

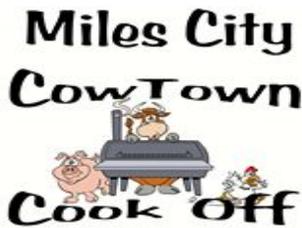
## Miles City Cowtown Cookoff Invitation

# RULES & GUIDELINES

June 19-20, 2020



1. This event is sponsored by the Custer County Community Table, a 501 (c3) non-profit organization, d.b.a. Miles City Soup Kitchen. Rules and times are subject to change, and in that event, contestants will be properly notified.
2. This event will adhere to the KCBS Rules and Regulations except those exceptions or additions listed in this document. The decision and interpretation of the KCBS Rules & Regulations are at the discretion of the KCBS Contest Representatives assigned to the event.
3. A team will consist of one chief cook and all the assistants deemed necessary by the chief cook.
4. Each team will be assigned a cooking space, and all equipment and/or supplies must fit within that space.
  - a. Contestant set-up on Friday June 19th until 10:00 pm. If you wish to arrive early, contact Scott Thompson, Team Coordinator at 406-951-8669.
  - b. Quiet hours are from 10:00 pm Friday June 19th - 6:00 am Saturday June 20th during which security will be present.
  - c. Other necessary streets will be closed to through-traffic early Friday morning and only those involved with the event will be allowed to drive within that area. If a contestant plans to arrive prior to street closure or leaving directly after judging, a space will be assigned to allow for a safe set-up/exit; however, Team Coordinator must be informed so that proper assignments can be made prior to set-up day.
5. Contestants shall provide all needed equipment, supplies, utensils, extension cords, tables, chairs, and a fire extinguisher. The Event will provide electricity, however, access to electricity may be limited and therefore quiet generators will be allowed but must be pre-approved by the Team Coordinator. The Event will provide up to 40 lbs of ice to each team and will make every effort to have additional ice available for a reasonable fee.
6. A Cook's meeting will be held on Friday June 19th at 5:00 pm at which time sample cups, forks and foam trays will be handed out.
7. All samples must be turned into judges by the posted June 20th turn-in times. Schedule as follows: **Chicken 12:00 pm, Pork Ribs 12:30 pm, Pork 1:00 pm, Brisket 1:30 pm.**



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8. Contestants are asked to supply sample size portions to the public for tasting using the token system described below. **Each token is equivalent to \$1.00.**
  - a. **Samples donated to the Soup Kitchen:** All samples will be brought to the Soup Kitchen concessions for sale with all proceeds going to the Soup Kitchen.
  - b. **Samples sold by the team at the concessions:** All samples will be brought to the Soup Kitchen concessions for sale with 40% sales going to the Soup Kitchen. Teams wishing to sell their own samples **MUST** provide a representative at the concessions to handle the sale. The Event will provide sample size containers and plastic forks.

As this is a fundraising event for the Soup Kitchen, it is encouraged that each contestant bring additional products for the public to sample.

Tokens can be redeemed at the end of the event. Contestants that do not follow the rules regarding the Event Tokens may lose the right to redeem tokens and/or forfeit prize money.

9. Contestants wishing to sell other concession foods must have a Montana Food License. (one can be issued from the Custer County Health Inspector, Mike Rinaldi at (406) 366-1424 for a fee of \$130). Fill out a concessions/vendor form and pay the appropriate fee.
10. If a contestant does not wish to supply taste samples, the Event Organizers respectfully request any left-over meat, after judging, be donated to the Soup Kitchen. All donations are tax deductible, so the Soup Kitchen encourages contestants to cook a little extra for the charity.
11. The Event Organizers will make every effort to accommodate every team with ample space; however, sidewalks must not be blocked during the event. Any extension cords ran must not pose a tripping hazard to the general public.
12. The Event Organizers will not be responsible to the contestant for any loss or damages caused as a result of an unattended space during the event.