

**March**

2/29-3/1	Winter Series Rodeo - MCC Ag Advancement Center	For the complete Community Calendar, visit: <a href="http://milescitychamber.com/events">milescitychamber.com/events</a>
1st	Cowboy Poetry Gathering 11am-4pm at Range Riders Museum	
3rd	Marketing Workshop: 8:30am-4:30pm at Sleep Inn -Sponsored by Visit SE Montana	
4th	YV Gives Training: 12-1:30pm at HRH Board Room	
4th	MT Public Lands meeting: 6pm at MCC Library	
4-7th	Southern C Combined Divisional Tournament CCDHS Gym	
6th	CPR Training: First Aid for non-healthcare workers 8am-4pm at MCC Call 874-6164 to register	
6th	Sip 'n Paint: Goats 6:30pm at Spoon Full Call 234-3855 to register	
6th	Hamburger Night: 5-7pm at the Elks Lodge	
6th	Lenten Fish Fry_ 5:30-7pm at Parish Center Hall 520 N. Montana Everyone Welcome	
6th	Bingo 7pm at the Elks	
7th	Art Class: Sgraffito Vases 1-3pm at Spoon Full Call 234-3855 to register	
7th	Wake Up & Lace Up: 5:30pm at Town & Country Club Hamburger dinner, silent and live auction	
8th	Open Gym for 12U Club Volleyball: 1-3pm at Sacred Heart Gym (Sundays through 3/23)	
11th	Alzheimer Dementia Support Group: 1:30-3:30pm at Friendship Villa Sun Room	
13th	Annual Spaghetti Dinner & Dessert Auction: 5:30pm at the Range Riders Museum Sponsored by MC Girl Scouts	
13th	Lenten Fish Fry: 5:30-7pm at Parish Center Hall Everyone Welcome	
13th	Bingo 7pm at the Elks	
13th	WAM Opening Reception: Recycled 4-7pm at WaterWorks Art Museum	
13-15th	Barn Players: Frozen Jr. At CCDHS Auditorium Tickets available at the Chamber office	
14th	8th Annual Irish Throwdown: 7pm at the Park Place Live music, food, auction, and more. Proceeds go to Warriors on the Water	
15th	MC Federal Credit Union Annual Meeting: 1-2:30pm at the Sleep Inn -Reports, Election of board members, prizes -everyone welcome	
16th	Intro to Gardening Class: Mondays through 4/27 5-7pm at MCC Ag Advancement Center Call 874-6168 to register	
16-17th	Dollars for Scholars Phone-a-Thon	
18th	Art Class: Stained Glass 7-week course Call 234-0635 to register	
20-22nd	Wild Horses Youth Program Rodeo School: MCC Ag Advancement Center - For more information, contact Thomas Reeves at (406) 688-9450	
20th	Lenten Fish Fry: 5:30-7pm at Parish Center Hall Everyone Welcome	
20th	Elks Steak Night: 5-7pm at the Elks Everyone welcome	
20th	Bingo 7pm at the Elks	
20th	Taco Bar Fundraiser: 5:30-7pm at Grace Bible Church	
21st	SOS Fundraiser: 5-10pm at Trinity Lutheran Center at 221 S. Center Everyone welcome for dinner, and live and silent auctions	
21st	Italian Night at the Town & Country Club: 5-9pm Call 234-1600 for reservations -Public is welcome	
21-22nd	Cowtown Youth Basketball Tournament - Various gyms across town	
22nd	Elks Monthly Breakfast: 9-11am at the Elks Lodge	
23rd	Relay for Life meeting: 5:30-6:30pm at Miles Community College - Rm 106	
25th	Ladies Night: 6pm at Town & Country Club—Call 234-1600 to RSVP	
27th	Lenten Fish Fry: 5:30-7pm at Parish Center Hall Everyone Welcome	
27th	Taco Bar: 5-6:45pm at the Elks Lodge	
27th	Bingo 7pm at the Elks	
28th	MC Garden Club Membership Tea: 1:30-3:30pm at the Sleep Inn -Find out about the Club and join	
28th	Eastern MT Imagination Library Kickoff Event: 10am-1pm at the Elks Lodge	
28th	Hobo Stew: 4:30-6:30pm at United Methodist Church Annual Youth Group fundraiser	
28th	SE MT Rocky Mtn Elk Foundation Banquet: 4:40pm at the MCC Centra For Tickets: Call Josh at (406) 231-4064	
28th	Live Music: El Wencho 9pm at the Montana Bar	
29th	Live Music: OTL - John McLellan 7-9pm at the Elks Lodge Call 853-2824 for tickets	





**We are in search of a group, organization, or business, to take over the Community Easter Egg Hunt. The Sleep Inn & Suites has been organizing it for the last several years, but will no longer be able to host. They have a large number of eggs, recycled from previous years, to donate to the cause. Most, if not all, of the candy is donated each year, and the Day Treatment clients, at Eastern MT Mental Health, fill the eggs. The group would need to organize the day's, activities, including marking off areas for age groups, laying out the eggs, and cleanup after. The Chamber will market the event. There are typically several hundred children who enjoy this event, so we hate to see it go away. Please contact Amber at the Sleep Inn, or Terri at the Miles City Chamber of Commerce, if interested.**





Logo Design

Decals

Banners

Yard Signs

Vehicle Wraps

Photo/Poster Prints

Store Front

Signs/Awnings

Dimensional Creations

Electronic Displays

Service & Installation

***Mike South***

Owner

406.853.6004

**406.234.4006**

mc406signs@yahoo.com

1415 Main St.  
Miles City, MT 59301



# March 2020

## Senior Citizen Drop-In Center 17 S. 11th - Miles City

February '20							April '20						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
2	3	4	5	6	7	1				1	2	3	4
9	10	11	12	13	14	15	5	6	7	8	9	10	11
16	17	18	19	20	21	22	12	13	14	15	16	17	18
23	24	25	26	27	28	29	19	20	21	22	23	24	25
							26	27	28	29	30		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b>  <b>Fiddlers Dance</b> <b>2-5 PM</b>	<b>2</b>  <b>"500" 1 PM</b>	<b>3</b>  <b>Exercise 8:30</b> <b>Bridge 1:00 pm</b>	<b>4</b>  <b>Board Mtg 9:30 am</b> <b>Pitch 1:00 PM</b>	<b>5</b>  <b>Exercise 8:30 Whist</b> <b>1 PM</b>	<b>6</b>  <b>Pinochle 1 PM</b>	<b>7</b>  <b>Bingo 1 PM</b>
<b>8</b>  <b>Community Dance</b> <b>Cards 12:30-2 pm</b> <b>Dance 2-5 pm</b>	<b>9</b>  <b>"500" 1 PM</b>	<b>10</b>  <b>Exercise 8:30</b> <b>Bridge 1:00 pm</b>	<b>11</b>  <b>Pitch 1:00 PM</b>	<b>12</b>  <b>Exercise 8:30 Whist</b> <b>1 PM Square</b> <b>Dancing 7-9 PM</b>	<b>13</b>  <b>Pinochle 1 PM</b>	<b>14</b>  <b>Bingo 1 PM</b>
<b>15</b>  <b>Fiddler's Dance</b> <b>Range Rider</b> <b>Museum</b> <b>Dance 2-5</b>	<b>16</b>  <b>"500" 1 PM</b>	<b>17</b>  <b>Exercise 8:30</b> <b>Bridge 1:00 pm</b>	<b>18</b>  <b>Pitch 1:00 PM</b>	<b>19</b>  <b>Exercise 8:30 Whist</b> <b>1 PM Square</b> <b>Dancing 7-9 PM</b>	<b>20</b>  <b>Pinochle 1 PM</b>	<b>21</b>  <b>Bingo 1 PM</b>
<b>22</b>						
	<b>23</b>  <b>"500" 1 PM</b>	<b>24</b>  <b>Exercise 8:30</b> <b>Bridge 1:00 pm</b>	<b>25</b>  <b>Pitch 1:00 PM</b>	<b>26</b>  <b>Exercise 8:30 Whist</b> <b>1 PM Square</b> <b>Dancing 7-9 PM</b>	<b>27</b>  <b>Pinochle 1 PM</b>	<b>28</b>  <b>Bingo 1 PM</b>
<b>29</b>	<b>30</b>  <b>"500" 1 PM</b>	<b>31</b>  <b>Exercise 8:30</b> <b>Bridge 1:00 pm</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>5</b>	<b>6</b>	<b>Notes: Pool Table available daily</b>				



# **SACRED HEART - KNIGHTS OF COLUMBUS**



**All-You-Can-Eat Fish Fry**

**Each Friday, through April 3, 2020**

**5:30pm - 7:00pm**

**Sacred Heart Parish Center - 520 N. Montana, Miles City**

*Each week, during the Fish Fry, Knights of Columbus will also be collecting canned goods for 'Food for Families', that will be donated to the local Food Bank.*

*Adults: \$11*

*6/under: Free*

*7-12 yrs: \$5*

*Families: \$30 (Parents & minor children)*

# Join us for a celebration and conversation of Eastern and Central Montana's public lands

Andrew McKean, editor of Outdoor Life, will share remarkable stories and photos of the incredible public lands he knows so well, as well as his experiences living in Eastern Montana – the people, the communities, and the challenges of conservation. Equally important, Andrew will discuss the threats these wildlands face, and opportunities to increase protections.

**Tuesday, 4 March**  
**@ 6:30 pm**  
**Miles Community**  
**College Library**



MONTANA WILDLIFE



**MONTANA WILDERNESS  
ASSOCIATION**

**MILES**  
COMMUNITY COLLEGE  
LIBRARY



*9<sup>th</sup> Annual  
Wake Up and Lace Up  
Fundraising Auction*



**Going for the Gold!**



**Saturday - March 7<sup>th</sup>, 2020**

**Doors Open 5:30pm - Meal Served 6:00pm  
Live Auction 6:30pm**

*Town & Country Club- Miles City, MT*

**Silent Auction**



**Hair Auction**



**Dessert Auction**

*Hamburgers by Redneck Grill • Free-Will Offering*

*Hair Cutters:*



Contact: Cindy 853.3532 or Roxanne 951.4735



wakeuplaceup.org





# Maverick Steak Sunday!

Every Sunday for a limited time!

6oz tenderized sirloin steak with baked  
potato and vegetable  
\$9.99





# TOWN & COUNTRY CLUB

Miles City Town and Country Club

4th and Eagle • Miles City, Montana 59301 • 406-234-1600

## *Friday Night Dining 5:30-8:00*

8 oz. Hanger Steak Dinner	\$17.00
12-14 oz. Hand Cut Ribeye Dinner	\$23.00
Shrimp Dinner (Butterfly or Coconut)	\$16.00
Baby Back Rib Dinner	\$14.00

\*Dinners include potato, Veg, and Salad Bar

Chicken Tenders (5)	\$10.00
Chicken Tender's (2)	\$ 5.00

### BURGERS (fresh Beef)

Burger	\$10.00
California Burger	\$11.00
Bacon Cheese Burger	\$11.00
Sweet & Spice Whole Hog Sandwich	\$10.00

\*Includes Slaw and French Fries

### *Appetizer's @ 5:00pm*

Large Salted Pretzel	\$6.00
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\*Cheddar Cheese or Jalapeno Cheddar Cheese

Wings	\$ .50
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\*BBQ, Mango Habanero, Spicy Plum, Blue Cheese,  
Ranch, Buffalo Garlic Parmesan

Shrimp Cocktail	\$ 9.00
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Loaded tater Tots	\$ 6.00
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Loaded Nacho's	\$10.00
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\*Chicken or Beef



# New Menu!

Open to the public!



**FOR IMMEDIATE RELEASE**  
**January 28, 2020**

**Contact: Erika Swanson**  
**Yellowstone Valley Gives Steering Committee Member**  
**406-233-2604**

### **Monthly Giving Day Trainings Begin In Miles City Feb 5, 2020**

**Miles City, Mont. (Jan 28, 2020)** – The annual day of philanthropic giving, Yellowstone Valley Gives (YVG), will be happening again in eastern Montana on April 30 - May 1, 2020. Miles City area non-profits are encouraged to register and prepare for their organization's fundraising efforts.

As part of those preparation efforts, three training sessions will be held. Non-profit staff, volunteers, and board members are all encouraged to attend. New and returning organizations will all benefit from time invested in these training sessions.

Date	Time	Bootcamp and Training Topics	Location
2/5/2020 DATE CHANGE	12 p.m. - 1:30 p.m.	Peer-2-Peer & Crowdfunding	Miles Community College 106
3/4/2020	12 p.m. - 1:30 p.m.	Marketing & Storytelling	Holy Rosary Board Room
4/1/2020	12 p.m. - 1:30 p.m.	Final Steps to Success	Miles Community College 106

Training begins promptly at noon and will be streamed. YVG Miles City Steering Committee members will be available to answer questions and collaborate on best practices until 1:30 p.m. Attendees may also choose to bring a brown-bag lunch and a laptop to work on their giving website and messages.

If interested attendees are not able to join in person for this session, remote streaming options will be available. Please contact [erika.swanson@scfhealth.org](mailto:erika.swanson@scfhealth.org) for login information.

Non-profits are strongly encouraged to register their organizations at [Yellowstonegives.org](http://Yellowstonegives.org) as soon as possible. Organizations must be registered by April 1, 2020 in order to participate.

These training sessions are made possible by the Billings Community Foundation in partnership with the Miles City Area Community Fund.

###

The Miles City Area Community Fund was established to provide opportunities for charitable giving and enhance the quality of life in the Miles City area for present and future generations.

<https://sites.google.com/site/milescityareacommunityfund/>





## **NON-CREDIT WELDING CLASS**

**MARCH 10TH – MAY 12TH SPRING 2020**

**TUESDAYS 5:30PM – 7:30PM**

**MCC VO-TECH BUILDING - 2715 DICKINSON ST.**

**COST \$300 – 10 SESSIONS/20 HOURS**

**This non-credit welding course covers basic SMAW (stick) welding principles, techniques, theories, and practical applications. The care and use of welding equipment, safety procedures, and the welding of mild steel using the SMAW process. A quick lesson in GMAW (mig or wire) is also covered.**

**SWAW Welding**

—  
**Techniques**

—  
**Theories**

—  
**Safety**

—  
**Instructor:**

**Dan**

**Thormodsgard**

**MILES COMMUNITY  
COLLEGE**

**TO REGISTER:**

**CONTACT TRACY BAKER**

**406-874-6168**

**[bakert@milescc.edu](mailto:bakert@milescc.edu)**

# ALZHEIMER'S DEMENTIA SUPPORT GROUP

**March 11, 2020**

(Second Wednesday of Every Month)

**1:30 – 3:00 p.m.**

Please join us if you are a caregiver for a family member affected by dementia.

(Respite funds are available)

Friendship Villa Care Center Sunroom  
2300 Wilson - Miles City

For questions or more information call: Glenna at 406.853.2421





Barn Players Inc. Production of ...



# Disney FROZEN JR.

Music and Lyrics by  
Kristen Anderson-Lopez & Robert Lopez

Book by

Jennifer Lee

Based on the Disney Film written by Jennifer Lee  
and directed by Chris Buck & Jennifer Lee

Friday March 13<sup>th</sup> at 7:00pm  
Saturday March 14<sup>th</sup> at 7:00pm  
Sunday March 15<sup>th</sup> at 2:00pm  
CCDHS Auditorium

Tickets  
\$12



For reserved seating & advanced tickets text/call 406-951-0560

**Directed by: Dan Hance & Hannah Nash**

Assisted by: Elisa Birch & Melissa Giddis



**DISNEY'S FROZEN JR**

is presented through special arrangement with Music Theatre International (MTI).  
All authorized performance materials are also supplied by MTI.  
www.MTIShows.com

Thanks Frank's!





WATERWORKS ART MUSEUM

# *Student Exhibition*



EXHIBIT OPENING

Friday, March 13

Fri 4:00PM -7:00PM

85 Waterplant Road

**Exhibit Closing**

**March 5**

406.234.0635

Thank you to our sponsors







# TACO BAR FUNDRAISER

**When:** Friday, March 20th 5:30—7:00 p.m.

**Where:** Grace Bible Church Gym

**Cost:** Free will offering

**There will also be bake sale goods and silent auction items at this event.**

All proceeds go to our American Heritage Girls Troop 3130. American Heritage Girls is a Christian scouting program. We are in our first year and off to a great start! We have 58 girls in our troop. All proceeds from this fundraiser will help the girls earn badges, complete service projects and crafts, go on field trips and continue to deepen their relationship with the Lord.





# *Introduction to Gardening*

**MONDAYS**

**MARCH 16-APRIL 27**

**5:00-7:00 PM**

**AG ADVANCEMENT CENTER**

An overview of vegetable and flower gardening basics. Covered topics include:

- Soil Preparation
- Seed Starting & Transplanting
- Propagation
- Garden Planning
- Zone 4

**\$30/PERSON**  
**(SUPPLIES INCLUDED)**

Contact Tracy Baker at 406-874-6168  
or at [bakert@milescc.edu](mailto:bakert@milescc.edu) to register





# SOS

## Support Our School



## Trinity Lutheran Classical School

PRESCHOOL - 8<sup>TH</sup> GRADE

**Saturday, March 21<sup>st</sup>, 2020**

STUDENTS SING: 5:00PM

DINNER: 5:30PM

SILENT & LIVE AUCTION: 6:30PM

**Trinity Lutheran Church - 221 S. Center - Miles City, MT**

WE ARE CURRENTLY SEEKING DONATIONS  
OF THEMED GIFT BASKETS, GIFT  
CERTIFICATES AND HOMEMADE DESSERTS  
FOR THE SILENT AND LIVE AUCTIONS.  
(NO ALCOHOL PLEASE)

TEENS & ADULTS: \$10  
CHILDREN 3-12: \$5  
FAMILIES: \$25  
WITH CHILDREN UNDER 12



# Hobo Stew

**Saturday,**

**March 28, 2020**

**4:30 pm—6:30 pm**

**at First United Methodist Church**

**24 N. 11<sup>th</sup> Street**

**Miles City**

**Adults..... \$9.00**

**Children (4-10 years) ..... \$4.00**

**Children (3 years and younger) ..... Free**

**Hot Bread  
Brownies  
Pie &  
Beverages!**

**All You Can Eat  
Home made  
Beef Stew**

**LIVE  
MUSIC &  
DOOR  
PRIZES**

**PATCH UP YOUR STOMACH  
WITH SOME GOOD  
HOME MADE BEEF STEW,  
HOT BUTTERED BREAD AND  
HOME MADE PIE!**

**Thanks for  
"hanging in there"  
and supporting our  
Youth Group funds!**





The American Cancer Society's

# Daffodil Days®



## COMING THE WEEK OF MARCH 23, 2020

*Daffodil Days is an opportunity for everyone to join the American Cancer Society in saving lives, celebrating lives and leading the fight for a world without cancer.*

- For a \$10 donation, receive one bunch of daffodils as a thank you
- For a \$25 donation, instead of receiving flowers, you can support the Gift of Hope program in which daffodils are delivered to local Hospitals

**To order leave a Facebook message below  
or call/text Mary Wambolt at 951-1649  
or Melinda Lynnes at 853-3752  
Orders are due February 22**

BECOME A  
**MEMBER**  
TODAY!



**Miles City**  
**Federal Credit Union**

A Community Credit Union is Southeastern Montana Serving Custer, Rosebud, Garfield, Prairie, Powder River, Carter and Fallon Counties Since 1952

**2513 Main Street,  
Miles City, MT  
406-234-5458**

**Great Rates Benefit Our Membership!**

WE OFFER LOANS FOR NEW & USED AUTOS AND RECREATION-  
AL VEHICLES, PERSONAL LOANS, AND MORTGAGE LOANS

We can offer an affordable rate to you whether your credit score is excellent or fair.

**Monday—Friday**

**Lobby Hours**

**9:00 AM– 4:00 PM**

**Drive Up Hours**

**9:00 AM –4:30 PM**

**\*Enter Drive– Up from N.  
Earling St.**

**Get Your Application Online Today @**

**[www.MilesCityFCU.virtualcu.net](http://www.MilesCityFCU.virtualcu.net)**





## Serving Miles City and Surrounding Areas

PC Maintenance - Virus Removal - Software  
Installation - Hardware Replacement - And More

**In Home and Pick Up Service Available**

**406.853.3778 For  
Appointments**  
simulated.83@gmail.com  
fb.me/BigSkySimTech



# Custer County Transit

## 2020 Billings Tentative Schedule

January: 6, 14, 22 and 30  
 February: 3, 11, 19, and 27  
 March: 2, 10, 18, and 26  
 April: 6, 14, 22, and 30  
 May: 4, 12, 20, and 28  
 June: 1, 9, 17, and 25  
 July: 6, 14, 22, and 30  
 August: 3, 11, 19, and 27  
 September: 3, 9, 15, and 21  
 October: 5, 13, 21, and 29  
 November: 2, 10, 18, 25  
 December: 3, 9, 15, and 21

CALL  
 406-874-2222

Medical appointments will take priority.  
 Please schedule appointments on these  
 dates not earlier than 9:30 a.m. nor later  
 than 3:30 p.m., to allow for travel time.  
 Fares are \$25 Billings (round trip same  
 day) \$10 Forsyth (round trip same day.)  
 Dates are subject to change because of  
 weather or demand.

Safe, efficient and effective  
 Public Transportation  
 for all the citizens of the  
 Miles City area of  
 Custer County, Montana



**Stevenson & Sons**  
**Funeral Homes**

1717 Main Street  
 Miles City, MT 59301



**STEADMAN'S**  
 HARDWARE

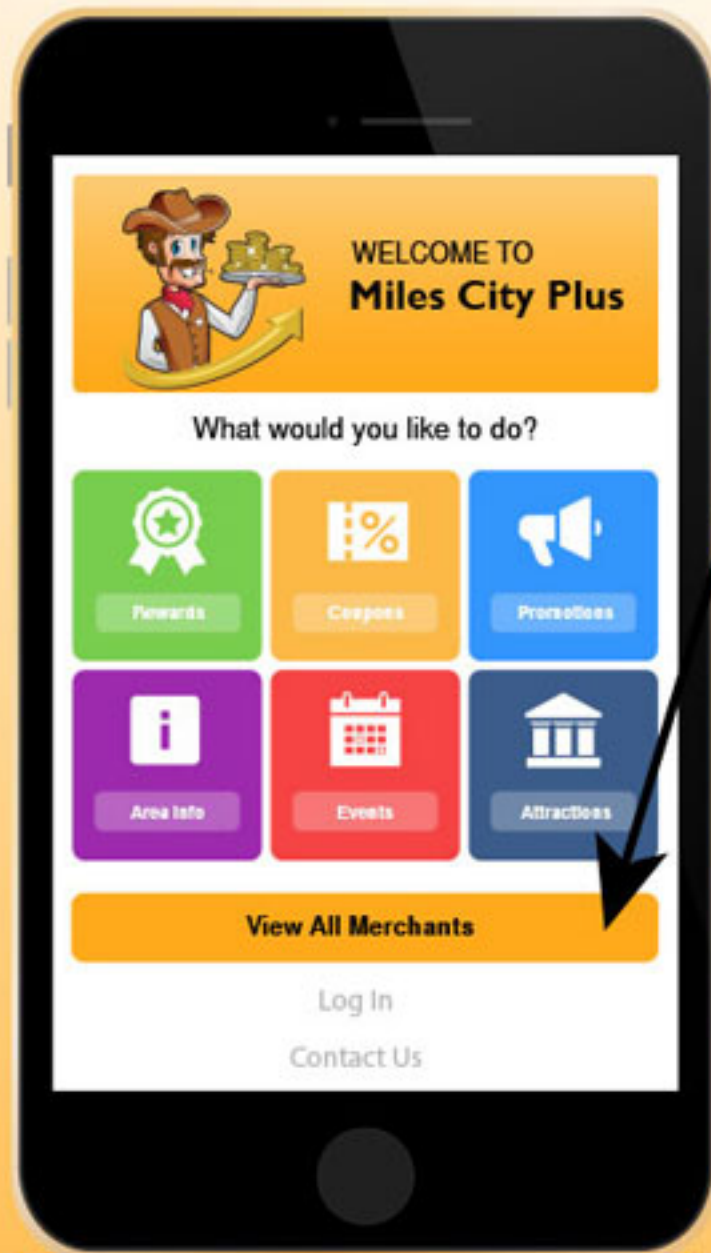
611 South Hayes Avenue • Miles City, Montana • 406-234-4168

Mon-Sat 8-6  
 Sunday 1-5  
 406.234.4168  
[milescityacehardware.com](http://milescityacehardware.com)

**FREE We Deliver Almost Anything in Miles City**

**Steadman's Has it ALL**  
 Small Appliances  
 Hand Tools  
 Power Tools  
 Garden Furniture  
 Dog Food  
 Gardening Tools  
 Fertilizer  
 Trees & Shrubs  
 Mowers & Trimmers  
 And Everything Else





## View All Merchants

5,000+ app users can click here to see a list of Miles City businesses that have signed up to be listed on the app. Users get 3-weekly SMS (app messages) that keep them informed.



Download on the  
**App Store**



GET IT ON  
**Google Play**

Sign your business up today at:  
[milescityplus.com/businesses/](https://milescityplus.com/businesses/)  
or call 406-853-6371 (leave a message)

The **FREE App** that puts **Miles City** at your fingertips!



# Join us for a celebration and conversation of Eastern and Central Montana's public lands

Andrew McKean, editor of Outdoor Life, will share remarkable stories and photos of the incredible public lands he knows so well, as well as his experiences living in Eastern Montana – the people, the communities, and the challenges of conservation. Equally important, Andrew will discuss the threats these wildlands face, and opportunities to increase protections.

**Tuesday, 4 March**  
**@ 6:30 pm**  
**Miles Community**  
**College Library**



MONTANA WILDLIFE



**MONTANA WILDERNESS  
ASSOCIATION**

**MILES**  
COMMUNITY COLLEGE  
LIBRARY





# 5<sup>th</sup> Annual B-4 Bike Show & Silent Auction Saturday, April 18, 2020

Benefit for:  
**Erin's Hope Project**



Location: Eastern Montana Fair Grounds, Miles City MT

- **Bike Show:** 11am-4pm
- **Registration:** Friday, April 17<sup>th</sup> 8pm-10pm  
Saturday, April 18<sup>th</sup> 8am-11am



- **Bike Entrance Fee:** \$20 for the first bike, \$10 for each additional bike
- **3 Classifications:** 1000cc and lower, 1001cc to 1500cc, 1501cc and higher.

**\*\*All winners Voted on by "People's Choice"**

- **Shake-A-Day Walk:** Free for kids 17yrs and younger  
For a chance to win a bicycle (3 Winners)
- **Indoor Poker Run:** \$10 per hand

**\*\*Silent Auction winners and gun raffle winner is announced at 4pm\*\***

- **Pulled Pork Lunch by:** Troy Franklin @ Treasure State Smoke House  
12pm-3pm

If you would like to be a vendor or have any questions, **Please Contact:**



Earl @ 406-951-2947

Derek @ 406-951-1479

Dave @ 406-951-2784





# **YELLOWSTONE JEWEL FESTIVAL JUNE 6<sup>TH</sup>, 2020**



**-AT THE MOTOR PARK-**  
Travel on I-94, Take Exit 148

**OPEN RIDE  
ALL DAY**

**LIVE MUSIC**

**FOOD TRUCKS  
&  
BEER GARDEN**

**BUMP N' RUN  
2 PM**

**BRING YOUR OWN  
BIKES, ATVS &  
SIDE BY SIDES!  
TRAILER PARKING  
AVAILABLE**

**GATES OPEN AT NOON**

**ADULTS \$15 · KIDS 6-12 \$5 · KIDS 5 & UNDER FREE**





# BLOEDORN LUMBER



**Saturday April 4th  
9am-Noon**

## **2020 Spring Kids Workshop**

**\*\*Limited Space Available\*\***

**Please Register by March 27th**

**(Call 406-232-6677 or stop by the store to sign up)**

**\*\*All Kids MUST BE accompanied by an Adult \*\***

.....

**2919 Main Street in Miles City, MT**



The Queen of Hearts requests  
your presence at the

# WaterWorks Art Museum Benefit Dinner



## *Mad Hatter's Tea Party*

Don your maddest hat and join some of your  
favorite Wonderland characters for an evening  
of food, entertainment, wonder, and madness!

Saturday April 4th

Sleep Inn

No Host Cocktails @ 6 pm

Dinner @ 7 pm

\$50 per person

Call (406)234.0635 or Contact the Chamber of  
Commerce or any WAM board member for  
tickets





# **Breakfast with the Princesses Party**

## **Saturday, April 18, 2020; 9 am to Noon**

**Convent Keepers Community Center; 1411 Leighton Blvd.**

**Join us for Breakfast  
& Fun Activities**

**Suggested donation of \$5/person**

**Adult Must Accompany**







Montana Department of  
**LABOR & INDUSTRY**

# MILES CITY JOB FAIR

**THURSDAY, APRIL 23, 2020 • 2 P.M. – 6 P.M.**  
(Employer table set-up begins at noon.)

## **Miles Community College Centra**

2715 Dickinson Street, Miles City

Businesses will have the opportunity to interview local job seekers and build an applicant pool. Job seekers will have the opportunity to contact employers in their area and access community employment resources.

### **Event pricing: \$55**

Pricing includes table and two chairs. Additional \$20 for electricity.

### **How to register**

Register and pay online by visiting [www.milescs.edu](http://www.milescs.edu)

or

For mail registration, send your registration form and check or cash payment to:

Anne Anderson, Miles Community College  
2715 Dickinson Street, Miles City, MT 59301

### **RSVP by April 10, 2020**

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