## January 2024

| 5th  | Miles City Library Friday Activities                                                              |               |
|------|---------------------------------------------------------------------------------------------------|---------------|
|      | Children's Storytime: 10am                                                                        | 10            |
|      | Teen Movie: 2:30pm                                                                                |               |
| 7th  | Open Skating: 2-5pm at the AgriSports Complex at EMF *skate rentals available                     |               |
| 9th  | Library Presentation: Brothels in Miles City 5:30pm at the Library *given by Amorette Allison     |               |
| 10th | Alzheimer's Dementia Support Group: 130pm at the MC Library                                       |               |
| 12th | Chess, Checkers, & Cards for Adults & Seniors: Fridays at 10am at the Library                     |               |
| 12th | Miles City Library Friday Activities                                                              |               |
|      | Children's Storytime: 10am                                                                        |               |
|      | Children's Movie: 2:30pm                                                                          |               |
|      | Teen Movie: 2:30pm                                                                                |               |
| 14th | Open Skating: 2-5pm at the AgriSports Complex at EMF *skate rentals available                     |               |
| 17th | Cancer Support Group: 12pm at 215 N. Winchester (Church of Christ)                                |               |
|      | Acoustic Open Mic: 7pm at the Montana Bar                                                         |               |
| 19th | Miles City Library Friday Activities See th                                                       | ne complete C |
|      | Children's Storytime: 10am                                                                        | milescitychar |
|      | Children's Movie: 2:30pm                                                                          |               |
|      | Teen Movie: 2:30pm *Let us                                                                        | know about y  |
|      | Chase Chackers & Cards for Adults & Sanjors: Fridays at 10am at the Library                       | •             |
|      | Dolly Parton Karaoke: 5pm at the Elks Cost: \$9.50/includes dinner *to benefit Imagination Librar | nem to the Co |
| 20th | Sip 'N Paint—Penguin: 7pm at the VFW                                                              |               |
| 21st | Open Skating: 2-5pm at the AgriSports Complex at EMF *skate rentals available                     |               |
| 22nd | Community Blood Draw: 12-6pm at Reilly Center - 120 N. Montana (SH Church Community Room          |               |
| 23rd | Library Presentation: History of Miles City 5:30pm at the Library *given by Amorette Allison      |               |
| 25th | Chamber & EDC Banquet - Citizen of the Year Awards 6pm at Town & Country Club *Tickets: \$25 at   | t the Chamber |
| 26th | Miles City Library Friday Activities                                                              |               |
|      | Children's Storytime: 10am                                                                        |               |
|      | 2:30pm MLK Read for Peace with MCC Student Volunteers                                             |               |
|      | Chess, Checkers, & Cards for Adults & Seniors: Fridays at 10am at the Library                     |               |
|      | Opening Reception - 'The Myth of Beauty: 4-7pm at WaterWorks Art Museum                           |               |
| 27th | Ice Fishing Derby: 11am at Spotted Eagle Call: 853-0487 for more information                      |               |
|      | Clay Class - Mug Houses: 1-3pm at Vintage & Rustics (2-day Class) *by Keely Perkins               |               |
| 30th | Silent Write: 5:45pm at the Library *see the flyer for complete details                           |               |
|      |                                                                                                   |               |





# We are looking for Nominations for the 2023 Citizens of the Year!



The winners will be honored at the Chamber of Commerce Annual Banquet
Thursday, January 25th,2024
Miles City Town & Country Club
Call the Chamber for tickets!

#### CATEGORIES

- Business
- Individual
- Volunteer
- Senior Volunteer
- Harvey Wolke Award for Community Betterment
- Meritorious Service

For Criteria & Nomination form, call the Chamber office at (406)234-2890, or visit our website at: milescitychamber.com/citizens-of-the-year-awards





#### CITIZEN of the YEAR AWARDS - CRITERIA

The Miles City Area Chamber of Commerce is looking for a few "Good Citizens." We would like to honor them with awards and recognition at our Annual Banquet, Thursday, January 25, 2024. Our office will recognize six outstanding citizens of Southeastern Montana. The awards are acknowledgment for service rendered in the community: 70% for service in calendar year 2023 and 30% for service in previous years.

#### The following are the six categories and any special requirements:

- \*Agriculture Any individual, partnership or company whose primary source of income is agriculture production, and who has shown significant contributions to, or outstanding success in, any Ag field. This is awarded in September, at the Ag Banquet.
- \*Business Any company in any business field, who has shown significant contributions to, or outstanding success in, their industry.
- \*Individual— Any individual, not necessarily in an ownership capacity, who has made significant contributions to, or outstanding success in, their profession or field.
- \*Senior Citizen Volunteer Any retired person, not connected with a business or profession, who has made significant contributions to a business, profession, or organization in Southeastern Montana.
- \*Volunteer Any individual (not retired) who has made a significant (non-compensated) contribution to an organization or group in Southeastern Montana.
- \*Harvey Wolke Award for Community Betterment This award is not an annual award but instead, is presented only when an individual or group is cited for outstanding community betterment, civic vision, and the ability to motivate and guide the community in these efforts. Monetary self-gain or the opportunity for future self-gain cannot be an issue.
- \*Meritorious Service Initiated in 2016, this award is presented to an individual or group that has contributed to the community and deserves special recognition, but, does not necessarily fit into one of the other categories. It is chosen by the Chamber office, where the other nominations go to a committee, outside the Chamber, to make the final decisions.

You must submit a Nomination Letter, detailing your nominee's accomplishments.

Please submit your nominations by January 15, 2024. A committee has been designated make the selections from the entries. The winners will be invited to the Chamber's Annual Banquet on Thursday, January 25, 2024.



#### NOMINATION FORM

Nomination Information

- BUSINESS
- INDIVIDUAL or PROFESSIONAL
- VOLUNTEER
- SENIOR CITIZEN VOLUNTEER
- MERITORIOUS SERVICE
- HARVEY WOLKE AWARD for COMMUNITY BETTERMENT

These awards are for Citizens that best demonstrate the criteria listed. The Award Criteria is available to download at: milescitychamber.com/citizen-of-the-year-awards

| NAME/TITLE                     |                   |  |
|--------------------------------|-------------------|--|
| HOME ADDRESS                   |                   |  |
| BUSINESS NAME & ADDRESS        |                   |  |
| EMAIL                          | TELEPHONE         |  |
| AWARD BEING NOMINATED FOR (use | e the list above) |  |

A nomination letter is REQUIRED. Please write your nomination letter, clearly stating why, and how, your candidate best qualifies. Consider the following points when nominating your candidate.

- Staying Power: Years in business, Overcoming adversity, etc.
- Growth: Employees, Expansion, Current Market, etc.
- Innovativeness: Products and/or services offered, etc.
- · Recognition by peers: Other awards, testimonials, etc.
- Significant Contribution to the Community

| Nominated by:                           | Date |
|-----------------------------------------|------|
| 400 000 000 000 000 000 000 000 000 000 |      |

Please return to the Chamber of Commerce office no later than January 15th, 2024.

#### MILES CITY AREA CHAMBER OF COMMERCE

511 Pleasant St. Miles City MT 59301 234-2890 / 234-6914 (fax) office.milescitychamber@gmail.com





# EXHIBIT & EVENTS SCHEDULE

Jan. 26 - Feb. 29

Opening Reception: Friday 4pm-7pm ANNUAL JURIED EXHIBIT:

"THE MYTH OF BEAUTY"

March 8 - April 18

Opening Reception: Friday 4pm-7pm FROM THE EARTH

April 26 - June 6

Opening Reception: Friday 4pm-7pm "WESTERN ART ROUNDUP"

FEATURING DAWN NESS, JIM LINNELL,

& LANCE JOHNSON

May 18

10 am - 1pm (Immediately after parade) QUICK DRAW @ RIVERSIDE PARK

June 14 - Aug. 1

Opening Reception: Friday 4pm-7pm REMEMBER ME BY JANE WAGGONER DESCHNER

Aug. 9 - Sept. 21

ANNUAL ART AUCTION EXHIBITION

Sept. 21

Harvest Gala

Oct. 4 - Nov. 14

Opening Reception: Friday 4pm-7pm QUILTED WONDERS

Nov. 22 - Dec. 27

Opening Reception: Friday 4pm-7pm ANNUAL HOLIDAY EXHIBITION

# GALLERY HOURS

October 1 - April 31

1 pm - 5 pm

May 1 - Sept. 30 9 am - 5 pm

CLOSED SUNDAY, MONDAY & JANUARY

WTRWORKS.ORG

#### MILES CITY SOUP KITCHEN

### JANUARY MENU



| SUNDAY   | MONDAY                         | TUESDAY           | WEDNESDAY        | THURSDAY           | FRIDAY           | SATURDAY |
|----------|--------------------------------|-------------------|------------------|--------------------|------------------|----------|
| 12/31/24 | January 1, 2023                | January 2, 2023   | January 3, 2023  | January 4, 2023    | January 5, 2023  | 01/06/24 |
| CLOSED   | CLOSED                         | Tomato Soup       | Cooks Choice     | Pizza Casserole    | Black Bean Chili | CLOSED   |
| 01/07/24 | January 8, 2023                | January 9, 2023   | January 10, 2023 | January 11, 2023   | January 12, 2023 | 01/13/24 |
| CLOSED   | Chili Cheese Baked<br>Potatoes | Curry             | Cooks Choice     | Potato Soup        | Lentil Soup      | CLOSED   |
| 01/14/24 | January 15, 2023               | January 16, 2023  | January 17, 2023 | January 18, 2023   | January 19, 2023 | 01/20/24 |
| CLOSED   | Chicken and Rice<br>Soup       | Ham and Bean Soup | Cooks Choice     | Breakfast Burritos | Shephard's Pie   | CLOSED   |
| 01/21/24 | January 22, 2023               | January 23, 2023  | January 24, 2023 | January 25, 2023   | January 26, 2023 | 01/27/23 |
| CLOSED   | Biscuits and Gravy             | Pinto Bean Soup   | Cooks Choice     | Hamburger Soup     | Tomato Soup      | CLOSED   |
| 01/28/24 | January 29, 2023               | January 30, 2023  | January 31, 2023 |                    |                  |          |
| CLOSED   | Guest Chef                     | Cabbage Roll Soup | Cooks Choice     |                    |                  |          |

We are open 11am to 12:30pm, Monday-Friday at the First United Methodist Church (24 North 11th Street ). For more information or to voluteer, call 406-234-5013. Please mail donations and correspondence to: P.O. Box 93, Miles City, MT 59301.



### 8:30-9:30 AM Monday and Thursday

Dates: January 8,11,18, 22,25, 29

February 1, 5,8,12,15, 22 26,29

March 4,7, 11,14,18,21,25,28

No Class, January 1,4,15 and February 19

### Location:

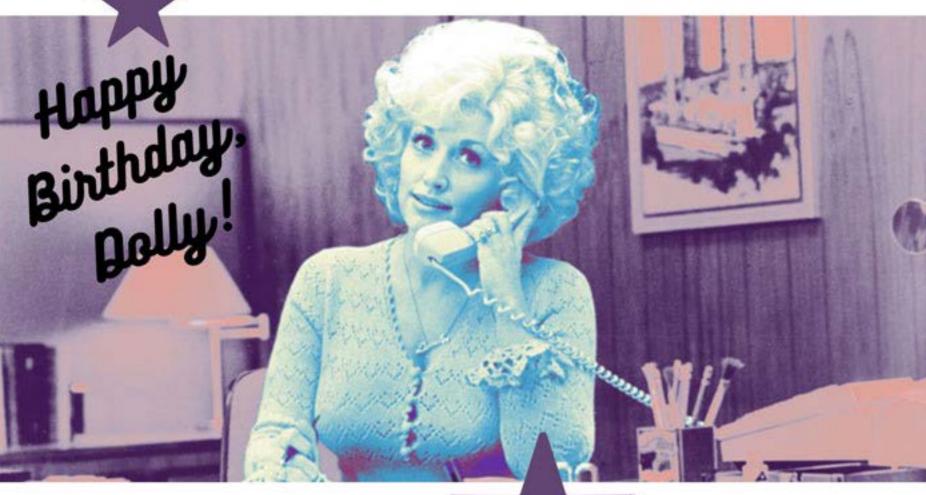
First Presbyterian Church
1401 Main Street- Use elevator entrance.

## For more information or to sign up:

Contact the Custer County Extension Office at 406-874-3370.



# Belly parter KARAOKE PARTY



FRIDAY JANUARY 19TH 5:00PM



**ELKS LODGE** \$9.50

Karaoke Prizes Birthday Cake Cash Bar

FUNDRAISER FOR THE EASTERN MONTANA IMAGINATION LIBRARY



## **Upcoming Sewing Classes**

- January 8th: Woolen Mittens 5-9pm
- January 13th: Camden Baskets or Bags 9am-4pm
- February 5th: Swirling Stars sewing machine mat, with pockets
- February 17th: Mondo Bags 9am-4pm
- March 4th: Patchwork Duffle Bag 5-9pm
- April 20th: String Quilt 9am-4pm

Lucky Stars Quilt Class:

5-7pm on Jan: 29, Feb: 12 and 27, Mar: 11

\*Call the store to register or get more info: (406) 234-1373



Sandhills Sewing and Vacuum Center



# CHESS CHECKERS CHECKERS CARDS

FRIDAYS 10 A.M.

GET OUT OF THE COLD
AND INTO THE GAMES
AT THE
MILES CITY PUBLIC LIBRARY!

ADULTS AND SENIORS
NO COST
NO REGISTRATION NEEDED
YOU'RE WELCOME TO BRING YOUR OWN GAME
BOARD AND PIECES!

#### WATERWORKS ART MUSEUM PRESENTS



**OPENING RECEPTION: 4-7 PM, JANUARY 26, 2024** 

When different notions of beauty collide, the results can surprise and amaze; A striking sunset can be broken by a passing lightning storm; A swarm of hummingbirds can disrupt a peaceful birdfeeder; A stunning model may strike an unexpected pose. This exhibition invites artists to challenge their ideas of traditional beauty.

ON VIEW JANUARY 26 - FEBRUARY 29, 2024







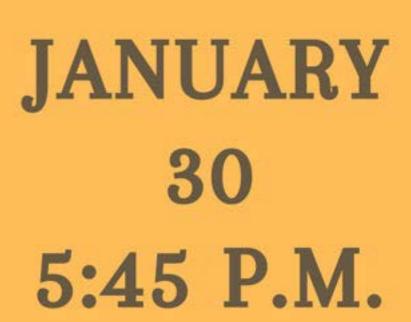


# SILENT WRITE

YOU HAVE A STORY
TO TELL.
A POEM?
FAMILY HISTORY?
A JOURNAL ENTRY?

WHAT TO EXPECT:

15 MINUTES OF SILENT
WRITING!
PROMPTS TO INSPIRE OR
ENCOURAGE!
ABSOLUTELY ZERO PRESSURE
TO SHARE YOUR WORK!



EMAIL QUESTIONS: MCPL1902@GMAIL.COM HOSTED AT THE MILES CITY PUBLIC LIBRARY

\*FOR OLDER TEENS AND ADULTS\*
BRING A LAPTOP, NOTEBOOK, PEN - WHATEVER INSPIRES YOU!



MILESCEPT



Spotted Eagle Lake

January 27th-registration 10:00 am Derby: 11:00 am-3:00 pm

You can register anytime during the derby

REGISTER NOW!

ONLY \$50 PER TEAM 1-2 Person Teams

Awards will be held at Tilt Wurx

3 Fish Weigh-In 3 Places Pay

Additional raffles

4 holes max Catch & release only

**FOR MORE INFO** 

Ramon 853-0487 Duncan 951-2633

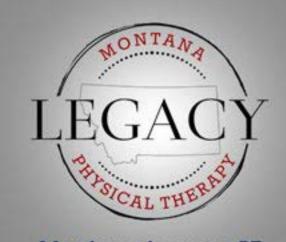
Please no ice houses or vehicles of any kind on ice

Made with PosterMyWall.com

Dr. Jessica Rosencranz, DPT

Physical Therapist

- •12 Years of Experience
- Certification in Dry Needling
- Clinic & Home Appointments



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Call 406-852-7335

## You no longer require

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The benefits are extensive and well known, and the costs are minimal.

## Quit Suffering

Make your
Physical Therapy
Appointment
Today!





AHG TROOP 3130 PRESENTS

THE 1ST

\$15 children 2+

**\$20** adults



Saturday, February 10, 2024 5:00 p.m. - 7:30 p.m.

> CUSTER COUNTY EVENT CENTER





provided!

ALL PROCEEDS GO TO AMERICAN HERITAGE GIRLS TROOP 3130

Doors open at 4:15 p.m. Come early and get your pictures taken by a professional photographer from 4:15-6:00 (\$30 for a digital image) and shop our boutique for tiaras, binoculars, wands, corsages, and more!

FOR TICKETS OR QUESTIONS, PLEASE CONTACT SHANDI (406-945-1310) OR JESSICA (406-853-2807).

# COWTOWN CLASSIC

MARCH 16-17, 2024 **MILES CITY, MT BOYS & GIRLS DIVISIONS GRADES 5TH-8TH** COST: \$300 PER TEAM **4-Game Guarantee** 

