

1st Friday at the Miles City Public Library
 -10am: Storytime
 -10am: Chess, Checkers, and Cards for Adults
 -2:30pm: Children's Movie
 -2:30pm: Teen Movie
 VFW Burger Night: 5-8pm
 Sacred Heart Lenten Fish Fry: 5-7pm - Parish Center at 520 N Montana



2nd Otium Brewing 3rd Anniversary Party: 2-8pm
 Rocky Mtn Elk Foundation Banquet: 4:30pm at CC Event Center

8th Friday at the Miles City Public Library
 -10am: Storytime
 -10am: Chess, Checkers, and Cards for Adults
 -2:30pm: Children's Movie
 -2:30pm: Teen Movie

Opening Reception: 'From the Earth' 4-7pm at WaterWorks Art Museum *Everyone welcome
 VFW Burger Night: 5-8pm
 Sacred Heart Lenten Fish Fry: 5-7pm - Parish Center at 520 N Montana

10th Reflecting on Auschwitz: 6pm at Grace Bible Church
 13th Alzheimers Dementia Support Group: 1:30pm at MC Library

15-17th 8-Ball Tournament: Trails Inn *Info: Ramon Dyba (406) 853-0487

15th Friday at the Miles City Public Library
 -10am: Storytime
 -10am: Chess, Checkers, and Cards for Adults
 -2:30pm: Frida Kahlo Presentation by WaterWorks Art Museum
 -2:30pm: Teen Movie



This is a partial list, see the full
Community Calendar at:
[milescitychamber.com/events](https://www.milescitychamber.com/events)

VFW Burger Night: 5-8pm
 Sacred Heart Lenten Fish Fry: 5-7pm - Parish Center at 520 N Montana

16th Lincoln-Regan Brunch: 10am at Range Riders Museum
 Easter Egg Hunt: 12pm at 200 N. Haynes / CC Fire Hall
 12th Annual Wake Up & Lace Up Fundraiser: 5:30pm at CC Event Center

18-19th Dollars for Scholars Phone-A-Thon: 6-8pm calls will be made for donations

20th Cancer Support Group: 12pm at 215 N. Winchester
 Open Mic Night: 7pm at the Montana Bar

21st RSVP Soup Supper: 5-6:30pm at Range Riders Museum

22nd Friday at the Miles City Public Library
 -10am: Storytime
 -10am: Chess, Checkers, and Cards for Adults
 -2:30pm: Children's Movie
 -2:30pm: Teen Movie

VFW Burger Night: 5-8pm
 Sacred Heart Lenten Fish Fry: 5-7pm - Parish Center at 520 N Montana

23rd Community Resource Connection: 10am-3pm at CC Event Center

24th Easter Bunny Photos & Brunch: 9am-12pm at Town & Country Club

26th Last Tuesday Reading Club: 5:30-7pm at MC Library

29th Friday at the Miles City Public Library
 -10am: Storytime
 -10am: Chess, Checkers, and Cards for Adults
 -2:30pm: Children's Movie
 -2:30pm: Teen Movie

VFW Burger Night: 5-8pm

30th MC Jaycees Egg My Yard: Go to Facebook page for details: <https://www.facebook.com/milescityjaycees>





MUSEUM STORE

Support local artists! Everything in our museum store is made by artists that support WAM or exhibit in our gallery.

PLEASE NOTE: A 3% SERVICE FEE IS ADDED TO EACH CREDIT CARD SALE

**FINE ART
JEWELRY
CERAMICS
BOOKS
CARDS**

**SCULPTURE
GLASS ART
ORNAMENTS
PRINTS
AND MORE!**



SACRED HEART - KNIGHTS OF COLUMBUS



All-You-Can-Eat Fish Fry

Each Friday, through March 23, 2024

5:30pm - 7:00pm Sacred Heart Parish Center

520 N. Montana—Miles City

Each week, during the Fish Fry, Knights of Columbus will also be collecting canned goods for 'Food for Families', that will be donated to the local Food Bank.

There will be a fee at the door!

WATERWORKS ART MUSEUM

From the Earth

CERAMICS | METALS | WOOD | TAXIDERMY | OTHER



ON VIEW MARCH 8 - APRIL 18

**Opening Reception:
4-7 pm, March 8, 2024**



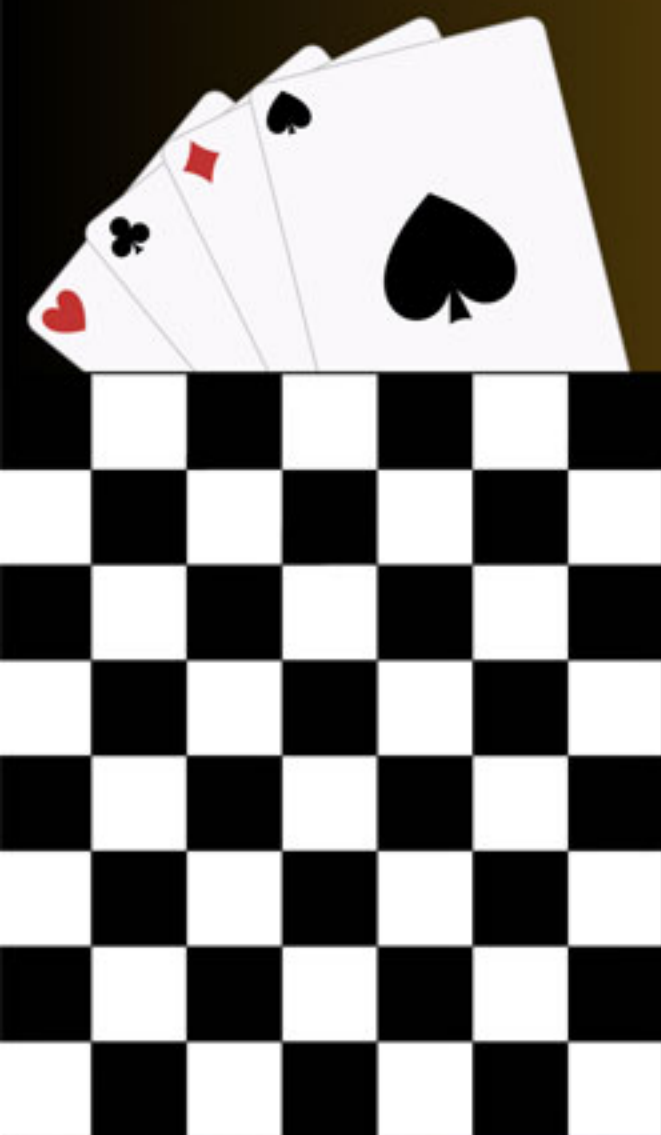
**MONTANA
ARTS COUNCIL**
an agency of state government

**MONTANA
CULTURAL
TRUST**

Partial funding for this project was provided by Montana's Cultural Trust.



**NATIONAL
ENDOWMENT** for the **ARTS**
[arts.gov](https://www.arts.gov)



CHESS CHECKERS CARDS

FRIDAYS

10 A.M.

GET OUT OF THE COLD
AND INTO THE GAMES
AT THE
MILES CITY PUBLIC LIBRARY!

ADULTS AND SENIORS

NO COST

NO REGISTRATION NEEDED

YOU'RE WELCOME TO BRING YOUR OWN GAME
BOARD AND PIECES!

Reflecting on Auschwitz



Sunday, March 10
Grace Bible Church
6pm

In June 2023, nine CCDHS students & four adults traveled to Poland with the Eva Kor Candles Educational experience. Please attend to hear the students share their thoughts, experiences and photos about the death camps and Eva's story.



Miles City Hunter Ed Classroom Courses

March 15-17 at FWP office

Register now at www.fwp.mt.gov under Education

April 5-7 at FWP office

Registration begins March 4 at fwp.mt.gov

In-Person Field Days for online students

March 17 at Spotted Eagle

Register now at www.fwp.mt.gov under Education

April 7 at Spotted Eagle

Registration begins March 4 at fwp.mt.gov



A White Night To Shine Bright



12th Annual Fundraising Auction

Saturday, March 16th

Custer County Event Center

FOOD



LIVE & SILENT AUCTION



FUN & GAMES

5:30 Doors Open

6:00 Dinner Served
\$10 Donation

6:30 Live Auction



Hair Cutters



JOSH SAMUELSON



TAMMY HERZOG



JEFF SHAW

CONTACT ROXANNE: 406-951-4735

WWW.WAKEUPPLACEUP.ORG

COWTOWN CLASSIC

MARCH 16-17, 2024

MILES CITY, MT

BOYS & GIRLS DIVISIONS

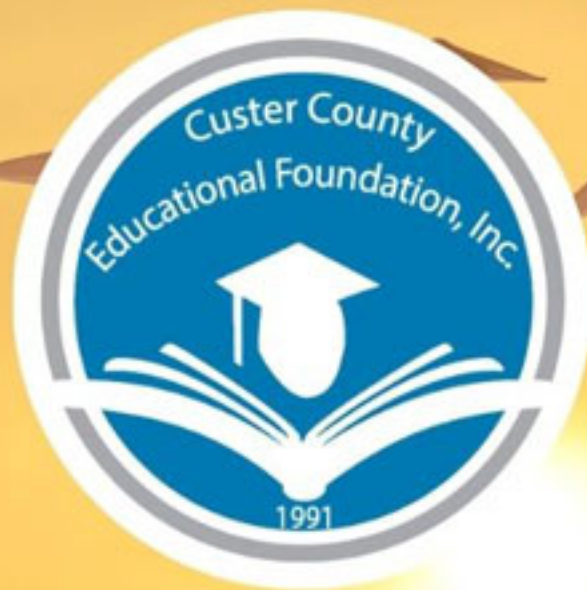
GRADES 5TH-8TH

COST: \$300 PER TEAM

4-Game Guarantee



FOR MORE INFO CALL 406.250.1403 OR EMAIL TAITC@MILESCC.EDU



MARCH 18 - 19

Dollars for Scholarships

Phone-A-Thon

6-8 pm

15th Annual Miles City RSVP

Soup Supper



Thursday, March 21, 2024

5:00 p.m. - 6:30 p.m.

Range Riders Hall

Adults \$10

Kids 10 and under \$5

ALL YOU CAN EAT!

Come and enjoy homemade soups, breads, and goodies prepared by local volunteers. All proceeds benefit your local Miles City RSVP program.

RSVP is sponsored by the City of Miles City with funding from the Corporation for National and Community Service/AmeriCorps Seniors





Super Sitter Basics

Save the dates Friday March 22 and April 12, 2:30–5:30
Open to all teens 13 +

Two-Day Event

4H building on the Eastern MT Fairgrounds

- *Students must attend both sessions.*
- *Learn the basic skills of babysitting including safety and first aid, activities to keep kids busy and the business of babysitting.*
- *For ages 13+*
- *Open to 4-H and non 4-H youth.*
- *Hosted by MSU Extension Custer County.*
- *Register now at (406) 874-3370, \$10 for both days.*

Participants will receive a Super Sitter Certificate after completion!



COMMUNITY RESOURCE CONNECTION



MARCH 23, 2024



10:00AM - 3:00PM



EVENT CENTER

42 GARRYOWEN RD.
MILES CITY, MT 59301

JOIN US FOR: FOOD, FUN,
AND FRIENDSHIP!

WE LOOK FORWARD TO
CONNECTING WITH YOU!



A proud partner of the American Job Center network





NORTHERN RODEO
— ASSOCIATION —

Pre-registration by
March 11

MARCH
23 & 24, 2024
8AM - 5PM

JUDGING CLINIC

MILES CITY, MT

AG ADVANCEMENT CENTER

340 I90 BUSINESS LOOP
MILES CITY, MT 59301

TO REGISTER CONTACT NRA OFFICE, 406-252-1122



PHOTOS WITH THE EASTER BUNNY

**MARCH 24TH, 2024
FROM 9-12**

Miles City Town and Country Club
727 S 4th St, Miles City, MT

\$20 Professional Digital Image By
Stephanie Renee Photography





Last Tuesday **READING CLUB** starting March 26

**YOUR NO PRESSURE,
NO REQUIRED
READING BOOK CLUB**

READ A BOOK OF YOUR CHOICE!
BE SILENT OR SHARE!
GET OR MAKE RECOMMENDATIONS!
JUST READ!

Last Tuesdays
Monthly

1 S. 10th Street
Miles City Public Library
406.234.1496

5:30 -
7:00 P.M.

miles citypubliclibrary.com



2513 Main St, Miles City - (406)234-5458

DIAPER DRIVE

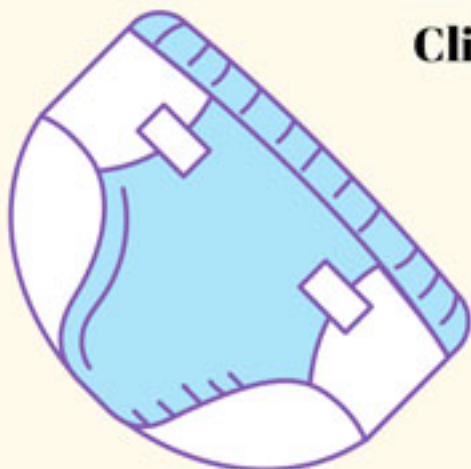


**Help our littlest
neighbors stay dry, clean
and healthy**

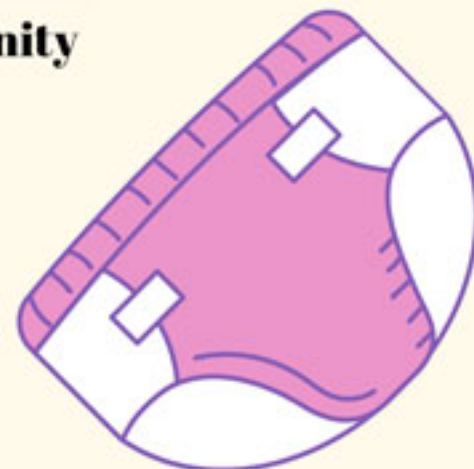
**We are accepting diapers of
all sizes, including opened
packs, plus wipes**

DATE: MARCH 1ST TO MARCH 31ST

**All diapers will be donated to the Outreach
Clinic to be distributed to our community**



OUTREACHCLINIC





CONTEST!



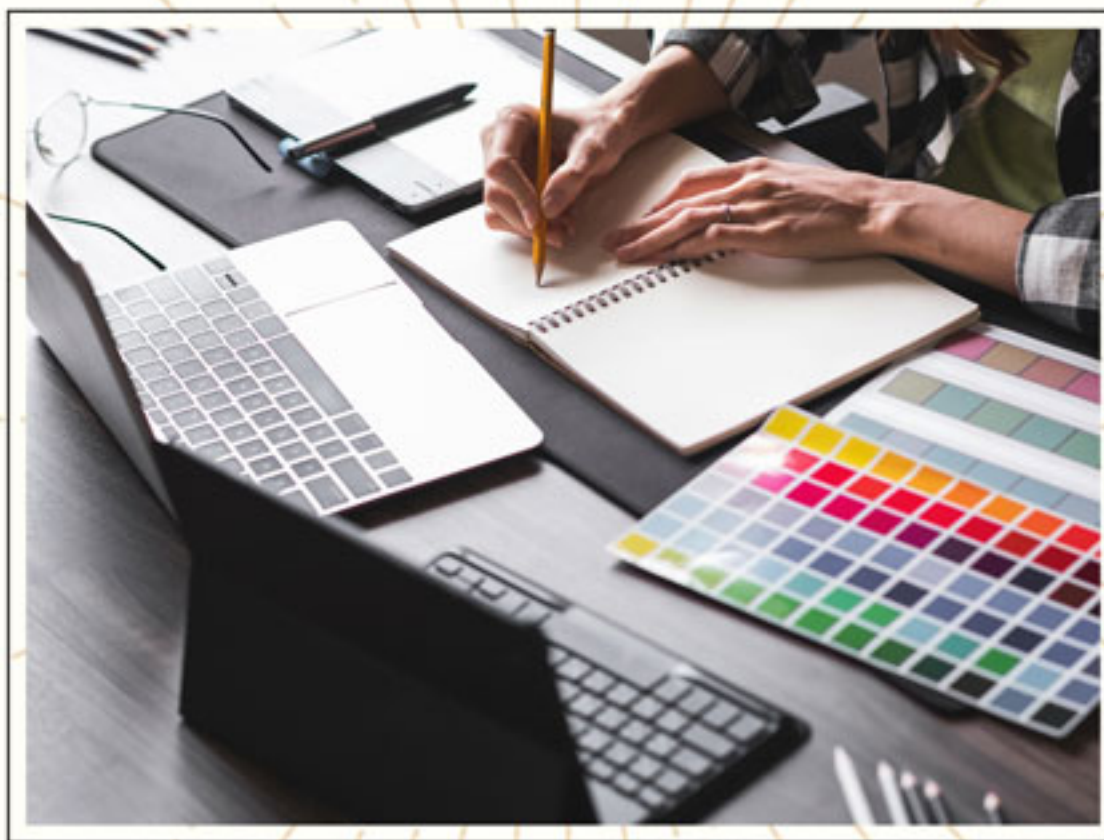
CONTEST!

MILES CITY PUBLIC LIBRARY LOGO CONTEST



create the image of the miles city
public library!

digital, print, or
mixed media!



DEADLINE
MARCH 31, 2024

enter in person or via email
milescitylibrary@gmail.com

- 7" x 7" maximum size
- 2 colors excluding black
- must say "Miles City Public Library"
- winner's art becomes property of MCPL.
- art must be accompanied by an entry/release form.



milescitypubliclibrary.com
406.234.1496

CHOSEN BY LIBRARY BOARD OF
TRUSTEES



Montana Department of
LABOR & INDUSTRY

MILES CITY JOB FAIR

THURSDAY, APRIL 18, 2024 • 10 A.M. – 3 P.M.

(Employer table set-up begins at 8:30)

Custer County Event Center

Eastern Montana Fairgrounds, 42 Garryowen Rd., Miles City

Student Job Fair: 10 A.M. - 12 P.M.

Businesses will have the opportunity to visit with high school students regarding career opportunities in the field, as well as potential trainings/internships.

Job Seeker Fair: 11 A.M. - 3 P.M.

Businesses will have the opportunity to interview local job seekers and build an applicant pool. Job seekers will have the opportunity to contact employers in their area and access community employment resources.

Event Pricing

\$60 (on or before April 1st) **\$80** (after April 1st)

How to Register

Mail your registration form with check or payment to:

Job Service Miles City

PO Box 1786, Miles City, MT 59301

Make Checks payable to: Miles City Job Fair

OR

Call Miles City Chamber of Commerce to pay over the phone at (406) 234-2890

Email registration form to MilesCityJSC@mt.gov

For additional information, contact Job Service Miles City at (406) 232-8340 • milescityjsc@mt.gov

Miles City Job Fair is sponsored by



milescitychamber.com



Montana Department of
LABOR & INDUSTRY

MILES CITY JOB FAIR

THURSDAY, APRIL 18, 2024 • 11 A.M. – 3 P.M.

Custer County Event Center

Eastern Montana Fairgrounds, 42 Garryowen Rd., Miles City

**Remember to dress for success
and bring copies of your resume
or completed generic application.**

A complete list of registered employers can be found at the
Job Service Miles City office and at facebook.com/milescityjobs.

Miles City Job Fair is sponsored by



milescitychamber.com

MILES CITY JOB FAIR 2024

Custer County Event Center • Thursday, April 18 • 10 a.m. to 3 p.m.

(Employer table set-up begins at 8:30)

Company Name _____ Contact Person _____

Address _____ Telephone _____

City _____ State _____ Zip _____ Email _____

Do you currently have open positions in your company? ☐ YES ☐ NO

If yes, what positions are open? Please be specific so we can market this information to job seekers:

WE PROVIDE:

- Conference table in an 8-foot space
- Two chairs
- Wi-Fi Connection
- Refreshment booth

YOU NEED:

- Table covering
- Recruitment materials and applications
- Promotional items
- Educational literature
- Electrical cords if needed for displays

Special Service Available:

☐ **CHECK HERE** if you need an electrical outlet for your booth.

Please identify your booth's display size and any other special needs to help us in assigning booths, such as height requirements, etc.:

BOOTHS/EXHIBITS:

Booth installation begins at 8:30 a.m. on April 18, 2024 and **MUST BE** completed by 10 a.m.

Businesses must have their displays **in place until the final closing time of the fair** to allow all job seekers the opportunity to visit the complete fair. It is the purpose of the fair and understood by the exhibitor only services and products that are pertinent to employment, training, and assistive services shall be displayed, demonstrated or explained. All exhibits must remain in the confines of their own space. Booths must be staffed at all times during the event. Selling products is prohibited.

PAYMENT

Registration Fee:

- \$60 (ON OR BEFORE APRIL 1ST)
- \$80 (AFTER APRIL 1ST)

Cancellations: Exhibitors who need to cancel must do so by April 1st to receive a full refund. Cancellations received after that date will forfeit their refund.

RSVP: For planning purposes, please RSVP by April 7th. Note: registration is available at the \$80 cost and will be subject to event spacing.

To pay by mail:

Enclose this registration form along with payment make checks payable to: Miles City Job Fair
Send to:
Job Service Miles City
PO Box 1786, Miles City, MT 59301

To pay by phone:

Call Miles City Chamber of Commerce at
(406) 232-2890 and email registration form to:
MilesCityJSC@mt.gov

High bills and payments?



Ease the burden and improve your **cashflow** with a cash-out refi*!

Did you know your home could hold untapped **cashflow** potential?

With a cash-out refinance, not only can you access cash from your home's equity, but you can also use it to enhance your financial flexibility and meet a variety of needs.

Why Consider Cash-Out Financing for General Cash Flow?

- Access funds for various financial goals
- Enhance overall financial flexibility
- Leverage your home's equity for diverse needs

At PrimeLending, we believe in keeping things simple for you. Our cash-out refinance options are designed to provide you with a straightforward solution for leveraging your home's equity and unlocking financial freedom.

Key Features:

- **Home Loans Made Simple**
- Competitive rates
- Flexible terms

Ready to optimize your cash flow? Contact us today to discuss how a cash-out refinance can help you access funds for your financial needs and achieve greater financial freedom.



KALLI LALLY

Loan Originator NMLS#: 1711673

kalli.lally@primelending.com

D: (406) 577-7113 | C: (406) 853-3109

924 Stoneridge Dr, Suite 2

Bozeman, MT 59718



PrimeLending

*All loans are subject to approval and meeting eligibility requirements. Restrictions apply. Minimum equity requirements must be met. When refinancing an existing loan, please note that payments and total finance charges may be higher on the life of the loan. All loans subject to credit approval. Rates and fees subject to change. ©2024 PrimeLending, a PlainsCapital Company (PrimeLending). (NMLS: 13649) Equal Housing Lender. PrimeLending is a wholly owned subsidiary of a state-chartered bank and is an exempt lender in MT. v010918

MILES
COMMUNITY COLLEGE
CENTRA

Pickleball

at the centra

Mon / Wed / Fri

10:00 am - 1:00 pm

Tues / Thurs

8:30 am - 1:00 pm

Two
courts set
up each
day

free

For Centra
Members

\$10

Per Day for
Nonmembers

The fastest growing sport in America is
now available at the MCC Centra Gym!

Instructions from Centra staff available

Personal paddles and balls are encouraged
(Limited supply of equipment available)

Questions or to reserve a court, call: 406.874.6184 or 406.853.4738

Vendors wanted! WEDDING EXPO

At The Olive Hotel Miles City,
April 6th, 12 - 6 p.m.

Calling all Local:

- Photographers
- Videographers
- Caterers
- Florists
- Rentals
- Clothing Boutiques
- Anything Wedding!

If you would like to participate in the expo featuring all the great wedding services eastern Montana has to offer, Please reach out to Jayme at the Olive Hotel 406-853-5316, Emily at Onyx+Ivory 406-974-2493, Or Rena at Toadally Creative 406-951-4880



Miles City Chapter Walleyes Unlimited

ANNUAL BANQUET

APRIL 6TH



Doors Open 4:30 pm--Dinner 6:00 pm

Custer County Event Center

\$30- Adults

\$15- Age 10 to 17

Free- 9 & Under

Fish & Roast Beef Dinner

"GIVING BACK TO OUR
COMMUNITY"

Raffles

Live Auction

Bucket Drawings

Reverse Bingo

Kids Games

Fish Races

Door Prizes: Adult & Kid



Miles City Chapter of Walleyes Unlimited
miles city walleyes.net

only 400 sold

For Tickets Call:

Ramon 853-0487 Tyler 853-1716

or available @

Miles City Chamber of Commerce

A Whole New World ...



Disney Aladdin JR.

Directed by:
Dan Hance & Hannah Nash
Assisted by:
Aggie Price & Elisa Birch



Friday April 12 at 7:00pm
Saturday April 13 at 11:00am & 7:00pm
Historic Montana Theatre

MUSIC BY
ALAN MENKEN

LYRICS BY
HOWARD ASHMAN, TIM RICE, and CHAD BEGUELIN

BOOK BY
CHAD BEGUELIN

BASED ON THE DISNEY FILM WRITTEN BY RON CLEMENTS, JOHN MUSKER, TED ELLIOTT & TERRY ROSSIO
AND DIRECTED & PRODUCED BY RON CLEMENTS & JOHN MUSKER



SCAN ME

Order Online

Tickets **\$15** each

Tickets also available through the
Montana Theatre App or the
Chamber of Commerce



Dr. Jessica Rosencranz, DPT
Physical Therapist

- 11 Years of Experience
- Certification in Dry Needling
- Clinic & Home Appointments



Montana Legacy PT
1009 Main Street, Miles City, MT
Call 406-852-7335

I Treat Work Injuries



Insurance We Bill For...



**Make your
Physical Therapy
Appointment Today!**

MILES COMMUNITY COLLEGE MILES CITY PUBLIC LIBRARY **AND** Custer County Food Bank FOOD DRIVE

ALL DONATIONS ACCEPTED
FROM THURSDAY, FEBRUARY
8TH TO FRIDAY, APRIL 26 @ 2:30P



ITEMS NEEDED:

CANNED VEGETABLES,
FRUIT, FISH, CHICKEN; DRY
CEREAL, DRY BEANS,
PEANUT BUTTER, BOXED
SNACKS AND MEALS

DROP OFF LOCATIONS:

Student Services Office (anytime)
MCP Library
Career Services Center - MCC Room 320
Monday - Friday 8am-5pm

For more info: Raymond Knight, Career
Services Specialist.
Lucas Hall Room 320 - 406.874.6150





8th Annual B-4



Bike Show and Silent Auction

Saturday, April 27th, 2024

Location: Home Show Building, Eastern Montana Fair Grounds, Miles City MT

- **Bike Show:** 11am-4pm
- **Registration:** Friday, April 26th 8pm-10pm

Saturday, April 27th 8am-11am

- **Bike Entrance Fee:** \$20 for the first bike, \$10 for each additional bike
- Food Vendors will be onsite.

Indoor Poker Run: \$10 per hand & Shake-A-Day Walk: Free for kids

Bicycles donated by our local Miles City Walmart

****Silent Auction winners and gun raffle winner is announced at 4pm****

If you would like to be a vendor or have any questions, **Please Contact:**

[Earl @ 406-951-2947] [Kirsty @ 406-852-4841] [Amanda @ 406-853-5456]



Benefit for: Erin's Hope Project



Miles City's Gem and Mineral Club's 4th annual

GEM and

MINERAL Show

MILES CITY GEM & MINERAL CLUB



April 27th and 28th, 2024

Saturday 10 am until 5 pm & Sunday 10 am until 4 pm

At the Event Center at the Miles City Fairgrounds

Fun for the whole family!

\$3.00 General Admission, Kids 12 and Under are Free.

There will be: silent auction, raffle, kids area with games and a scavenger hunt, free seminars and speakers, and delicious food on site. Vendors will have a variety of rocks, gems, minerals, fossils, homemade jewelry, beads, exhibits, and much more!



Image courtesy of Sisterly Creations



Image courtesy of Miles City Live



thejewelonline.com

FREE SEMINARS SATURDAY AND SUNDAY

20 MIN LENGTH

***Tips for Rock Tumbling -11 am Saturday and Sunday**

***Fossil Identification -1 pm Saturday and Sunday**

***Rock Identification -3 pm on Saturday, 2 pm on Sunday**