

# July



This is a partial list. To see the full Community Calendar,

visit: [milescitychamber.com/events](http://milescitychamber.com/events)

6/29-7/4 CABA 14U Wood Bat Baseball Tournament

- |         |  |
|---------|--|
| 1st     | Library Storytime: Tuesdays & Fridays at 10am at the Library<br>Library Special Guest: 2-3pm at Miles City Library   |
| 2nd     | Farmer's Market: 7:30am-12pm at Riverside Park *Call Bernadette for more info: 234-1639  |
| 4th     | 18th Annual Independence Day Parade & Celebration - Parade at 10am, Free to enter, line up by the Convent<br>-Riverside Park after the Parade: Live Music, Food, vendors, bike decorating contest, bounce house, and more<br>-VFW Fireworks Display - At approx. 10pm from the beach of the Oasis. |
| 5-6th   | Summer Matinee: *11am & 1:30pm showings on Tuesday/Wednesdays  |
| 6-7th   | Kid's Create Art Class/2-day class: Tie-Dye & Ice 1pm-3:30pm at WAM *Register at 234-0635  |
| 6th     | Shakespeare in the Park: King Lear -6:30pm at Hillemman Park - 85 Waterplant Rd *Free, bring your lawn chair and bug spray   |
| 7th     | Kid's Kollege: Mixed Media Sandcastles 10am at MCC *Register at: <a href="http://bit.ly/KidsKollege">bit.ly/KidsKollege</a>  |
| 8th     | Library Storytime: Tuesdays & Fridays at 10am at the Library<br>Library Special Guest: 2-3pm at Miles City Library<br>Class of 2002 - Family Meet-Up 5-8pm at Riverside Park   |
| 9th     | Wes Hardy Memorial Poker Run - 9am registration at the MT Bar - Ride begins at 10:30am<br>Farmer's Market: 7:30am-12pm at Riverside Park *Call Bernadette for more info: 234-1639<br>Wheels & Reels Movie Night - Dusk at the Eastern MT Fairgrounds Showing 'Independence Day'                    |
| 12-13th | Summer Matinee: *11am & 1:30pm showings on Tuesday/Wednesdays  |
| 12th    | Kid's Kollege: Paper Bag Bugs - 10am at MCC *Register at: <a href="http://bit.ly/KidsKollege">bit.ly/KidsKollege</a><br>Library Storytime: Tuesdays & Fridays at 10am at the Library<br>Cowtown Moosic: 5-9pm on the 800 block of Main -featuring 'Ivory' Bring your lawn chair                    |
| 13th    | Alzheimer's / Dementia Support Group: 1:30pm at the MC Library   |
| 13-14th | Kid's Create Art Class / 2-day class: 'Printing Techniques' 1pm-3:30pm at WAM *Register at 234-0635  |
| 14th    | Kid's Kollege: Clay Suns - 10am at MCC *Register at: <a href="http://bit.ly/KidsKollege">bit.ly/KidsKollege</a>  |
| 15th    | Library Storytime: Tuesdays & Fridays at 10am at the Library<br>Library Special Guest: 2-3pm at Miles City Library<br>MCYBA Alumni Game - 5:30pm at Denton Field   |
| 16th    | Farmer's Market: 7:30am-12pm at Riverside Park *Call Bernadette for more info: 234-1639  |
| 19-20th | Kid's Create Art Class / 2-day class: 'Clay Projects' 1pm-3:30pm at WAM *Register at 234-0635  |
| 19-20th | Summer Matinee: *11am & 1:30pm showings on Tuesday/Wednesdays  |
| 19th    | Library Storytime: Tuesdays & Fridays at 10am at the Library   |
| 19th    | Cowtown Moosic: 5-9pm on the 800 block of Main -featuring 'Sam Hould w/ Stolen Roan' -Bring your lawn chair  |
| 21st    | Kid's Create Art Class: 'Stomp Rockets' 1pm-3:30pm at WAM *Register at 234-0635<br>Kid's Kollege: Gnome Calendar 10am at MCC Register at: <a href="http://bit.ly/KidsKollege">bit.ly/KidsKollege</a>   |
| 22-24th | Chaos - Fast Pitch Softball Tournament at Bender park  |
| 22nd    | Library Storytime: Tuesdays & Fridays at 10am at the Library   |
| 22-23rd | Barn Players: '5 Women Wearing the Same Dress' -2 showings at the Montana Theatre  |
| 23rd    | Farmer's Market: 7:30am-12pm at Riverside Park *Call Bernadette for more info: 234-1639  |
| 24-28th | MedStart Camp: Miles Community College   |
| 26-27th | Summer Matinee: *11am & 1:30pm showings on Tuesday/Wednesdays  |
| 26-27th | Kid's Create Art Class / 2-day class: 'Papier Mache Monsters' -1pm-3:30pm at WAM *Register at 234-0635   |
| 26th    | Kid's Kollege: Puffy Paint Fruits - 10am at MCC Register at: <a href="http://bit.ly/KidsKollege">bit.ly/KidsKollege</a><br>Library Storytime: Tuesdays & Fridays at 10am at the Library<br>Cowtown Moosic: 5-9pm on the 800 block of Main -featuring 'Ryan Chrys & Rough Cuts'                     |
| 28th    | Kid's Kollege: Mixed Media Sea Turtles - 10am at MCC Register at: <a href="http://bit.ly/KidsKollege">bit.ly/KidsKollege</a><br>Kid's Create Art Class: 'No-hand Painting' 1pm-3:30pm at WAM *Register at 234-0635   |
| 29th    | Library Storytime: Tuesdays & Fridays at 10am at the Library   |
| 30-31   | 2nd Annual Gem & Mineral Show: CC Event Center Sat: 10-5 Sun: 12-4 \$5 admission   |
| 30th    | Farmer's Market: 7:30am-12pm at Riverside Park *Call Bernadette for more info: 234-1639  |

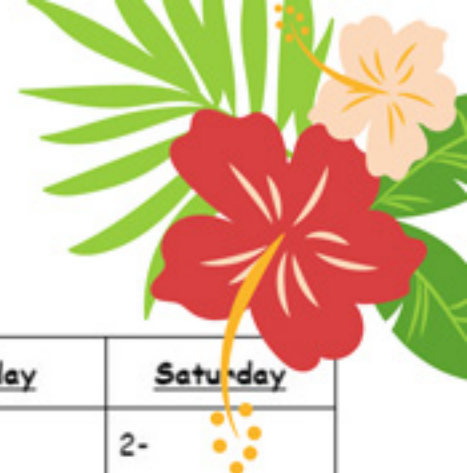






Class Limit: 12

July

Miles Community College's  
Kid's Kollege- Summer Art and Nature  
Tuesdays 10am-11am & Thursdays 10am-12pm  
Room 210



<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
					1-	2- 
3-	4-	5- <u>Ocean</u> <u>Painting</u>	6-	7- <u>Mixed Media</u> <u>Sandcastle</u>	8-	9-
10-	11- 	12- <u>Paper Bag</u> <u>Bugs</u>	13-	14- <u>Clay Suns</u>	15-	16-
17-	18-	19- <u>Watercolor</u> <u>Trees</u>	20-	21- <u>Gnome</u> <u>Calendar</u> 	22-	23-
24-	25-	26- <u>Puffy Paint</u> <u>Fruits</u>	27-	28- <u>Mixed Media</u> <u>Sea Turtle</u>	29-	30-



Register at: [bit.ly/KidsKollege](https://bit.ly/KidsKollege)

Tuesdays \$15 | Thursdays \$30

Questions? Contact Tracy Baker at (406) 874-6168 or email at [bakert@milescc.edu](mailto:bakert@milescc.edu)

# KIDS CREATE SUMMER 2022

Call WAM at (406) 234-0635 to register



## JUNE 1 & 2: HEAT IT UP! SUMMER KICK-OFF (1:00-3:30PM)

We'll explore different ways melted crayons, wax, and other materials can be used to make art

Members \$30 | Non-Members \$40

## JUNE 6: PET PORTRAITS (1:00-3:30PM)

Bring a photo of your pet or choose your favorite animal to transform into colorful wall art

Members \$15 | Non-Members \$25

## JUNE 16 & 17: PAPIER! AT THE DISCO (1:00-3:30PM)

Create a funky disco ball using old CDs and papier mâché

Members \$30 | Non-Members \$40

## JUNE 21 & 22: FUN WITH FRIDA (1:00-3:30PM)

Learn about portrait artist Frida Kahlo and create your own colorful mixed-media Frida-inspired portraits

Members \$35 | Non-Members \$45

## JUNE 28, 29, 30: MINI LOG CABIN (1:00-3:30PM)

We'll use finds from nature and the mystery tchotchke bin to construct cozy mini log cabins

Members \$50 | Non-Members \$60

## JULY 6 & 7: TIE-DYE AND ICE (1:00-3:30PM)

Jazz up white shirts, scarves, & totes, or upcycle old stained clothing with various dyeing methods

Members \$50 | Non-Members \$60

## JULY 13 & 14: PRINTING TECHNIQUES (1:00-3:30PM)

Learn centuries- old printing techniques, many of which can be done with simple household items

Members \$40 | Non-Members \$50

## JULY 19 & 20: CLAY PROJECTS (1:00-3:30PM)

Sculpey, airdry, & more! We'll sculpt beads, bowls and other creations with various clays and materials

Members \$50 | Non-Members \$60

## JULY 21: STOMP ROCKETS (1:00-3:30PM)

We'll create air-powered rockets and test their flying and height capacity outside!

Members \$15 | Non-Members \$25

## JULY 26 & 27 : PAPIER MACHE MONSTERS (1:00-3:30PM)

We'll look at monsters through history before using recycled materials. & papier mache to create our own

Members \$40 | Non-Members \$50

## JULY 28: NO-HAND PAINTING (1:00-3:30PM)

Relays & races, BUT: no hands & lots of paint!

Members \$15 | Non-Members \$25

## AUGUST 9: SHOOT & PAINT (1:00-3:30PM)

Create masterpieces by painting with water guns

Members \$15 | Non-Members \$25

## AUGUST 16: QUIRKY CORK CHARACTERS (1:00-3:30PM)

Superheroes, animals, famous figures, and more, we'll create kinetic wine cork characters

Members \$15 | Non-Members \$25

**ALL CAMP CLASSES ARE AGES 8-18**





June 29 ~ July 4, 2022

# 4th of JULY

*18th Annual Community Celebration*

**Join us on Main Street**

**Parade starts at 10am**

Parade Entry Contest  
Best-of-Bike Show Contest  
Car Display Contest



**American Flags**



300 Flags will be passed out to spectators


**After the Parade~Riverside Park**

**Food - Family Fun - Fund-Raisers - Open Mic Music**

*(Vocal, Dancers, Instrumental acts are welcome)*

To register for the Parade, or to have a booth in the Park, stop by BuyMT or Miles City Chamber of Commerce. Have Questions, call Mark at (406) 853-4005 or Cliff at (406) 852-3529.



A dramatic landscape featuring a large, dark tree on the left that is bent significantly by a strong wind blowing from the right. The sky is filled with dark, heavy clouds, and many leaves are shown in mid-air, caught in the wind. The ground is a flat, golden-brown field.

*William Shakespeare's*

# KING LEAR

WEDNESDAY, JULY 6, 2022 | 6:30 PM  
PUMPING PLANT PARK | MILES CITY, MT

*free*  
all summer!



Custer County and SDI Architecture will be holding a 2nd public meeting on Thursday, July 7th @ 6:00 pm and a 3rd public meeting on Wednesday, August 3rd @ 6:00 pm at The Custer County Event Center for the purpose of obtaining comment from Custer County Residents regarding the community senior center and the development of the preliminary architecture report. Everyone will be given the opportunity to ask questions and we want to hear your opinions to help us make this center your own as a resident of this community. We had a great turn out last time and we would love you to join us again and bring a friend and help us make this project in to a reality for our seniors and hope to see you there!

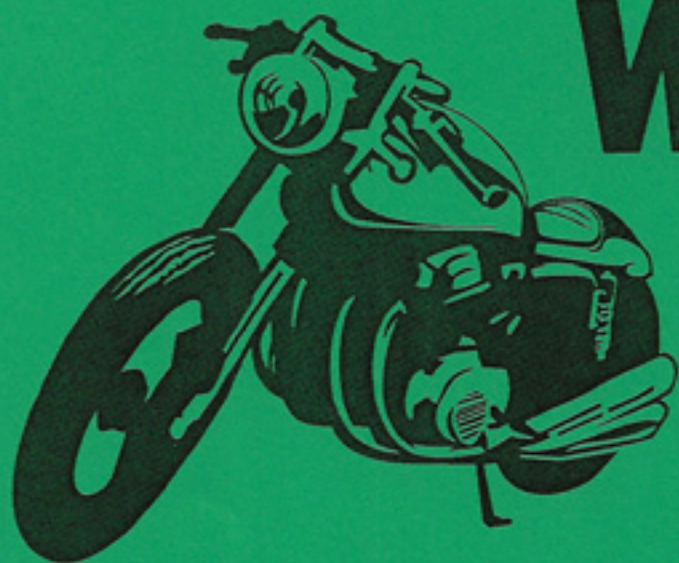
**What: PAR updates and preliminary findings**

**When: July 7th at 6 p.m.**

**Where: Custer County Event Center  
(Eastern Montana Fairgrounds)**







# WES HARDY MEMORIAL RIDE & POKER RUN MILES CITY, MONTANA

*\*Cars Invited*

**JULY 9, 2022**

9:00 am - Registration

10:30 am - Kickstands Up

Starting at Historic Olive Hotel & Bar  
with Return to Montana Bar

## **DON'T MISS**

Live Music

50/50

Gun Raffle

Silent Auction

Long Haul Prize

*For the rider/driver who travels the  
longest distance to the ride*

**\$25 Per Bike**

*(includes tshirt, meal, poker chip)*

**\$15 Per Passenger**

Participants are encouraged to  
ride for Matt Bickle by wearing a  
GREEN Ribbon for Traumatic  
Brain Injury (TBI) with event  
proceeds to benefit Matt  
during his continued  
recovery.

Make sure to join the Facebook Event page -  
Wes Hardy Memorial Ride/Poker Run!

For more info, contact Destiny 406.853.1387 or Marrissa 406.852.6195.





# Wheels & Reels

## Summer 2022 are..

June 11 - Rookie of the Year

July 9 - Independence Day

August 13 - Princess Bride

September 10 - Dodgeball

**FREE  
Admission!**

**Cash concessions (pop, popcorn,  
and candy) will be available!**

Start times will be approximate &  
as we wait on the sun to 'push play'.  
Movies will be broadcast with an  
FM Transmitter, please plan ahead  
by downloading/testing apps or  
assuring your vehicle/stereo can  
tune in.



**Kiwanis**<sup>®</sup>  
CLUB OF MILES CITY

**MCI<sup>2</sup>** MILESTOWN  
COMMUNITY  
IMPROVEMENT,  
INCORPORATED



# CYBER STEM CAMP

CYBERSECURITY - NETWORK & INFORMATION DEFENSE - SECURITY PRINCIPLES

**JULY**  
**11 - 14**  
**9AM - 3PM**

Open to Grades 7 - 12  
Miles Community College  
\$35/Student (Scholarships Available)  
Limit 20 Participants  
T-shirts and Lunch Included

**REGISTER AT:**  
**[BIT.LY/CYBERSTEMCAMP](https://bit.ly/cyberstemcamp)**

PRESENTED BY:



OR SCAN HERE



Contact Nancy Swope at [swopen@milescc.edu](mailto:swopen@milescc.edu) or 406-874-6187 for more information





# Summer 2022 Oasis Swim Lessons

**When:** July 11th - 14th and July 18th - 21st

**Time:** Starting at 9:30 half hour lesson blocks start time to be determined by swimming skill level and age

**Where:** Miles City Oasis

**Cost:** \$40.00



\*\*\*We will also be offering an advanced swimming course for those wishing to further their swimming skills, please call the Oasis for information\*\*\*

**Please stop by or call 406-234-7445 to reserve a spot as space is limited.**

**Oasis hours M-F 1-7pm S-S 1-6**







# Cowtown Moosic

**TUESDAY EVENINGS MAIN STREET MILES CITY**

**July 12 - IVORY**

**July 19 - Sam Hould with Stolen Roan**

**July 26 - Ryan Chrys & Rough Cuts**

**Aug 2 - John Roberts y Pan Blanco**

**Aug 9 - Brooke Byam & The Daymakers**

**Aug 16 - Mickey Utley Band**



*Make sure to follow Cowtown Moosic  
on Facebook & Instagram for band  
previews, updates and more!*





# COWTOWN MOOSIC



Legendary  
Recording Artists

Music Association  
Rock and Roll Hall of Fame  
Original Members

**TUESDAY, JULY 12<sup>TH</sup>**

**MILES CITY, MT**  
**Outdoor Concert**

**6P**



[www.ivoryrocknroll.com](http://www.ivoryrocknroll.com)

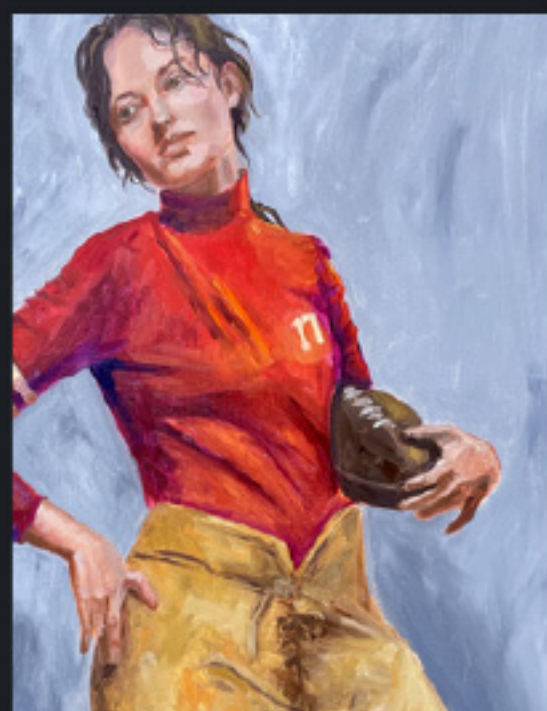




WATERWORKS ART MUSEUM PRESENTS

# THE BIG & THE SMALL OF IT

DEBRA KEIRCE, MARIA BENNETT HOCK  
AND CARRIE WALLER



**JUNE 10 - JULY 21, 2022**

OPENING RECEPTION: JUNE 10, 2022  
4:00 PM - 7:00 PM

85 WATERPLANT ROAD | MILES CITY, MT. 59301  
[WWW.WTRWORKS.ORG](http://WWW.WTRWORKS.ORG)





# TEACHERS INSTITUTE

- Professional development courses offered for June & July 2022.
- Both credit and OPI renewal units available.
- Register at:

<https://mt.accessgov.com/milescc/Home/Directory>

- Miles Community College 2022 Summer Teacher's Institute

## 2022 SUMMER TEACHERS INSTITUTE

---

JUNE & JULY 2022

---

8:30 A.M. – 12:00 P.M.  
1:00 P.M. – 4:30 P.M.

---

CREDIT OR OPI RENEWAL

---

CREDIT:  
IN-DISTRICT \$151.00  
OUT-OF-DISTRICT \$203.00

---

OPI:  
\$100 BOTH DAYS

Miles Community College  
2715 Dickinson Street  
Miles City, MT 59301

Workforce Development  
406-874-6168

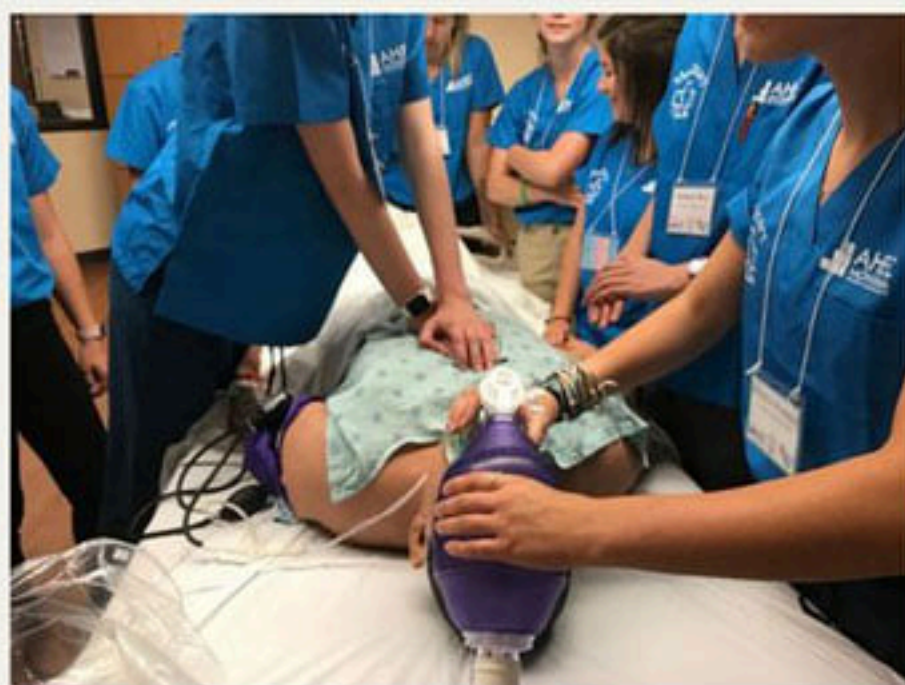


# 2022 MedStart Camp

## Sophomores & Juniors

Are you interested in a career in healthcare?

**APPLY TODAY** to jumpstart your career!



## 2022 Dates & Locations:

- Univ. of MT in Missoula - June 12-16
- Univ. of Providence in Great Falls - June 26-30
- MSU-Billings in Billings - July 10-14
- Carroll College in Helena - July 17-21
- Miles Community College in Miles City - July 24-28

## APPLY ONLINE TODAY!:

<https://www.cognitoforms.com/MontanaAHEC/MedStart2022Application>

*Applications due MARCH 11th*

Questions? Contact Christine Williams at  
[cwilliams@montanahealthnetwork.com](mailto:cwilliams@montanahealthnetwork.com) or (406) 234-1424





# Miles City Gem and Mineral

*Invites you to the*

**2nd Annual**

## **Gem & Mineral Show**

WE WILL  
ROCK YOU!

**Saturday, July 30**

**10:00am -5:00pm**

**Sunday, July 31**

**10:00am -4:00pm**

Admission \$3

12 & Under-  
Kids Free

**At the Custer County Events Center  
Miles City Fairgrounds**

**42 Garryowen Rd, Miles City, MT**

**Gem, Mineral, Fossil & Stone Dealers**

**Fine Jewelry, Supplies, Beads**

**Exhibits, Displays,**

**Silent Auction, Raffle**

**Kids Area with Games & Prizes!**

**Become a member: [mc.gem.mineral@gmail.com](mailto:mc.gem.mineral@gmail.com)**





# OUTREACHCLINIC

*Here for You.*



- PREGNANCY TESTING
- ULTRASOUND EXAMS
- PREGNANCY/PARENTING EDUCATION
- FERTILITY AWARENESS
- AFTER ABORTION SUPPORT
- MEDICAL & COMMUNITY REFERRALS
- HEALTHY RELATIONSHIP EDUCATION
- OPTIONS EDUCATION  
*parenting-abortion-adoption*

**Monday, Tuesday, Wednesday**  
**11am - 5pm**



# *Celebrate Summer*

Let us help you celebrate  
Summer with a

*Sweet!*

treat for any occasion!



**Always Thoughtful  
Creations**

**Call/Text 406.853.0374**

**Free Delivery in Miles City**



# Accepting Donations

Jewelry, Purses, Scarves and Other Accessories for

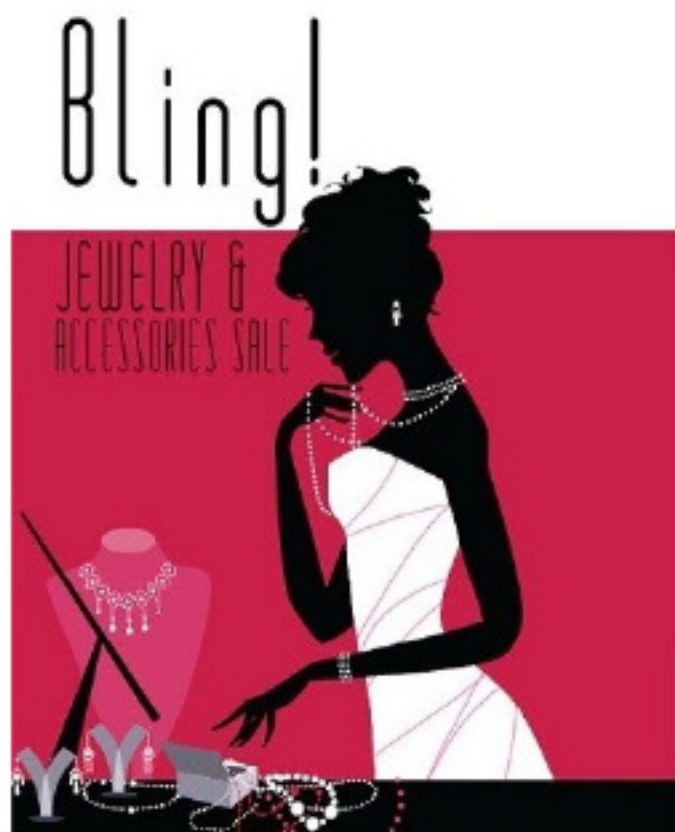
## **BLING!**

an annual fundraiser sponsored by Miles City RSVP.

Donations can be dropped off at the RSVP Office located  
in the Executive Building, 11 S. 7th Street—Suite 110, Miles City.

(Please call 406-234-0505 to set up a time.)

**Thank you for supporting Miles City RSVP!**



**BLING! will be held**  
**Saturday, October 1, 2022**

**9 a.m. to 1 p.m.**

**Presbyterian Church - Miles City**



**RSVP**  
sponsored by the City of Miles City





**EXPRESS**  
**LAUNDRY CENTER™**

# EVENT LINEN RENTALS

52"x52" Square • 52"x114" Rectangle • 85" Round • 20"x20" Black Napkins

**For Information & Reservations Call 234-2424**



**406-234-2424 • 2522 Valley Drive East • Miles City, MT**





Home Base is open to community members of all ages. Located on the back side of 601 Main St. The goal at Home Base is to provide our community a safe haven to gather, learn, heal, and become the best community possible. With an open floor plan and living room feel the center has something for everyone!

Home Base gives community members the opportunity to access resources through connections within Custer County and statewide. The center is here to collaborate with social programs and services to better serve everyone in our community. The open floor plan allows many different event and meeting opportunities. The space is available with prior planning for events and meetings from organizations that may need a meeting place to provide their service or host their event for our community.

**GRAND SLAM OPEN HOUSE  
INFORMATION COMING SOON!**

With a homey, living-room atmosphere, Home Base offers a safe place to access social, family, and recovery support. Monday through Friday there are drop-in hours with a Behavioral Health Peer Support Specialist available to help those who slide into Home Base. Support groups are available for recovery, women, men, youth (6-8th grade), young adults, parents, pre-/post-natal, and fitness/nutrition.<sup>1</sup>

Along with drop-in hours, throughout the day and most evenings programming is open to the public. Programming is varied and the goal is to always learn and grow. Included are some options like Yoga classes for all ages, weekly NARCAN Certifications, 6-8th grade summer programming throughout the week, family events and sober events for the adults. With a ping pong & air hockey table, a Ms. Pac-Man/Galaga machine, two 70 inch TVs, access to computer/internet usage, a large sectional couch and floor pillows, a large table for gathering, bar tops and stools for events- Home Base is a place where everyone is welcome and there's always a place for YOU here.

**Home Base-  
Where you're always SAFE!**

**For more information**

**406-851-5824**



# Occupational Health

## SCL HEALTH



### Safeguard Your Employees and Your Business

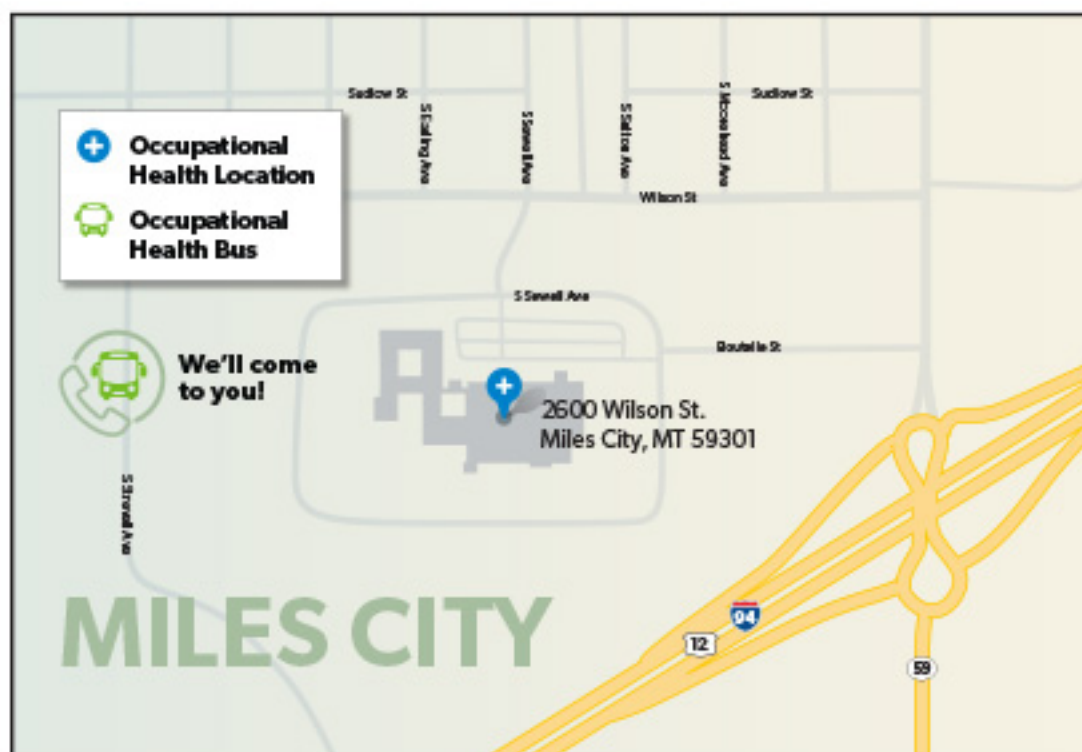
#### SCL Health Medical Group – Billings Occupational Health Extension in Miles City

2600 Wilson St.  
Miles City, MT 59301  
P: 406-233-5438

**Hours of Operation:**  
8:00 a.m. – 4:30 p.m. | Mon. – Fri.

#### SCL Health Medical Group – Occupational Health Bus

**Service provided at your site!**  
Call to schedule in your area  
P: 406-237-8855



#### Support Employee Health and Informed Hiring Decisions:

- Full Spectrum of physicals, from employee and executive to firefighter and flight
- Fit for duty/return to work exams
- Drug and alcohol testing
- Immunizations
- Audiograms
- DOT exams
- Reasonable suspicion and post accident drug screens
- Exposure care (24 hrs. on call)

#### Maintain Employee Health and Productivity:

- Dedicated workers' compensation case management
- Causality assessment and impairment ratings
- Initial injury care to return-to-work care
- Physical and occupational therapy
- In clinic X-rays
- Treat lacerations, sprains/strains, eye injuries and more



★HELLO★  
**SUMMER**

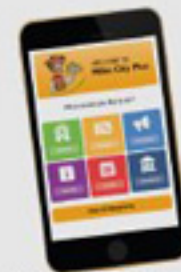


**Open till 8PM  
Monday-Friday**

Open 11am till 5:30pm on Saturdays



**406-234-1915  
819 Main St  
Miles City, Montana**



Available on the App Store and Google Play  
The **FREE** Miles City APP





# *Miles City* **TBID**

---



**These lodging facilities support many local activities and events, by contributing to the Miles City Tourism Business Improvement District (TBID). Please support them!**  
**For contact information, visit: [mileschamber.com/lodging](http://mileschamber.com/lodging)**



# HARVEST FOR SENIORS

Do you have extra  
produce?

Would you like to help  
Miles City Senior Citizens?



Miles City RSVP will be collecting garden produce and donations to be distributed to nearly 100 seniors, that have been recommended by the Custer County Council on Aging.

---

**Saturday, September 10th**

**8am - 12pm**

**Farmers Market - Riverside Park**

---

If you have questions, or would like to donate and cannot be at the event, please call the RSVP Office at 406-234-0505.

Please leave a message prior to Friday, September 9th.

A 9/11 Day of Service Project, sponsored by:

**RSVP**  
Sponsored by the City of Miles City



# CARL DIXON

## SINGS THE GUESS WHO

*Featuring*

FORMER MEMBERS  
OF THE GUESS WHO



Discover  
Miles City **MC**

Laurie MacKenzie, Bill Wallace, Mark Santer,  
Carl Dixon and guest Lou Pomanti

**Sunday - September 4, 2022**

**Eastern MT Fairgrounds in Miles City MT**

More information at [mileschamber.com](http://mileschamber.com)



# HIGH PLAINS CLASSICS CAR CLUB

## 36TH ANNUAL SHOW AND SHINE

# FREE

NO PETS PER CITY ORDINANCE



# FREE

**SATURDAY, SEPTEMBER 10, 2022**

**RIVERSIDE PARK, 400 MAIN STREET, MILES CITY, MT**

**REGISTRATION BEGINS AT 8 A.M. SHOW STARTS AT 11 A.M.**

**PRE-REGISTRATION IS FREE. REGISTRATION FORM MUST BE RECEIVED BY 9/1/22**

**REGISTRATION AFTER 9/1/22 is \$25.00**

**REGISTRATION INCLUDES A DASH PLAQUE, MEAL TICKET, FREE COFFEE, AND A CHANCE TO WIN CASH AND PRIZES THROUGHOUT THE DAY**

**AT 2:30 P.M., \$1,500.00 IN CASH WILL BE GIVEN AWAY IN THIRTY RANDOM DRAWINGS**

**OWNER OF VEHICLE MUST BE PRESENT TO WIN  
PRIZES ARE FOR PARTICIPANTS ONLY**

**COME SHOW YOUR VEHICLE IN A NON-COMPETITIVE ATMOSPHERE**

**THERE WILL BE NO JUDGING OF THE VEHICLES NOR TROPHIES AWARDED**

### THANKS TO OUR CORPORATE SPONSORS

WAGNER CHIROPRACTIC	M.C. ELECTRIC, LLC	BILL & SHARON OFTEDAL	SHORT STOP
MILES CITY MOTOR SUPPLY (NAPA)	MEXICO LINDO, INC.	CUSTOM AUTO & ACCESSORIES	
BIG SKY CAR WASH	OFTEDAL CONST. INC.	MAC'S FRONTIERLAND, INC.	DELUXE MOTORS
NOTBOHM MOTORS	JACKS BODY SHOP	EMMONS & COMPANY PC	STOCKMAN INSURANCE
STATE FARM INS. (FREDDIE WAMBOLT)	MILES CITY STAR	MILES CITY INSURANCE SERVICE, INC.	
STOCKMAN BANK	MILES CITY TOURISM BUSINESS	MILESTOWN IMPROVEMENT	
ROLLING RUBBER POINT S			

FOR MORE INFORMATION  
CONTACT CODY STEINER, 406-951-1807

Please mail registration form to:  
High Plains Classics Car Club  
c/o Tom Clarke 1705 Stower Miles City Mt 59301  
Phone # 406-853-3353  
E-Mail tclarke@midrivers.com

**List of Motels & Hotels on the back**

**Registration form on the back**



**REGISTRATION FOR HIGH PLAINS CLASSICS CAR SHOW - SEPT. 10, 2022**

**Miles City Hotel & Suites**  
406-234-1000

**Miles City Hotel**  
406-234-3141

**Super 8 Hotel**  
406-234-5261

**Econo Lodge**  
406-232-8880

**Best Western Inn**  
406-234-4560

**Travelodge**  
406-232-7040

**Sleep Inn & Suites**  
406-232-3000  
\$99 Rooms  
Car Show Special

These lodging facilities support many local activities and events, by contributing to the Miles City Tourism Business Improvement District. Please support them.

---

**PRE-REGISTRATION IS FREE - FORM MUST BE RECEIVED BY SEPT 1**  
**REGISTRATION AFTER SEPT 1 IS \$25.00**

Name of Registered Owner \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
YEAR OF VEHICLE                      MAKE OF VEHICLE                      MODEL OF VEHICLE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Enter as many vehicles as you wish, however, the REGISTERED OWNER must be present to claim all prizes. Ownership verification maybe required i.e., current license registration  
OPERATION: Event management reserves the right to restrict entrants to acceptable behavior during any and all activities of the High Plains Classics Car Show. Open headers and unnecessary tire spin, or any other reason an entrant or his vehicle, their appearance or conduct are deemed objectionable by event management, entrant and his vehicle will be subject to eviction from the premises. Any poor behavior off the ground will be reason for denying admittance of vehicle and entrant to grounds. This reservation includes persons, things, conduct, printed matter, or any act or item of poor character which the management considers to be objectionable to the event's well-being. In case of any eviction or restriction, the High Plains Classics Car Club is not liable for refunding entry fees except at its own discretion.

LIABILITY: In Consideration of the acceptance of the right to participate, entrants, and spectators, by execution of this entry form, release and discharge the High Plains Classics Car Club, the State of Montana, City of Miles City and their officers, directors, employees, agents, representatives, and servants, and anyone else connected with management or presentation of the cars in the High Plains Classics Car Club Show and from any and all known or unknown damages, injuries, losses, judgments, and bodies of and from any and all liability occasioned or resulting from the conduct of entrants or any participant assisting or cooperating with entrant and under the direction or control of entrant.

CHECKS PAYABLE TO: HIGH PLAINS CLASSICS CAR CLUB

Please mail registration form to: Phone # 406-853-3353  
High Plains Classics Car Club E-Mail tclarke@midrivers.com  
c/o Tom Clarke  
1705 Stower St  
Miles City MT 59301

**SIGNATURE OF ENTRANT**

**NO PETS PER CITY ORDINANCE**





**September 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>, 2022**

**Friday 7 p.m. - 10 p.m. Saturday 9 a.m. - 10 p.m. Sunday 10 a.m. - 5 p.m.**

**Eastern Montana Fairgrounds, Homeshow Building - Miles City, Montana**

**Tickets can be purchased in advance at the Miles City Chamber of Commerce**

**For more information call (406) 234-2480 or (406) 853-1678**



*High Plains Tradition*



*Edgar Laufermilk Band*



*Song Dog Serenade*



*The Blue Stems*



*Cottonwood*

**Plenty of Parking  
Camping Available  
OPEN STAGE**

**Friday Evening - 7 p.m.  
Workshop Saturday  
9:00 a.m.**

**Tickets available for  
Musical Instrument  
Raffle**

Miles City Bluegrass Festival is a non-profit 501c3

find us on the web at  
[miles-city-bluegrass-festival.com](http://miles-city-bluegrass-festival.com)

**ADMISSION**

**Friday Night - \$5.00  
\$25 per day/ \$40 weekend  
pass - Adults  
\$10 per day/ \$15 weekend  
pass - Students  
Children Under 12 Free**