

# October



- 3rd Book Reading - MT Author Kit Karson: 5-7pm at the MC Public Library (MCPL)
- 4th Drive-thru Flu Shot Vaccine Clinic: 1-6pm at EMF-Home Show Building \*OneHealth
- 6-7th Ministry Training: Living Way Fellowship at 708 Missouri
- 6th Kid's Art Class: Dry Ice Painting & Monster Cards - 2 sessions Call WAM at 234-0635 to register
- Free Mammogram Screening Day: Call 406-874-8705 for information
- Caregiver Respite Retreat: 10am-3pm at Sleep Inn & Suites \*Call Jackie at 406-874-3370 to register
- Weekly Teen Movie: 2:30pm at MC Library
- Kid's Activity: Owl Presentation: 2:30pm at the MC Library
- Opening Reception 'The Odyssey of MT's Thomas Francis Meagher: 4-7pm at WaterWorks Art Museum
- 7th Farmer's Market: 7:30am-12pm at Riverside Park
- Trunk Rummage Sale: 8am-12pm at Methodist Church parking lot
- Art Class: Silversmithing: 10am-1:30pm at WAM \*Call 234-0635 for info
- 8th Cowboy Poetry Gathering: 11:30am-4pm at Range Riders Museum \*Call Sharon for more info: 852-0722
- 10th Teen Book Reading: MT Author Liisa Eyerly (and CCDHS Graduate): 6-7pm at MC Public Library
- 11th Alzheimer's / Dementia Support Group: 1:30-2:30pm at the MC Public Library
- 13-14th 8-Ball Tournament: Trails Inn \*(406) 853-0487 for info
- 13th Weekly Teen Movie: 2:30pm at MC Library
- Children's Presentation: MC Fire & Rescue: 2:30pm at MC Library
- Outreach Clinic Fundraising Banquet: 5:30pm at CC Event Center \*Call 233-3098 to RSVP
- 14-15th CCFA Rummage Sale: EMF Home Show Bldg.
- 14th Farmer's Market: 7:30am-12pm at Riverside Park
- Art Class: Halloween-themed Stained Glass: 10am-2pm at WAM \*Call 234-0635 to register
- 15th Art Class: Clay Gnome & Pumpkins w/Keely Perkins: 1pm at Town & Country Club \$35
- 18th Cancer Support Group: 12-1pm at 215 N. Winchester
- Open Mic Night: 7-10pm at the Montana Bar
- 20th Vaccine Clinic: 11am-3pm at Reynolds Market \*for more information, call 406-259-5181
- Kid's Presentation: MT History: 1-1:45pm at WAM
- Children's Weekly Movie: 2:30pm at MC Public Library
- Weekly Teen Movie: 2:30pm at MC Library
- 21st Farmer's Market: 7:30am-12pm at Riverside Park
- 27-28th Dart Tournament & Costume Contest at the Bison Bar: Call (406) 647-3347 for info and registration
- 27-28th Haunted Trails: 7pm-10pm at Spotted Eagle
- 27th Weekly Teen Movie: 2:30pm at MC Library
- Children's Weekly Movie: 2:30pm at MC Public Library
- Oktoberfest: 2-8pm at Otium Brewing
- 28th Farmer's Market: 7:30am-12pm at Riverside Park
- Book Talk: 'Longmire' Inspiration: 7pm at MC Public Library
- Pioneer Palooza Fundraising Banquet Event: 6pm in the MCC Centra \*for tickets and info: (406) 351-9761
- 29th Harvest Dinner: 11:30am-1pm at Trinity Lutheran Church - 221 S. Center \*Everyone welcome
- 31st Kid's Movie: It's the Great Pumpkin, Charlie Brown: 11am at MC Public Library
- BOO-Flu Vaccine Clinic: 12-5pm at OneHealth \*Bring your kids in costume and get a treat
- Trunk or Treat: 4-6pm at Methodist Church
- Trick or Treat at the Library: 5-7pm



*See the full Community Calendar at:*  
[mileschamber.com/events](http://mileschamber.com/events)

*Let us know about your Halloween Activities & Events!*

*We're gathering a list to share with everyone.*

*Email your flyer or details to: [office.mileschamber@gmail.com](mailto:office.mileschamber@gmail.com)*



# *Arthritis Exercise Class*

**8:30-9:30 AM Monday and Thursday**

**Dates:** No Class August  
September 11, 14, 18, 21, 25, 28  
October 2, 5, 12, 16, 19, 23, 26, 30  
November 2, 6, 9, 13, 16, 27, 30  
No Class October 9, November 20 and 23


**Location:** First Presbyterian Church  
1401 Main Street- Use  
elevator entrance.

**For more information or to sign up:**  
Contact MSU Extension Custer County  
Office at 406-874-3370.  
Fee: \$15 for 3 month session

Classes made possible through partnership of MSU Extension  
Custer County and the Custer County RSVP.



Miles City friends, it's time for our annual Coats and More Drive! From October 2-20th, #TeamFirstInterstate is collecting winter coats, hats, mittens, and more to help keep our neighbors warm during the winter months. If you have gently used items to donate, drop them off at 2909 Dickinson Street between 9 a.m. and 4 p.m. Thank you!



# Food Bank Thanksgiving Food Drive

Every November the Custer County Food Bank distributes Thanksgiving baskets to financially qualified clients. This year, we expect to have a record breaking 450 households looking for help this Thanksgiving.

Please consider helping us collect the food needed to provide everyone with a traditional Thanksgiving dinner!

Donations can be dropped off at 15 N. 8<sup>th</sup> Street  
Call (406) 234-3663 with any questions

## Here's what we need:

- \*Stuffing
- \*Instant Potatoes
- \*Chicken Broth
- \*Corn
- \*Black Olives
- \*Cranberry Sauce
- \*Cream of Mushroom Soup
- \*Fruit Cocktail
- \*Gravy
- \*Canned Yams
- \*Green Beans
- \*Mandarin Oranges
- \*Boxed Jello



Let us know about your Halloween events & activities!

We're gathering a list to share with everyone~

Email your flyer or details to:

[office.milescitychamber@gmail.com](mailto:office.milescitychamber@gmail.com)



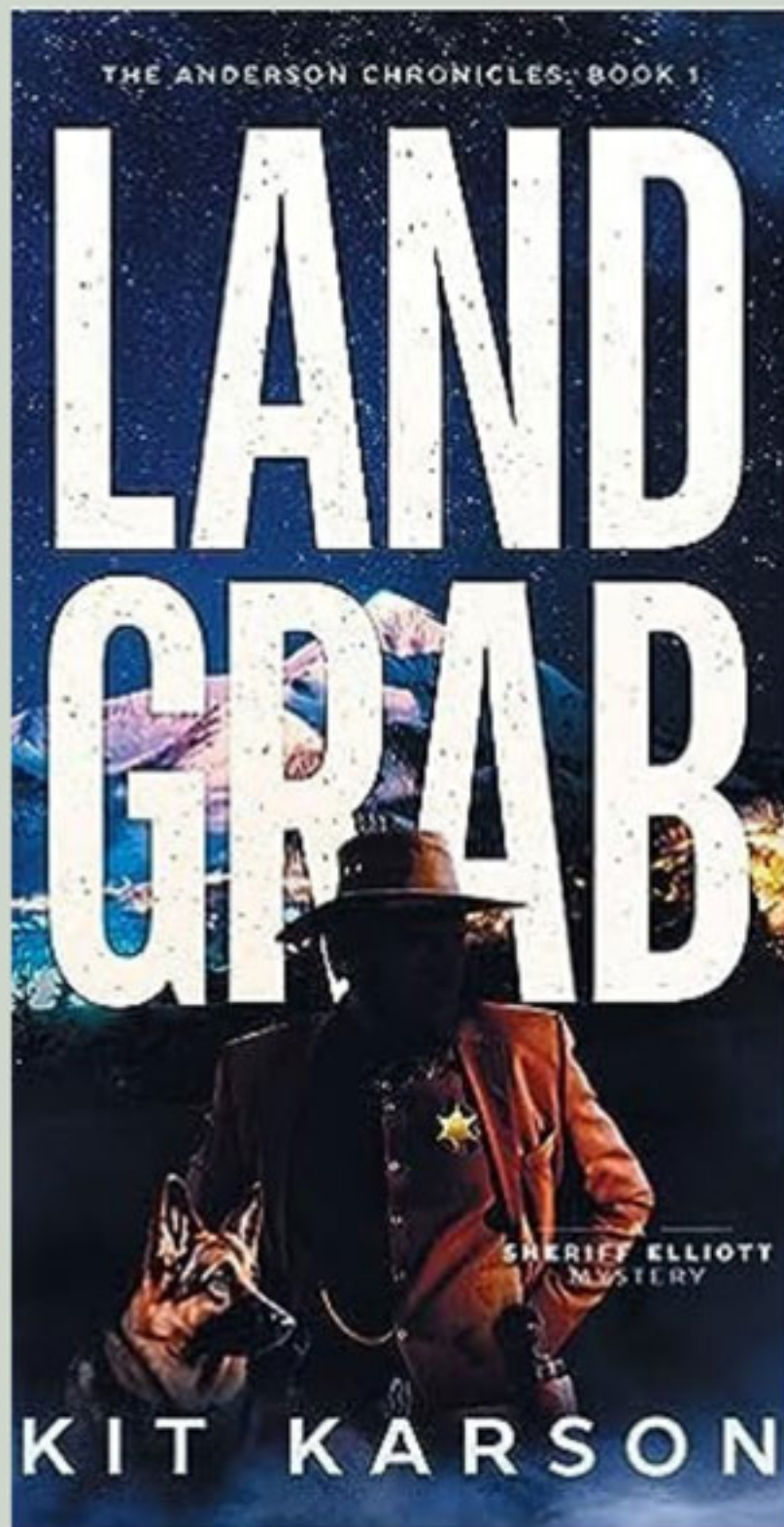
**2023**  
**OCT 3 & 4**

**Miles City Fairgrounds**  
**42 Garryowen Road**  
**Miles City, MT 59301**

SCAN TO REGISTER OR VISIT:  
[BIT.LY/BUILDING-CODES-CONFERENCE](https://bit.ly/building-codes-conference)



**SAVE  
THE  
DATE**



*a reading by  
montana author  
kit karson*

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The baker's wife finds a body. Her husband is missing. A town patriarch is found hanging from his balcony.

Russian mafia. Threatening notes. A rural sheriff's department more familiar with wayward cows and drunken brawls. Can a connection be found before more death shatters this small Montana town?

---

*a sheriff peter  
elliott mystery*

Tuesday October 3  
5-7 p.m.

miles city public library



Get your flu shot at the

# **Drive-Flu** **vaccine Clinic**



Wednesday, October 4th  
1 - 6 pm

Eastern Montana Fairgrounds  
Home Show Building



**one**  
HEALTH

No appointments necessary. Call 406.874.8700 with questions.  
Make sure to bring your insurance card, if applicable!



MSU EXTENSION HEALTHY AGING  
PRESENT A

# Caregiver Respite Retreat

October 6th | 10 am- 3 pm

Miles City sleep Inn & Suites

106 S. Haynes Avenue, Miles city

Free event

Registration Required

Each caregiver will receive a \$100 Visa gift card to  
help cover costs of caregiving in your absence or for  
your own self-care.

Call Jackie Rumph at MSU  
Extension with Questions and  
to register 406-874-3370

# WaterWorks Art Museum's

## FRIDAY ART LAB

### WATER ROCKETS



**FRI. SEPTEMBER 1ST**

Design and make your own model rocket and parachute to launch. We'll compete to see whose rocket goes the highest, fastest, and makes the biggest splash!

**MORNING  
SESSION:  
9 AM-12 PM**

**AFTERNOON  
SESSION:  
1 PM - 4 PM**

**\$35 / STUDENT**

**AGES: 6-12**

### DRY ICE PAINTING & MONSTER CARDS



**FRI. OCTOBER 6TH**

Mix science and art with Dry Ice! Learn the chemical properties of dry ice and how to make your own painting using science. Make a Pop-Up Monster Card from scratch. Think up your own monster with mouths and teeth that come forward when you open the card. Great for Birthdays or Halloween!

**MORNING  
SESSION:  
9 AM-12 PM**

**AFTERNOON  
SESSION:  
1 PM - 4 PM**

**\$35 / STUDENT**

**AGES: 6-12**



# Details :

**MORNING SESSION: 9 A.M. - 12 P.M.**

**AFTERNOON SESSION: 1 P.M. - 4 P.M.**

**\*AGES AND PRICES PER SESSION ARE  
LISTED UNDER THE SPECIFIC CLASS**

## **CLASS SCHEDULE:**

- 1). Daily Activity (detailed above)
- 2). Outdoor / Indoor Playtime (Time & Weather Permitting)
- 3). Gallery Walks
- 4). Open Studio Time: Students will work on a variety of art skills and explore their own interests in our studio

**CALL WATERWORKS AT:  
(406) 234-0635 TO REGISTER**

- SESSION MUST BE PAID IN FULL PRIOR TO THE START OF CLASS.
- CANCELLATIONS MUST BE AT LEAST 3 DAYS BEFORE THE START OF CLASS FOR A FULL REFUND.

**\*SNACKS WILL NOT BE PROVIDED - YOU'RE WELCOME TO SEND  
YOUR CHILD WITH SNACKS AND A WATERBOTTLE**



OF  
**MONTANA**

Miles City  
**FREE Screening**  
**Mammogram Day**

October 6, 2023

Montana Women Age 40 and Up

With or Without Insurance

Call Melanie @ 406-874-8705 to enroll for mammogram day.

Tough Enough to Wear Pink,  
Montana Cancer Control Program @ One Health,  
Billings Clinic and Holy Rosary  
are coming together to provide a community wide,  
free screening mammogram day.



**Join us**  
**Friday, Oct. 6 at 2:30 pm**  
**for an Owl Presentation**  
**by Nate Reid of**



## ***Inner Healing; Ministry and Training Sessions***

**Friday October 6<sup>th</sup> 7pm-9:30 pm**

**Saturday October 7<sup>th</sup> 10:00 am- 3 pm** *(Lunch served on site)*

***Free Will Offering will be taken***

**Living Way Fellowship**

**708 Missouri Ave, Miles City, MT**



***Fred and Pat Bruner founding pastors of Hope Church, Casper Wyoming***

Linda Beckton, from Hope Church Casper, and Pat Bruner will be the primary trainers. Fred Bruner and Bill Beckton will be assisting with ministry during the sessions.

**SOZO 101- Learning what Sozo (Greek- saved, healed, delivered) is about and the tools to implement Sozo in ministry to others. The main aim is to get to the root of what is hindering your personal connection with God, Jesus and Holy Spirit. Wounds healed, strongholds broken, doors closed to the enemy and identity in Christ revealed.**

***Sponsored and supported by these local churches and ministries:***

***1<sup>st</sup> Baptist Church, Living Way Fellowship, The Lighthouse,  
Third River Fellowship, and The Way Home MT***

**WATERWORKS ART MUSEUM**

# **THE ODYSSEY OF MONTANA'S THOMAS FRANCIS MEAGHER**

by Stephen Gluckert



Opening Reception

**OCT. 6, 2023**

**4PM - 7PM**

85 Waterplant Rd.  
[wtrworks.org](http://wtrworks.org)



**ON VIEW OCTOBER 6 - NOVEMBER 9, 2023**

To describe Meagher's life-journey as an odyssey is not an exaggeration. Like the legendary Odysseus, he was blown by the winds of war and fate to the four corners of the earth.

Gluckert's 24 colorful vignettes are filled with the celestial, earthly, and man-made symbols that governed Meagher's life.

NATIONAL  
ENDOWMENT for the **ARTS**  
[arts.gov](http://arts.gov)

**MAGDA**  
Montana Art Gallery Directors Association

MONTANA  
CULTURAL  
TRUST

Partial funding for this project was provided by Montana's Cultural Trust.



**MONTANA  
ARTS COUNCIL**

This exhibition is sponsored by the Montana Art Gallery Directors Association (MAGDA), a state-wide service organization for non-profit museums & galleries, and supported in part by grants from the Montana Arts Council, a state agency funded by the State of Montana; coal severance taxes paid based upon coal mined in Montana and deposited in Montana's Cultural and Aesthetic Projects Trust Fund; and the National Endowment for the Arts.

UMW sponsored

# TRUNK SALE

**October 7<sup>th</sup> 8 a.m. to Noon**

parking lot behind

**First United Methodist Church**

**24 North 11<sup>th</sup> St., Miles City**

**[Rain and/or Snow CANCELS]**

***Featuring:***

**More Treasures than  
'you can shake a stick at'!**

**Household Items**

**Craft Items &  
Supplies**

**Come and  
take a look.**

**You might find  
just what you need!**



# **Miles City**

## **Cowboy Poetry Gathering**



**D.W. Groethe**



**Lloyd McKenna**



**Jessie Veeder**

**Sunday, October 8, 2023**

**11:30 to 4 pm; \$25**

**Range Riders Museum**

**RSVP - Call/text 852-4949 or 852-0722**

**Sign up for Open Mic**

A READING PRESENTED  
BY  
**LIISA EYERLY**

CCDHS graduate Liisa Eyerly presents a reading from her novel *Obedient Unto Death*, a historical mystery set in the ancient town of Ephesus.

When a young scribe is murdered during a Christian worship service, Sabina, a follower of this outlawed religion, plunges into the private world of the dead scribe, discovering sinister forces working to destroy this fledgling faith - and Sabina's investigation is in the way.

[liisaeyerly.com](http://liisaeyerly.com)

**MILES CITY PUBLIC LIBRARY**

October 10  
6-7 p.m.  
teen lounge



# Family Paint Night ✨

Canvas and Cookies with Michelle The Painter  
YouTube tutorial



Friday, October 13th

6:30 P.M. - 8:00 P.M

2508 Wilson Street

(Eastern MT Mental Health  
Center)

Spots are limited! Please call or email  
today to reserve your spot

FREE ✨



406-234-1687 ex 205



dcall@emcmhc.org

Cookies provided. Bring your own drinks

**COMING SOON:**

**A VISIT FROM  
MILES CITY FIRE  
DEPARTMENT**

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**OCT. 13, 2:30 P.M., AT MCPL  
& SPECIAL GUEST APPEARANCE:  
SMOKEY BEAR**

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**LEARN ABOUT FIRE SAFETY & HAVE  
SOME FUN!**



# OUTREACH



CLINIC  
SAVE THE  
DATE

Custer County  
Event Center  
FRIDAY  
10/13/2023

## Fundraising Banquet Event



# RSVP

Keynote Speaker:  
**Jennifer  
Milbourn**

RSVP to Enter the RAFFLE by October 2nd!

OUTREACH CLINIC - 406.233.3098 - must be present to WIN-

**\$40  
ENTRY  
\$750  
ADDED**



8 BALL SINGLES TOURNAMENTS  
OCTOBER 14TH/15TH 2023  
MARCH 16TH/17TH 2024

## HANDICAP RACES

B-4

A-5

AA-6

AAA-7



TRAILS INN TAP HAUS  
MILES CITY, MT

Canva



Contact Ramon : 406-853-0487  
Registration will open  
September 1st 2023  
February 1st 2024.

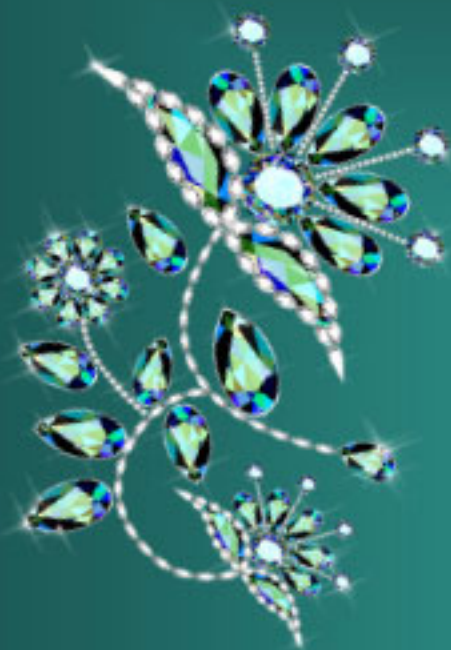
# BLING! Jewelry & Accessories Sale

**Saturday, October 14, 2023**

**9:00 a.m. - 1:00 p.m.**

**First Presbyterian Church - Miles City**

(An elevator is available for those needing assistance to reach the lower level)



All proceeds benefit  
Miles City RSVP

- ◊ Shop a huge selection of Fine Jewelry to Costume Jewelry and accessories including a large selection of beautiful purses, wallets and scarves
- ◊ Something for everyone including girls of all ages and the bargain hunter in all of us.
- ◊ Home baked goodies & coffee for sale

**Thank you for your support!**

Donations can be dropped at: RSVP, 11 S. 7th, Suite 110, Miles City



**RSVP**  
sponsored by the city of miles city

## CCFA FUNDRAISING Rummage Sale

October 14: 9-4  
October 15: 11-2



Eastern Montana Fairgrounds: Home Show Building

## CCFA FUNDRAISING Rummage Sale



### Drop Off Dates & Times:

Oct. 9	9:00-12:00 & 4:00-7:00
Oct. 10	4:00-7:00
Oct. 11	4:00-7:00
Oct. 12	12:00-7:00
Oct. 13	9:00-12:00

Eastern Montana Fairgrounds: Home Show Building

*Please NO clothing & No box TVs. Shoes are welcome!*  
Items should be in clean condition and in good working order.

# STRONGER TOGETHER

## CANCER SUPPORT GROUP



**BEGINS AT  
12:00 PM**



**THIRD  
WEDNESDAY OF  
EACH MONTH**



**215 NORTH  
WINCHESTER  
MILES CITY, MT  
59301**



**CALL DEE  
ABBOTT AT  
406-852-3539**

The primary aim of the support group is to create a safe and nurturing environment where cancer patients, survivors, and interested caregivers can connect, share their experiences, and draw strength from each other. The gatherings are envisioned as an opportunity for candid conversations, enabling members to exchange advice and find comfort in the knowledge that they are not alone in their cancer journey.



Come scare with us

# Haunted Trails

OCT. 27 & 28 7pm to 10pm

If interested In  
volunteering call/text

Abi 307-461-1636

Pre Scare meeting October 26th, 6pm @  
Spotted Eagle Trails



# The 6th ANNUAL BISON BAR

## DART TOURNAMENT and COSTUME CONTEST

**OCTOBER 27TH & 28TH, 2023**

**Friday, October 27th**

**NADO Blind Draw Tournament**

**Sign up 6:15 pm Start at 7:00 pm**

**\$15 Entry Fee**

**Saturday, October 28th**

**Cricket Tournament**

**\$40 Per Team**

**(Divisions if enough teams to split)**

- Men's - Starts at 10 am
- Women's - Starts at 10 am
- Mixed - Starts at 4 pm

**Costume Party**

**Prizes for best costume**

**For more information contact Laura at (406) 647-3347 or [laura.jensen@goldenrouteops.com](mailto:laura.jensen@goldenrouteops.com)**



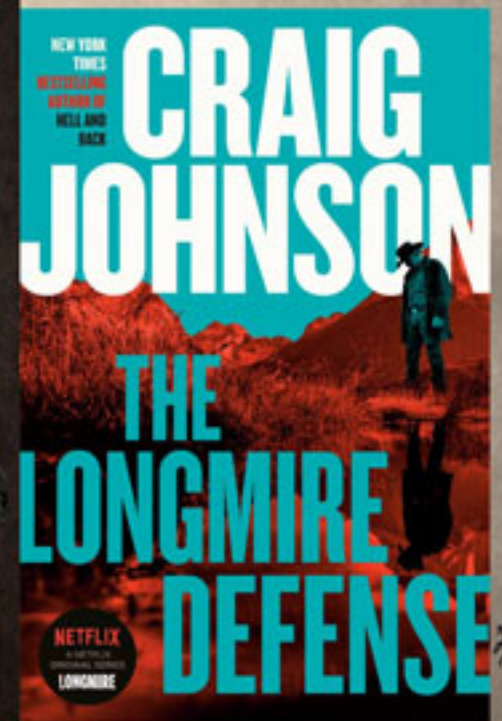
CASINO & ENTERTAINMENT SOLUTIONS

NORTH AMERICAN DART ORGANIZATION

# CRAIG JOHNSON

NY TIMES BEST-SELLING AUTHOR  
AND INSPIRATION FOR THE NETFLIX SERIES

## LONGMIRE



OCTOBER 28 7 P.M.

CUSTER COUNTY EVENT CENTER, MILES CITY

PROUDLY PRESENTED BY THE MILES CITY PUBLIC LIBRARY

DRINKS AND SNACKS PROVIDED

FREE WILL DONATIONS ACCEPTED

JOIN US FOR

**M**

# PIONEER PALOOZA

MILES COMMUNITY COLLEGE  
ATHLETIC FUNDRAISING EVENT

SATURDAY, OCTOBER 28 - 6 PM  
MCC CENTRA GYMNASIUM

FOOD • AUCTIONS • FUN

\$50/PLATE - \$400/TABLE OF EIGHT  
(TABLE SPONSORS AVAILABLE)



← SCAN HERE FOR TICKETS  
OR VISIT [BIT.LY/PIONEERPALOOZA](https://bit.ly/pioneerpalooza)

PROCEEDS TO BENEFIT MCC PIONEER ATHLETIC SCHOLARSHIPS AND TEAM EXPENSES  
INCLUDES ALL NJCAA TEAMS: MEN'S & WOMEN'S BASKETBALL, VOLLEYBALL, BASEBALL & SOFTBALL

CONTACT: MCC ATHLETIC DIRECTOR JERRY OLSON 406-351-9761 OR [OLSONJ@MILESCC.EDU](mailto:OLSONJ@MILESCC.EDU)

# HARVEST DINNER

**Sunday, OCTOBER 29, 2023**

**Serving 11:30 a.m. to 1:00 p.m.**

**TRINITY LUTHERAN CHURCH, 221 S. Center**

**MENU: TURKEY BREASTS, HAM, DINNER ROLLS,  
MASHED POTATOS & GRAVY, STUFFING, VEGETABLES,  
SALADS, PIE - DESSERTS, BEVERAGES**

<b>AGE 13 AND OVER</b>	<b>\$10.00</b>
<b>CHILDREN 6 - 12</b>	<b>\$ 5.00</b>
<b>AGE 5 AND UNDER</b>	<b>FREE</b>

**OR**

**FAMILY = 2 ADULTS & ALL MINOR CHILDREN \$25**



**Please make checks payable to:**

**Trinity Lutheran Classical School (TLCS)**

**Proceeds to Benefit the Classical School, Preschool - 8th**

If you do not want to stay, You can stop by and pick-up take-out meal(s).  
*A \$250 Thrivent Action Team Grant was received to help with this event.*

**ALL WELCOME!**

***Please Join Us in Celebrating God's Bountiful Blessings!***

*\*(Trinity congregation members are asked to please bring a salad, pie or dessert to share.)*



**one**  
HEALTH

Invites You To Our

# **BOO-FLU VACCINE CLINIC**

October 31, 2023 | 12 - 5 pm

305 S. 4th St., Miles City, MT

**CALL 406.874.8700 TO SCHEDULE**

**WALK-IN'S WELCOME, APPOINTMENTS PREFERRED**

Get a treat, show off your costume, and get this year's flu vaccine all in one stop!

All ages are welcome. We look forward to seeing you!



IT'S GIFTS GALORE AT THE  
**MILES CITY KIWANIS**

# Christmas Market 2023

**NOV 24 — 5 PM TO 9 PM**

**NOV 25 — 9 AM TO 4 PM**

**CUSTER COUNTY EVENTS CENTER**

**SUGGESTED ADMISSION:** Non-perishable food item or \$1 donation to benefit Miles City Kiwanis, Custer Co. Food Bank & Miles City Soup Kitchen. Donate \$5 for chance to win a door prize!

For more information, please email  
[mckiwanischristmas@gmail.com](mailto:mckiwanischristmas@gmail.com).



**Kiwanis**  
CLUB OF MILES CITY





# CCSPA presents Shop with A Cop



Custer Count Sheriff's Protective Association is once again bringing some Christmas joy to some local families! Shop with A Cop is a program that allows lower income children to be able to get gifts for their families in the form of basic clothing items and toys. Through this program, law enforcement officers are given the opportunity to play Santa Clause to these children.

Everyone falls on hard times and we are asking the community to come together to help some of these children out this year for the Holidays. If you are interested in helping out in the form of cash donations, Christmas goodies, Christmas crafts or providing a helping hand the day of, please contact Deputy Niki Witcher at (406)855-0994 or [nwitcher@ccsomt.com](mailto:nwitcher@ccsomt.com).

Event Details:

December 9, 2023

Meeting place: Custer County Fire Hall

For present wrapping, Christmas goodies, and Holiday Crafts

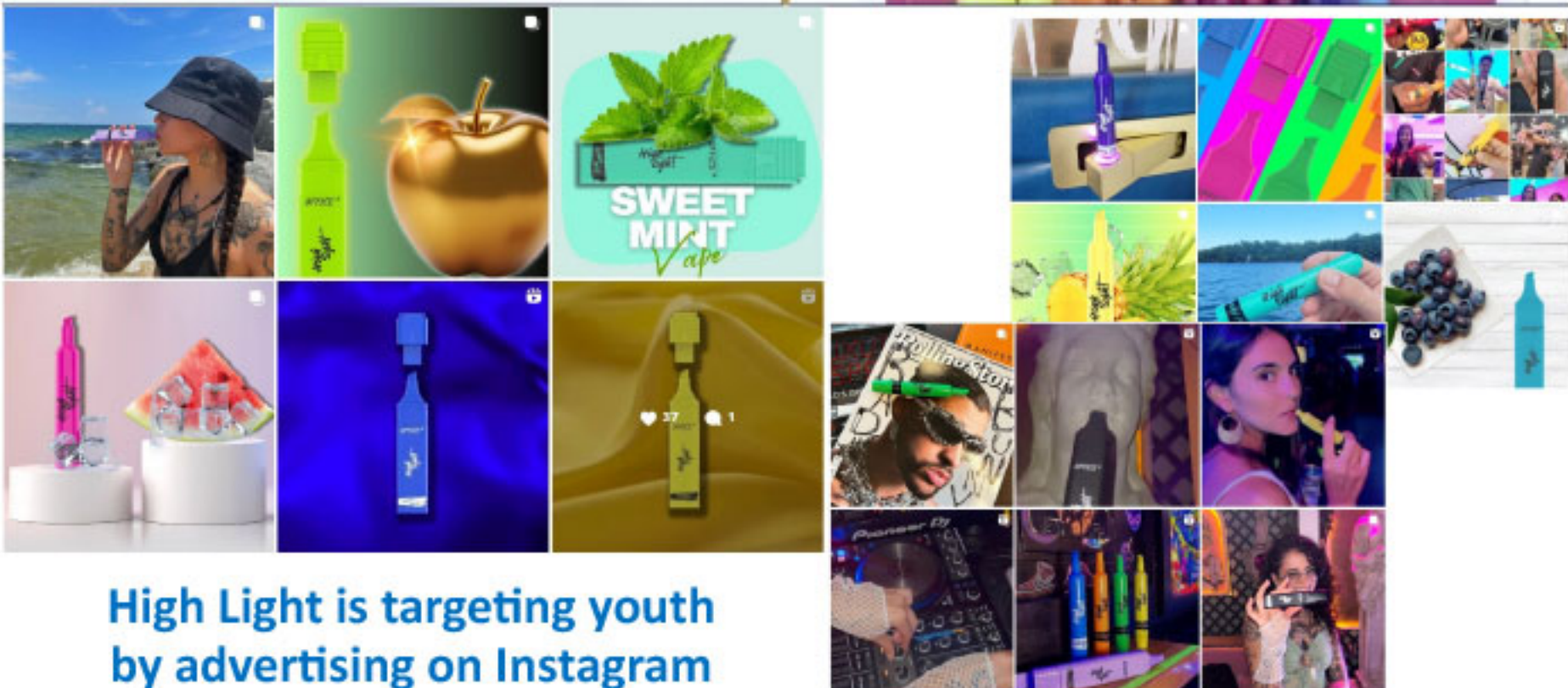
## That is the Question!

These new High Light vape pens come in 20 different flavors that look very similar to High Lighters, this makes it easy for students to hide these in plain site.

## VAPES



## HIGHLIGHTERS



## High Light is targeting youth by advertising on Instagram

# Kira Noel

Fully Licensed & Certified  
— 20 Years of Experience —

## KIRA'S LICENSES & CERTIFICATIONS

Licensed Registered Nurse (RN)

Licensed Massage Therapist

Thai Abdominal Massage

Craniosacral Massage

Polarity Energy Work

Massage for Birthing

Traditional Thai Massage

Deep Tissue Cross Fiber Massage

Pregnancy Massage

Reiki Energy Work



Kira Noel Massage Therapy

**406-852-0008**

**Table Massage** includes a combination of deep tissue, myofascial trigger point release, Swedish, Shiatsu and Energy work.

**Book Yours Today!**

Located inside Montana Legacy Physical Therapy at 1009 Main Street, Miles City, MT.

# Call • Come In Get Better!



- 12 Years of Experience
- Certification in Dry Needling
- Clinic & Home Appointments

**Dr. Jessica Rosencranz, DPT**  
**Physical Therapist**



**Montana Legacy PT**  
**1009 Main Street, Miles City, MT**  
**Call 406-852-7335**

# HOUSE of COLOUR

*Miles City*

*Celebrators of Individuality*  
CURATORS OF CONFIDENCE

## INTRODUCING:

SEANNA NIEDGE

OWNER OF HOUSE OF COLOUR MILES CITY

Hello! I live underneath the wide-open "Big Sky" of Miles City with my husband, two beautiful daughters and golden-doodle, Rudy. I am originally from Jordan, MT and my husband from Miles City. We recently moved back to be closer to our families and we are so incredibly eager to raise our family near them. I have always been interested in style and shopping and love helping my friends and family feel good about themselves. After I had my color and style analysis completed and my life was forever changed, I knew this was how I wanted to move forward in a new career.

I cannot wait to meet each and every one of you and see your transformation happen before your eyes and watch as your confidence grows from the inside by making some minor tweaks on the outside!



## A LIFELONG RESOURCE

The fun doesn't have to stop after your Color and Style Analysis appointments! As your Image Consultant, I am your resource for all life's events and transitions.

**Additional appointments I offer include:**

- Closet Clean Outs
- Customized, Shoppable Boards via MyHOCLookBook
- Makeup
- Advanced Colour
- Bridal and Weddings

## READY TO SHINE AS YOUR AUTHENTIC SELF?

**See some of my work here:**

@houseofcolour\_seannaniedge

**Get in touch:** seanna.niedege@houseofcolour.com

**Book an appointment:**

[https://max.houseofcolour.co.uk/book/26358-Seanna\\_Niedege#](https://max.houseofcolour.co.uk/book/26358-Seanna_Niedege#)

**Learn more about House of Colour:**

[www.houseofcolour.com](http://www.houseofcolour.com)