

| | |
|------------|---|
| 2nd | Miles City Library - Friday Activities Chess, Checkers, & Cards - Every Friday at 10am / for adults and seniors Kid's Storytime: 10am (Tuesdays & Fridays) Kid's Movie: 2:30pm VFW Burger Night: 5-8pm <i>*Every Friday</i> |
| 3rd | Custer Rod & Gun Club Banquet: 6pm at CC Event Center |
| 4th | Open Skating: 2-5pm at AgriSports Complex <i>*Skate rental available</i> |
| 9th | Miles City Library - Friday Activities Chess, Checkers, & Cards - Every Friday at 10am / for adults and seniors Kid's Storytime: 10am (Tuesdays & Fridays) Kid's Movie: 2:30pm |
| 10th | Family Dance: Doors open at 4:15 for photos, boutique shopping. Dinner included. <i>See flyer for details.</i> |
| 12th | Reimagining Rural: 6-8pm at Custer County Fire Hall |
| 14-17th | 4C District Basketball Tournament |
| 14th | Alzheimer's / Dementia Support Group: 1:30pm at MC Library |
| 16th | Miles City Library - Friday Activities Chess, Checkers, & Cards - Every Friday at 10am / for adults and seniors Kid's Storytime: 10am (Tuesdays & Fridays) Kid's Movie: 2:30pm |
| 17th | Buckaroo Bash: 6pm at Custer County Event Center <i>*Info at: (406) 855-2184</i> |
| 18th | Open Skating: 2-5pm at AgriSports Complex <i>*Skate rental available</i> |
| 19th | Teacher Appreciation: 5pm at Town & Country Club |
| 21st | Cancer Support Group: 12-1pm at 215 N. Winchester Acoustic Open Mic: 7pm at Montana Bar |
| 23rd | Miles City Library - Friday Activities Chess, Checkers, & Cards - Every Friday at 10am / for adults and seniors Kid's Storytime: 10am (Tuesdays & Fridays) Kid's Movie: 2:30pm |
| 24th | Adult Prom Benefit for Sarina Venable: 7pm at the Montana Bar |
| 27th | Library Presentation: Prairie Bears - 5:30pm at the Library |
| 2/29 - 3/2 | Southern C Basketball Tournament |



See the complete
Community Calendar at:
milescitychamber.com/events



MILES CITY SOUP KITCHEN

FEBRUARY MENU



| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------------------|---|--|---|---|---|--------------------|
| | | | | February 1, 2024 Tuna Casserole | February 2, 2024 Queso Chili | 02/03/24 CLOSED |
| 02/04/24 CLOSED | February 5, 2024 Chicken and Rice Soup | February 6, 2024 Vegetable Beef Soup | February 7, 2024 Cooks Choice | February 8, 2024 Turkey Gnocchi Soup | February 9, 2024 Hamburgers and Dill Pasta Salad | 02/10/24 CLOSED |
| 02/11/24 CLOSED | February 12, 2024 Chili | February 13, 2024 Ham and Potato Soup | February 14, 2024 Beef Short Ribs and Marry Me Pie | February 15, 2024 Beef Lo Mein | February 16, 2024 Tomato Soup | 02/17/24 CLOSED |
| 02/18/24 CLOSED | February 19, 2024 Pork Ribs | February 20, 2024 Lemon Chicken Soup | February 21, 2024 Cooks Choice | February 22, 2024 French Toast | February 23, 2024 Green Enchliada Chicken Soup | 02/24/24 CLOSED |
| 02/25/24 CLOSED | February 26, 2024 Quiche | February 27, 2024 Cheesy Broccoli Potato Soup | February 28, 2024 Guest Chef | | | |

We are open 11am to 12:30pm, Monday-Friday at the First United Methodist Church (24 North 11th Street). For more information or to voluteer, call 406-234-5013. Please mail donations and correspondence to: P.O. Box 93, Miles City, MT 59301.

Upcoming Sewing Classes

- January 8th: Woolen Mittens 5-9pm
- January 13th: Camden Baskets or Bags 9am-4pm
- February 5th: Swirling Stars sewing machine mat, with pockets
- February 17th: Mondo Bags 9am-4pm
- March 4th: Patchwork Duffle Bag 5-9pm
- April 20th: String Quilt 9am-4pm

Lucky Stars Quilt Class:

5-7pm on Jan: 29, Feb: 12 and 27, Mar: 11

*Call the store to register or get more info:

(406) 234-1373



Sandhills Sewing and Vacuum Center

UNWAVERING SUPPORT



VFW Auxiliary Burger Nights are back!



Every Friday 5 - 8 pm starting Feb 2, 2024



MOUA

INSTITUTE OF MASSAGE

511 Main St. Miles City (406)234-6467

BOOK TODAY

*February
Big Sale*

**COUPLES MASSAGE SPECIAL
\$60/HOUR OR \$90/90 MINUTES**

Not Redeemable with Gift Certificates or other Offers.

— 9TH ANNUAL — **Battle ^{OF} THE Scholars**

February 3-4, 2024
9:00 AM

Miles Community College
Ag Advancement Center

**CASH PRIZES,
ENTRY FEES &
PRCA PERMITS
TO BE GIVEN AWAY**



Presented By:

- **ADVANCED BAREBACK AND
SADDLE BRONC PRACTICE**
- **NFR INSTRUCTORS**



Text John Franzen at 307.689.2879 to reserve your spot.

**** Limited Spots Available • Under 18 parent signature required ****



**AHG TROOP 3130
PRESENTS**

THE 1ST

\$20
adults

\$15
children 2+

Family Dance



**Saturday,
February 10, 2024
5:00 p.m. - 7:30 p.m.**



SCAN ME FOR TICKETS

**CUSTER COUNTY
EVENT CENTER**



ALL PROCEEDS GO TO AMERICAN HERITAGE GIRLS TROOP 3130

Doors open at 4:15 p.m. Come early and get your pictures taken by a professional photographer from 4:15-6:00 (\$30 for a digital image) and shop our boutique for tiaras, binoculars, wands, corsages, and more!

FOR TICKETS OR QUESTIONS, PLEASE CONTACT SHANDI (406-945-1310) OR JESSICA (406-853-2807).

.....

Are you a terrible artist?



Join us for BAD PET ART.

February 13

5:00-7:00 p.m.

Miles City Public Library

FREE!

bring own supplies or use ours

Extreme lack of talent preferred!

please rsvp to milescitylibrary@gmail.com or 406.234.1496 by February 12
free will donations accepted

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M

MILES COMMUNITY COLLEGE RODEO PRESENTS

BUCKAROO BASH

SATURDAY, FEBRUARY 17

CUSTER COUNTY EVENT CENTER

DOORS OPEN: 5:30PM - NO-HOST COCKTAILS: 6PM - DINNER: 7PM

TICKETS: \$75 EACH - TABLES (OF 8): \$600

NEW THIS YEAR!

GOLD TABLE (8 SEATS): \$800

**INCLUDES RAFFLE TICKET FOR DRAWING OF FREE 2025 BASH TABLE
MAXIMUM 12 GOLD TABLES SOLD**

**TICKETS AVAILABLE ONLINE:
[BIT.LY/MCCBUCKAROOBASH](https://bit.ly/MCCBUCKAROOBASH)**

OR SCAN HERE:



CONTACT: MCC RODEO COACH SYLVAN LA CROSS AT 406-855-2184 OR LACROSSS@MILESCC.EDU

Responsible Alcohol Sales & Service Training

Offering FREE Responsible Alcohol Sales and Service (RASS) training per Montana Department of Revenue Alcoholic Beverage Control Division guidelines.

All individuals involved with the sale of alcohol are required by law to become RASS certified.

State Certified Trainers: Ida Sisk and Duane Giddis

Thursday - February 8, 1:00 - 4:00

All equipment, materials, and training location provided
2508 Wilson Street



**Free
of Charge**



**3
Hour Course**

Schedule your training now.

Contact: Duane Giddis,

Office: (406) 234-1687 ext:202

Email: dgiddis@emcmhc.org

TEACHER Appreciation



February 19th • 5 pm
Miles City Town & Country Club



Jigsaw Puzzle Competition
FREE Food & Beverages
Prizes and MORE!

DON'T MISS THE FUN!



*THANK YOU for being an important
PIECE of our community!*



Kiwanis®
CLUB OF MILES CITY

A close-up, slightly blurred photograph of a grizzly bear's face, focusing on its eyes, nose, and mouth. The bear's fur is a mix of brown and tan colors. The background is out of focus, showing more of the bear's head and shoulders.

PRAIRIE BEARS

**historical distribution, prairie
extirpation, conflict, habits, and the
recovery from near extinction of
grizzly bears**

**FEBRUARY 27
5:30 P.M.
MILES CITY PUBLIC
LIBRARY**

**A PRESENTATION BY JACK AUSTIN
MT FISH, WILDLIFE, AND PARKS
GRIZZLY BEAR CONFLICT TECHNICIAN**

**MILES CITY PUBLIC LIBRARY
406.234.1496
MILESCITYLIBRARY@GMAIL.COM**

MILES
COMMUNITY COLLEGE
CENTRA

Pickleball

at the centra

Mon / Wed / Fri

10:00 am - 1:00 pm

Tues / Thurs

8:30 am - 1:00 pm

Two
courts set
up each
day

free

For Centra
Members

\$10

Per Day for
Nonmembers

The fastest growing sport in America is
now available at the MCC Centra Gym!

Instructions from Centra staff available

Personal paddles and balls are encouraged
(Limited supply of equipment available)

Questions or to reserve a court, call: 406.874.6184 or 406.853.4738

WATERWORKS



ART MUSEUM

Friday's **ART LAB**

Classes from: Ages 6-14



Galaxy Jars

Friday, February 9th

**MORNING
SESSION:
9 AM-12 PM**

**AFTERNOON
SESSION:
1 PM - 4 PM**

Mix paint, glitter, and trinkets to create your very own galaxy! This magical recipe will sparkle for hours when you shake it. We will decorate the jar and even add a light to make it glow!



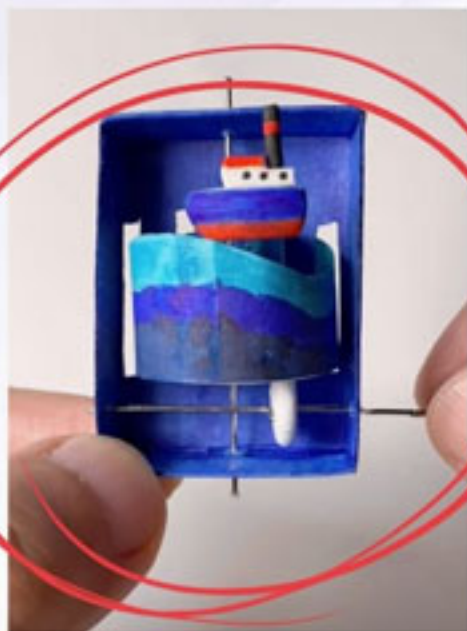
Shamrock Slime

Friday, March 8th

**MORNING
SESSION:
9 AM-12 PM**

**AFTERNOON
SESSION:
1 PM - 4 PM**

Combine a variety of confetti with homemade slime to make the perfect St. Patrick's Day gooey fun!



KINETIC OCEAN-SCAPES

Friday, April 12th

**MORNING
SESSION:
9 AM-12 PM**

**AFTERNOON
SESSION:
1 PM - 4 PM**

Design and execute a rotating oceanscape! Using everyday materials, create a detailed miniature model of a boat, animal, or sea creature that moves!



Shoe Lace Wings

Friday, May 10th

**MORNING
SESSION:
9 AM-12 PM**

**AFTERNOON
SESSION:
1 PM - 4 PM**

Create accessories that attach to your shoe laces! Design wings, flames, or other shapes to give your shoes an added edge.

CLASS DETAILS

MORNING SESSION: 9 A.M. - 12 P.M.
AFTERNOON SESSION: 1 P.M. - 4 P.M.

***AGES 6 - 14**
\$35 / STUDENT

CLASS SCHEDULE:

- 1). Daily Activity (detailed above)
- 2). Outdoor / Indoor Playtime (Time & Weather Permitting)
- 3). Gallery Walks
- 4). Open Studio Time: Students will work on a variety of art skills and explore their own interests in our studio

CALL WATERWORKS AT:
(406) 234-0635 TO REGISTER

- SESSION MUST BE PAID IN FULL PRIOR TO THE START OF CLASS.
- CANCELLATIONS MUST BE AT LEAST 3 DAYS BEFORE THE START OF CLASS FOR A FULL REFUND.

***SNACKS WILL NOT BE PROVIDED - YOU'RE WELCOME TO
SEND YOUR CHILD WITH SNACKS AND A WATERBOTTLE**



Services

The Miles City Public Library offers printing and faxing services.

PRINTING



- .10 cents per black and white copy
- .15 cents per black and white, double-sided copy
- .75 cents per color copy

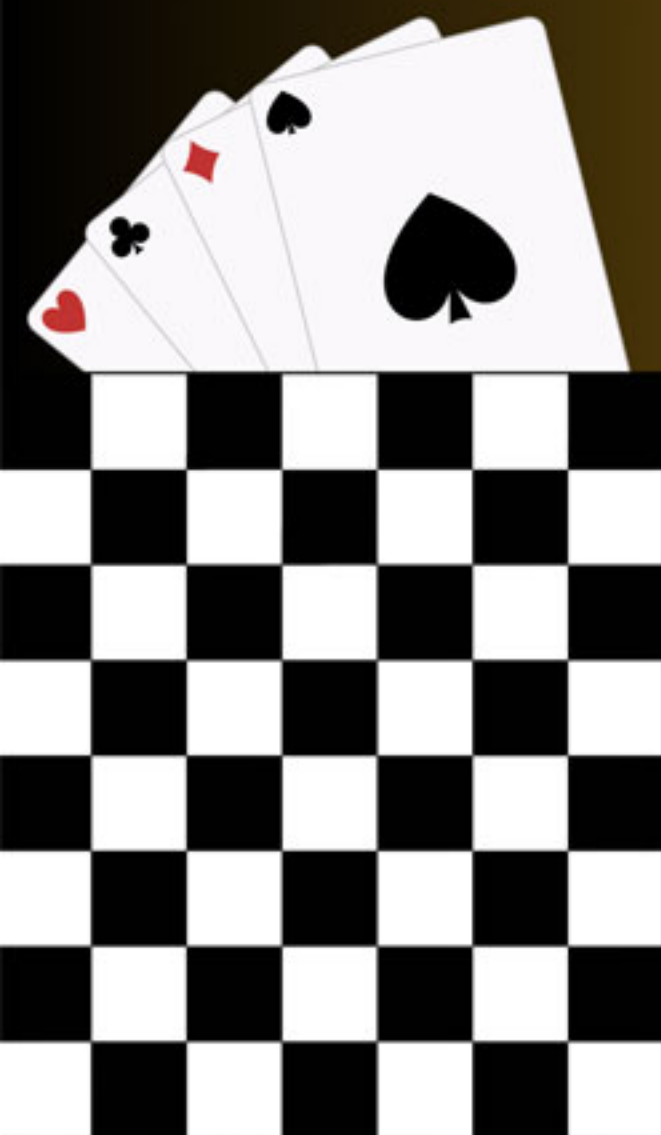
FAXING

- \$1 per page to fax
- .50 cents per page to receive

SCANNING

Scan to email is no cost





CHESS CHECKERS CARDS

FRIDAYS

10 A.M.

GET OUT OF THE COLD
AND INTO THE GAMES
AT THE
MILES CITY PUBLIC LIBRARY!

ADULTS AND SENIORS

NO COST

NO REGISTRATION NEEDED

YOU'RE WELCOME TO BRING YOUR OWN GAME
BOARD AND PIECES!

15th Annual Miles City RSVP

Soup Supper



Thursday, March 21, 2024

5:00 p.m. - 6:30 p.m.

Range Riders Hall

Adults \$10

Kids 10 and under \$5

ALL YOU CAN EAT!

Come and enjoy homemade soups, breads, and goodies prepared by local volunteers. All proceeds benefit your local Miles City RSVP program.

RSVP is sponsored by the City of Miles City with funding from the Corporation for National and Community Service/AmeriCorps Seniors





CONTEST!



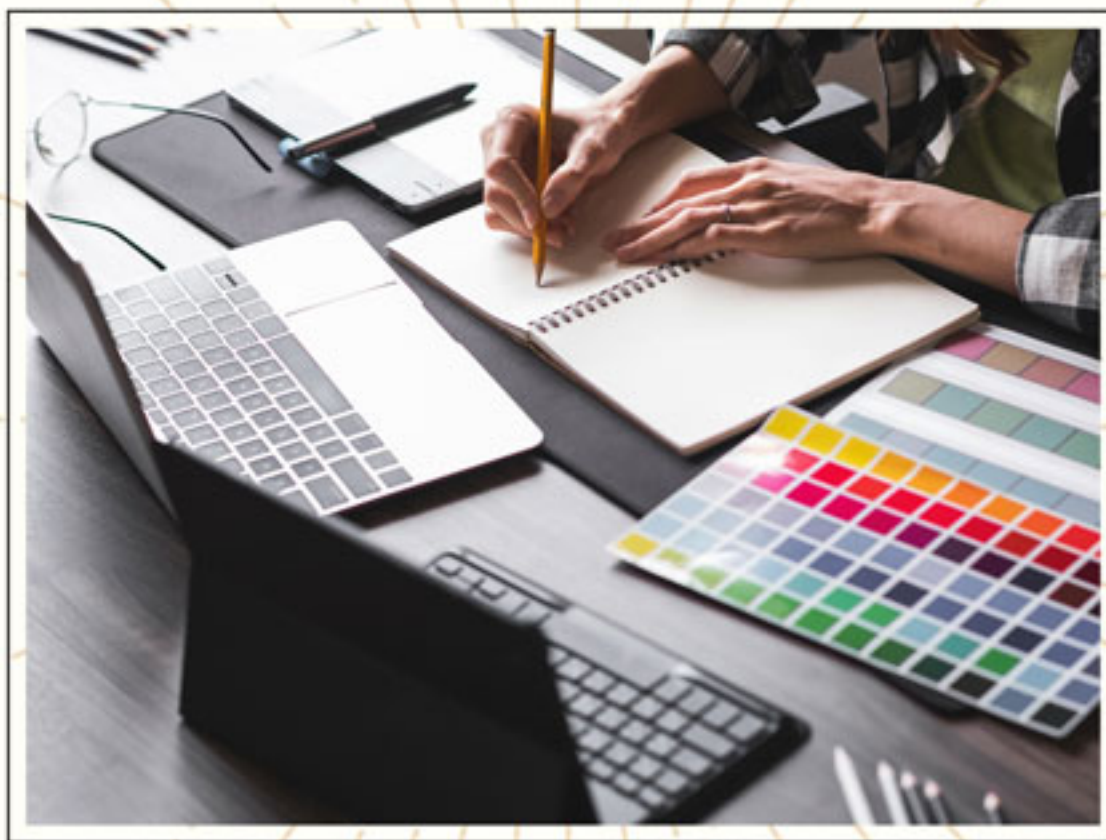
CONTEST!

MILES CITY PUBLIC LIBRARY LOGO CONTEST



create the image of the miles city
public library!

digital, print, or
mixed media!



DEADLINE
MARCH 31, 2024

enter in person or via email
milescitylibrary@gmail.com

- 7" x 7" maximum size
- 2 colors excluding black
- must say "Miles City Public Library"
- winner's art becomes property of MCPL.
- art must be accompanied by an entry/release form.



milescitypubliclibrary.com
406.234.1496

CHOSEN BY LIBRARY BOARD OF
TRUSTEES

**Miles City Public Library
Logo Contest Entry Form**

Entrant Information:

Name: _____

Address: _____

Phone: _____ Age: _____

Tell us about your design!

About the contest:

- Open to everyone in Custer County and the surrounding area.
- Entries due by **March 31, 2024**.
- Winner will be selected by the Library Board of Trustees.
- Design must be no larger than 7x7".
- **MUST INCLUDE** the words "Miles City Public Library."
- Use only 2 colors (excluding black) - unlimited shades of the 2 colors and black are allowed.
- Winner's art becomes property of the Miles City Public Library.

By signing below, I agree to enter a design, and understand that if chosen, my design becomes property of the Miles City Public Library.

Entrant signature: _____

Adult name: _____

(if entrant is under age 18)

Adult signature: _____

(if entrant is under age 18)

A White Night To Shine Bright



12th Annual Fundraising Auction

Saturday, March 16th

Custer County Event Center

FOOD



LIVE & SILENT AUCTION



FUN & GAMES

5:30 Doors Open

6:00 Dinner Served
\$10 Donation

6:30 Live Auction



Hair Cutters



JOSH SAMUELSON



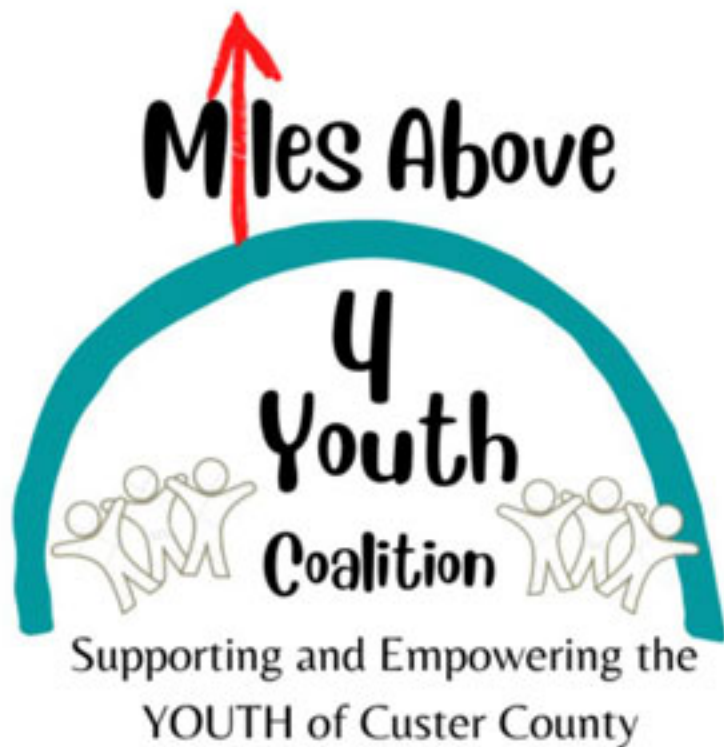
TAMMY HERZOG



JEFF SHAW

CONTACT ROXANNE: 406-951-4735

WWW.WAKEUPFACEUP.ORG



Who We Are

Miles Above 4 Youth is a Communities That Care coalition of people from our community focusing on reducing the risks our youth are facing now and providing opportunities to build family relationships that will lead to a stronger community.

What is Communities That Care? CTC, as it's often referred to, is a framework for building a coalition and helping that coalition approach local issues. It is proven to work. Studies have shown that, among other outcomes, youth in CTC communities are:

- 32% less likely to start drinking alcohol
- 37% less likely to "binge" drink.*

CTC is based on prevention science. What does that mean? It's all about working upstream of problems rather than reacting to them when they occur. The idea is to promote positive development before young people become involved in problem behaviors. This is done through the application of tested and effective policies, programs, and practices that are specifically based on the data that comes from the Montana Prevention Needs Assessment taken by our students.

There are several ways you can get involved. Join us as we work together to make Miles City a great place for youth to live happy, healthy, and productive lives!

* Montana Department of Public Health and Human Services. (2022). Communities that Care Plus. Helena, MT; Montana DPHHS. Retrieved from <https://dphhs.mt.gov/BHDD/Prevention/SubstanceAbusePrevention/CommunitiesThatCarePLUS>

Duane Giddis

CTC Coordinator

Eastern Montana Community Mental Health Center

 (406) 234-0234 x 202

 dgiddis@emcmhc.org

 Follow us on Facebook!

Communities That Care at a Glance

5 PHASES

Phase 1: Get Started
Phase 2: Get Organized
Phase 3: Community Assessment
Phase 4: Create a Plan
Phase 5: Implementation & Evaluation

12 COMMUNITY SECTORS

Government
Law enforcement/justice
Business
Education
Health
Social Service
Faith Community
Culture/diversity
Neighborhood groups
Parents and parent groups
Youth
Other (media, etc.)

The coalition is a working coalition in which each member joins at least one workgroup to accomplish the mission. Members are wanted from all sectors of the community so that the coalition will truly represent the diversity of our community.

For more information, check out:
University of Washington Center for Communities that Care at <https://www.comunitiesthatcare.net/>



Dr. Jessica Rosencranz, DPT
Physical Therapist

- 12 Years of Experience
- Certification in Dry Needling
- Clinic & Home Appointments



Montana Legacy PT
1009 Main Street, Miles City, MT
Call 406-852-7335

In Pain? I Can Help!

- Sports Injuries
- Headaches
- Neck Pain
- Shoulder Pain
- Back Pain
- Sciatica
- Vertigo
- Post-Op Rehab



**Make your
Physical Therapy
Appointment Today!**



QUADE 406.951.1311 OR KENDALL 406.951.1312

WE SELL TRUCK BEDS

FRONTIER
Mac's
SALES
MILES CITY, MONTANA



DewEZE

CALL NOW

Bradford Built

COWTOWN CLASSIC

MARCH 16-17, 2024

MILES CITY, MT

BOYS & GIRLS DIVISIONS

GRADES 5TH-8TH

COST: \$300 PER TEAM

4-Game Guarantee



FOR MORE INFO CALL 406.250.1403 OR EMAIL TAITC@MILESCC.EDU

J BAR J AND MCC
PIONEER RODEO



WORLD CLASS BAREBACK & SADDLE BRONC RIDING SCHOOL

MARCH 22-24



MC Lonesome Dove Western Photo

Ag Advancement Center – Miles City, MT

HOW TO ENTER

CALL/TEXT/EMAIL MARLENE:
406-939-3889
marlene.dreesen@gmail.com

Enter By March 9th

\$250 ENTRY FEE
\$100 DEPOSIT DUE BY
MARCH 15, 2024

J BAR J
PRO RODEO



**YOUTH
CAMPS**

Hotel Group Rate at
Miles City Hotel: 406-234-3141

Questions: Call Sparky Dreesen
(406-939-3313) or Sylvan La Cross
(406-855-2184)

★ INSTRUCTORS ★

CALEB BENNETT

10X NFR Qualifier
7X Canadian Finals Qualifier
4X Wilderness Circuit Finals Champion
RAM National Finals Champion

RICHMOND CHAMPION

8X NFR Qualifier
Canadian Champion
2X Calgary Stampede Champion
Winner of The American

COLE REINER

4X NFR Qualifier
2X Mountain States Circuit Qualifier
3X Texas Circuit Qualifier
2023 Cheyenne Frontier Days Champion

SHORTY GARRETT

2020 NFR Qualifier
2X Badlands Circuit Finals Champion
2019 RAM National Finals Champion



NORTHERN RODEO
— ASSOCIATION —

Pre-registration by
March 11

MARCH
23 & 24, 2024
8AM - 5PM

JUDGING CLINIC

MILES CITY, MT

AG ADVANCEMENT CENTER

340 I90 BUSINESS LOOP
MILES CITY, MT 59301

TO REGISTER CONTACT NRA OFFICE, 406-252-1122