

*Wishing everyone healthy, happy,  
and blessed New Year!*



### *January*

- 1st Erin's Crystal Ball - Custer County Event Center
- 7-8th Coyote Calling Contest: For questions, call Matt: (515) 491-2869
- 9th Open Skate: 2-5pm at the AgriSports Complex at Fairgrounds -Skating is free, Skate rental is \$5 Concessions available
- 9th Sip 'n Paint Class: 2-4pm at the StageCoach Station - by Keeley Perkins \*Contact her on her FB page to register
- 10th Community Blood Draw: 12-6pm at the Sacred Heart Reilly Center - 520 N. Montana For appointments, call Karen Cremer at (406) 951-1439
- 11th Elks Lodge Member's Meeting: 7pm at the Lodge at 619 Pleasant
- 16th Open Skate: 2-5pm at the AgriSports Complex at Fairgrounds -Skating is free, Skate rental is \$5 Concessions available
- 22nd Bobby Burns Celebration: Custer Co. Event Center \*For tickets, call Sonja Woods at (406) 234-5248
- 25th Elks Lodge Member's Meeting: 7pm at the Lodge at 619 Pleasant
- 27th MC Chamber Banquet & Citizens of the Year Awards Ceremony: 6pm - Range Riders Museum \*Tickets:\$20 each and available at the Chamber
- 30th Open Skate: 2-5pm at the AgriSports Complex at Fairgrounds -Skating is free, Skate rental is \$5 Concessions available

See the full Community Calendar at:  
[mileschamber.com/events](http://mileschamber.com/events)



Download on the App Store  
GET IT ON Google Play  
The **FREE** Miles City APP



# **We are looking for Nominations for the 2021 Citizens of the Year!**

The winners will be honored at the  
Chamber of Commerce Annual Banquet  
Thursday, January 27, 2022

Range Riders Museum Memorial Hall  
Call the Chamber for tickets

## **CATEGORIES**

- Business
- Individual
- Volunteer
- Senior Volunteer
- Harvey Wolke Award *for* Community Betterment
- Meritorious Service

For Criteria & Nomination form, visit our website at:  
[milescitychamber.com/2021-citizens-of-the-year-awards](https://milescitychamber.com/2021-citizens-of-the-year-awards)  
or call the Chamber office at (406) 234-2890

**NOMINATIONS ARE DUE BY 1/14/22**

**MC**  
**Miles City Area**  
Chamber of Commerce





## Closed in January

The WaterWorks Art Museum will be closed for essential maintenance and cleaning starting January 1, 2022.

The Museum will reopen Friday, January 28, 2022 with the 43rd Juried Exhibition at 4-7PM. Can't wait to see you at the opening!

We would like to apologize for any disappointment or inconvenience this may cause to anyone hoping to visit on these days.

Make  
every day  
awesome



## Miles City Community Blood Drive

**Monday, Jan. 10  
12:00 PM - 6:00 PM  
Sacred Heart Catholic Church  
Rally Center**

To make your appointment today, please call 800.875.8678. While the price per unit is not set, all processing costs will be covered in donating for 1 of 2 625-Quamby-Baxter from Boulder, CO.

You have the power to save 3 lives with one donation.

Vitalant is the sole provider of blood to over 30 hospitals in Montana and Northern Wyoming.

Blood drive sponsored by:



For more information or to schedule a donation,  
call 800.875.8678 or visit us at [vitalant.org](http://vitalant.org)  
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# *Healthy Lifestyles Program*

## Your Path to Wellness

The first step toward reaching your health goal is recognizing the need for change. Holy Rosary Healthcare's Healthy Lifestyles Program offers real support from locally trained experts. There is no better time to prevent diabetes and heart disease, take control of your health, and empower and energize your commitment than right now. Start your journey to a healthier lifestyle today.



### Classes start in January

#### **In-Person**

- Holy Rosary Healthcare in Miles City, MT
- Tuesday, January 11th at 5:30pm and Wednesday, January 12 at Noon

#### **Virtual Class:**

- Wednesday, January 12 at 5:30 p.m.

Registration before January 5 is \$100, after January 5 is \$150.

- Please ask about scholarships and corporate rates.
- Class size limited following social distance guidelines, pre-registration required.



## 2022 Southeastern Montana Extension Winter Ag Series

Friday, January 21, 2022

4-H Building, Eastern Montana Fairgrounds, Miles City, MT

2 Private Applicator credits will be available.

\$10 registration fee and lunch will be provided.

Register by January 14<sup>th</sup>, 2022.

Contact the MSU Custer County Extension Office to register or for more information, 874-3370.

### 11:00 a.m. – 12:00 p.m.

#### **From Turf to Trees: Landscaping Practices for Montana Gardens**

*By Abi Saeed, MSU Extension Horticulture Associate Specialist*

Landscaping in Montana can be challenging, but also extremely rewarding. This talk will focus on best management practices for landscapes in Montana from your trees to your turf, common problems to be on the lookout for, and tips to get the most out of your Montana Gardens for years to come. Discussion topics will include diagnosis of disease and pests and the proper use of pesticides to manage those pests.

### 12:00 – 12:30 p.m.

**Meal**

### 12:30 – 1:30 p.m.

#### **Beef Production Strategies to Optimize the Use of Low-Quality Feedstuffs**

*By Tim DelCurto, MSU Professor and Endowed Chair of Animal Science*

The presentation will focus on the uniqueness of ruminant livestock (particularly cattle) and strategies to optimize the use of low-quality, high-fiber, roughages in beef cattle diets. We will have a short discussion on physical and chemical modification of forages with the bulk of the presentation focused on strategic supplementation. Types of supplements, timing of supplementation, frequency of supplementation and amounts of supplements needed will be discussed. In addition, the influence of environment, cow size and cow type will also be discussed as it relates to nutrient needs and optimal supplementation practices.

### 1:30 – 2:30 p.m.

#### **Pest Identification with Digital Diagnosis and Proper Sampling Techniques**

*By Amanda Williams, MSU Extension Fallon/Carter Counties*

This presentation will cover how to properly identify pests using different digital diagnosis tools, such as phone apps and photographs, as well as physical samples. The free services provided through the Montana State University Schutter Diagnostic Laboratory will be discussed, specifically how to properly submit quality samples. Samples may include herbicide damage, insect/pest ID, plant diseases, plant ID, and weed ID. This presentation will also cover how to properly sample harvested and standing forages, soil, and water for local Extension office testing, as well as for commercial laboratory analyses.



**MONTANA**  
STATE UNIVERSITY

**EXTENSION**



# Beef Cow Clinic – Preparing for Calving

January 13, 2022  
Custer County Event Center  
Miles City, MT

No Fee  
Space is Limited to 20 per Session

Registration Required

Session 1  
9 to 11:30am

Lunch Program  
11:45am to 12:45pm

Session 2  
1 to 3pm

Lunch provided for all registered participants

Hands-On Workshop with Crazy Mountain Veterinary Services

- Mobile Learning Lab – Life Size Model
  - Calving Difficulties
  - Treating Scours
  - Casting a Broken Leg
- Register by January 7, 2022
- Call MSU Custer County Extension to Register  
406-874-3370



**MONTANA**  
STATE UNIVERSITY

**EXTENSION**

# 2022 EMT CLASS



## 2022 EMT Class

**Classes M/W: 1800 to  
2100 at Miles  
Community College  
in Miles City, MT**

**January 18 to May 3,  
2022**

## Earn National Certification and State Licensure

Discover a dynamic, in-demand, challenging, and rewarding full- or part-time career and serve your community as an emergency medical technician (EMT). Full- and part-time positions are available not only in Miles City, but nationally. Gaining your EMT certification is also required for most full-time firefighter positions and is the first step in many other prehospital or hospital-based healthcare professions. Learning to be an EMT means that you will gain the skills, knowledge, and competency to identify and manage a variety of prehospital emergencies, as well as serving as a valuable step in patient survival, so contact us today for more information!

### CONTACT:

Carolyn Kimball at MCC:  
(406) 874-6164 •

[KimballC@milescce.edu](mailto:KimballC@milescce.edu)

or

Sarah Lewin  
406-951-1865

[syoung@milescity-mt.org](mailto:syoung@milescity-mt.org)



2022 is **your**  
year to quit  
tobacco.

"Ring" in the New Year by  
giving our coaches a call

MONTANA TOBACCO

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1-800-QUIT-NOW

1-800-784-8669

**LINE**





# MILES CITY 17TH ANNUAL COYOTE CALLING CONTEST

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A FUNDRAISER FOR MILES CITY AAU WRESTLING  
**JANUARY 7TH & 8TH**  
**\$500 ADDED TO RYNO DOG SIDE POT**



SPONSORED BY WATTS INSURANCE

**GUN AND PRIZE RAFFLES**  
**RAFFLES WILL FOLLOW SATURDAY CHECK IN**  
**\$1500 HUNTER ONLY RAFFLE**

**1 HUNT, 24 HOURS / 2 DIVISIONS: NIGHT & DAY**  
**BLOCKS DISTRIBUTED TO NIGHT HUNTERS AFTER CALCUTTA**  
**CHECK IN AND REGISTRATION AT BUCKING HORSE SALOON**  
**RESISTRATION AT BHS SALOON - FRIDAY 4:30-6 PM**  
**SAT MORNING CHECK IN AT 5-6 AM / SAT EVENING AT 6-7 PM**  
**ALL HUNTERS MUST BE PRESENT AT BOTH CHECK INS AS NIGHT**  
**BLOCKS WILL BE RETURNED AND DAY BLOCKS HANDED OUT**

**MAIN POOL ENTRY - \$100 PER TEAM PER HUNT - \$25 SIDE POT**  
**SIDE POTS - RYNO BIG DOG - SMALLEST DOG - MOST FOX**  
**QUESTIONS? CALL MATT AT 515-491-2869**

#### **RULES:**

*Open to at least one resident of Custer, Garfield, Rosebud, Power River, Carter, Fallon, Prairie, and Dawson Counties.*  
*All members are required to attend rules meeting.*  
*Main pot for most coyotes pays 4 places with 25% to MC AAU Wrestling.*  
*2 or 3 members per team - hunting out of one vehicle - no late entries.*  
*Hunting limited to Custer and adjacent counties.*  
*Failure to meet both morning and evening check in times will result in disqualification.*  
*Combined total weight will determine place winners in the event of a tie.*  
*No shotguns, snares, traps, airplanes, snowmobiles, and alcohol allowed.*  
*Anyone under 18 years old must bring a written consent signed by legal guardian.*



**SPONSORS**

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**BIG SKY PHARMACY - HARDING LAND AND CATTLE - BD BAR OF FALLON - MURDOCHS - RED ROCK**



**BLACKIRON**  
GRILL  
&  
ROTISSERIE



# *Catering*

*Allow us to cater your next event. We have  
a vast array of options and a reputation  
that guarantees your event's success!*

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# **LUNCH & LEARN: MONTANA AGRITOURISM WEBINAR SERIES**

January 4th, 11th, 18th, 25th  
12 PM - 1 PM on Zoom



## **January 4th - Introduction to Agritourism**

Join us to learn about the past, present, and future of Agritourism in Montana. Pat McGlynn, Flathead County Agriculture Agent, and Dr. Shannon Arnold, MSU Agricultural Education Professor, will discuss the evolution of the industry.

## **January 11th - Agritourism Production Options and Practices**

Agritourism offers a unique opportunity to diversify production on your operation. Karen Searle, Owner/Manager of Montana Bunkhouses Working Ranch Vacations, will discuss the operation recently featured on Netflix. Caroline Nelson, Owner of Little Creek Lamb and Beef, will discuss her approach to producing value added products.

## **January 18th - Business Management for Agritourism Operators**

Starting an Agritourism business may seem difficult, but there are many resources available to help. Weston Merrill, Marketing Officer, will speak on behalf of the MT Department of Agriculture and Hailey Vine, Director of a Food & Ag Development Center, will discuss economic development resources.

## **January 25th - Communications and Marketing for Agritourism**

Once your business has started, how will you get the word out? What is the best way to communicate and market your business online and F2F? Karoline Rose, Owner of KRose Marketing and Consulting, will help you with developing a plan!

Register here for the Zoom link: <https://tinyurl.com/msbm7f9s>

For more information, contact: Kim Woodring - Toole County Extension  
email: [kimberly.woodring1@montana.edu](mailto:kimberly.woodring1@montana.edu)



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1 year  
in  
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January  
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\$35 or more

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Miles City Chaos would like to announce we will be extending our program to include every age group for the upcoming 2022 season.

We will be offering competitive travel team play to now include 16/18U, 14U, 12U, 10U, and our skills building 8U non-travel team.

Miles City City Chaos will be announcing our registration for the 2022 season in January of 2022.

We already have one tournament on the docket for travel for the upcoming season with many more on the horizon including one of our own right here in Miles City.

Look for our announcements coming up for our registration and tournament dates.



# NO MORE FLAT TIRES

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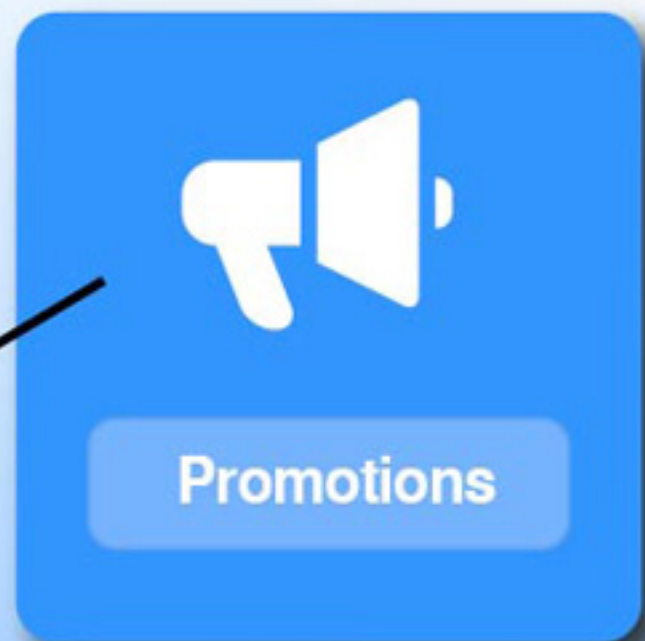
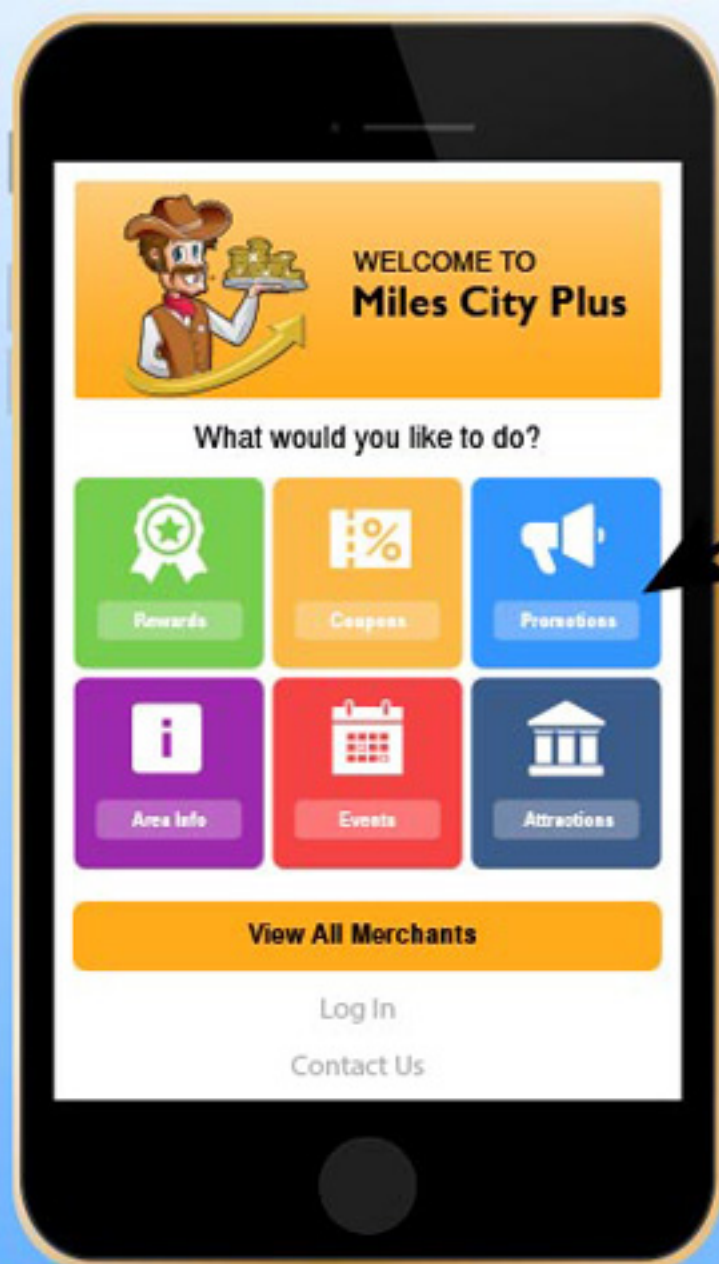


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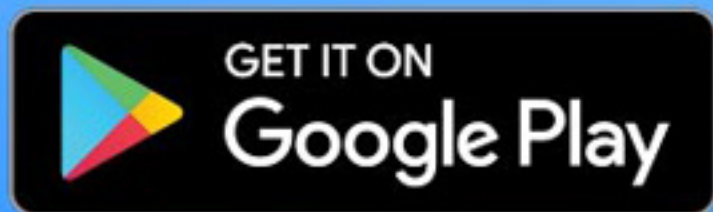
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**GLENDIVE: 406-377-TIRE**  
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# **Bowling, Poker, Darts**



**Saturday February 5th, 2022**

**-4 man teams**

**-S200/ team**

**-Check in at the bowling alley @  
10:30, play starts at 11AM**

**Sign up and prepay by  
February 1st at the Bison Bar**

**Questions? Contact  
Bison Bar- 234-3164 or  
Marlee Clauson- 951-1768**



**BORDERLANDS RABBIT BREEDERS CLUB**  
**LUCK OF THE IRISH**  
**RABBIT SHOW**

**MARCH 19, 2022**  
**8:30AM UNTIL 4:00PM**  
**EASTERN MONTANA FAIRGROUNDS**  
42 GARRYOWEN ROAD - MILES CITY

3 Open Class Shows, 1 Youth Class Show  
American Rabbit Breeders Association Sanctioned  
-PLUS the following Fun Contests-

Breed Identification - Showmanship - Costume Contest

Our rabbit show is open to the public with free admission to watch. No dogs in the building for rabbit safety.

If you would like to enter the ARBA sanctioned shows, please contact us by **March 17th, 2022** at **[borderlandsrabbitbreeders@gmail.com](mailto:borderlandsrabbitbreeders@gmail.com)**

No entry required to participate in Fun Contests.  
Additional details can be found on our Facebook Page

There will be a raffle table, donations graciously accepted. Anyone may purchase tickets.  
Drawing will be held at 1PM on the day of the show.