

## February 2022

- 1st** Basic Life Support: 9am MT Health Network Register at: 406-234-1424  
Social Media Strategy for Business: Information/Registration at: (406) 874-6168 In person: Glendive Zoom: everywhere else  
Miles City Library: 10am Storytime
- 2nd** Miles City Library: Movie Day 2:30 at the Library
- 3rd** Business Workshop: Branding & Beyond 9am-2:30pm at MCC=Rm 106 Register at: 874-6168  
Kid's Classes: Life Cycle of a Frog -3:30pm at On the Go Dog Grooming
- 4th** Miles City Library: 10am Storytime  
Cowtown Beef Breeders Show: 11am-4pm on Main Street  
Live Music: Stolen Roan 8pm at the MT Bar
- 4-5th** Barn Players Dinner Theatre: The Glitter Girls 5:30pm at the VFW \*\$35 Tickets at the Chamber or by calling/texting Hannah at 951-0560
- 5th** Bowling, Poker, Darts 10:30am starting at the Bison Bar  
Custer Rod & Gun Banquet: 6pm at Custer Co. Event Center
- 6th** Open Skate in Hockey Arena: 2-5pm
- 7th** Soup & Sew: Paper Piercing: VFW 5:30pm \*For info, and to register, call 406-234-1373
- 8th** Miles City Library: 10am Storytime
- 9th** Alzheimer's / Dementia Support Group: 1:30pm at the MC Library  
MC Library Movie Day: 2:30pm
- 10th** Kid's Classes: Feed the Shark: 3:30pm at On the Go Dog Grooming
- 11th** Miles City Library: 10am Storytime
- 11-12th** Live Music: Mountain Country Band: 9pm for 2-nights at the Montana Bar
- 12th** Buckaroo Bash: MCC Centra at 5:30pm \*For tickets, call 874-6165 or 855-2184  
Sip 'n Paint: Lovebug - 7pm at the VFW \*message Keely Perkins on her FB event page to register
- 13th** Annual "Day of the Big Game" sale: MC Jewelry from 12-4pm  
Sip 'n Paint: Llamas - 2pm at the Stagecoach Station \*message Keely Perkins on her FB event page to register  
Spoooner Bowl Sunday: 11-4pm at Girl Ran Away
- 14th** Cookie & Beer Pairing: 6:30-8pm at Otium Brewing
- 15th** Miles City Library: 10am Storytime  
MC Library Movie Day: 2:30pm
- 16-19th** **4-C Basketball Tournament -Combined**
- 18th** Miles City Library: 10am Storytime
- 19th** Sewing Class: Round Rug Class \*All-day class 9am-4pm at the VFW \*For info, and to register, call 406-234-1373  
Comedians - Live @ the MT Bar 7pm
- 20th** Open Skate in Hockey Arena: 2-5pm
- 22nd** Miles City Library: 10am Storytime
- 23rd** MC Library Movie Day: 2:30pm
- 25th** Miles City Library: 10am Storytime  
Live Music: Stolen Roan 8pm at VFW
- 27th** Cowboy Poetry: 11am-4pm at Range Riders Museum \*Tickets are \$25/which includes lunch For info/tickers: call Sharon at (406) 852-0722





# MILES CITY SOUP KITCHEN MONTHLY MENU

## February 2022



**COME JOIN US FOR LUNCH!** A wholesome lunch is served to anyone in need, from 11:00 am to 12:30 pm, Monday thru Friday at the First United Methodist Church, at 24 North 11th Street in Miles City. The kitchen is located just north of Main on 11th street behind the Midriver Office and M&H Gas Station.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
CLOSED	MENU	<b>February 1, 2022</b> Creamy Chicken Alfredo Soup	<b>February 2, 2022</b> Tater Tot Casserole National Tater Tot Day	<b>February 3, 2022</b> Tuna Casserole National Carrot Cake Day	<b>February 4, 2022</b> Celebrity Guest Robert Boager Boogs BBQ	<b>February 5, 2022</b> CLOSED
<b>February 6, 2022</b> CLOSED	<b>February 7, 2022</b> Chicken Alfredo National Fettuccine Alfredo Day	<b>February 8, 2022</b> Taco Soup	<b>February 9, 2022</b> Zuppa Soup	<b>February 10, 2022</b> Chicken Salad Sandwiches	<b>February 11, 2022</b> Chicken Gumbo	<b>February 12, 2022</b> CLOSED
<b>February 13, 2022</b> CLOSED	<b>February 14, 2022</b> Marry Me Chicken and Rice	<b>February 15, 2022</b> Chicken Tortilla Soup	<b>February 16, 2022</b> Vegetable Beef Soup	<b>February 17, 2022</b> Beef and Lentil Soup	<b>February 18, 2022</b> Shepard's Pie	<b>February 19, 2022</b> CLOSED
<b>February 20, 2022</b> CLOSED	<b>February 21, 2022</b> Eggs, Sausage and Pancakes National Pancake Day	<b>February 22, 2022</b> Butternut Squash Soup	<b>February 23, 2022</b> Creamy Chicken and Rice Soup National Banana Bread Day	<b>February 24, 2022</b> Split Pea Soup	<b>February 25, 2022</b> Clam Chowder National Clam Chowder Day	<b>February 26, 2022</b> CLOSED
<b>February 27, 2022</b> CLOSED	<b>February 28, 2022</b> Creamy White Chicken Enchiladas	<b>March 1, 2022</b>	<b>March 2, 2022</b>	<b>March 3, 2022</b>	<b>March 4, 2022</b>	CLOSED

For more info please call the kitchen at 234-5013. Donations are appreciated and help keep the kitchen operating. Mailing Address P.O. Box 93, Miles City, MT 59301





American  
Heart  
Association.

**AHA 2020 Guideline BLS Course**  
**Tuesday, February 1, 2022, at 9:00 am**  
**Montana Health Network**  
**519 Pleasant, Miles City**  
**Cost: \$75.00**  
**Register at: 406-234-1424**



**BLS**

**BASIC LIFE  
SUPPORT**

 **PROVIDER MANUAL**



MIRANDA GILBERT WITH:

\$25 PER PERSON

LIMITED SEATS : 13

# SOCIAL MEDIA STRATEGIES FOR BUSINESS

## TUESDAY, FEBRUARY 1

### 9AM-2:30PM

DEMOGRAPHICS  
& HOW-TO-USE



SETTING GOALS  
FOR YOUR  
SOCIAL MEDIA



DEBUNKING  
SOCIAL MEDIA  
MYTHS



GUNNER'S RIDGE  
2001 YELLOWSTONE  
RIVER DR

GLENDIVE, MT 59330

LUNCH SPONSORED BY:



REGISTER AT:

[BIT.LY/SBDCSOCIALMEDIASRATEGIES](https://bit.ly/SBDCSOCIALMEDIASRATEGIES)



HOW TO USE  
SOCIAL MEDIA TO  
COMMUNICATE



PAID  
ADVERTISING



QUESTIONS? CONTACT TRACY BAKER  
(406)874-6168 / BAKERT@MILESCC.EDU





## FREE Webinar Relay Friendly Business Training

Montana Relay is bringing an opportunity to your community for businesses to become a **Relay Friendly Business**.

What you'll learn:

- Types of Montana Relay services
- How to place and receive Montana Relay calls
- Tips for communicating effectively with individuals who have difficulty hearing or speaking

Date: Tuesday, February 1, 2022  
Time: 1:00 to 2:00 p.m. MST  
Location: Online! Register [here](#).



Plus, you'll receive a certificate of completion, a complementary listing on our website and storefront decal!

# Branding & Beyond

A guide to creating (and maintaining) a brand identity for  
your business



Presented by  
Miranda Gilbert  
with



## Thursday, February 3

### 9:00am – 2:30pm

Lunch sponsored by:



Miles City Area  
Chamber of Commerce

**Register at:**

[bit.ly/SBDCBrandingandBeyond](http://bit.ly/SBDCBrandingandBeyond)

**Special Guest: BeKa  
Stein Phipps from  
MCC and Kafe Utza**

**Price: \$25.00 per person  
Cash/Check at door**

**Questions? Call Tracy 406-874-6168  
or email at [bakert@milesc.edu](mailto:bakert@milesc.edu)**

**Room 106  
Miles Community College  
2715 Dickinson  
Miles City, MT 59301**





*30th Annual*

# **Cowtown Beef Breeder's Show**

**February 4, 2022 11am-4pm**

**Main Street - Miles City**



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The 30th Annual Cowtown Beef Breeders Show is an event where area producers showcase their particular breed of yearling bulls, right down the middle of Main Street. Sign up for a chance at a \$300 voucher,

- This year's Breeders Show features...
  - 23+ area producers
  - 8 breeds from 3 states
- Outdoor Trade Show
- FFA & 4H Livestock Judging
  - 9am at the MCC Ag Advancement Center

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For more information, call  
Miles City Area Chamber of Commerce  
(406) 234-2890  
[milescitychamber.com](http://milescitychamber.com)



Barn Players Inc Proudly Presents live from the porch of Trudy Tromaine ...

The famous Southern Comedy ...

# Glitter Girls



Directed By  
Teresa Foley  
& Leah Warner

Written By  
Mark Dunn

PG-13

Steel Magnolias  
meets  
SURVIVOR

Full Dinner Theatre and Performance ~ 2 Nights Only!

Friday, February 4th & Saturday, February 5th

Doors open ~ 5:30pm, Dinner ~ 6:30pm, Show ~ 7:00pm

*Tickets* Available at the Miles City Area Chamber of Commerce ~ Sponsorship options available. Call/Text 406-851-5288 to inquire.

\$35

VFW Post #1597 119 N. 6th St.

Reservations are strongly encouraged  
Silent Auction, Raffle Items, Drawings, and MORE!

The Barn's Annual Dinner Fundraiser is sponsored by:



Scan our QR Code  
to stay up-to-date on  
the EVENT!

THE GLITTER GIRLS is produced by Special Arrangement and licensed with Samuel French and Concord Theatricals of New York, NY



# GRANT & FUNDING OPPORTUNITIES FOR RURAL COMMUNITIES

## WEDNESDAY, FEBRUARY 9TH

### 9:00 AM - 4:00 PM

#### MORNING:

- Energy, Finance, Loan, and Tax Programs Presented by Meranda Bass & Ben Brouwer with Department of Environmental Quality (DEQ)
- Commercial Property Assessed Capital Enhancements (C-PACE) Program Presented by Seth Lutter
- Rural Energy for America Program (REAP) Grant Presented by Kasey Watson

#### AFTERNOON:

- Value Added Producer Grant (VAPG) Presented by Kasey Watson with United States Department of Agriculture (USDA)

#### REGISTER AT:

[bit.ly/SBDCGrantSeminar](https://bit.ly/SBDCGrantSeminar)

MILES COMMUNITY COLLEGE | ROOM 106

2715 DICKINSON STREET | MILES CITY, MT 59301

#### LUNCH SPONSORED BY:

 **Stockman Bank**

MAKE THE MOST OUT OF  
THE ENERGY EFFICIENCY &  
AG PRODUCER GRANTS

Questions? Call Tracy (406)874-6168 | [bakert@milesecc.edu](mailto:bakert@milesecc.edu)

South Eastern Montana Development Corporation





M



*Miles Community College*

# BUCKAROO BASH

FUNDRAISER FOR MILES COMMUNITY COLLEGE RODEO

DINNER | AUCTIONS | MUSIC & DANCING



MCC CENTRA

NO-HOST COCKTAILS - 6PM

DINNER - 7PM

LIVE AUCTION - 8PM

SATURDAY | FEBRUARY 12 | 2022

TICKETS: \$50/PLATE

(PURCHASED IN ADVANCE)

RESERVE BY FEBRUARY 2

FOR TICKETS, CONTACT:

CANDY LANEY

406.874.6165

LANEYC@MILESCC.EDU

SYLVAN LA CROSS

406.855.2184

LACROSSS@MILESCC.EDU

**CALL AND RESERVE  
YOUR TICKETS TODAY!**



WATERWORKS ART MUSEUM PRESENTS

*Opening Reception*  
FRIDAY JAN 28 4-7PM

# **43RD ANNUAL JURIED EXHIBIT**

**COLOR YOUR DREAMS**  
January 28-March 3, 2022



406.234.0635



85 Waterplant Road



[www.wtrworks.org](http://www.wtrworks.org)  
[ccartc@midrivers.org](mailto:ccartc@midrivers.org)





VALENTINE'S DAY AT OTIUM BREWING

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# COOKIE AND BEER PAIRING

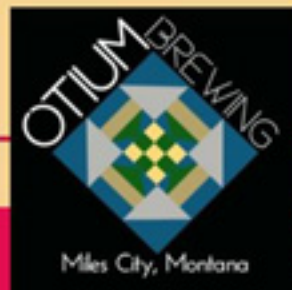


*February 14th,  
6:30-8:00 PM*

Come have dessert with us! \$20 for four 8 oz beers  
paired with four delicious homemade cookies.

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RESERVE YOUR SPOT AT THE BREWERY. A  
LIMITED NUMBER OF SEATS ARE AVAILABLE.







# **Miles City Cowboy Poetry Gathering**

**Sunday, February 27, 2022  
Range Riders Museum  
Meal/Main Show/Open Mic  
11:30 AM - 4 PM; \$25**

**Featured Performers:**

**Jim Hamilton, Decker, MT  
Bill Lowman, Sentinel Butte, ND  
Brent Voigt, Rhame, ND  
Vickie Hill, Turtle Lake, ND**

**A Fund Raiser for the Range Riders Museum**



RSVP to Reserve Tickets & Register for Open Mic  
Call/Text: Bunny 406-852-4949; Sharon 406-852-0722



**13th Annual**

**RSVP**

**Soup Supper**

**Thursday, March 3, 2022**

**5:00pm—6:30pm**

**Range Riders Museum - Memorial Hall**

**Adults: \$10 - Kids: \$5 (10 and under)**

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**ALL YOU CAN EAT!**

- ~Come enjoy homemade soups, breads, and goodies prepared by local volunteers.
- ~All proceeds benefit your local RSVP program.
- ~RSVP is sponsored by the City of Miles City, with funding from AmeriCorps.

**Free cookbook of Soup Supper Recipes to the first 100!**





# J BAR J AND MCC PIONEER RODEO

WORLD CLASS BAREBACK AND SADDLE BRONC RIDING SCHOOL  
March 11-13, 2022 ~ Miles City, MT



**RICHMOND CHAMPION**

7X NFR Qualifier

Canadian Champion

2X Calgary Stampede Champion

Winner of "The American"



**JESS MARTIN**

4x NFR Qualifier

5X MT Circuit Finals Champion

**\*Enter By March 1st\***

**\$150 Total Entry**  
Must pay \$50 Deposit  
by March 1st.

How To Enter:

Email: [marlene.dreesen@gmail.com](mailto:marlene.dreesen@gmail.com)

Call/Text Marlene: 406-939-3889

For Questions Please Contact:

Sparky Dreesen 406-939-3313

Sylvan LaCross 406-855-2184



Rough Stock School Group Rate

Miles City Hotel: 406-234-3141



# *Me & My Guy Dance*

For girls ages 3 -17 to attend with an adult male  
(Dad, Grandpa, Uncle, etc.)

**Event Theme:**

## *Snow Ball*

**SATURDAY**

**March 19, 2022**

**5:30 p.m. – 7:30 p.m.**

*(The dance will begin at 5:30 p.m.  
Refreshments will be served.)*

**CUSTER COUNTY EVENT CENTER**

*(Located at the Fairgrounds)*

Doors will open at 5:00 p.m. Come early and get your picture taken by a professional photographer (\$20 for a digital image), and shop our boutique for corsages, tiaras, wands and more!

Only girls and their dates are allowed to stay, everyone else will be asked to clear out before the music begins at 5:30 p.m.

All proceeds go to the American Heritage Girls Troop 3130.

*For tickets or questions, please call Shandi Hazen @ 406-945-1310*





**BORDERLANDS RABBIT BREEDERS CLUB**  
**LUCK OF THE IRISH**  
**RABBIT SHOW**

**MARCH 19, 2022**  
**8:30AM UNTIL 4:00PM**  
**EASTERN MONTANA FAIRGROUNDS**  
42 GARRYOWEN ROAD - MILES CITY

3 Open Class Shows, 1 Youth Class Show  
American Rabbit Breeders Association Sanctioned  
-PLUS the following Fun Contests-

Breed Identification - Showmanship - Costume Contest

Our rabbit show is open to the public with free admission to watch. No dogs in the building for rabbit safety.

If you would like to enter the ARBA sanctioned shows, please contact us by **March 17th, 2022** at **[borderlandsrabbitbreeders@gmail.com](mailto:borderlandsrabbitbreeders@gmail.com)**

No entry required to participate in Fun Contests.  
Additional details can be found on our Facebook Page

There will be a raffle table, donations graciously accepted. Anyone may purchase tickets.  
Drawing will be held at 1PM on the day of the show.





Montana Department of  
**LABOR & INDUSTRY**

# MILES CITY JOB FAIR

**THURSDAY, APRIL 21, 2022 • 1 P.M. – 6 P.M.**  
(Employer table set-up begins at 11 a.m.)

## **Custer County Event Center**

Eastern Montana Fairgrounds, 42 Garryowen Rd., Miles City

Businesses will have the opportunity to interview local job seekers and build an applicant pool. Job seekers will have the opportunity to contact employers in their area and access community employment resources.

**Event pricing: \$60**

### **How to register**

Register and pay online by visiting: [MilesCityJobFair2022](https://MilesCityJobFair2022.com)  
or

Mail your registration form and check or cash payment to:  
Anne Anderson, Miles Community College  
2715 Dickinson Street, Miles City, MT 59301

Note: A processing fee will be applied to all credit card payments

**RSVP by April 7, 2022**

For additional information, contact Cindy Erickson at (406) 232-8349 • [cerickson@mt.gov](mailto:cerickson@mt.gov)  
or Anne Anderson at (406) 874-6151 • [andersona@milesccl.edu](mailto:andersona@milesccl.edu)

Miles City Job Fair is sponsored by



[mileschamber.com](https://mileschamber.com)





**Tax Preparation: Miles City Public Library  
1 S 10<sup>th</sup> St, Miles City, Mt  
234-1496**

Appointment times are available beginning February 8<sup>th</sup> and will be advertised in paper, radio, RSVP Newsletter, Miles City Chamber of Commerce News Letter, and posters around town. We are making appointment through the Miles City Library beginning January 17<sup>th</sup> for Tuesdays, Wednesdays, and Thursdays till April 13<sup>th</sup>.

## **AARP FOUNDATION TAX-AIDE PROVIDES FREE TAX ASSISTANCE AND PREPARATION**

### **When:**

Beginning February 8<sup>th</sup> on Tuesday, Wednesday, and Thursdays by appointment 9 am to 2:30 pm.

We serve Miles City, Forsyth, Terry, Broadus, Jordan, Hysham, and surrounding areas---Tax season is here and if you need assistance in filing your taxes, AARP Foundation Tax Aide we can help. Volunteers, trained in cooperation with the IRS, offer free tax assistance and preparation for people with low to moderate income with special attention to those age 50 and older.

Our volunteers are knowledgeable about many aspects of tax law, and it's impact on your tax return. We can help you prepare and electronically file your federal and Montana state return, usually in one visit. Best of all, this service is free to you. You do not need to be retired or a member of AARP to use this service.



Always Thoughtful  
Creations

Just  
For  
You

Choose From:



Small - \$25  
1 Full Size Candy  
20-25 Small Candies



Medium - \$35  
3 Full Size Candy  
25-30 Small Candies



Large - \$45  
5 Full Size Candy  
30-35 Small Candies

Order Today  
Call/Text

406.853.0374

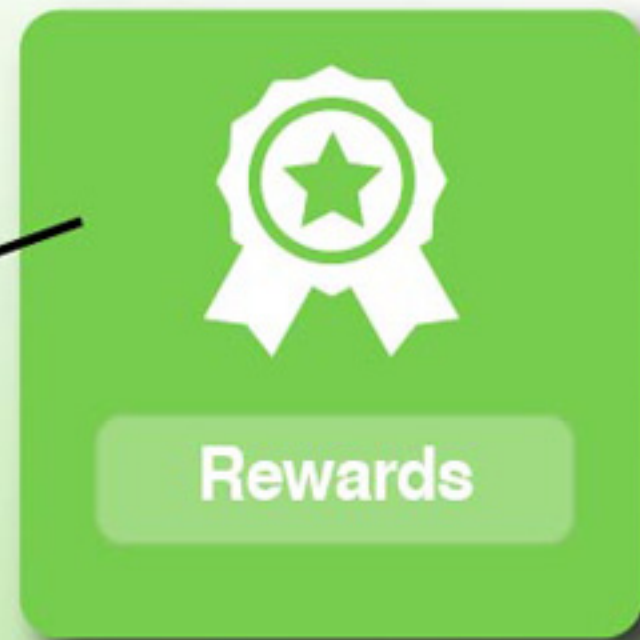
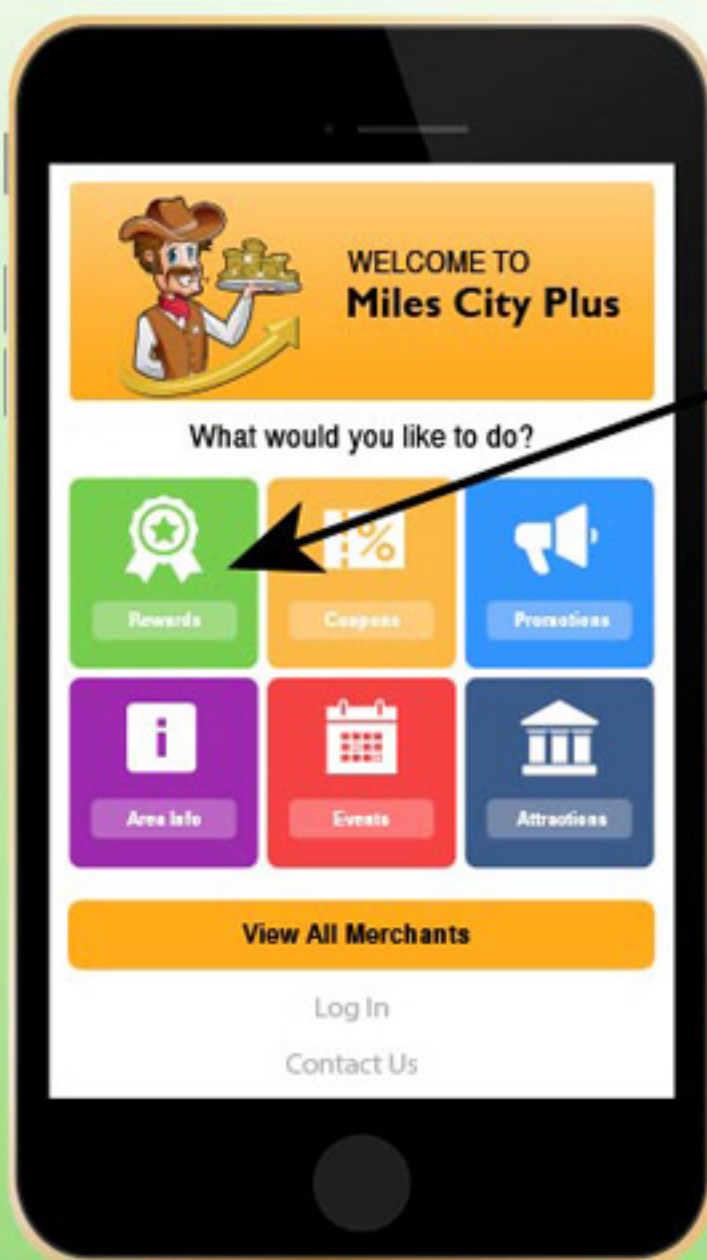
Compared to:

Big Box Store - \$19.98

3 Candy Boxes  
6 to 7 Small Candies







Available at Member Merchants in Miles City for everything from food to beverages to salon services – and the list of Member Merchants keeps growing!

Sign your business up today at:  
[milescityplus.com/businesses/](https://milescityplus.com/businesses/)  
or call 406-853-6371 (leave a message)



Download on the  
**App Store**



GET IT ON  
**Google Play**

The **FREE App** that puts **Miles City** at your fingertips!



# Hometown Real Estate



Montana offers a variety of landscapes. Hometown Real Estate will help you search for your perfect piece of "the last best place".

## YOUR BEST INTEREST IS ALSO OURS.



ENTERING  
MILES CITY

[www.Hometown-RealEstate.com](http://www.Hometown-RealEstate.com)

MEET OUR AGENTS



**Melynda Hould**  
Supervising Broker : Owner  
License #:RRE-BRO-LIC-12591  
Mobile: (406) 853-6680

[melynda@milescityproperty.com](mailto:melynda@milescityproperty.com)



**Bryan Holmen**  
Agent  
License #:RRE-RBS-LIC-31020  
Mobile: (406) 853-0576  
Office: (406) 234-4663

[bryan@milescityproperty.com](mailto:bryan@milescityproperty.com)



**Laurie Otis**  
Broker  
License #:RRE-BRO-LIC-15902  
Mobile: (406) 951-0146

[laurie@milescityproperty.com](mailto:laurie@milescityproperty.com)



**Liz Meidinger**  
Sales Agent  
License #:RRE-RBS-LIC-62398  
Cell: (406) 853-3847  
Office: (406) 234-4663

[liz@milescityproperty.com](mailto:liz@milescityproperty.com)



Shining Brighter  
Together



## 10<sup>th</sup> Annual Fundraising Auction

LIVE & SILENT AUCTION • CHILI & BAKED POTATO BAR • GAMES & FUN!

Doors Open 5:30 - Dinner (\$10 donation) 6:00 - Live Auction 6:30

✂ Hair Cutters ✂



Katie Patch

Tana Brown

Tana Brock

MARCH 12, 2022

MILES CITY TOWN AND COUNTRY CLUB

CONTACT ROXANNE: 406-951-4735 - [WWW.WAKEUPLACEUP.ORG](http://WWW.WAKEUPLACEUP.ORG)



# Miles City

## Federal Credit Union

A Community Credit Union in Southeastern Montana  
Serving Custer, Rosebud, Garfield, Prairie, Powder  
River, Carter, and Fallon Counties

# Become A Member Today!

Monday—Friday Lobby 9:00 AM— 4:00 PM

Drive Up 9:00 AM —4:00 PM

2513 Main Street

406-234-5458

MCFCU@MIDRIVERS.COM

### Share Savings Accounts

Regular Share Accounts  
Youth Savings Accounts

Share Certificates

### Share Checking Accounts

Share Draft Checking  
Free ATM/Debit Card  
Overdraft Line of Credit

### Lending Services

Signature Loans  
Share Secured Loans  
Personal & Business Loans  
New & Used Auto Loans  
New & Used Recreational  
Loans

Mortgage Loans

Mortgage Services

### Additional Services

ACH Payment Origination  
Direct Deposit  
Payroll Deductions  
Wire & Phone Transfers



**ALL 2016 - NEWER**  
auto and recreational vehicles



**1.49% APR**  
80% LTV  
A & B Credit scores  
terms up to 60 months  
1.99% for 72 months



**Miles City**  
Federal Credit Union  
406-234-5458 • 2513 Main St.



Like us on  
**Facebook**



# ***Range Riders, Inc.***

## **MUSEUM AND PIONEER HALL**

**435 LP Anderson Road**

**Miles City, Montana 59301**

**(406)232-6146**

Dear friends,

January 2022

This has been an exciting year after being closed for the 2020 season. Listed below is a summary of some of the 2021 Range Riders Museum activities. A BIG THANK YOU TO ALL WHO SUPPORTED THE MUSEUM THROUGH MEMBERSHIPS, DONATIONS, ENTRY FEES, GIFT SHOP PURCHASES, AND FUNDRAISERS.

In 2021, we:

- Assisted many researchers, from individuals writing books to families researching history;
- Hosted many tours, including school tours from Custer, Lame Deer and Miles City with a total of 153 guests, private tours for groups from Leadership of Montana, Teen Tour, FFA Officers, a mental health organization, a busload of visitors from Agrocrrors, and one all-day tour with assisted research for a man from New Jersey;
- Renovated and added exhibits to the Fort Keogh Officers' Quarters. We received a grant from The Nibs and Edna Allen Foundation that allowed us to complete the renovations on the inside. The Chad Cyrus Taxidermy display has been placed in the East side and work is underway to display hundreds of pictures in another room;
- Repaired the parking lot and put a new roof on the Clark Gun Building. Another grant from the Allen Foundation allowed us to complete this work;
- Renovated the outside of the original museum log building, built in 1942. Other grants allowed us to hire contractors to sand blast, chink, stain, and resurface the exterior log walls. Not a single log had to be replaced;
- Hosted the Bucking Horse Sale Breakfast, which was a huge success and included a book signing. Gary Haughian's team pulled the grain wagon in the parade and won 1<sup>st</sup> place in their division;
- Loaned the Iron Lung to the Billings Western Heritage Center for a "Conquering Diseases of the Past" display;
- Had many photographers use the museum buildings and exhibits for their photo shoots;
- Received many donated artifacts to help tell the history of our area. A special gift was a bronze replica of a In 2022, scheduled work includes:
- Completing exhibits and displays in the Fort Keogh Officers' Quarters;
- Working in Memorial Hall to repair and clean pictures displayed there, and paint the inside walls and doors;
- Put a new roof on the main log building and Memorial Hall;

We hope to see you this season!

Sincerely,

*Bunny Miller- Curator*

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*DID YOU KNOW THAT THE MUSEUM OPERATES WITHOUT USING A SINGLE PENNY OF YOUR TAX DOLLARS?*

### **HERE ARE SOME WAYS YOU CAN HELP:**

- Buy a membership or renew your membership and invite your friends to join. Remember the Lifetime members have their names displayed on the plaque in the Memorial Hall.
- Make a tax deductible charitable gift.
- Give a gift in memory of a loved one or in honor of someone special. Remember to include the name, address of the family member of the deceased to notify or, in case of an honor gift, the address of the person being honored.
- Shop at our gift shop.

CHECK OUT OUR WEB SITE AT: [www.rangeridersmuseum.com](http://www.rangeridersmuseum.com) and like us on facebook!