	***	January			34
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3rd	MC Library Storytime: 10am	*Every Tuesday & Friday	
	五大大 TT 大大	4th	MC Library Kid's Movie: 2:30pm	*Every Wednesday	
	3x+ 3	6th	MC Library Storytime: 10am	*Every Tuesday & Friday	
	产乳 林	8th	Sip 'n Paint: 3pm at the Town & Country Club		
	NX. I	10th	MC Library Storytime: 10am	*Every Tuesday & Friday	
	*****		Healthy Lifestyle Program begins: 5	:30pm at Holy Rosary Healtho	are
	\$ m.\$.	11th	Alzheimer's Dementia Support Grou		
			MC Library Kid's Movie: 2:30pm	*Every Wednesday	
	* 1	13th	MC Library Storytime: 10am	*Every Tuesday & Friday	For the complete
	N . w X	13-14th	Cowboy Invitational Wrestling Tour	nament: CCDHS Gym	For the complete Community Calendar, visit:
	\ \J. \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	17th	MC Library Storytime: 10am	*Every Tuesday & Friday	d t
	e sect in the	18th	MCC Pioneers celebrating MLK: 2:3	milescitychamber.com/events	
	1, , , , , , , , , , , , , , , , , , ,		MC Library Kid's Movie: 2:30pm	*Every Wednesday	
	(†~~ 1) · · · · · · · · · · · · · · · · · ·	19th	MCAEDC Board Meeting: 7am at MCC - Room 107		
	\	20th	MC Library Storytime: 10am	*Every Tuesday & Friday	
			MONTANA HUNTERS for ACCESS' Fundraiser - 6-9pm at Otium Brewing		
	****	21st	Bobby Burns Celebration: Custer County Event Center *Call Sonja for more information: 234-5248		
		23rd	Community Blood Draw: 12-6pm at the Reilly Center at 120 N. Montana		
		24th	MC Library Storytime: 10am *Every Tuesday & Friday		
	7×++	25th	MC Library Kid's Movie: 2:30pm	*Every Wednesday	
*	ı××ı	26th	Chamber Banquet & Citizen of the Year Awards: 6pm at the Country Club / tickets at the Chamber		
	157	27th	MC Library Storytime: 10am	*Every Tuesday & Friday	
	The the the	*	WAM Opening Reception: 'Devil's in the Details' 4-7pm at WaterWorks Art Museum		
	1. 华.4.	28th	CCDHS Dance Team Kid's Camp	https://forms.gle/rnRHNia	7JupaJ3vb7
	\$\frac{1}{2} \text{\$\frac{1}{2} \text{\$\frac{1} \text{\$\frac{1} \text{\$\frac{1} \text{\$\frac{1} \text{\$\frac{1} \text{\$\frac{1}		Cuff Style Bracelet Class: WaterWorks Art Museum *Call 234-0635 for more information		
	To the	29th	Open Skate: 2-5pm at AgriSports Bldg. Skate rental available		
		31st	MC Library Storytime: 10am	*Every Tuesday & Friday	

DID YOU KNOW

Montana Department of Labor & Industry can PAY for your training

Have you ever wanted to learn

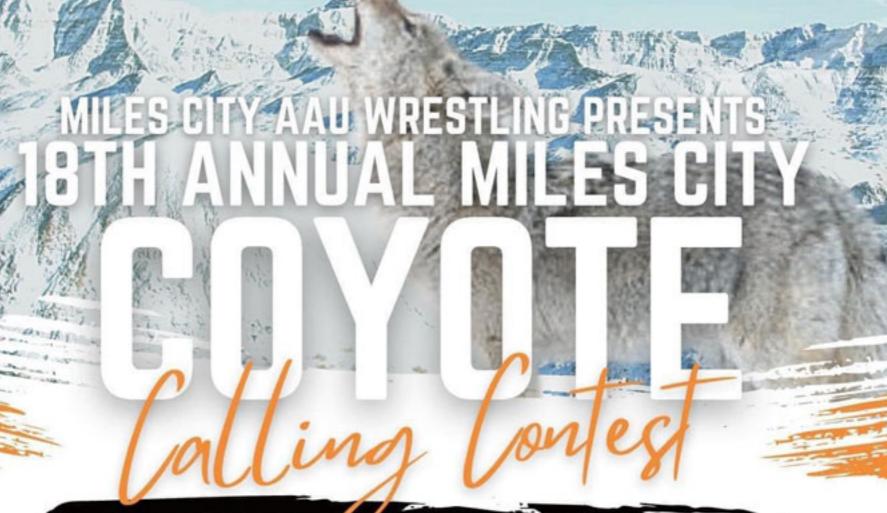
Coding
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Bookkeeping
Project Management
Leadership Skills
or SOMETHING ELSE?

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To find out if you qualify for **FREE** training contact your nearest Job Service office







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CHECK-IN AND REGISTRATION AT BUCKING HORSE SALOON
REGISTER AT BHS SALOON FRIDAY AT 4:30-6:00 PM
RAFFLES WILL FOLLOW SATURDAY CHECK-IN

PHONE CHECK IN FOR NIGHT HUNTERS | PHYSICAL CHECK-IN SATURAY NIGHT AT 6-7 PM OPEN TO AT LEAST ONE RESIDENT OF CUSTER, GARFIELD, ROSEBUD, POWDER RIVER, CARTER, FALLON, PRAIRIE, AND DAWSON COUNTIES.
ALL MEMBERS ARE REQURED TO ATTEND RULES MEETING MAIN POT FOR MOST COYOTES PAYS 4 PLACES WITH 25% TO MC AAU WRESTLING TEAM WILL ICK ONE DOG FOR HEAVIEST DOG WEIGH-IN PICTURES WITH TEAM CARDS ON EVERY COYOTE MUST BE TAKEN 2 OR 3 MEMBERS PER TEAM | HUNTING OUT OF ONE VEHICLE | NO LATE ENTRIES

NO SHOTGUNS, SNARES, TRAPS, AIRPLANES, SNOWMOBILES, OR ALCOHOL ALLOWED ANYONE UNDER 18 YEARS OLD MUST BRING A WRITTEN & SIGNED GUARIAN CONSENT

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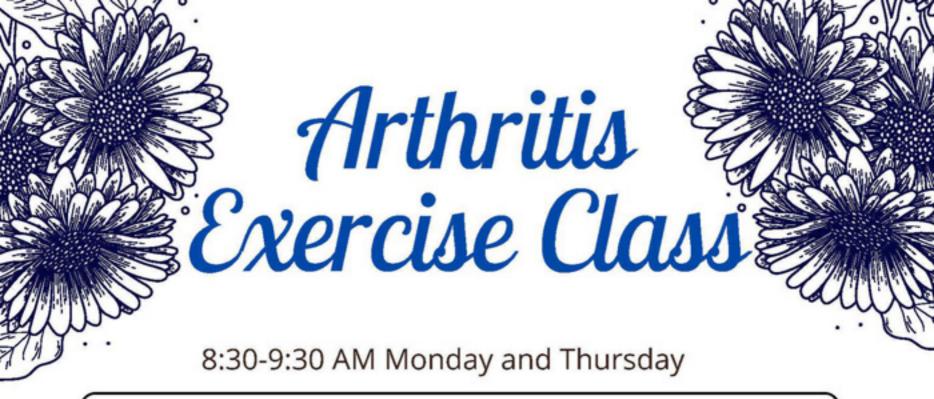




Miles City



Town & Country Club



Dates: January 9, 12, 19, 23, 26, 30

February 3, 6, 9,13, 17, 23, 23

March 2

No Class January 2, 5, or 16

No Class February 20

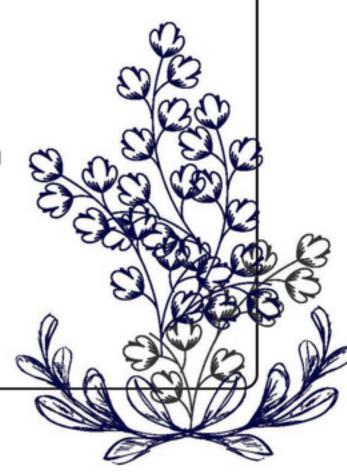
Location:

First Presbyterian Church 1401 Main Street- Use elevator entrance.

For more information or to sign up:

Contact the Custer County Extension Office at 406-874-3370.

Fee: \$10 for 2 month session



MONTANA HUNTERS FOR ACCESS FUNDRAISER

MHA IS A LOCAL SPORTSMEN'S GROUP DEVOTED TO MAINTAINING PUBLIC HUNTING ACCESS

JANUARY 20TH FROM 6:00 TO 9:00 PM AT OTIUM BREWING

-WIDE ARRAY OF RAFFLE PRIZES FROM AREA BUSINESSES

-1 DOLLAR PER PINT PURCHASED DONATED TO THE CAUSE

ALL PROCEEDS GO TOWARD PURCHASING
THANK YOU GIFTS FOR LANDOWNERS THAT ALLOW
PUBLIC ACCESS THROUGH THE MONTANA FISH,
WILDLIFE, AND PARKS BLOCK MANAGEMENT
PROGRAM

DIRECT QUESTIONS TO:

MHA PRESIDENT JOHN KUNTZ 406-951-0241



JANUARY 27 - MARCH 2, 2023

Mysteries, puzzles, and treasures are hidden in the details of practically everything. When we notice the small stuff, fascinating things can happen. When we don't, the unexpected can strike. Whether we catch the details or are surprised as things unfold, an artistic interpretation sheds beauty on even the darkest nook and cranny.

OPENING RECEPTION: JANUARY 27, 2023 4:00 PM - 7:00 PM

85 WATERPLANT ROAD | MILES CITY, MT, 59301

WWW.WTRWORKS.ORG











CCDHS Dance Team Kids Camp!!

Scan the QR Code to take you to the link for registration!

https://forms.gle/rnRHNia7JupaJ3vb7

<u>Date:</u> Saturday January 28, 2023

<u>Time:</u> 9am-12pm & 3:15 until after halftime of the game

<u>Where:</u> High School Gym Lobby Entrance (Fort Street)

<u>Cost:</u> \$40 (cash or check brought on the day of camp)

<u>Register Online by:</u> Wednesday January 11, 2023

(to guarantee your shirt!)



Any questions? Please contact Miranda Stevens at mboager@milescity.k12.mt.us



Friday Evenings from 6:30pm-8:30 pm \$50/Couple

Perfect for Date Night, this class teaches couples various massage techniques.

Classes Begin January 6th

Limited Spaces Available Call To Register (406)234-6467



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COWTOWN

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GRADES 5TH-8TH
BOYS & GIRLS DIVISIONS

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