

## March

- 1st MC Library Storytime: 10am at the Library
- 2nd MC Library Movie Day: 2:30pm - showing Disney's 'Hercules'
- 2-5th Southern C Combined Basketball Tournament - CCDHS Gym
- 4th MC Library Storytime: 10am at the Library  
Community Blood Drive: 11am-3pm at Sacred Heart Parish Center
- 5th MC Jaycees Meet & Greet: 10:30am-12pm at Sleep Inn & Suites  
Range Riders Museum Benefit Dinner: 6pm in the Memorial Hall \$75 tickets available at the MC Chamber of Commerce office  
Sip 'n Paint: Rainboot: 7-9pm at the VFW
- 7th Soup & Sew: 5:30-9pm at the VFW Hosted by Tara Andrews Call 234-1373 to register
- 8th MC Library Storytime: 10am at the Library
- 9th Agri-Industries Open House: Panel School 11am, Lunch, followed by other presentations  
Alzheimer's Dementia Support Group: 1:30pm at MC Library  
MC Library Movie Day: 2:30pm
- 10th Hometown Hoe-Down Tour: 7pm at Grace Bible Church
- 11th MC Library Storytime: 10am at the Library
- 11-13th Barn Players: Arsenic & Old Lace at the MT Theatre \*Tickets at the Chamber office
- 11-13th MCC Pioneer Rodeo at Ag Advancement Center
- 12th Wake Up & Lace Up: 5:30pm at Town & Country Club  
9th Annual Irish Throwdown: Live music to benefit Warriors on the Water 6pm at CC Event Center
- 13-14th Dollars for Scholars Phone-a-Thon
- 15th MC Library Storytime: 10am at the Library
- 16th MC Library Movie Day: 2:30pm
- 18th MC Library Storytime: 10am at the Library
- 19-20th Cowtown Classic Youth Basketball Tournament
- 19th CCDHS Prom  
Rabbit Show: 8:30am-4pm at Eastern MT Fairgrounds  
Snow Ball: Me & My Guy Dance: 5:30-7:30 at CC Event Center \*Call (406) 945-1310 for tickets and/or information
- 21-22nd FFA State Convention
- 21st Community Blood Drive: 12-6:15pm at the Sacred Heart Church Reilly Center
- 22nd MC Library Storytime: 10am at the Library
- 23rd MC Library Movie Day: 2:30pm
- 25th MC Library Storytime: 10am at the Library
- 26th Paper Crafts: Butterfly Cards & Crafts 1-3pm at MCC-Room 106 Call Tracy Baker at (406) 874-6168 to register  
Rocky Mtn Elk Foundation Banquet: 5pm at CC Event Center \*For tickets, call Josh (406) 231-4064
- 29th MC Library Storytime: 10am at the Library
- 30th MC Library Movie Day: 2:30pm



See the full Community Calendar at:  
[milescitychamber.com/events](http://milescitychamber.com/events)





# Miles City Soup Kitchen

## Monthly Menu

### March 2022



**COME JOIN US FOR LUNCH!** A wholesome lunch is served to anyone in need, from 11:00 am to 12:30 pm, Monday thru Friday at the First United Methodist Church, at 24 North 11th Street in Miles City. The kitchen is located just north of Main on 11th street behind the Midrivers Office and M&H Gas Station.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	1 Taco Casserole	2 Broccoli and Cheddar Soup National Banana Cream Pie Day	3 Cold Cut Sandwiches National Cold Cut Day	4 Guest Chef Boog's BBQ	5 Closed
6 Closed	7 Ham and Broccoli Casserole	8 Taco Salad	9 One Pot Meatballs and Rice National Meatball Day	10 Chicken and Rice Soup	11 Turkey Noodle Soup	12 Closed
13 Closed	14 Cowboy Mac	15 Taco Soup	16 Meatloaf and Mashed Potatoes	17 Corn beef and Cabbage Soup St. Patricks Day	18 Sloppy Jo's National Sloppy Jo Day	19 Closed
20 Closed	21 Hard Shell Tacos National Crunchy Taco Day	22 Ham and Bean Soup	23 Turkey Biscuit Pot Pie	24 Chicken and Vegetable Soup	25 Chicken and Broccoli Casserole	26 Closed
27 Closed	28 Chicken Noodle Soup	29 Vegetable Beef Soup	30 Baked Chicken and Rice National Hot Chicken Day	31 Ham and Scallop Potatoes	1	2 Closed
3 Closed	4	<b>Notes</b> The Miles City Soup Kitchen strives to serve a wholesome lunch Monday through Friday from 11:00 am to 12:30 pm in the dining hall of the First Methodist Church located at 24 N 11th Street. At present our days of service and the menu is dependent on the fill in Cooks and their preferences – so things may change, but our goals to serve anyone in need; ; the hunger, the lonely, the poor or anyone looking for a healthy lunch is still the same. Come join us for lunch. You can contact the soup kitchen at 234-5013.				

# MILES

## COMMUNITY COLLEGE

March 2022

## Learning Center...

opening doors to your future

Room 208 at MCC

(406) 874-6152

LC@milescc.edu

## THE POWER OF VISUALS



The human brain  
processes visuals

**60,000**

times faster than text.

In fact, it takes only

**13 MILLISECONDS**

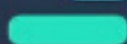
for the brain to  
process an image.

Visuals are more likely to be stored in our long term memory,  
leading to **BETTER RETENTION.**

According to a study, after 3 days, people retain:



10% of what they READ



20% of what they HEAR



65% of what they SEE

Visual aids such as graphic organizers improve learner's  
performance in the following areas:



Reading  
comprehension



Student  
achievement



Organizing and  
communicating ideas



Finding patterns  
and relationships

## Spring BREAK

The Learning Center will be closed during  
MCC's Spring Break March 7-11. Please contact  
us to get materials to use while we are closed.  
If you need a laptop or hotspot, these can be  
checked out as well.



Monday	Tuesday	Wednesday	Thursday	Friday
	1	2 HiSET testing	3	4
7	8	9	10	11
---CLOSED---				
14	15	16 HiSET testing	17	18
21	22	23	24	25
28	29	30	31	

Learning Center Hours:

Monday - Thursday: 8 a.m. to 4 p.m.

The MCC Learning Center prepares and empowers  
adults to achieve their educational, career, and  
personal goals.

Save the Date

## HiSET Graduation

{ Wednesday, April 27, at 7:00 p.m. }

Miles Community College



**13th Annual**

**RSVP**

**Soup Supper**

**Thursday, March 3, 2022**

**5:00pm—6:30pm**

**Range Riders Museum - Memorial Hall**

**Adults: \$10 - Kids: \$5 (10 and under)**

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**ALL YOU CAN EAT!**

- ~Come enjoy homemade soups, breads, and goodies prepared by local volunteers.
- ~All proceeds benefit your local RSVP program.
- ~RSVP is sponsored by the City of Miles City, with funding from AmeriCorps.

**Free cookbook of Soup Supper Recipes to the first 100!**



# **RANGE RIDERS MUSEUM**

## **BENEFIT DINNER**

**Saturday, March 5, 2022**

**Range Riders Memorial Hall ~ Miles City**

**Doors open: 6pm ~ Dinner served: 7pm**

**Prime Rib dinner by Redneck Grill ~ Auction Items & More**

**Tickets: \$75 per person**

**{ Available at: MC Chamber of Commerce office  
or RSVP by 3/2/22 at (406) 234-2890 }**

*\*Proceeds to benefit the Range Riders Museum building maintenance and other projects.*

**RR** **RANGE  
RIDERS  
MUSEUM**



## WaterWorks Art Museum Rifle Raffle



# SHOOT *the* MOON GUN RAFFLE

Drawing will be on Sunday, May 22,  
2022 at 11:00 a.m.

1. 1964 Remington 600 Commemorative rifle which celebrated 100 years of Montana being a territory and 75 years of Montana being a state. It was used sparingly when initially purchased but has not been used since. It has been well cared for and is in excellent condition, and the scope was mounted later. The estimated value is \$1000-\$1200. The generous donor of this gun wishes to remain anonymous.
2. The second rifle is a Savage model 99, a 243 caliber with a Horizon 4x32 scope.

**Tickets are \$50 each. Only 250 tickets will be sold, giving you great odds of winning!**

**Money raised will help WaterWorks Art Museum with kid's classes and exhibits. Thank you for your support!**

**Raffle tickets can be purchased at WAM, or at the Miles City Chamber of Commerce office.**

**For more information, contact WAM at (406) 234-0635.**



MILES COMMUNITY COLLEGE

# *Introduction to Gardening*

**TUESDAYS 5:00 - 6:30PM**

**MARCH 8 - APRIL 26**

**MCC AG ADVANCEMENT CENTER**  
**REGISTER AT: [BIT.LY/MCCGARDENING](https://bit.ly/MCCGARDENING)**



General overview of vegetable and flower gardening basics. Topics covered include:

- Soil Preparation
- Seed Starting
- Propagation
- Transplanting
- Gardening Plans
- Zone 4

\$30/person- Supplies included (except seeds)

Class Limit: 10 people

More information? Tracy Baker 874-6168 | [bakert@milescc.edu](mailto:bakert@milescc.edu)



TIM  
& THE  
GLORY  
BOYS

# THE HOME-TOWN HOEDOWN TOUR

A BARN BURNIN' BANJO BASH



MILES CITY | THURS, MARCH 10

GRACE BIBLE CHURCH | 3505 STOWER ST, MILES CITY, MT 59301

DOORS 6:30PM | CONCERT 7:00PM

TICKETS: \$15\*/ADVANCE, \$5/CHILD, \$20/DOOR (1+ FEES & TAXES)

FOR TICKETS & INFO, VISIT [TIMMYTOUR.COM](http://TIMMYTOUR.COM) OR CALL 406-323-5787

ACOL SPONSOR

WATERWORKS ART  
MUSEUM PRESENTS:



# *Art from the Edge of the Prairie*

MARCH 11-APRIL 14

## **Opening Reception**

85 Water Plant Rd.

Friday, March 11, 2022, 4-7 pm

**CHERIE ROSHAU  
LARRY MASLOWSKI  
JANELLE STONEKING**

For more, visit [www.wtrworks.org](http://www.wtrworks.org)

HANDICAP ACCESSIBLE FACILITY

FOLLOW US:



BARN PLAYERS INC PRESENTS ...

# ARSENIC AND *Old Lace*

DIRECTED BY  
BERT PEZZAROSSO  
ASSISTED BY  
DAN HANCE



FRIDAY MARCH 11 AT 7:00PM | SATURDAY MARCH 12 AT 7:00PM | SUNDAY MARCH 13 AT 2:00PM

*Montana Theatre*

TICKETS AVAILABLE IN PERSON AT THE CHAMBER OF COMMERCE \$15 EACH  
OR BY TEXTING/CALLING 406-951-0560



SCAN THIS CODE TO ORDER TICKETS ONLINE!



PRODUCED BY SPECIAL ARRANGEMENT WITH DRAMATISTS PLAY SERVICE INC NEW YORK, NY

*Always Thoughtful Creations*

*Gifts for All Occasions*

*Candy Bouquets      Snack Baskets*



*Free Delivery  
in Miles City, MT*

*Call/Text  
406.853.0374*

Visit Our **Etsy** Store

*@ByAlwaysThoughtful*

*Find us on*



*@alwaysthoughtfulcreations*

# J BAR J AND MCC PIONEER RODEO

WORLD CLASS BAREBACK AND SADDLE BRONC RIDING SCHOOL  
March 11-13, 2022 ~ Miles City, MT



**RICHMOND CHAMPION**

7X NFR Qualifier

Canadian Champion

2X Calgary Stampede Champion

Winner of "The American"



**JESS MARTIN**

4x NFR Qualifier

5X MT Circuit Finals Champion

**\*Enter By March 1st\***

**\$150 Total Entry**  
Must pay \$50 Deposit  
by March 1st.

How To Enter:

Email: [marlene.dreesen@gmail.com](mailto:marlene.dreesen@gmail.com)

Call/Text Marlene: 406-939-3889

For Questions Please Contact:

Sparky Dreesen 406-939-3313

Sylvan LaCross 406-855-2184



Rough Stock School Group Rate

Miles City Hotel: 406-234-3141

Shining Brighter  
Together



## 10<sup>th</sup> Annual Fundraising Auction

LIVE & SILENT AUCTION • CHILI & BAKED POTATO BAR • GAMES & FUN!

Doors Open 5:30 - Dinner (\$10 donation) 6:00 - Live Auction 6:30

✂ Hair Cutters ✂



Katie Patch

Tana Brown

Tana Brock

MARCH 12, 2022

MILES CITY TOWN AND COUNTRY CLUB

CONTACT ROXANNE: 406-951-4735 - [WWW.WAKEUPLACEUP.ORG](http://WWW.WAKEUPLACEUP.ORG)



**BORDERLANDS RABBIT BREEDERS CLUB**  
**LUCK OF THE IRISH**  
**RABBIT SHOW**

**MARCH 19, 2022**  
**8:30AM UNTIL 4:00PM**  
**EASTERN MONTANA FAIRGROUNDS**  
42 GARRYOWEN ROAD - MILES CITY

3 Open Class Shows, 1 Youth Class Show  
American Rabbit Breeders Association Sanctioned  
-PLUS the following Fun Contests-  
Breed Identification - Showmanship - Costume Contest

Our rabbit show is open to the public with free admission to watch. No dogs in the building for rabbit safety.

If you would like to enter the ARBA sanctioned shows, please contact us by **March 17th, 2022** at **[borderlandsrabbitbreeders@gmail.com](mailto:borderlandsrabbitbreeders@gmail.com)**

No entry required to participate in Fun Contests.  
Additional details can be found on our Facebook Page

There will be a raffle table, donations graciously accepted. Anyone may purchase tickets.  
Drawing will be held at 1PM on the day of the show.

# Precision Painting & Drywall



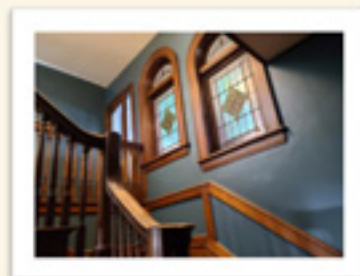
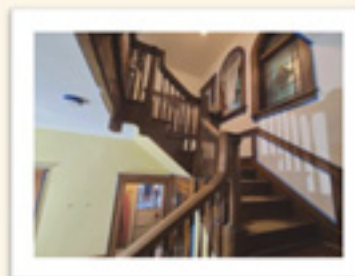
**406-951-3590**

- Interior & Exterior Painting
- Staining
- Drywall Installation
- Taping - Texture - Hole patching
- Flood Restoration
- Pressure Washing

Before



After



Locally Owned & Operated :: Licensed & Insured



# Custer County Education Foundation

Dedicated to helping Miles City youth attain higher education



## Dollars for Scholars Phone-A-Thon

# March 14 - 15

To receive a personal call from a high-school student, send us your phone number via Facebook Messenger or email at [ccefboard@gmail.com](mailto:ccefboard@gmail.com)



We Rent Tuxedos

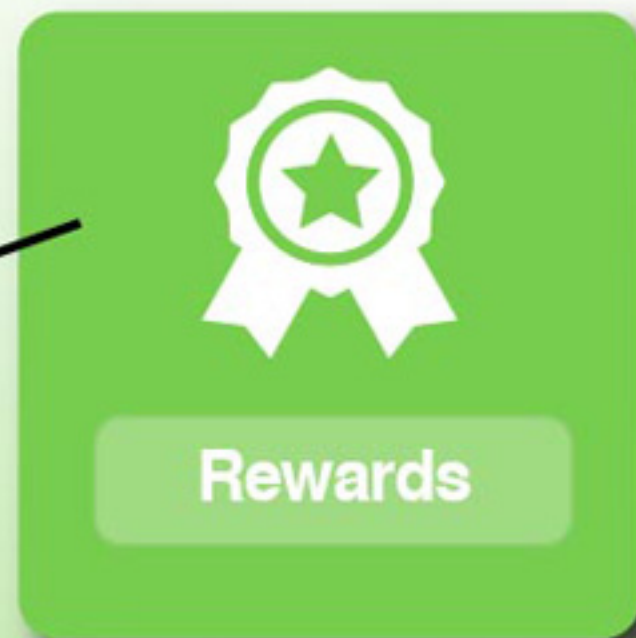
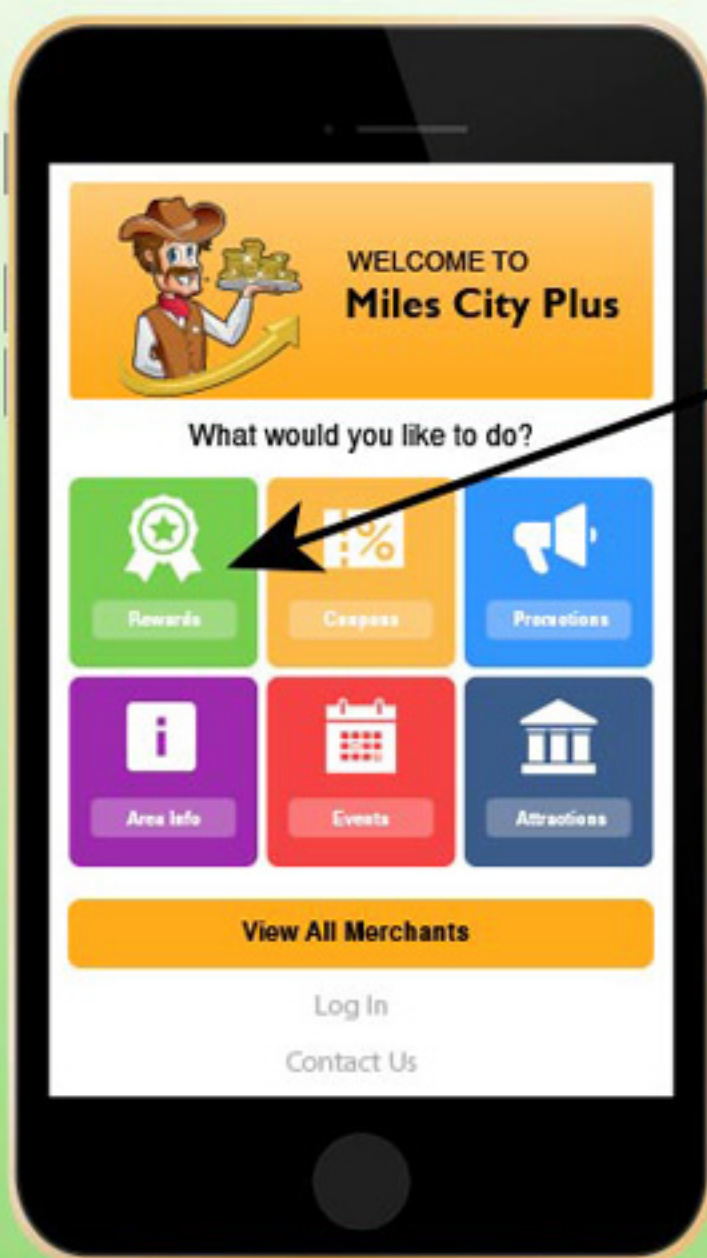
**FAMILY FLORAL**

JIMS FORMAL WEAR

**Call to schedule an appointment**

**406.234.7673**

1616 MAIN STREET, MILES CITY, MONTANA 59301



Available at Member Merchants in Miles City for everything from food to beverages to salon services – and the list of Member Merchants keeps growing!

Sign your business up today at:  
[milescityplus.com/businesses/](https://milescityplus.com/businesses/)  
or call 406-853-6371 (leave a message)



Download on the  
**App Store**



GET IT ON  
**Google Play**

The **FREE App** that puts **Miles City** at your fingertips!

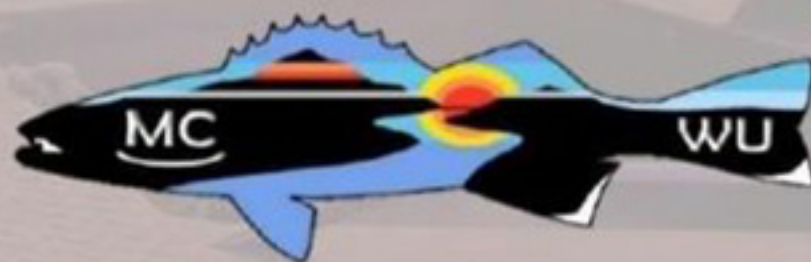
# **Miles City Chapter Walleyes Unlimited Annual Banquet**

**Eastern Montana Fairgrounds-Custer County Event Center**

**Doors open @ 5:00 pm—Dinner @ 6:30 pm**

## **April 2<sup>nd</sup>, 2022**

**\$25- Adults  
\$10- Age 10 to 17  
Free- 9 & under**



**Fish &  
Roast Beef  
Dinner**

**Raffles  
Live Auction  
Door Prizes: Adults & Kids  
Bucket Drawings  
Heads or Tails  
Bingo  
Kids Games  
Fish Races**

### **For Tickets Call:**


**Ramon: 406-853-0487 Tyler: 406-853-1716**

**Duncan: 406-951-2633**

**Or @ the**


**Miles City Chamber of Commerce**

**"GIVING BACK TO OUR COMMUNITY"**

 **Miles City Chapter of Walleyes Unlimited**

# *Springfest 2022*

40<sup>th</sup> Anniversary Dinner Party and Auction  
April 22<sup>nd</sup> & 23<sup>rd</sup>

A decorative border of various green leaves and branches, including eucalyptus and olive branches, frames the central text area.

*For the benefit of  
Sacred Heart School*

All items donated by area businesses, professionals & friends

*Friday, April 22<sup>nd</sup> at Sacred Heart School  
Family Night*

Open Market - Silent Auction  
Pasta Dinner - Homemade Pie  
Kid's Games - Door Prizes  
Informal - Come & check it out!  
Doors Open at 5:30 p.m.

*Saturday, April 23<sup>rd</sup> at Sacred Heart School  
Dinner, Auction & Dance*

Social hour 5:30 p.m. & Dinner 6:30 p.m.  
Oral Auction - Bid and have fun!  
Many great one-of-a-kind items  
Door Prizes - Pick of the Auction  
Cost is \$50 per plate  
Reservations are required.  
Call 234-3850 today!



Montana Department of  
**LABOR & INDUSTRY**

# MILES CITY JOB FAIR

**THURSDAY, APRIL 21, 2022 • 1 P.M. – 6 P.M.**  
(Employer table set-up begins at 11 a.m.)

## **Custer County Event Center**

Eastern Montana Fairgrounds, 42 Garryowen Rd., Miles City

Businesses will have the opportunity to interview local job seekers and build an applicant pool. Job seekers will have the opportunity to contact employers in their area and access community employment resources.

**Event pricing: \$60**

### **How to register**

Register and pay online by visiting: [MilesCityJobFair2022](https://MilesCityJobFair2022.com)  
or

Mail your registration form and check or cash payment to:  
Anne Anderson, Miles Community College  
2715 Dickinson Street, Miles City, MT 59301

Note: A processing fee will be applied to all credit card payments

**RSVP by April 7, 2022**

For additional information, contact Cindy Erickson at (406) 232-8349 • [cerickson@mt.gov](mailto:cerickson@mt.gov)  
or Anne Anderson at (406) 874-6151 • [andersona@milesccl.edu](mailto:andersona@milesccl.edu)

Miles City Job Fair is sponsored by



[mileschamber.com](https://mileschamber.com)



## **CCDHS Senior Bash Donation Request**

*Going on 37 years of providing a safe, non-alcoholic event  
For graduating Seniors and their student guests*

### **Food, Fun, Games and Prizes**

Every Senior in attendance leaves with at least  
One prize and a chance at cash!

### **Call for Donations**

If you are interested in donating to the  
Class of 2022 Senior Bash  
by providing food, beverages, prizes, or other expenses  
contact one of the committee members below or  
mail Donations to  
CCDHS Senior Bash, PO Box 1582, Miles City, MT 59301

### **Committee Members**

Jodi Stone 406-853-5798   Brandi Gray 406-853-2898  
Jamie Goff 406-951-4482   Sarita Fenner 406-951-2231  
Lisa Wagner 406-951-0196

Please contact any committee member  
for more Information.

*Thank you for supporting the Class of 2022  
Go Cowboys/Cowgirls!*

