, 2020

Riverside Park, Miles City MT

All Proceeds Benefit the Custer County Community Table (a 501(c) 3 non-profit) d.b.a Miles City Soup Kitchen



Entry Fee for Event is **\$200 –if paid before June 1, 2020. \$250 after June 1, 2020. No refund after 5 pm June 1, 2020.**

Total points in all 4 meat categories (chicken, pork, ribs & briskets) determine **GRAND & RESERVE** Champion.

For more information on the event contact **Scott Thompson, Team Coordinator** at [mccowtowncookoff@gmail.com](mailto:mccowtowncookoff@gmail.com) or call (406) 951-8669 or [www.milescitychamber.com](http://www.milescitychamber.com) check our Facebook page at “Miles City Cowtown Cookoff”

Team Name: \_\_\_\_\_ FEIN or SSN: \_\_\_\_\_ (Complete a W9)

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Chief Cook: (Main Contact) Name: \_\_\_\_\_ KCBS# \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Assistant Cook: (Second Contact) Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Size of vehicles & all trailers	Power Needs		
	<input type="checkbox"/> 20A/110V	<input type="checkbox"/> 30A/120V	<input type="checkbox"/> 50A/220V

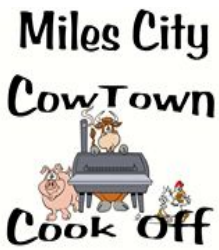
**Montana law requires all food vendors to obtain a license and follow various safe food-handling regulations. In order to keep our fees low, and not have teams incur additional licensing expenses, we are requesting that you indicate your preference below for any left-over cooked meat. If you do wish to sell tasting samples at your designated site, a temporary food license will be required through the Custer County Sanitation officer. Contact Mike Rinaldi at (406) 366-1424.**

\_\_\_\_ I wish to sell tasting samples from left-over cooked meat at my site, and will show proof of licensure prior to the event. (Complete Vendor Application)

\_\_\_\_ I wish to donate any leftover cooked meat to Miles City Soup Kitchen allowing them to sell as samples (tax deductible).

\_\_\_\_ I wish to sell tasting samples at the Miles City Soup Kitchen licensed concession booth, for which I will receive 60% of token sales. I will provide a team representative to handle sales. (See Rules and Guidelines)

Mail all applications & checks payable to:  
Miles City Soup Kitchen  
PO Box 93, Miles City, MT. 59301



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All Meat must be from **USDA approved source**. I have read the KCBS & Miles City Cowtown Cook-off Rules and Guidelines and KCBS Judging Procedures. I agree to follow all cooking/holding/sanitary procedures. The Miles City Soup Kitchen, event sponsors, or other volunteer organizations involved with the cook-off will not be held responsible for any theft, damage, or bodily injury of any kind.

I also agree NOT TO sell any food items or beverages at my station unless licensed as noted above. The Miles City Cowtown Cook-off reserves the right to limit or refuse entries.

Waiver of liability: in consideration of the Miles City Soup Kitchen accepting this entry, I the undersigned intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages against the Miles City Soup Kitchen, all sponsors, their representatives, successors and assigns for any and all injuries suffered by me or any member of my Team during the course of this event. Further I hereby grant full permission to the Miles City Cowtown Cook-off and the Soup Kitchen, and/or agent authorized by them to use any images, recordings and any other record of this event for any legitimate purpose.

I, the undersigned agree to and accept all the terms, conditions, rules and regulations on behalf of myself/team.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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