

- 3rd Lenten Fish Fry: 5:30-7pm at Parish Center - 520 N. Montana \*every Friday through 3/31
- 4th Rocky MTN Elk Foundation Banquet: 4:30pm at CC Event Center \*Tickets at: (406) 231-4064  
Sip 'n Paint: 7-9pm at the VFW \*\$35 cost
- 5th Open Skate: 2-5pm at AgriSports Bldg at Fairgrounds \*Skate rental available
- 6th Soup & Sew: 5:30-9pm at the VFW \*Call 406-234-1373 for more info
- 8th Alzheimer's / Dementia Support Group: 1:30pm at the MC Library
- 10th Opening Reception: Miniatures exhibit - 4-7pm at WaterWorks Art Museum  
Lenten Fish Fry: 5:30-7pm at Parish Center - 520 N. Montana \*every Friday through 3/31
- 11th MC Irish Throwdown: 6pm at CC Event Center \*Live music, food, raffles, and more  
Range Riders Museum Benefit Dinner: 6pm at the museum \*Call 852-4949 for tickets \$100/each
- 12th Open Skate: 2-5pm at AgriSports Bldg at Fairgrounds \*Skate rental available **LAST ONE OF SEASON**
- 13th Senior Bash Parents Meeting: 6pm at MCC-Room 106
- 14th 2023 Economic Briefing: 12-2pm at MC Sleep Inn
- 16th RSVP Soup Supper: 5-6:30pm at Range Riders Museum Hall \*Everyone welcome
- 17th Lenten Fish Fry: 5:30-7pm at Parish Center - 520 N. Montana \*every Friday through 3/31  
St. Patrick's Day at the Bison - 6pm Corned Beef Dinner, music, and more
- 18-19th 8-Ball Tournament: Registration begins at 8am at Trails Inn \*Call Ramon for info: (406) 853-0487
- 18-19th Cowtown Classic Basketball Tournament
- 18th Wake Up & Lace Up Benefit: 5:30pm at CC Event Center / Live & Silent Auctions, Jambalaya dinner, & more
- 23rd Art Class: Whimsical Wire 6pm at Girl Ran Away \*Call to register (406) 234-1525
- 24th Lenten Fish Fry: 5:30-7pm at Parish Center - 520 N. Montana \*every Friday through 3/31
- 25th Art Class: Stained Glass at WAM \*Call 234-0635 to register and more info.  
Benefit Dinner for Rebecca Neese: 5-8pm at CC Event Center
- 27th Community Blood Drive: 12-6:30pm at Reilly Center - 120 N. Montana
- 30th Barn Players: School House Rock, Jr. - Montana Theatre \*Tickets at the Chamber office
- Apr 1-2 Barn Players: School House Rock, Jr. - Montana Theatre \*Tickets at the Chamber office
- 1-Apr Ryan Watts Memorial Scratch Doubles Bowling Tournament: 1pm at Recreation Lanes  
Walleyes Unlimited State Banquet: 4:30pm at CC Event Center \*Tickets at the Chamber office  
Hobo Stew: 4:30-6:30pm at Methodist Church

# MARCH



For the full Community Calendar, visit: [milescitychamber.com/events](https://milescitychamber.com/events)



VETERANS OF FOREIGN WARS

**NO ONE DOES MORE FOR VETERANS.**

***Please join us for any or all of our March Meals!***

- **March 3—Burger Night: 5-7pm**
- **March 5—Breakfast: 8am-1pm**
- **March 10—Burgers: 5-7pm**
- **March 17—Corned Beef & Cabbage or Burgers: 5-7pm**
- **March 19—Breakfast—NEW MENU: 8am-1pm**
- **March 24—Burgers: 5-7pm**
- **March 31—Burgers: 5-7pm**

***Ask us about renting our venue for your event!***

***We have many options to make your event successful!***

***Everyone is welcome at the VFW!***

119 N. 6th - Miles City

(406) 234-1154



# **SACRED HEART - KNIGHTS OF COLUMBUS**



**All-You-Can-Eat Fish Fry**

**Each Friday through March 31, 2023**

**5:30pm - 7:00pm**

**Sacred Heart Parish Center - 520 N. Montana, Miles City**

*Each week, during the Fish Fry, the Knights of Columbus will also be collecting canned goods for 'Food for Families', that will be donated to the local Food Bank.*

**\$14-Adults · \$30-Family · Kids (7 to 12) -\$5**

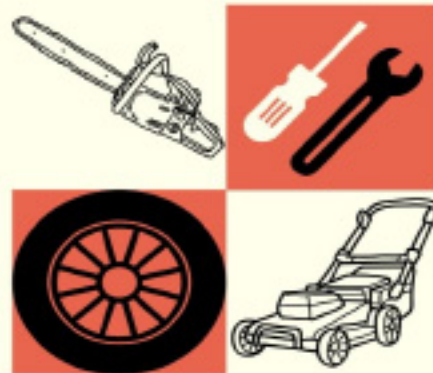
**EVERYONE WELCOME!**

# Welcome new members!



Owned & Operated by Billy Hubbel, HBL Entertainment is Mobile DJ service in SE Montana, providing music, karaoke, and lights for weddings, reunions, birthdays, etc. Call (406) 853-4014 to schedule your event.

Tax return prep  
Bookkeeping & Payroll  
Bill Pay & Business Set Up  
Financial & Legacy Planning  
Call (406) 234-3368

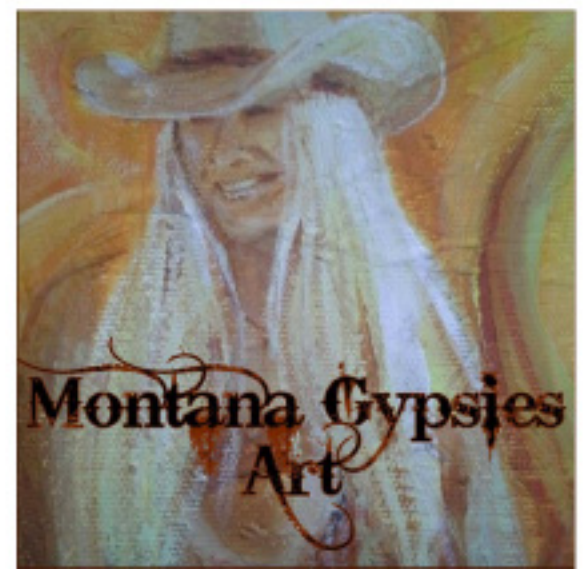


**PLUHAR  
REPAIR**

Small Engine Repair  
and Maintenance

Owned and Operated by Leo Pluhar, Pluhar Repair can take care of all of your small engine repair and maintenance. Call (406) 852-0542 or visit him at 929 Tatro, in Miles City.

*Montana Gypsies Art is located within Vintage & Rustics, and showcases the one-of-a-kind western art of Elaine Shipley. She creates beautiful and very unique pieces from new and recycled materials. You really must see to appreciate!*





# Welcome new members!



## There's a new Internet Service in Miles City!

Two towers are installed, with more to come, with full coverage of town coming soon. Enjoy 33Mb of speed for only \$55/month. Call Duane Chapman at (406) 233-9715 to set up your appointment.

**Zig's** provides automotive repair and maintenance, at their 516 Bridge Street location. Operated by local Rob Schneidt, and his team of highly skilled and experienced mechanics.

Call (406) 234-9447 to schedule your appointment.



*Lane Legacy Beef provides grass fed beef, born and raised on the Crescent Cross Ranch in Ismay MT. It's available in many stores in SE Montana, and follow their Facebook page to see where they will be set up next. You can call Bill & Katie Lane at (406) 853-2337.*

No Needles—No Scalpel—No Laser



**Steven V. Gard**

PA-C, Vasectomist

2000 Clark St.

Miles City, MT 59301

Phone: (406) 234-7060

Fax: (406) 234-8979

[rockymountainvasectomy@gmail.com](mailto:rockymountainvasectomy@gmail.com)

[rockymountainvasectomy.com](http://rockymountainvasectomy.com)

# Welcome new members!



**Matt & Amanda Schwartzer are  
providing Commercial Refrigeration  
Services in southeastern Montana.**

*Currently located within Holy  
Rosary Healthcare, the Hearing  
& Speech Connection will soon  
be moving into their new  
location on S. Haynes Ave.  
Stay tuned for news of the  
relocation! You can call them  
at (406) 233- 4327.*



**Call Doug Leidholt for  
your Septic needs!  
(406) 951-3755**





# ✧ Laser Launch ✧

## Give aways:

- Epionce skincare basket
- Skin Better Sciences skincare basket
- 30 units Botox

Free

## Give aways:

- Hormone Pellet Insertion
- RHA Lip Filler Treatment
- Laser treatment or Skinwave Aqua Facial

Free

20 % off any laser or Skinwave service purchased that night.

20%

# March 31st @ 3p-6p



# **ELK COUNTRY FUNDRAISER**

**Support Elk Country and our Hunting Heritage!**

**25th Annual Southeast MT Chapter RMEF Banquet**

**Saturday March 4, 2023 - Doors open at 4:30pm**

**Custer County Event Center - Miles City, MT**

**For questions or tickets, please contact - Josh at (406) 231-4064**

**or email: [RMEFTickets@gmail.com](mailto:RMEFTickets@gmail.com)**

*Don't miss an evening of fun, great food and camaraderie all for the benefit of Elk Country!*





## FAMILY CAREGIVING WORKSHOP

**Get free caregiving tips & resources.**

*Workshop is free, but registration is required.*

**Are you caring for a loved one at home or from a distance?**

Although challenging, you're not alone in your caregiving journey. Developing a team approach and identifying resources and tools may help make caring for your loved one more manageable.

Attendees will receive free AARP tools & resources like the *AARP Montana Family Caregiver Resource Guide* and AARP's *Prepare to Care* publication.

Workshop will be virtual at your local Library on

Thursday, March 9, from 2-3:30 pm

Fallon County Public Library, 6 W. Fallon Ave, Baker, MT 59313

Garfield County Free Library, 208 Main St, Jordan, MT 59337

Glendive Public Library 200 S. Kendrick Ave, Glendive, MT 59330

✓ Library of Miles City, 1S 10<sup>th</sup> St, Miles City, MT 59301

Sidney-Richland County Library, 121 3<sup>rd</sup> Ave NW, Sidney, MT 59370

Richey Public Library, 223 S. Main St, Richey, MT 59259

Wibaux Public Library, 115 South Wibaux St, Wibaux, MT 59353

**Register at: 1-877-926-8300, ask for the March 9 Caregiving Workshop**

For additional information, call LaDawn Whiteside at 406-437-2090



**\$8**

**Door Charge**



**MC IRISH**  
**10TH Anniversary**  
**THROWDOWN**  
**March 11th**

**Gun Drawings**  
**Silent Auction**  
**Bucket Raffles**

**Live Music**

**From Several Musical Acts**

**7:00pm**

**Doors open at 6:00pm**

**At The**

**Eastern Montana Fairgrounds**

**Custer County Event Center**



**SCAN ME**

**FOR MORE  
INFORMATION ON  
HOW TO DONATE**



**All proceeds going to Montana Warriors On The Water.**



WATERWORKS



ART MUSEUM

HUNTER AND HIS REFLECTION AKIKO WATANBE



ACTUAL SIZE

**MARCH 10 - APRIL 13**  
**SMALL WORKS AND**

# MINI ATURES

**OPENING RECEPTION**  
**Friday, March 10 | 4-7 PM**

**85 Water Plant Road**  
**Miles City, MT 59301**

85 WATERPLANT ROAD | MILES CITY, MT, 59301

[WWW.WTRWORKS.ORG](http://WWW.WTRWORKS.ORG)

**MONTANA  
CULTURAL  
TRUST**



Partial funding for this project was provided by Montana's Cultural Trust.



**MONTANA  
ARTS COUNCIL**



**ART WORKS.**  
arts.gov

**Stockman Bank**

Montana's Brand of Banking

**Reynolds**  
MARKET

14<sup>th</sup> Annual Miles City RSVP

# Soup Supper



AmeriCorps  
Seniors

**RSVP**

Sponsored by the City of Miles City

**Thursday, March 16, 2023**

**5:00 p.m.—6:30 p.m.**

**Range Riders Hall**

**Adults \$10**

**Kids 10 and under \$5**

**ALL YOU CAN EAT!**

Come and enjoy homemade soups, breads, and goodies prepared by local volunteers. All proceeds benefit your local Miles City RSVP program.

RSVP is sponsored by the City of Miles City with funding from the Corporation for National and Community Service/AmeriCorps



AmeriCorps  
Seniors

**RSVP**

Sponsored by the City of Miles City





# St Patrick's Day

**Friday March 17th**

**Annual  
Corned Beef &  
Cabbage Dinner 6pm**

**Live Music to follow by:  
Time In The Saddle**



**Please arrive early due to the popularity of this  
event, and dont forget your dancing shoes!!**

ST. PATRICK'S DAY

PARTY



March  
17th!



11 TH ANNUAL FUNDRAISING AUCTION



# UNMASK OUR POTENTIAL

FOOD • LIVE & SILENT AUCTION • FUN & GAMES

5:30-Doors Open • 6:00-Dinner • 6:30-Live Auction

Jambalaya Dinner  
(\$10 Donation)

**SATURDAY, MARCH 18**

Custer County  
Event Center

## HAIR CUTTERS



CODY KELLY

ABI SNIDER

SCOTT BRADEN

CONTACT ROXANNE: 406-951-4735

[WWW.WAKEUPLACEUP.ORG](http://WWW.WAKEUPLACEUP.ORG)



# 8 BALL

## Tournament

**March 18th-19th**

Races

B-4

A-5

AA-6

AAA-7

\$40 Entry Fee

\$500 added cash.

Top woman cash prize.

Start Saturday 930am.

Doors open 8am.

Early Entry available



  
TRAILS INN

Miles City, MT

Registration  
Contact.

Ramon Dyba  
406-853-0487



# **COWTOWN CLASSIC**

**MILES CITY, MT**

**MARCH 18-19, 2023**

**BOYS & GIRLS DIVISIONS**

**GRADES 5TH-8TH**

**COST: \$250 PER TEAM**



**FOR MORE INFO CALL 406.874.6213 OR EMAIL [TAITC@MILESCC.EDU](mailto:TAITC@MILESCC.EDU)**



# **CCDHS Senior Bash Donation Request**

For nearly 35 years, graduating seniors and their student guests have been provided with a safe, non-alcoholic event. It is a night full of fun, games and prizes. Every senior in attendance gets at least one prize and a chance at cash.

If you are interested in donating to the Class of 2023 Senior Bash by providing food, beverages, prizes, or helping with other expenses please contact a committee member or mail in your donation.

**Thank you!**

**CCDHS Senior Bash  
PO Box 1582  
Miles City, MT 59301**

## **Committee Members:**

Sarita Fenner 406-951-2231    Jaimie Goff 406-951-4482

Brandi Gray 406-853-2898    Lisa Wagner 406-951-0196

Brenda Witkowski 406-853-2051



*Class of*

*2023*

**2023**

**W**



**Miles City Chapter**

To host

# **State Banquet**

Celebrating the

## **40<sup>th</sup> Anniversary**

of **Montana Walleyes Unlimited**

Eastern Montana Fairgrounds-Custer County Event Center

**Doors open @ 4:30 pm—Dinner @ 6:00 pm**

# **April 1<sup>st</sup>, 2023**

**\$30- Adults**  
**\$15- Age 10 to 17**  
**Free- Under 10**

**Fish &  
Roast Beef  
Dinner**



**Raffles**  
**Live Auction**  
**Bucket Drawings**  
**Heads or Tails**  
**Bingo**  
**Kids Games**  
**Fish Races**  
**Door Prizes: Adults & Kids**

**State Awards**

**For Tickets Call:**

(Only 600 will be sold)

**Ramon: 406-853-0487**


**Tyler: 406-853-1716**

**Duncan: 406-951-2633**

**Or**

**Miles City Chamber of Commerce**

**"GIVING BACK TO OUR  
COMMUNITY"**

 **Miles City Chapter of Walleyes Unlimited**  
[miles-city-walleyes.net](http://miles-city-walleyes.net)



# Veterans Coffee Social

## **Last Friday of the Month, 0800-0900**

Are you a Veteran looking to connect with others in the community? Do you know a Veteran who would enjoy socializing over free coffee? Holy Rosary Hospital invites you to this monthly community event!

Last Friday of the Month 0800-0900  
Holy Rosary Hospital Cafeteria  
2600 Wilson Street  
Miles City, MT 59301

For more information,  
contact Chuck Dailey  
(406) 233-2737 or  
[charles.dailey@imail2.org](mailto:charles.dailey@imail2.org)







Montana Department of  
**LABOR & INDUSTRY**

# MILES CITY JOB FAIR

**THURSDAY, APRIL 20, 2023 • 10 A.M. - 4 P.M.**  
(Employer table set-up begins at 8:30 a.m.)

## **Custer County Event Center**

Eastern Montana Fairgrounds, 42 Garryowen Rd., Miles City

### **Student Job/Career Fair: 10A.M.-12P.M.**

Businesses will have the opportunity to visit with high school students regarding career opportunities in the field, as well as potential trainings/internships.

### **Job Seeker Job Fair: 12P.M.-4P.M.**

Businesses will have the opportunity to interview local job seekers and build an applicant pool. Job seekers will have the opportunity to contact employers in their area and access community employment resources.

**Event pricing: \$60** (on or before April 1st) **\$80** (after April 1st)

### **How to register**

Register and pay online by visiting: [MilesCityJobFair2023](https://MilesCityJobFair2023.com)

**or**

Mail your registration form and check or cash payment to:  
Anne Anderson, Miles Community College  
2715 Dickinson Street, Miles City, MT 59301

Note: A processing fee will be applied to all credit card payments

For additional information, contact Job Service Miles City at (406) 232-8340 • [milescityjs@mt.gov](mailto:milescityjs@mt.gov)  
or Anne Anderson at (406) 874-6151 • [andersona@milesccl.edu](mailto:andersona@milesccl.edu)

**The Miles City Job Fair is sponsored by**



[milescitychamber.com](https://milescitychamber.com)



# MILES CITY JOB FAIR 2023

Custer County Event Center • Thursday, April 20th • 10 a.m. to 4 p.m.

Company Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Do you currently have open positions in your company? ☐ Yes ☐ No

If yes, what positions are open? Please be specific so we can market this information to job seekers:

## WE PROVIDE:

- Conference table in an 8-foot space
- Two chairs
- Wi-Fi Connection
- Electricity (Upon Request)
- Refreshment Booth

## Special Service Available:

Do you require electricity ☐ Yes ☐ No

Please identify your booths display size and any other special needs to help us in assigning booths, such as height requirements, etc.:

## YOU NEED:

- Table covering
- Recruitment materials and applications
- Promotional Items
- Educational literature
- Electrical cords if needed for displays

## BOOTHS/EXHIBITS

**Booth Installation:** Begins at 8:30 a.m. on April 20, 2023. Set up MUST BE completed before 10 a.m.

Businesses must have their displays **in place until the final closing time of the fair** to allow all job seekers the opportunity to visit the complete fair. It is the purpose of the fair and understood by the exhibitor, that only services and products that are pertinent to employment, training and assistive services shall be displayed, demonstrated or explained. All exhibits must remain in the confines of their own space.

Booths must be staffed during all hours of the event. Selling products is prohibited.

## PAYMENT:

### Registration fee:

- \$60 (on or before April 1st)
- \$80 (after April 1st.)

**Cancellations:** Exhibitors who need to cancel must do so by April 1st to receive a full refund. Cancellations received after that date will forfeit their refund.

**RSVP:** For planning purposes, please RSVP by April 7th  
(Note: Late registration is available at the \$80 cost and will be subject to event spacing.)

### To pay online:

Pay online by visiting: [MilesCityJobFair2023](https://miles-city-job-fair-2023.azurewebsites.net/).

(Note: A processing fee will be applied to all credit card payments)

### To pay by mail:

Enclose this registration form and cash or check  
(payable to Miles City Community College) and send to:

Anne Anderson, Miles Community College  
2715 Dickinson St., Miles City, MT 59301



# 3rd Annual MILES CITY

## Gem and Mineral Show

**ADMISSION \$3**  
**KIDS 12 & UNDER FREE**



*April 29th & 30th*

Custer County Fairgrounds,  
42 Garyowen Road  
Miles City Montana  
April 29th 10 a.m. to 5 p.m.  
April 30th 10 a.m. to 4 p.m.



### *Vendors*

Jewelry  
Gemstones  
Fossils  
Crystals & Amethyst  
Rough Rock & Slabs  
Agates & Geodes  
And Much More!



### *Kids Corner*

Kid's Corner  
\*Wheel of Fortune  
\*Gem Dig  
\*Grab Bag  
\*Garnet Picking  
\*Treasure Hunt



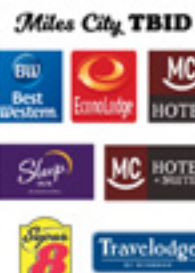
### *For Fun*

Display Cases  
Demonstrations  
Raffles  
and More!



**CONTACT US**

Eddie White  
406-413-1136  
mc.gem.mineral@gmail.com







# MEDSTART CAMP

**Sophomores & Juniors  
Apply Today!**

[https://www.cognitofrms.com/MontanaAHEC/\\_2023MedStartApplicationUpdated](https://www.cognitofrms.com/MontanaAHEC/_2023MedStartApplicationUpdated)

**Application Deadline  
March 17**

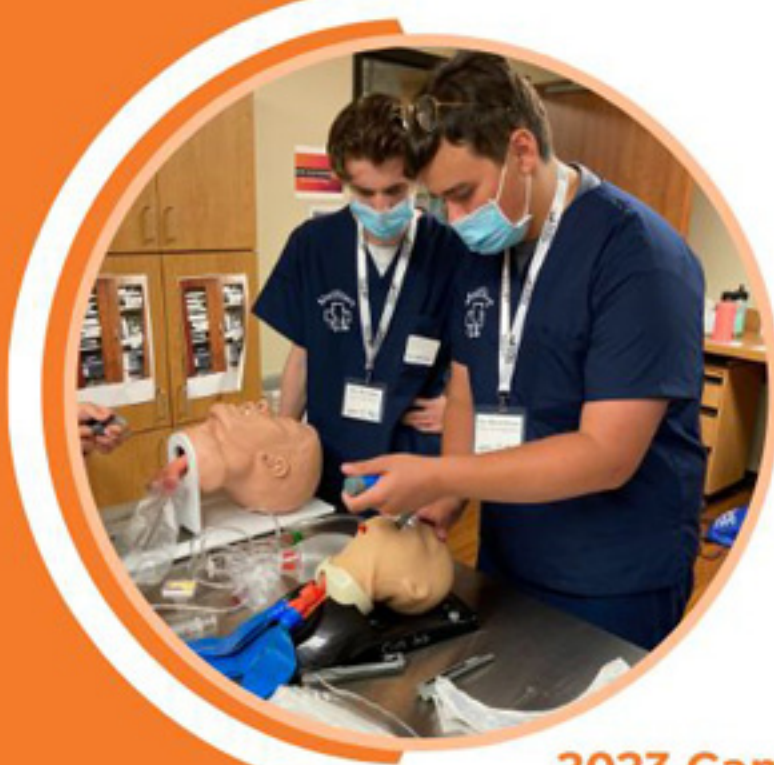
## **2023 Camp Dates**

- Missoula - June 11-15
- Great Falls - June 19-23
- Billings - June 25-29
- Miles City - July 16-20
- Butte - July 23-27

**FOR MORE  
INFORMATION**

CHRISTINE WILLIAMS

CWILLIAMS@MONTANAHEALTHNETWORK.COM





Spring  
March 20,  
2023

PRIME  
RENTAL



## Spring into Lawn & Garden Care

Prime Rental has many lawn and garden tools and equipment available for you now.

A few options are listed below.

### Rental Equipment

- ✓ Power Rake
- ✓ Aerator
- ✓ Rear Tine Tiller
- ✓ Lawn Edger

### Available

✓ Monday - Saturday

### Pick-up Point

85 Main Street, Forsyth  
424 N Haynes Ave, Miles City

Contact Us

Miles City +406-232-5529

Forsyth +406-346-5529



# Welcome To The Team Gina!

Gina will be assisting me in the office a few days a week. Please give us a call to book your appointment Monday thru Thursday, 8:15am to 6pm.



Montana Legacy PT  
1009 Main Street, Miles City, MT  
**Call 406-852-7335**



# Safety Tips for storing marijuana

Let's lock it up for safety



## Be Safe

Since the legalization of adult use marijuana in Montana, accidental overdoses are on the rise. It may be difficult for family or children to discern whether something contains marijuana or not. Marijuana safety is for everyone whether you use it yourself or know someone who does. Let's keep one another safe!



## KEEP OUT OF REACH

Keep your marijuana products out of reach of children and pets. If they can't reach it, they can't accidentally ingest or consume it.

## BE A GOOD ROLE MODEL

**Public use of marijuana is prohibited under Montana law** You can designate a safe area in your home or on your property **away** from children. We are our children's first and most influential role models, let's show them that we care by consuming products out of sight.



## LABELING

Correct labeling can help divert an accident from happening **ALWAYS** label your products, both bought or made, with a clear message that your product contains marijuana. This is especially important for edibles that may look like a regular cookie or gummy item that kids may confuse with their own. Every item purchased by a licensed facility has a warning label on their packaging so keeping products in their original packaging can help.



## LOCK IT UP

The best way to ensure that your product does not get into the wrong hands of children or pets, is to store it within a locking device such as a locking medical box, gun safe, or lockable bag. There are many safe storage options on the market but the safest ones have a locking mechanism either with a physical key or pin pad.





Send a Smile  
to a loved one to help with those

Winter Blues



Order One  
Today  
406.853.0374



Always Thoughtful  
Creations



## Edgar Loudormille Band



~2023 SPBGMA BASS FIDDLE PERFORMER OF THE YEAR~  
 ~2023 SPBGMA SONGWRITER OF THE YEAR NOMINEE~  
 ~2023 EVANDICKERSON MALE VOCALIST OF THE YEAR~



~MULTIPLE IBMA AWARD WINNER~  
 ~TWO-TIME GRAMMY NOMINEE~

## Rick Faris



~2022 IBMA NEW ARTIST OF THE YEAR~  
 ~FORMER MEMBER OF THE SPECIAL CONSENSUS~

# 25th Annual

## HIGH PLAINS TRADITION



Eastern Montana Fair Grounds Home show Building  
 Miles City, Montana  
 Advance Tickets at the Miles City Chamber of Commerce



## THE WOODPICKS



September 15th-17th 2023

Friday 6 p.m.-10 p.m.  
 Saturday 9 a.m.-10 p.m.  
 Sunday 10 a.m.-5 p.m.

## Lochwood Bluegrass Band



## ADMISSION

Friday night - \$10 / Saturday - \$30  
 Sunday - \$25 / Weekend pass - \$50  
 Students - Fri \$5 / Sat & Sun \$15 / Pass \$25  
 Youth 12 & under free