

- 2nd Synergy Summit: 5:30-7pm at Sleep Inn & Suites
 Author Discussion: Craig Lancaster w/ Sarah Rau Peterson -6pm at MC Library
- 4th Craft Club: 3-5pm at MC Library
 Seafood Boil: 5-7pm at Otium Brewing
 Friends of the NRA Banquet: 6pm at CC Event Center Info: (406) 951-2987
- 5th Friday at the Miles City Library
 -10am Storytime
 -10am Chess, Checkers, and Cards
 -2:30pm Children's Weekly Movie
 Springfest Family Night: 5:30-9pm at Sacred Heart Gym Pasta, Pie, Auctions, and more
- 6th Ryan Watts Bowling Tournament - Recreation Lanes
 UCC Treasures Sale: 9-1pm at 1006 S. Strevell
 Wedding Expo: 12-6pm at the Olive Hotel
 Walleyes Unlimited Annual Banquet: 4:30pm at CC Event Center
 Hobo Stew: 4:30-6:30 at Methodist Church
 Springfest Dinner, Auction, Dance: RSVP only: tickets at: (406) 234-3850
- 10th Alzheimer's / Dementia Support Group: 1:30pm at MC Library
- 11th MSGA Producer Profitability Initiative: 5-7pm at MC Livestock Center
 Seafood Boil: 5-7pm at Otium Brewing
- 12-13th Barn Players: Disney's Alladin Jr. Musical: Tickets at the MC Chamber office or MT Theatre App
- 12th Friday at the Miles City Library
 -10am Storytime
 -10am Chess, Checkers, and Cards
 -2:30pm Children's Weekly Movie
- 12th DEAP Fundraiser: Bowling, Poker, Dart Tournament: 10:30-2:30 at Recreation Lanes
 Mule Deer Foundation Banquet: 5pm at Eastern MT Fairgrounds
- 15th Fort Keogh 100 year Anniversary Open House: 10am-2pm
- 17th Cancer Support Group: 12-1pm at 215 N. Winchester
 Info. Meeting - Local Government Review: 6-8pm at MCC Rooms 316-317
 Open Mic at Montana Bar: 7-10pm
- 18-21st MCC College Rodeo - Ag Advancement Center
- 18th Miles City Job Fair: 10am-3pm at CC Event Center
 Craft Club: 3-5pm at MC Library
 Seafood Boil: 5-7pm at Otium Brewing
- 19th Friday at the Miles City Library
 -10am Storytime
 -10am Chess, Checkers, and Cards
 -2:30pm Children's Weekly Movie
 -7pm Presentation by Craig Johnson, writer of 'Longmire'
 Les Schwab Tire Center Open House & Ribbon Cutting: 2-3pm
- 26th Friday at the Miles City Library
 -10am Storytime
 -10am Chess, Checkers, and Cards
 -2:30pm Children's Weekly Movie
- 26th Opening Reception - Western Art Roundup: 4-7pm at WaterWorks Art Museum
- 27-28th Gem & Mineral Show: 10am-4pm CC Event Center
 8th Annual Bike Show & Auction: 11am-4pm in EMF Home Show bldg
- 30th MCPL Presents Montana Authors: Elise Atchinson and Maggie Anderson 5pm at the MC Library



This is a partial list.

See the complete Community Calendar at:

mileschamber.com/events



Arthritis Exercise Class

8:30-9:30 AM Monday and Thursday

Dates: 2024

April 4, 8, 11, 15, 18, 22, 25, 29

May 2, 6, 9, 13, 16, 20, 23, , 30

No class, April 1 *May 27*

Location:

First Presbyterian Church
1401 Main Street- Use
elevator entrance.

For more information or to sign up:

Contact the Custer County Extension
Office at 406-874-3370.

Fee: \$10 for 2 month session

Synergy Summit MILES CITY

CALLING ALL LOCAL NONPROFITS!

24

Join the Custer County Extension Office & Miles City Chamber of Commerce for an evening of conversation, collaboration, and idea sharing.

Together, we can create a brighter future for Miles City.

TUESDAY, APRIL 2, 2024 5:30PM

MILES CITY HOTEL AND SUITES

EVENT IS FREE DINNER AND DRINKS PROVIDED

RSVP MC CHAMBER 406-234-2890

OFFICE.MILESCITYCHAMBER@GMAIL.COM



FREE TAX APPOINTMENTS

Call the Miles City Public Library at 406-234-1496 to schedule your appointment. Appointments are available until April 11 on Tuesdays, Wednesdays and Thursdays.



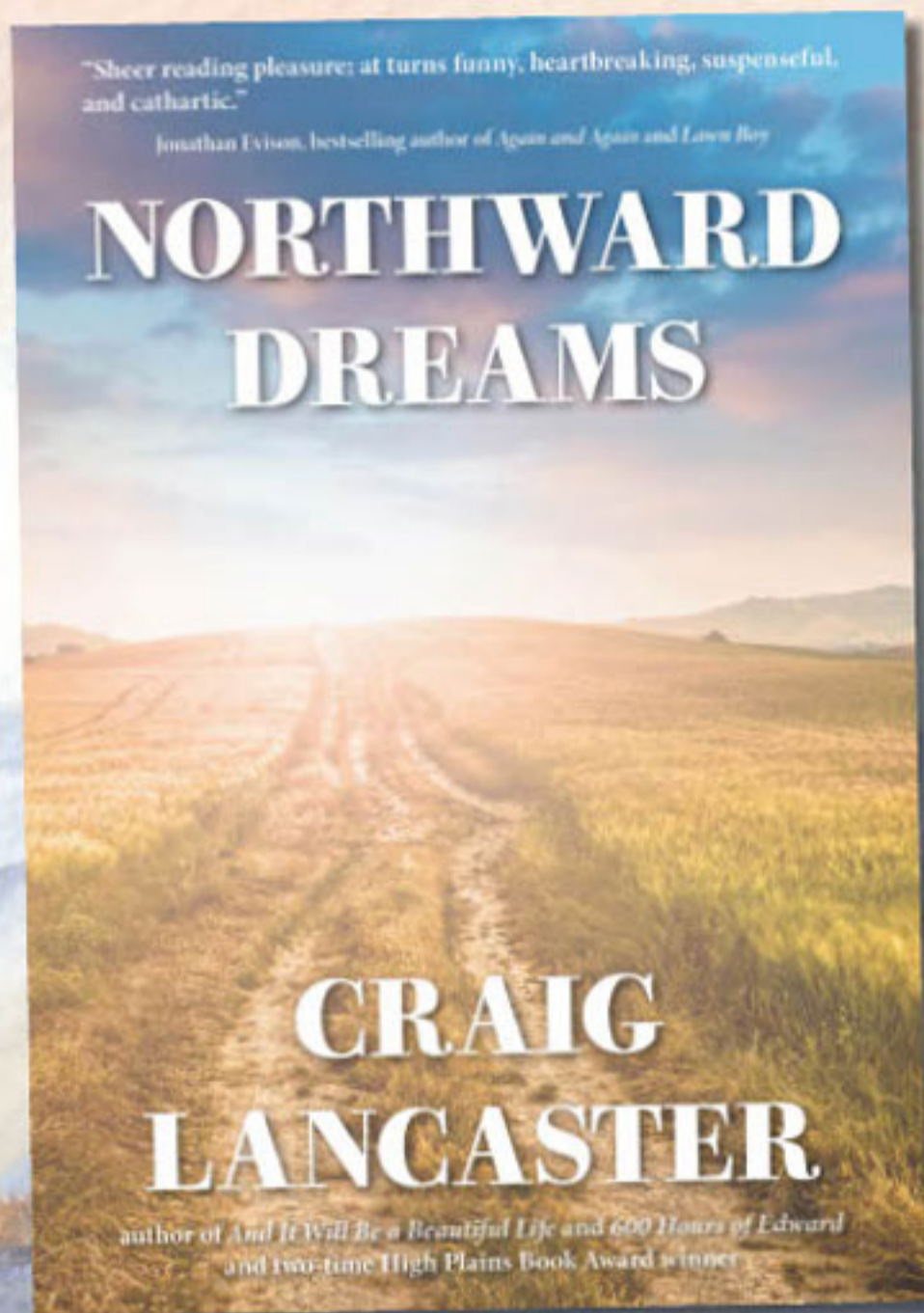
AARP
Tax-Aide™

Tuesday, April 2, at the Miles City Public Library:

Craig Lancaster

in conversation with Sarah Rau Peterson

6 p.m.



Join us as Craig Lancaster, a two-time winner of the High Plains Book Award, and author Sarah Rau Peterson talk about his new novel, *Northward Dreams*. Books will be available for purchase at the event.

"Craig Lancaster gives us the eternal mystery of family and the tangled webs across generations, with a cast of disparate yet wholly realized characters whose various struggles, questions, fault lines and quiet triumphs quickly become our own."

Malcolm Brooks, author of *Painted Horses* and *Cloudmaker*

Springfest 2024

42nd Annual Dinner Party and Auction

April 5th & 6th

*For the benefit of
Sacred Heart School*

All items donated by area businesses, professionals & friends

*Friday, April 5th at Sacred Heart School
Family Night*

Open Market - Silent Auction
Pasta Dinner - Homemade Pie
Kid's Games - Door Prizes
Informal - Come & check it out!
Doors Open at 5:30 p.m.

*Saturday, April 6th at Sacred Heart School
Dinner, Auction & Dance*

Social hour 5:30 p.m. & Dinner 6:30 p.m.
Oral Auction - Bid and have fun!
Many great one-of-a-kind items
Door Prizes - Pick of the Auction
Cost is \$50 per plate
Reservations are required.
Call 234-3850 today!

Vendors wanted! WEDDING EXPO

At The Olive Hotel Miles City,
April 6th, 12 - 6 p.m.

Calling all Local:

- Photographers
- Videographers
- Caterers
- Florists
- Rentals
- Clothing Boutiques
- Anything Wedding!



If you would like to participate in the expo featuring all the great wedding services eastern Montana has to offer, Please reach out to Jayme at the Olive Hotel 406-853-5316, Emily at Onyx+Ivory 406-974-2493, Or Rena at Toadally Creative 406-951-4880

Miles City Chapter Walleyes Unlimited

ANNUAL BANQUET

APRIL 6TH



Doors Open 4:30 pm--Dinner 6:00 pm

Custer County Event Center

\$30- Adults

\$15- Age 10 to 17

Free- 9 & Under

Fish & Roast Beef Dinner

"GIVING BACK TO OUR
COMMUNITY"

Raffles

Live Auction


Bucket Drawings

Reverse Bingo

Kids Games

Fish Races

Door Prizes: Adult & Kid

 Miles City Chapter of Walleyes Unlimited
miles-city-walleyes.net

only 400 sold

For Tickets Call:

Ramon 853-0487 - Tyler 853-1716

or available @

Miles City Chamber of Commerce



Ryan J. Watts

**SCRATCH DOUBLES
BOWLING TOURNAMENT**

Saturday April 6th 1pm

RECREATION LANES MILES CITY

**SCRATCH DOUBLES
BOWLING TOURNAMENT**

Hobo Stew

This year's Stew held in honor of Ruben & Helen Oberlander who introduced the Hobo Stew to Miles City in 1962.

Saturday, April 6, 2024

4:30 pm—6:30 pm

at the First United Methodist Church

24 N. 11th Street Miles City

Adults \$10.00

Children (5-10 years) \$5.00

Children (4 years and younger) Free

Hot Bread
Brownies
Pie &
Beverages

All You Can Eat
Home made
Beef Stew

Live Music &
Door Prizes

Thanks for
"hanging in there"
and supporting our
Youth Group!

Craft Club

Don't craft solo!



Miles City Public
Library
Every Thursday
3:00 p.m. - 5:00 p.m.

Stop by every Thursday with your project!
Very informal!
All projects and skill levels!
Drinks and snacks are welcome!



***Not an instructional class.
*For adults ages 18+***



Montana
Stockgrowers
Association

PRODUCER PROFITABILITY *LISTENING SESSION*

Thursday, April 11
Miles City Livestock Commission
Miles City, Montana
5:00 pm

www.mtbeef.org/profitability

Attend for a chance to win a vaccine cooler!

Provided by Western Ranch Supply & Boehringer Ingelheim Animal Health USA

Thank you Montana Association of Livestock Markets for supporting these listening sessions!

A Whole New World ...



Disney
Aladdin
JR. © Disney

Directed by:
Dan Hance & Hannah Nash
Assisted by:
Aggie Price & Elisa Birch



Friday April 12 at 7:00pm
Saturday April 13 at 11:00am & 7:00pm
Historic Montana Theatre

MUSIC BY
ALAN MENKEN

LYRICS BY
HOWARD ASHMAN, TIM RICE, and CHAD BEGUELIN

BOOK BY
CHAD BEGUELIN

BASED ON THE DISNEY FILM WRITTEN BY RON CLEMENTS, JOHN MUSKER, TED ELLIOTT & TERRY ROSSIO
AND DIRECTED & PRODUCED BY RON CLEMENTS & JOHN MUSKER



Order Online

SCAN ME

Tickets \$15 each

Tickets also available through the
Montana Theatre App or the
Chamber of Commerce

1st Annual
DEAP Fundraiser

BOWLING POKER DART TOURNAMENT



APRIL 13TH, 2024

ENTRY FEE - \$250⁰⁰ - 16 TEAMS - 4 PLAYERS PER TEAM
RULES MEETING 10:30 AM @ RECREATION LANES

3 GAMES OF BOWLING
11:00 am @ Recreation Lanes

3 STACK COUNT UP GAMES OF DARTS
Bison Bar - Parker's Super Service - Prize for Top Single Score

TEXAS HOLD 'EM & TACO BAR FEED
@VFW

50/50 & PRIZE DRAWINGS THROUGHOUT THE DAY!

Location Sponsors:



BISON BAR

**PARKER'S
SUPER SERVICE**

VFW

Entries close April 5th - Contact Carrie Beach Etherington @ 406-608-7648

Developmental Screening

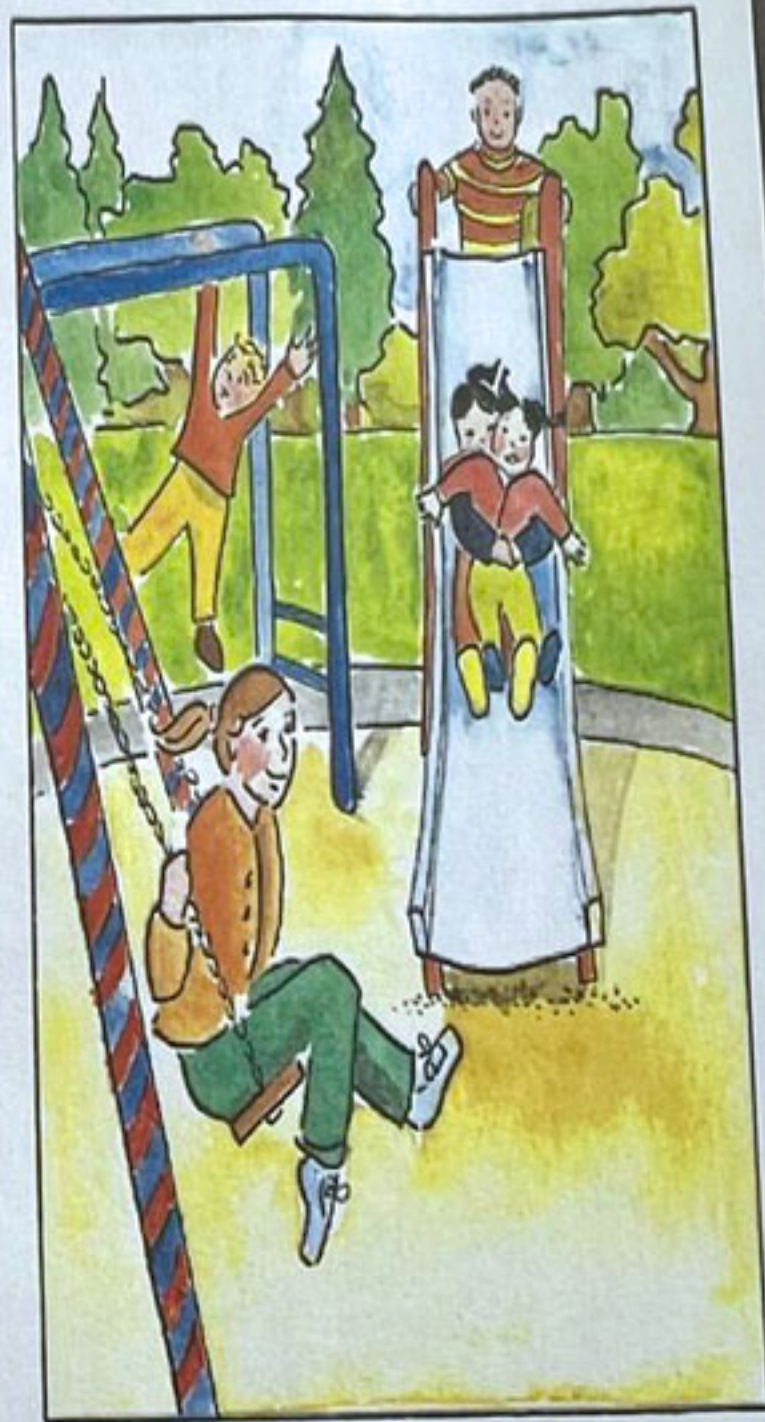
For children ages zero to five years old will take place on Wednesday, April, 10, 2024 ,
8:30 a.m. to 3:30p.m.
at the First Lutheran Church, 512 South
Cale.

Areas to be evaluated by professionals will include fine and gross motor skills, speech and language, vision, hearing and concepts and reasoning.

This service is free to those who are residents of Miles City School District and Custer County whose **children are not attending kindergarten**

Appointments are required.

Please call 234-3812 for an appointment and additional information.





SPRING CARNIVAL

Thursday, April 25, 2024

4 pm - 6 pm (Maybe 7)

**Eaglescape Suites and
Event Center
24 North 8th Street
Miles City, MT
(3rd Floor)**



Join us for a Spring celebration at our Kids Spring Carnival! Everyone is welcome to enjoy an afternoon filled with fun activities for the family. Bounce houses, games, tasty snacks, and the company of wonderful people await you. It's free and a guaranteed great time for all!



Montana Department of
LABOR & INDUSTRY

MILES CITY JOB FAIR

THURSDAY, APRIL 18, 2024 • 10 A.M. – 3 P.M.

(Employer table set-up begins at 8:30)

Custer County Event Center

Eastern Montana Fairgrounds, 42 Garryowen Rd., Miles City

Student Job Fair: 10 A.M. - 12 P.M.

Businesses will have the opportunity to visit with high school students regarding career opportunities in the field, as well as potential trainings/internships.

Job Seeker Fair: 11 A.M. - 3 P.M.

Businesses will have the opportunity to interview local job seekers and build an applicant pool. Job seekers will have the opportunity to contact employers in their area and access community employment resources.

Event Pricing

\$60 (on or before April 1st) **\$80** (after April 1st)

How to Register

Mail your registration form with check or payment to:

Job Service Miles City

PO Box 1786, Miles City, MT 59301

Make Checks payable to: Miles City Job Fair

OR

Call Miles City Chamber of Commerce to pay over the phone at (406) 234-2890

Email registration form to MilesCityJSC@mt.gov

For additional information, contact Job Service Miles City at (406) 232-8340 • milescityjsc@mt.gov

Miles City Job Fair is sponsored by



milescitychamber.com



Montana Department of
LABOR & INDUSTRY

MILES CITY JOB FAIR

THURSDAY, APRIL 18, 2024 • 11 A.M. – 3 P.M.

Custer County Event Center

Eastern Montana Fairgrounds, 42 Garryowen Rd., Miles City

**Remember to dress for success
and bring copies of your resume
or completed generic application.**

A complete list of registered employers can be found at the
Job Service Miles City office and at facebook.com/milescityjobs.

Miles City Job Fair is sponsored by



milescitychamber.com

MILES CITY JOB FAIR 2024

Custer County Event Center • Thursday, April 18 • 10 a.m. to 3 p.m.

(Employer table set-up begins at 8:30)

Company Name _____ Contact Person _____

Address _____ Telephone _____

City _____ State _____ Zip _____ Email _____

Do you currently have open positions in your company? YES NO

If yes, what positions are open? Please be specific so we can market this information to job seekers:

WE PROVIDE:

- Conference table in an 8-foot space
- Two chairs
- Wi-Fi Connection
- Refreshment booth

Special Service Available:

CHECK HERE if you need an electrical outlet for your booth.

Please identify your booth's display size and any other special needs to help us in assigning booths, such as height requirements, etc.:

YOU NEED:

- Table covering
- Recruitment materials and applications
- Promotional items
- Educational literature
- Electrical cords if needed for displays

BOOTHS/EXHIBITS:

Booth installation begins at 8:30 a.m. on April 18, 2024 and **MUST BE** completed by 10 a.m.

Businesses must have their displays **in place until the final closing time of the fair** to allow all job seekers the opportunity to visit the complete fair. It is the purpose of the fair and understood by the exhibitor only services and products that are pertinent to employment, training, and assistive services shall be displayed, demonstrated or explained. All exhibits must remain in the confines of their own space. Booths must be staffed at all times during the event. Selling products is prohibited.

PAYMENT

Registration Fee:

- \$60 (ON OR BEFORE APRIL 1ST)
- \$80 (AFTER APRIL 1ST)

Cancellations: Exhibitors who need to cancel must do so by April 1st to receive a full refund. Cancellations received after that date will forfeit their refund.

RSVP: For planning purposes, please RSVP by April 7th. Note: registration is available at the \$80 cost and will be subject to event spacing.

To pay by mail:

Enclose this registration form along with payment make checks payable to: Miles City Job Fair

Send to:

Job Service Miles City

PO Box 1786, Miles City, MT 59301

To pay by phone:

Call Miles City Chamber of Commerce at

(406) 232-2890 and email registration form to:

MilesCityJSC@mt.gov

Miles City's Gem and Mineral Club's 4th annual

GEM and

MINERAL Show

MILES CITY GEM & MINERAL CLUB



April 27th and 28th, 2024

Saturday 10 am until 5 pm & Sunday 10 am until 4 pm

At the Event Center at the Miles City Fairgrounds

Fun for the whole family!

\$3.00 General Admission, Kids 12 and Under are Free.

There will be: silent auction, raffle, kids area with games and a scavenger hunt, free seminars and speakers, and delicious food on site. Vendors will have a variety of rocks, gems, minerals, fossils, homemade jewelry, beads, exhibits, and much more!



Image courtesy of Sisterly Creations



Image courtesy of Miles City Live



thejewelonline.com

FREE SEMINARS SATURDAY AND SUNDAY

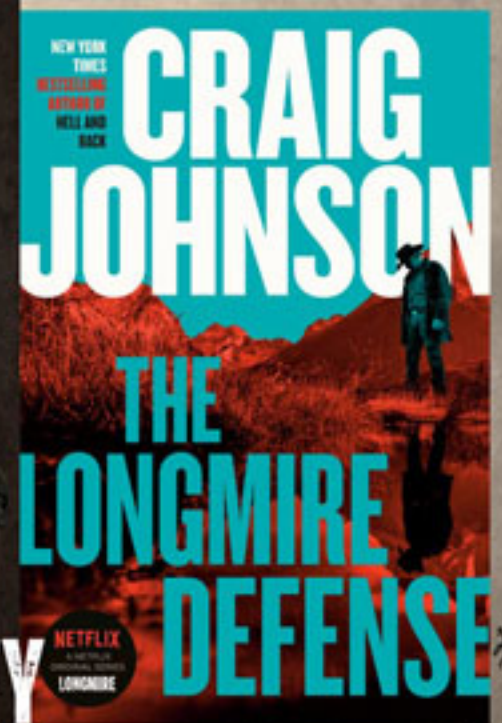
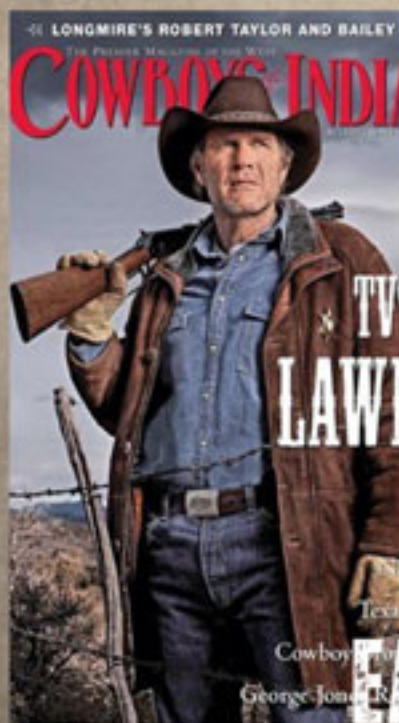
20 MIN LENGTH

- *Tips for Rock Tumbling -11 am Saturday and Sunday
- *Fossil Identification -1 pm Saturday and Sunday
- *Rock Identification -3 pm on Saturday, 2 pm on Sunday

CRAIG JOHNSON

NY TIMES BEST-SELLING AUTHOR
AND INSPIRATION FOR THE NETFLIX SERIES

LONGMIRE



APRIL 19 7 P.M.
EAGLESCAPE, MILES CITY
24 N. 8TH STREET
(FORMERLY THE EAGLES CLUB)

PROUDLY PRESENTED BY THE MILES CITY PUBLIC LIBRARY

DRINKS AND SNACKS PROVIDED

FREE WILL DONATIONS ACCEPTED



8th Annual B-4



Bike Show and Silent Auction

Saturday, April 27th, 2024

Location: Home Show Building, Eastern Montana Fair Grounds, Miles City MT

- **Bike Show:** 11am-4pm
- **Registration:** Friday, April 26th 8pm-10pm
Saturday, April 27th 8am-11am



- **Bike Entrance Fee:** \$20 for the first bike, \$10 for each additional bike
- Food Vendors will be onsite.

Indoor Poker Run: \$10 per hand & Shake-A-Day Walk: Free for kids

Bicycles donated by our local Miles City Walmart

****Silent Auction winners and gun raffle winner is announced at 4pm****

If you would like to be a vendor or have any questions, **Please Contact:**

[Earl @ 406-951-2947] [Kirsty @ 406-852-4841] [Amanda @ 406-853-5456]

Benefit for: Erin's Hope Project



Drop-off times for CCFA rummage sale.

Eastern Montana Fairgrounds- Miles City
Homeshow Building

Monday 4/29: 4-7

Tuesday 4/30: 9-12 & 4-7

Wednesday 5/01: 9-12 & 4-7

Thursday 5/02: 9-7

Friday 5/03: 9-7

SALE DAYS

SAT 9-4 & SUN 11-2

Please NO clothing, hats, purses, jackets, etc...
& no box TV's. Athletic shoes accepted
for donation to Got Sneakers program.

Items should be in good working order and
clean condition.



CCFA always needs
donations to continue our
spay & neuter vouchers program.

We appreciate your help.

Made With
Flyerwiz.app



**WATERWORKS ART
MUSEUM PRESENTS
THE ANNUAL**



WESTERN Art Roundup

FEATURING

DAWN NESS, JIM LINNELL, & LANCE JOHNSON

APRIL 26-JUNE 6

OPENING RECEPTION: APRIL 26, 4 - 7PM



NATIONAL
ENDOWMENT
for the **ARTS**
arts.gov

MONTANA
CULTURAL
TRUST



Partial funding for this project was provided by Montana's Cultural Trust.



**MONTANA
ARTS COUNCIL**
an agency of state government

S Stockman
BANKING | WEALTH MANAGEMENT | INSURANCE

MCPL Presents Montana Authors Elise Atchison and Maggie Anderson



April 30 at
5 p.m.



Atchison is the author of
“Crazy Mountain” and
the recipient of the High
Plains Book Award.



Anderson is the author
of “Between Rock and a
Hard Place.”

MILES COMMUNITY COLLEGE **AND** MILES CITY PUBLIC LIBRARY Custer County Food Bank FOOD DRIVE

ALL DONATIONS ACCEPTED
FROM THURSDAY, FEBRUARY
8TH TO FRIDAY, APRIL 26 @ 2:30P



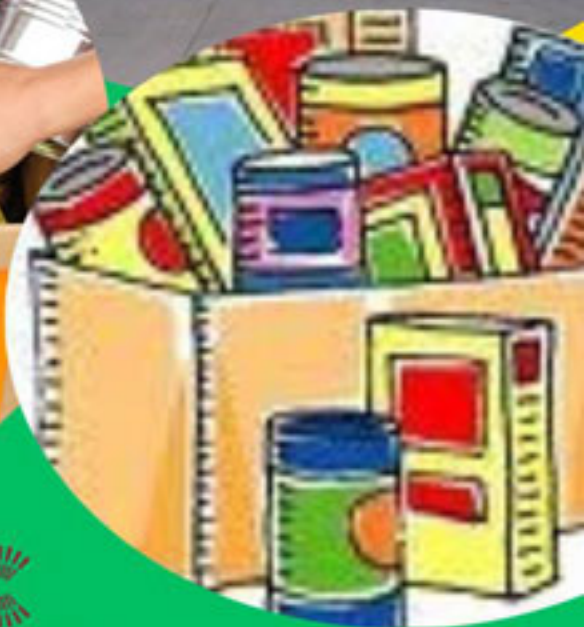
ITEMS NEEDED:

CANNED VEGETABLES,
FRUIT, FISH, CHICKEN; DRY
CEREAL, DRY BEANS,
PEANUT BUTTER, BOXED
SNACKS AND MEALS

DROP OFF LOCATIONS:

Student Services Office (anytime)
MCP Library
Career Services Center - MCC Room 320
Monday - Friday 8am-5pm

For more info: Raymond Knight, Career
Services Specialist.
Lucas Hall Room 320 - 406.874.6150



CCFA Annual Rummage sale

SALE DAYS

5/4: 9-4

5/5: 11-2

*Homeshow Building
Eastern Montana
Fairgrounds-MilesCity*

*All proceeds go toward the
cost of spaying & neutering
the cats & dogs of
Custer County.*

*Monetary donations
are appreciated.*



Made With
Flyerwiz.app

YOUTH MONTH

Kennedy | Valley Member
Daughter of Kelsey, Valley Employee

YOUTH SAVINGS

EARN
UP TO **5.12%**
APY*

12 MONTH YOUTH CERTIFICATE SPECIAL

ONLY AVAILABLE DURING APRIL!

8.30%
APY*

➤ \$100 Minimum | \$1000 Maximum



Valley
CREDIT UNION

Don't Let Your
Savings Go Extinct

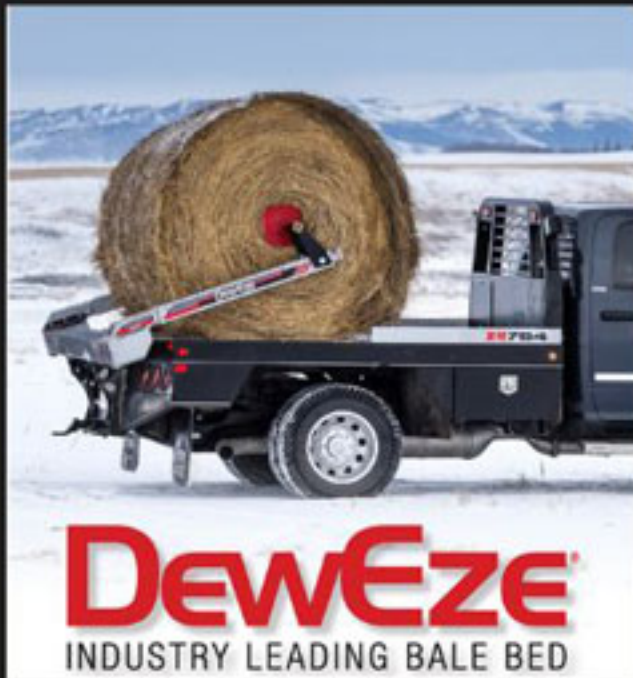
valleyfcu.com

    FEDERALLY INSURED BY NCUA

*APY = Annual Percentage Yield. Must be 18 and under to qualify.
Youth Savings - 5.12% APY on the first \$500, 1.00% APY on amounts between \$500.01 to \$5,000, 0.05% APY \$5,000.01+, and has no minimum opening requirements.
Youth Certificate - Penalty for early withdrawal and promotion ends April 30th, 2024.

WE SELL BEDS

GET YOURS TODAY!



CALL US
NOW!



QUADE 406.951.1311
KENDALL 406.951.1312

MACSFRONTIERSALES.COM



Forest Service
U.S. DEPARTMENT OF AGRICULTURE

Smokey Bear Reading Challenge

CELEBRATE
SMOKEY
BEAR'S



Join Smokey in learning about wildfires and the environment. Read books, take action, and have fun! And remember: **only you can prevent wildfires.**

January 1 through
November 28, 2024.

Ask your local or school librarian how to get started or find out more at smokeybear.com.



Challenge is geared for ages 4 to 10, but all ages are welcome.

Read books about wildfire and the environment, take action, receive prizes, and help Smokey!

Thank you to for helping to develop this program.

The USDA is an equal opportunity provider, employer, and lender.

PRT Productions

2024 Youth Rodeo Series

Horseman's Park Arena, Miles City, MT

official start date will be announced later

Thursday @ 5:00 pm

Age Groups

0-6 years old --entry fee \$10

7-10 years old -- entry fee \$15

11-16 years old -- entry fee \$20

barrel racing

pole bending

flag race

keyhole race

****NEW**** following the kids rodeo: Open 4D barrel race (open to all ages)

For More Information call or text:

Paige Twitchell 406-853-2338

Nyoka Twitchell 406-480-2335

Kalli Lally

with PrimeLending



What We Offer

- ✓ Over 400 customizable loans to match financial situations
- ✓ Support throughout the loan application process
- ✓ Efficient underwriting and closing
- ✓ In-House Operations team
- ✓ PrimeLending lends in all 50 states



National Strength, Local Expertise



Apply
Now



Customer
Testimonials



Mortgage
FAQ



Mortgage
Calculators



Kalli Lally

Loan Originator NMLS: 1711673
kalli.lally@primelending.com
Direct: (406) 577-7113
Cell: (406) 853-3109



PrimeLending

Home Loans Made Simple.

924 Stoneridge Dr, Suite 2 | Bozeman, MT 59718

1) Survey administered and managed by an independent third party following loan closing. 96% satisfaction rating refers to the average rating our customers have given our loan officers for the period 01/01/23-12/31/23. All loans subject to credit approval. Rates and fees subject to change. ©2024 PrimeLending, a PlainsCapital Company (PrimeLending). (NMLS: 13649) Equal Housing Lender. PrimeLending is a wholly owned subsidiary of a state-chartered bank and is an exempt lender in MT V010918





**WE'RE
COMING
BACK**

Summer 2024

**Tuesday Evenings - Starting July 16
Live Music - Main Street Miles City**

*Make sure you follow Cowtown Moosic on Facebook
& Instagram to be the first to hear about our
Summer 2024 Band Line-Up!!*

*Interested in donating to help keep this event FREE to
the public and bringing LIVE music to Main Street?
Send us a message on social media or email
cowtownmoosicmc@gmail.com.*



Greetings!

The Cowtown Moosic Crew is gearing up for our 6th year of Cowtown Moosic happening Tuesdays on Main Street, Miles City in July and August!

Cowtown Moosic, a great community building, family friendly, LIVE music event, brings fun and FREE entertainment for the entire family to the heart of Miles City. We are continually blown away by the community support and we hear YOU want more.

Cowtown Moosic is brought in part to a generous partnership with the Miles City Chamber of Commerce that helps with insurance, street closures, and many other components of the event. However, the remaining expenses for the event are where we need your support. We ask you please consider a donation in support of Cowtown Moosic once again in 2024. The event will only become bigger and better for the community with your support!

Finally, we are in need of volunteers, organizers, vendors, food, and more to continue to grow this event..if you are enthusiastic about Miles City, live music, or just want to have fun, please consider volunteering on the Cowtown Moosic Crew.

We truly appreciate your consideration and welcome any questions regarding the event. For more information, please don't hesitate to reach out to us on Facebook [facebook.com/cowtownmoosic](https://www.facebook.com/cowtownmoosic), email cowtownmoosicmc@gmail.com or call Jessica 701-741-2402.

Thanks, The Cowtown Moosic Crew

	Partner	Leader	Sustaining	Supporting	Contributing
Sponsor Benefit	\$5000	\$2500	\$1000	\$500	\$100
<i>Banner</i>	8x4	4x4	4x2	17x11	Name Mention
<i>FREE Vendor Booth</i>					
<i>Social Media Shoutouts</i>					
<i>On-Stage Recognition</i>					

Donation Information

Business/Organization Name: _____

Contact Person: _____ Phone: _____

Mailing Address: _____

Email Address: _____

Donation Amount: _____ Cash Check Visa Mastercard

Credit Card Number: _____

Exp Date: _____ 3 Digit Code: _____ Billing Zip Code: _____

Card Holder Signature: _____

Checks can be made payable to Miles City Chamber of Commerce-Cowtown Moosic. Please return this form with your donation for event recognition to Miles City Chamber of Commerce, ATTN: Cowtown Moosic, 511 Pleasant St, Miles City, MT 59301.

MEDSTART CAMP

**CURRENT FRESHMEN, SOPHOMORES
& JUNIORS! JUMPSTART YOUR
HEALTHCARE JOURNEY TODAY!**

Job Shadow Interested
Professionals, Get Hands-On
Experience, Earn College
Credit and MORE!



Scan to
start
application

CAMP DATES

- Missoula - June 17-21
- Butte - June 23-27
- Great Falls - July 7-11
- Miles City - July 14-18
- Billings - July 21-25

For more information:

Christine Williams

Jessica Klamm

cwilliams@montanahealthnetwork.com jklamm@montanahealthnetwork.com



RYNO-PALOOZA

MILES CITY, MT

JUNE 14-15, 2024

Information &

Entry Forms

available at:

mileschamber.com



KANSAS CITY
BARBEQUE
★ SOCIETY ★

Miles City
CowTown



KANSAS CITY
BARBEQUE
★ SOCIETY ★



Dr. Jessica Rosencranz, DPT
Physical Therapist

- 12 Years of Experience
- Certification in Dry Needling
- Clinic & Home Appointments



Montana Legacy PT
1009 Main Street, Miles City, MT
Call 406-852-7335

It's estimated that 40% of people with back pain have spent long hours at their computer each day.

Let's explore your pain relief options.



48th Annual

Montana Range Days

Miles City, MT 2024-2025

June 24-26th 2024

Join us for workshops, tours, one banquet dinner, and friendly competition!

Workshops (ages 4-adult) include:

Plant Anatomy
Plant Identification
Range Sites & Soils
Inventory & Monitoring
Stocking Rate & Utilization
Range Planning

Competitions include:

Range Exhibits
Illustrated Talks
Plant Anatomy & ID
Range Management

**SCHOLARSHIPS
AVAILABLE:**
Three \$1,000
See website to apply!

Compete as a team & individually!
Win prizes!

Held at:

Custer County Event Center
42 Garryowen Rd.
Miles City, MT 59301


*camping available @ fairgrounds

Tours include:

Knowlton Fuels & Fire Projects
Fort Keogh Research Station



For more information please visit :
montanarangedays.org

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