



# Contestant Entry Form

June 14-15, 2024

Riverside Park, Miles City MT

All Proceeds Benefit the Custer County Community Table

(a 501(c) 3 non-profit) d.b.a Miles City Soup Kitchen



Entry Fee for Event is **\$225 –if paid before May 15, 2024. \$275 after May 15, 2024. NO**

**REFUND AFTER 5pm May 15, 2024.** Total points in all 4 meat categories (chicken, pork, ribs & briskets) determine **GRAND & RESERVE** Champion.

For more information on the event contact **Scott Thompson, Team Coordinator** at [mccowtowncookoff@gmail.com](mailto:mccowtowncookoff@gmail.com) or call (406) 951-8669 or visit the calendar of events at [www.milescitychamber.com](http://www.milescitychamber.com). Check our Facebook page at "Miles City Cowtown Cookoff"

Team Name: \_\_\_\_\_ FEIN or SSN: \_\_\_\_\_ (Complete a W9)

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Chief Cook: (Main Contact) Name: \_\_\_\_\_ KCBS# \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Assistant Cook: (Second Contact) Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Size of vehicles & all trailers	Power Needs		
	<input type="checkbox"/> 20A/110V	<input type="checkbox"/> 30A/120V	<input type="checkbox"/> 50A/220V

*This is a fundraising event and No Vending allowed. We are requesting that you indicate your preference below for any left-over cooked meat. \_\_\_\_\_ I wish to donate any leftover cooked meat to the Miles City Soup Kitchen allowing them to sell (tax deductible)*

All Meat must be from a **USDA approved source**. I have read the KCBS & Miles City Cowtown Cookoff Rules and Guidelines and KCBS Judging Procedures. I agree to follow all cooking/holding/sanitary procedures. The Miles City Soup Kitchen, event sponsors, or other volunteer organizations involved with the cookoff will not be held responsible for any theft, damage, or bodily injury of any kind. I also agree NOT TO sell any food items or beverages at my station. The Miles City Cowtown Cookoff reserves the right to limit or refuse entries.

Waiver of liability: in consideration of the Miles City Soup Kitchen accepting this entry, I the undersigned intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages against the Miles City Soup Kitchen, all sponsors, their representatives, successors and assigns for any and all injuries suffered by me or any member of my Team during the course of this event. Further I hereby grant full permission to the Miles City Cowtown Cookoff and the Soup Kitchen, and/or agent authorized by them to use any images, recordings and any other record of this event for any legitimate purpose.

I, the undersigned agree to and accept all the terms, conditions, rules and regulations on behalf of myself/team.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applications & checks payable to:  
Miles City Soup Kitchen  
PO Box 93, Miles City, MT. 59301  
Email to [mccowtowncookoff@gmail.com](mailto:mccowtowncookoff@gmail.com)  
Venmo available

