

# May

1st	Law Enforcement Torch Run for Special Olympics: 4pm -from Town Pump to Fairgrounds Soup & Sew: 5:30pm at the VFW *Call (406) 234-1373 for more information
2nd	CCDHS Activities Banquet: 6pm at CC Event Center Kid's Storytime: 10am at MC Library
3rd	Kid's Movie: 2:30pm at MC Library Town Hall Meeting: 6:30pm in room 106 at MCC - Stop MDU's rate hike!
4th	MCC Nursing Program Pinning Ceremony: 4pm in the MCC Centra CCDHS Freshman Orientation: 6pm at CCDHS
5th	SEMLA Spring Membership meeting: 4pm at Range Riders Museum Art Class: Painted Bouquet intro to Alcohol Inks Class 2.0 -6pm at Girl Ran Away Kid's Storytime: 10am at MC Library
6th	May Block Party: 4-8pm at Otium Brewing *Live Music, Tacos, Beer MCC Graduation: 10am in the MCC Centra Derby Day Horse Racing: 1pm at the Eastern MT Fairgrounds Lincoln-Reagan Dinner & Fundraiser: 5pm at CC Event Center
7th	Horse Racing: 1pm at the Eastern MT Fairgrounds Art Class: Queen for a Day Crown: 3pm at Girl Ran Away *Call the store for more info Kid's Storytime: 10am at MC Library
10th	Alzheimer's / Dementia Support Group: 1:30pm at the MC Library Kid's Movie: 2:30pm at MC Library
11th	Streaming 101: 1:30pm at CC Event Center
12th	Kid's Storytime: 10am at MC Library
13th	Community Clean-Up: Free Dump Day *8:30-5pm *Exceptions apply - see the flyer
14th	Mother's Day Horse Racing: 1pm at the Eastern MT Fairgrounds Kid's Storytime: 10am at MC Library
16th	CCDHS Spring Concert: 7pm at CCDHS Gym Kid's Storytime: 10am at MC Library
17th	Kid's Movie: 2:30pm at MC Library Kid's Storytime: 10am at MC Library
18-20th	BUCKING HORSE SALE *See the flyer for complete details
18 & 19th	'Feek's Vision', showing at the MT Theatre: Thurs: 7pm Fri: 11am
19th	Kid's Storytime: 10am at MC Library
20th	Farmer's Market: 7:30am-12pm in Riverside Park (East side)
22nd	Community Blood Drive: 12pm-6:30pm at Reilly Center - 120 N. Montana Kid's Storytime: 10am at MC Library
24th	Kid's Movie: 2:30pm at MC Library
26th	Veteran's Coffee Social: 8-9am at HRH Cafeteria Kid's Storytime: 10am at MC Library
27th	Farmer's Market: 7:30am-12pm in Riverside Park (East side)
28th	CCDHS Graduation: 2pm in the Gym
31st	Kid's Movie: 2:30pm at MC Library



See the full Community Calendar at:  
[milescitychamber.com/events](http://milescitychamber.com/events)



# Custer County

## Mental Health



**Eastern Montana Community  
Mental Health Center  
supports Miles City and the  
surrounding communities**

**988** SUICIDE & CRISIS  
**LIFELINE**

- School Based Mental Health Treatment (CSCT)**
- Drug and Alcohol Prevention Services**
- Montana Assertive Community Treatment**
- and Mental Health & Chemical Dependency Services!**

**Call (406) 234-1687 to  
start your wellness journey  
TODAY!**







VETERANS OF FOREIGN WARS

**NO ONE DOES MORE FOR VETERANS.**

***Please join us for any or all of our May Meals!***

- May 5—Cinco de Mayo Potluck at 5:30pm Games-Food-Music  
—\$7 charge or Free if you bring a potluck dish to share
- May 7—Breakfast: 8am-1pm
- May 12—Fish Fry: 5-7pm
- May 19—Tamara's Bar Menu: 4-8:30pm
- May 20—Breakfast at 7:00am  
—Burgers after the BHS Parade
- May 21—Breakfast: 8am-1pm
- May 26—Tamara's Bar Menu: 4-8:30pm

***Ask us about renting our venue for your event—***

***We have many options to make your event successful!***

***Everyone is welcome at the VFW!***

**119 N. 6th - Miles City**

**(406) 234-1154**





Law Enforcement

# Torch Run

for Special Olympics Montana

The Law Enforcement Torch Run® (LETR) is the largest public awareness vehicle and grass-roots fundraiser for Special Olympics.



Support  
today!



<https://go.somt.org/2023TorchRun>

Premier Law  
Enforcement Sponsor



Premier  
Mission Sponsor



**LOCATION:** Town Pump to Eastern MT Fairgrounds

**Date:** Monday, May 1st @ 4pm

**Contact:** Ofc. Jared DeVault [jdevault@milescity-mt.org](mailto:jdevault@milescity-mt.org)





Tuesday, May 02, 2023

# ACTIVITIES BANQUET

*CCDHS*

DOORS OPEN  
AT THE CUSTER  
COUNTY EVENT  
CENTER AT 6PM!  
EVENT BEGINS  
AT 6:30 PM!

Join us for a fun-filled awards evening, complete with Red Neck Grill catering. No need for advanced tickets a suggested free-will offering for each meal will be taken at the door. (Cash, checks, and credit cards will be accepted.)

Do you want to help? Click the volunteer link for opportunities.

# Miles City Ranch Rodeo & Bronc Ride Call-Ins

May 3, 6-8 p.m.

Roxanne 951-4735 or Elle 620-7360

Walk-ins also taken at Bison Bar

\$1500 added to Open, \$1000 added to Bronc Ride



14 Open Teams - \$500 fee

Womens Teams - \$400 fee

Youth Teams - \$200 fee

Ranch Bronc Riders - \$150 fee

First come, first served. Open rodeo wait list started if/when full.

*Rodeo is June 17 ~ 100% payout*

Qualifier for Eastern Montana Ranch Rodeo Finals in  
September





# May Food Drive

We are partnering with the Custer County Food Bank the week of May 8 - 12. You can bring your donations to the following branch:

**Miles City**  
2909 Dickinson Street  
Miles City, MT 59301

**DROP-OFF HOURS:** Mon - Thurs 9:00 am to 4:00 pm; Friday 9:00 am to 5:00 pm

## Suggested Items:

Peanut Butter  
Cereal  
Canned Tuna  
Canned Chicken  
Canned Vegetables  
Rice  
Soup  
Spaghetti Sauce  
Pasta

Any and all donations are welcome!

[firstinterstate.com](http://firstinterstate.com)

Member FDIC. Equal Housing Lender. 

 **First  
Interstate Bank**  
*Built for you.*





*Let's Celebrate*

# *Cinco de Mayo*

**May 5th, 5:30pm at VFW**

**GAMES | FOOD | MUSIC**

**FREE for each person who brings a  
potluck dish**

**\$7 each if you do not bring potluck dish**

*We Support Our Veterans!*





## REACH INTO YOUR CLOSETS, NOT YOUR POCKETS!

Custer County Fund for Animals has an athletic shoe drive fundraiser to raise money for our spay/neuter assistance voucher program. CCFA will earn funds based on the **total quantity** of gently worn, used, and new sneakers collected. GotSneakers, a social enterprise, will issue funds in compensation for the collected sneakers. Anyone can help!

The sneaker recycling program helps keep sneakers out of landfills, which has harmful effects on our environment, and helps organizations like ours raise much needed funds. The program is truly a win – win!

## Your Donations to & Support of Custer County Fund for Animals Helps Prevent this:

**Donation Boxes at:**

- Red Rock Sporting Goods
- UCC Church –1006 S. Strevell
- High School



**CCFA vouchers issued to spay and neuter cats and dogs:**

**2018 - 300    2019 - 350    2020 - 420    2021 - 352    2022 - 418**

*Voucher expense of \$20,000+ annually*

Find us on Facebook!



Custer County Council on Aging is teaming up with Midrivers to hold a presentation at Custer County Event Center May 11th @ 1:30pm to help you learn about other Services and options available to you and how to implement these options after Midrivers discontinues cable TV services in December 2023.

Please Join us and bring a neighbor  
Cookies and beverages will be served



# STREAMING 101:

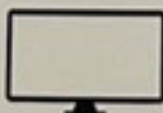
## A CRASH COURSE ON ENTERING THE WORLD OF STREAMING



### STREAMING BENEFITS



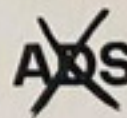
Watch all  
your favorites  
on-demand



Flexible  
Options



Watch on any  
device: TV,  
Phone, Tablet etc.



No Ads! Many  
services include  
ad free options



# COMMUNITY CLEAN UP

**\*\*MILES CITY LANDFILL'S COMMUNITY CLEAN-UP\*\***

**MAY 13th...8:30AM-5PM**

- Fees will still apply to the following:  
TIRES, AC UNITS and DORM SIZE FRIGS.
- Fees will still apply to CONTRACTORS.
- Any (IN-DISTRICT) resident with a tag will have a...  
**1 TON LIMIT!**

NO TAGS will be issued on this day! Thank you!

(SHAREABLE)



**SATURDAY ONLY!!!!**





Last updated: 4/24/2023

## MILES CITY ACTIVITIES

### MAY 18-21, 2023

#### Wednesday—May 17th

- Calcutta for Wild Horse Racing Teams & Match Bronc Ride 7:00pm at the Bison Bar

#### Thursday—May 18th

Kick-Off Concert with MITCHELL TENPENNY

\$40-Reserved seats in grandstands / \$30 Gen. Admission standing & bleachers

\*Limited number of reserved & Party Pit tickets available!

- 6:00 PM – Gates Open
- 6:00 PM – Stolen Roan
- 7:00 PM – Copper Mountain Band
- 8:30 PM – Mitchell Tenpenny

#### Friday—May 19th

- 4-8:00pm—Kid's Zone Family Fun - 8th St, between the Cellar & Silver Star
- 4:30 PM – Wild Horse Race (Section 1 of 2), Rodeo Grand Entry, Horse Race (Race 1 of 4)
- 6:25 PM – PRCA Bronc Ride Permit Challenge (Section 1 of 2)
- 8:35 PM – Mutton Bustin'
- 8:00pm - Live Music, with 'Rustic Band' at the Olive Lounge—501 Main St.
- Street Dance - Downtown—\$2/person gate fee
- 9:00pm—Live Music with 'Time in the Saddle' in front of the Bison Bar

#### Saturday—May 20th

- 6-9:00am—Cowboy Breakfast at the Range Riders Museum 435 W. I-94 Business Loop
- 7:30am—12pm: Farmers Market in Riverside Park, with many vendors
- 9:00am—BHS Parade Main Street
- 9:00am—Bloody Mary Bar—Olive Lounge at 501 Main St
- 10:30am—Quick Draw Art Auction—in Riverside Park at 400 Main St.
- 10:30am—Riverside Park Activities -Farmer's Market, Vendors, playground, and more
- 12:00pm—Post-time of the first Horse Race
- 12:45pm—Grand Entry, Bucking Horse Sale, Wild Horse Races, Horse Racing, Preakness Race, BHS Futurity
- 4-8:00pm—Kid's Zone Family Fun - 8th St, between the Cellar & Silver Star
- 8:00pm—Live Music, with 'Rustic Band' at the Olive Lounge—501 Main St.
- 9:00pm—Street Dance—Downtown \$2/person gate fee
- 9:30pm—Live Music with 'Time in the Saddle' in front of the Bison Bar

#### Sunday—May 21st

- 10:00am—Cowboy Church at AgriSports Building—Eastern MT Fairgrounds
- 12:00pm—Horse Racing begins Arena / Eastern MT Fairgrounds
- 12:45pm—Rodeo Grand Entry & Ranch Bronc Ride
- 1:30pm—Match Bronc Ride & Wild Horse Race Calcutta
- 3:00pm—Match Bronc Ride, Wild Horse Races, Horse Races

*\*Watch for the most recent version of this list.*

*More will be added as we get closer to the event!*

## **buckinghorsesale.com**

All Rodeo Events & Trade Show are held  
at the Eastern MT Fairgrounds





# **2023 World Famous Miles City Bucking Horse Sale Parade**

**Theme: Wild West**

**Outlaws & Cowboys**

**Saturday, May 20, 2023**

**Downtown Main Street**

**9:30am**

Go to [milescitychamber.com](http://milescitychamber.com)  
for registration details.

Register before  
May 13, 2023

Panel of Judges  
vote for best  
entry to win  
**CASH PRIZE**







# **More 2023 - BHS Fun** **Saturday, May 20th** **- Miles City -**

- **BHS Parade - 9:30am on Main Street**  
*-Register at the MC Chamber of Commerce \$20 fee/per unit*
- **Farmers Market - Before & After the Parade**  
*-Located on the 5th St. side of the park—Opens at 7:30am with many vendors*  
*-Vendors contact Bernadette Miller to register: (406) 234-1639 (MT Cottage Food Laws & Licensing apply)*
- **Quick Draw Art Auction**  
*-10:30am—WaterWorks Art Museum will host approximately 25 artists completing their art piece, to then be auctioned off.*



WATERWORKS ART MUSEUM PRESENTS

# QUICK DRAW

## & Art Auction

Join us at Riverside Park

WATERWORKS



ART MUSEUM

for the fastest art in  
the West! Artists have  
30 minutes to  
complete a finished  
artwork which is then  
auctioned off to you!



## POTTERY SALE & LIVE MUSIC BY JAKE ELWOOD

IN THE EVENT OF RAIN, JOIN US AT THE ELKS LODGE [AT] 619 PLEASANT ST

**SATURDAY**  
**MAY 20, 2023**

**RIVERSIDE PARK**  
**10:30 AM AFTER BHS PARADE**

SPECIAL THANKS TO

EAST MAIN ANIMAL CLINIC

**Stockman Bank**



**MONTANA**  
**ARTS COUNCIL**  
an agency of state government

**MC**  
**Miles City Area**  
Chamber of Commerce

**ART WORKS.**  
arts.gov

**MONTANA**  
**CULTURAL**  
**TRUST**



Partial funding for this project was provided by Montana's Cultural Trust.





**5/19 BUCKING HORSE SALOON**  
MILES CITY, MT 1:00PM

**5/19 MONTANA BAR**  
MILES CITY, MT 6:00PM

**5/20 MONTANA BAR**  
MILES CITY, MT 6:00PM

*Solo Shows*



**ENJOY YOUR  
FARMERS' MARKET**



**2023 Miles City**

**Farmer's Market**

**Saturdays**

*May 20 - Oct 28*

*7:30am - 12:00pm*

**Riverside Park—Miles City**

**Fresh—from our home to yours...**

- **Fruits & Vegies (in season)**
- **Baked Goods**
- **Jams & Jellies**
- **Local Honey**

**Also featuring....**

- **Antiques & Collectibles**
- **Handmade Jewelry**
- **Handmade Crafts**
- **And so much more**

- 
- **Vendors: Contact Bernadette Miller, at (406) 234-1639 to register**

*\*Adhering to MT State Cottage Food Rules is required*

*\*First-Time Vendors must make arrangements with Bernadette, before you set-up.*

- **Non-Profit & Charity Groups may vend for free,**

*Contact Bernadette prior to coming*

- **Many vendors accept Senior and WIC Vouchers for produce items.**





# BISON BAR



## BUCKING HORSE SALE

## STREET DANCE

## LIVE MUSIC: TIME IN THE SADDLE

7TH STREET- OUTSIDE THE BISON BAR  
CHEAP DRINKS - FAST SERVICE - COLDEST BEER IN TOWN

FRIDAY MAY 19TH 9:00 PM  
SATURDAY MAY 20TH 9:30 PM





**KIDS ZONE**

**BUCKING HORSE 2023**

**THE KIDS ZONE IS BACK FOR  
ANOTHER YEAR OF FAMILY FUN  
AT THE BUCKING HORSE SALE!**

**MAY 19TH & 20TH 4PM-8PM**

**LOCATED BETWEEN THE CELLAR AND  
SILVER STAR CASINO**



# Bucking Horse Sale

# COWBOY BREAKFAST

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Saturday - May 20, 2023

6:00am - 9:00am

Range Riders Museum - Memorial Hall

Serving Biscuits & Gravy, Pancakes,  
Sausage Patties, Scrambled Eggs, Coffee & Juice

*All proceeds benefit the Museum!*



## Lets Eat!

**RR** RANGE  
RIDERS  
MUSEUM



# BUCKING HORSE SALE



**GOLDEN SPUR**  
MILES CITY, MT

**NIGHTLY REPLAYS OF THE  
BHS RACES**





# NOW ENROLLING MASSAGE STUDENTS



**Enrollment Ends July 11th**

Ask Us About Our Full Work-Study Program Cover  
the Cost of Tuition  
Housing Available



(406)234-6467

**CONTACT US**

907A MAIN ST. MILES CITY



# 2023 Summer Slam

## Volleyball Camp



**Coaches:** Charli Mader, Alexia Mader, Tiffany Cunningham & Current/Future Cowgirl Volleyball Players

**Who:** Grades 4-6 (2023-2024 year)

**When:** June 8 & 9

**Time:** 8 – 11 am

**Where:** CCDHS Gym

**Cost:** \$30.00



This camp is designed for young athletes to gain volleyball knowledge, develop fundamental volleyball skills, and to learn and enjoy the game as a whole. The focus will be on developing fundamental skills of passing, setting, hitting, serving, and receiving, and athletes will put these skills to use during game play. Camp will include skill development drills, competitions, prizes, and fun games, and each athlete will receive a camp T-shirt.

Please pre-register by May 19, 2023 to ensure you receive your T-shirt at camp. If you register the day of the camp, you will still receive your shirt but you may have to collect it after the camp is completed.

Athlete's Name: \_\_\_\_\_ 2023-2024 Grade: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency contact name & number: \_\_\_\_\_

Health Conditions/Concerns/Requirements: \_\_\_\_\_

T-shirt size: YS YM YL S M L XL (please circle size)

Please send pre-registration and/or make checks payable to:

Summer Slam Volleyball Camp  
919 S Jordan Ave  
Miles City, MT 59301

**THE FOLLOWING MUST BE SIGNED BY A PARENT OR LEGAL GUARDIAN TO PARTICIPATE IN THE CAMP.**

I hereby authorize the staff of Custer County District High School coaches to act according to their best judgment in any emergency requiring medical attention. I, for myself and my child, hereby release Custer County District High School and camp coaching staff from all liability, claims or causes of action from the illness, injury, or death of my child resulting from or incurred during attendance at the camp. I acknowledge that Custer County District High School and the camp do not provide insurance for the camp's participants.

Parent / Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_



# RANGE RIDERS MUSEUM

Attention ticket-holders!  
Rescheduled from  
March postponement.

## BENEFIT DINNER

**Friday, June 23, 2023**

**Range Riders Memorial Hall ~ Miles City**

**Doors open: 6pm ~ Dinner served: 7pm**

**Dinner by Redneck Grill ~ Auction Items & More**

**Tickets: \$100 per person**

**{ Available at: MC Chamber of Commerce office  
or RSVP by 6/16/23 at (406) 234-2890 }**

*\*Proceeds to benefit the Range Riders Museum building maintenance and other projects.*

**RR** RANGE  
RIDERS  
MUSEUM





# **WE'RE COMING BACK**

## **Summer 2023**

**Tuesday Evenings · Starting July 11**  
**Live Music · Main Street Miles City**

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*Make sure you are following Cowtown Moosic on Facebook & Instagram to be the first to hear about our Summer 2023 Band Line-Up!!*

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*Interested in donating to help keep this event FREE to the public and bringing LIVE music to Main Street?  
Send us a message on social media or email  
[cowtownmoosicmc@gmail.com](mailto:cowtownmoosicmc@gmail.com).*



# WATERWORKS ART MUSEUM

## KIDS CREATE SUMMER CAMPS



### FANTASY MAP

**Tues. June 6**

1pm - 3pm

**Ages 10 - 16**

Create your own world! We'll create continents and seas, name our own towns, and get creative with details.

\$25/student



### JELLYFISH LIGHTS DAY 1

**Wed. June 8**

1pm - 3pm

**Ages 8 - 16**

On day 1 we'll build and decorate our jellyfish bodies with tissue paper, sea shells, and more.

\$50/student (both days)



### JELLYFISH LIGHTS DAY 2

**Thurs. June 9**

1pm - 3pm

**Ages 10 - 16**

On day 2 we'll create flowing jelly tendrils with twinkle lights for an extra magical touch.



### POP PRINTS

**Tues. June 13**

1pm - 3pm

**Ages 8 - 16**

Students will create pop art-inspired foam prints in various colors and sizes.

\$25/student



### SHADOW PAINTING

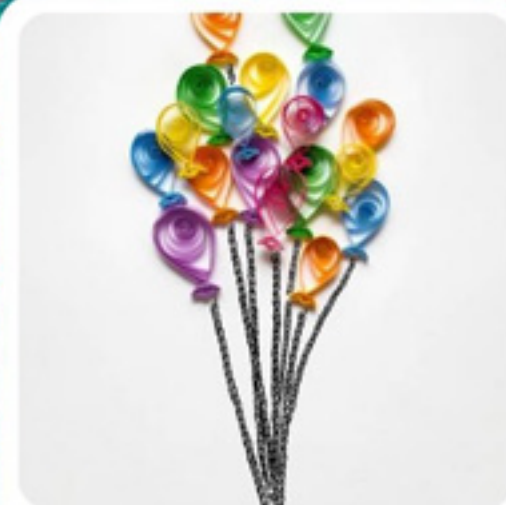
**Wed. June 14**

1pm - 3pm

**Ages 8 - 12**

We'll use shadows to create silhouettes with colorful collaged backgrounds.

\$20/student



### PAPER QUILLING

**Thurs. June 15**

1pm - 3pm

**Ages 10 - 16**

Students will learn about the art of quilling and rolling colorful strips of paper into shapes.

\$25/student



# WATERWORKS ART MUSEUM

## KIDS CREATE SUMMER CAMPS



### ART JOURNAL DAY 1

**Tues. June 20**

1pm - 3pm

**Ages 10 - 16**

On day 1, kids will create colorful papers and bind their own artist's journal.

\$65/student (all 3 days)



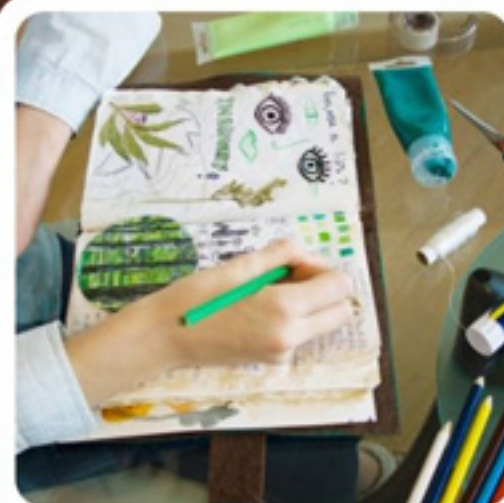
### ART JOURNAL DAY 2

**Wed. June 21**

1pm - 3pm

**Ages 10 - 16**

On day 2, we'll use creative prompts to tell stories to fill the pages of our new journals.



### ART JOURNAL DAY 3

**Thurs. June 22**

1pm - 3pm

**Ages 10 - 16**

On our final day, students will use drawing, collage, stamping & more to illustrate their stories.



### PAPER MACHE COOS

**Tues. June 27**

1pm - 3pm

**Ages 8 - 16**

Students will use paper mache, yarn, & other materials to create their own cute highland cows.

\$25/student



### COMICS ART

**Wed. June 28**

1pm - 3pm

**Ages 8 - 16**

We'll explore the different ways to illustrate comic book art styles.

\$25/student



### POPSICLE STICK BIRD HOUSE

**Thurs. June 29**

1pm - 3pm

**Ages 8 - 16**

We'll use popsicle sticks, paint and other materials to create cute bird houses.

\$35/student



# JUNIOR GOLF CAMP



Join us for our annual junior camps, instructed by PGA Head Golf Professional Deven Doughty and his staff.

**Camp Times for Every Day.**

Ages 13-18: 9:00am-10:00am

Ages 8-12: 10:00am-11:00am

Ages 5-7: 11:00am-11:45am

**Entry is \$75 each  
camp**

**2 Camps!  
June 12-16  
July 24-28**

To register call the Town & Country  
Club golf shop at (406)-234-1500



# *Miles City*

## SUMMER BASKETBALL CLASSIC

# June 10 - 11

5 on 5 Pool Play - Boy's Varsity and JV Teams

MCC Centra & CCDHS Gymnasiums

Boys Varsity: \$250 per team (5 game guarantee)

Boys JV: \$150 per team (3 game guarantee)

Entry Deadline: June 6, 202

### Contact:

Chase Tait: 406.250.1403  
taitc@milescc.edu

Joel Larson: 406.951.2050  
joel@milescityinsure.com







**Dr. Jessica Rosencranz, DPT**  
*Physical Therapist*

- 11 Years of Experience
- Certification in Dry Needling
- Clinic & Home Appointments



Montana Legacy PT  
1009 Main Street, Miles City, MT  
**Call 406-852-7335**

# In Pain? I Can Help!

- Sports Injuries
- Headaches
- Neck Pain
- Shoulder Pain
- Back Pain
- Sciatica
- Vertigo
- Post-Op Rehab



**Make your  
Physical Therapy  
Appointment Today!**



# Save the Date

**22**  
**JUNE**  
**MILES CITY**



## ASSISTANCE *for* BUSINESS CLINIC

The Assistance for Business Clinics (ABC) are designed to provide updated information on topics such as: Montana Department of Revenue's E-Services, Unemployment Insurance Tax requirements, workers' compensation coverage, Independent Contractor regulations, using Labor Market Information to make business decisions, tax incentives, new hire reporting, child support services, USERRA laws and regulations.

To learn more or to ask a question, visit [dli.mt.gov/resources/abc-clinics](https://dli.mt.gov/resources/abc-clinics)

## DATE

Thurs, June 22, 2023  
Doors Open: 7:30 a.m.  
Clinic: 8 a.m. - 5 p.m.

## LOCATION

Miles City Community College  
Room 106  
2715 Dickinson St  
Miles City, MT 59301

**Job Service**  
MILES CITY  
A proud partner of the *Montana* Career Center network



Montana Department of  
**LABOR & INDUSTRY**

**MC**  
**Miles City Area**  
Chamber of Commerce



Scan to  
learn more