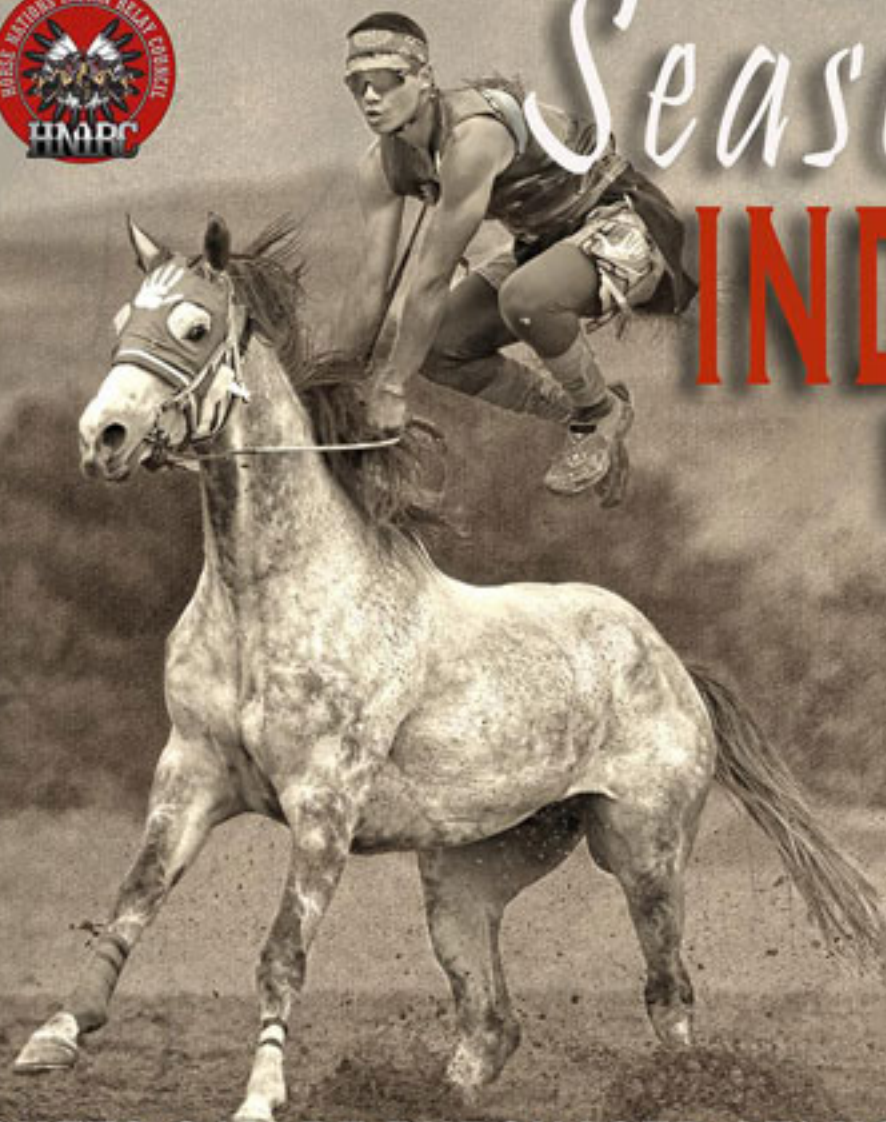


June

1st	Farmer's Market: 7:30am-12pm in Riverside Park Boy Scout Car Wash: 10am-4pm in the NAPA parking lot Street Dance, with Exit 138: 7pm next to the Bison Bar
1st -2nd	Indian Relay Races - 2:00pm at Eastern MT Fairgrounds
3rd	Immunizations & Ice Cream: 10am-2pm at OneHealth
4th	Bar Bingo: 7pm at Tiltwurks Brewing
8-9th	Summer Basketball Classic: Miles Community College Centra
8th	Farmer's Market: 7:30am-12pm in Riverside Park Movies in the Park: 9pm at Riverside Park *Concessions available
10-12th	MT Farm Bureau Federation Summer Conference: Sleep Inn & Suites
12th	Alzheimer's Dementia Support Group: 1:30pm at MC Library
13th	Library Presentation: 2-3pm at MC Library / Outdoor & Artistic Adventures
14-15th	Cowtown BBQ Cook-Off: Riverside Park
14th	Opening Reception: 'Remember Me', featuring Jane Waggoner Deschner / 4-7pm at WAM
15th	Farmer's Market: 7:30am-12pm in Riverside Park Kid's Fishing Day: 9am at Spotted Eagle *Lunch available, bring fishing poles if you can Miles City Ranch Rodeo: 12pm at Eastern MT Fairgrounds \$7 admission Sip 'n Paint: 7pm at the VFW *hosted by Keely Perkins
18th	MC Library Presentation: Ian Campbell Wilson 5:30pm-6:30pm
19th	Open Mic at the Montana Bar: 7pm
22nd	Farmer's Market: 7:30am-12pm in Riverside Park
24-26th	Montana Range Days: Eastern MT Fairgrounds
26-29th	2024 AJSA Western Regional Classic: Eastern MT Fairgrounds
29th	Farmers Market: 7:30am-12pm at Riverside Park

See the complete
Community Calendar at:
mileschamber.com





Season Opener

INDIAN RELAY

MILES CITY, MONTANA

SATURDAY, JUNE 1

SUNDAY, JUNE 2

GATES OPEN NOON

RACE AT 2:00PM

TOUR OF CHAMPIONS
INDIAN RELAY RACES

TICKETS CAN BE PURCHASED AT: HORSENATIONSINDIANRELAY.COM

YOU'RE INVITED!

IZ'S & ICE CREAM

Due for shots?

Indulge in a delightful experience of flavors, fun, and frozen treats at our annual children's immunization event!

All ages welcome.

Walk-in's welcome, appointments preferred.

Monday, June 3, 2024

Wednesday, July 10, 2024

Friday, August 9, 2024

10 AM - 2 PM

ONE HEALTH CLINIC

305 South 4th Street

Miles City, MT

(406) 874-8700



one
HEALTH



Miles City Public Library proudly presents...



JUNE 2024

Miles City Public Library's 2024

Summer Reading Program



The Summer Reading Program

Thank you for joining our 2024 Summer Reading Program: Adventure Begins at Your Library! Welcome! All ages are invited to participate in this reading challenge. Summer Reading Program (SRP) begins June 4 and ends July 11. In order to track each participant's reading achievements, children must complete Reading Logs. These can be obtained from library staff. Special events during SRP will usually be held at MCPL or at local parks. Please read the "Special Events" details to learn more.

The Summer Reading Program is a great way to keep reading and learning a priority in your child's life. This summer we're finding ways to enjoy local adventures, too. Each week, we read stories, make crafts or do science projects, or listen to our special guests' presentations. There will be two activity sessions held on Tuesdays and Wednesdays, so you can pick which days and times work best for you. Thursdays are reserved for our special guests, who will only be presenting their particular event once each week. Please come on time (and with supervision if needed) for all activities and presentations. We hope to see you there!

Reading for Prizes

Your child has a chance to win one of several grand prizes that will be awarded at the End of SRP Party, July 11. To earn tickets for the grand prize drawings, children must complete the independent reading goals for their age groups. Younger children may listen as others read to them if they haven't learned to read yet. Participants get to place their tickets into drawings of their choice. As well, they will receive small prizes on a weekly basis as they continue to meet their weekly reading goals and progress in their summer reading.

SPECIAL EVENTS:

Thursday, June 6, 2024 at 2:00 pm:

Go on a geological adventure at MCPL with local artist and rock hounding enthusiast Heidi Jacobsen. Also, be sure to attend one of the Tuesday or Wednesday activity hours this week 05/4 & 6/3. Ms. Heidi will lead us in jewelry making.

Tuesday, June 11, 2024:

Stuffy Sleepover! Leave your stuffed animal friend at the library for a fun sleepover. Pick up your animal anytime Wednesday, June 12. Look on Facebook or stop by MCPL to see photos of their overnight adventure.

Thursday, June 13, 2024 at 2:00 pm:

Come to MCPL to hear about great adventures in the outdoors and in writing and art from our local author, Alan Charles, and his wife and artist, Karan. Don't miss this action-packed presentation!

Thursday, June 20, 2024 at 10:00 am at Spotted Eagle:

Join Nate Reid, American Bird Conservancy Specialist, as he leads us on a special birding hike through Spotted Eagle Recreation Area. Bring the whole family for a morning adventure.

Thursday, June 27, 2024 at 2:00 pm at Riverside Park:

Pets Galore will present at the Ryvo Bandshell at Riverside Park. Their unique pets always wow the crowd. Join us for another wild adventure!

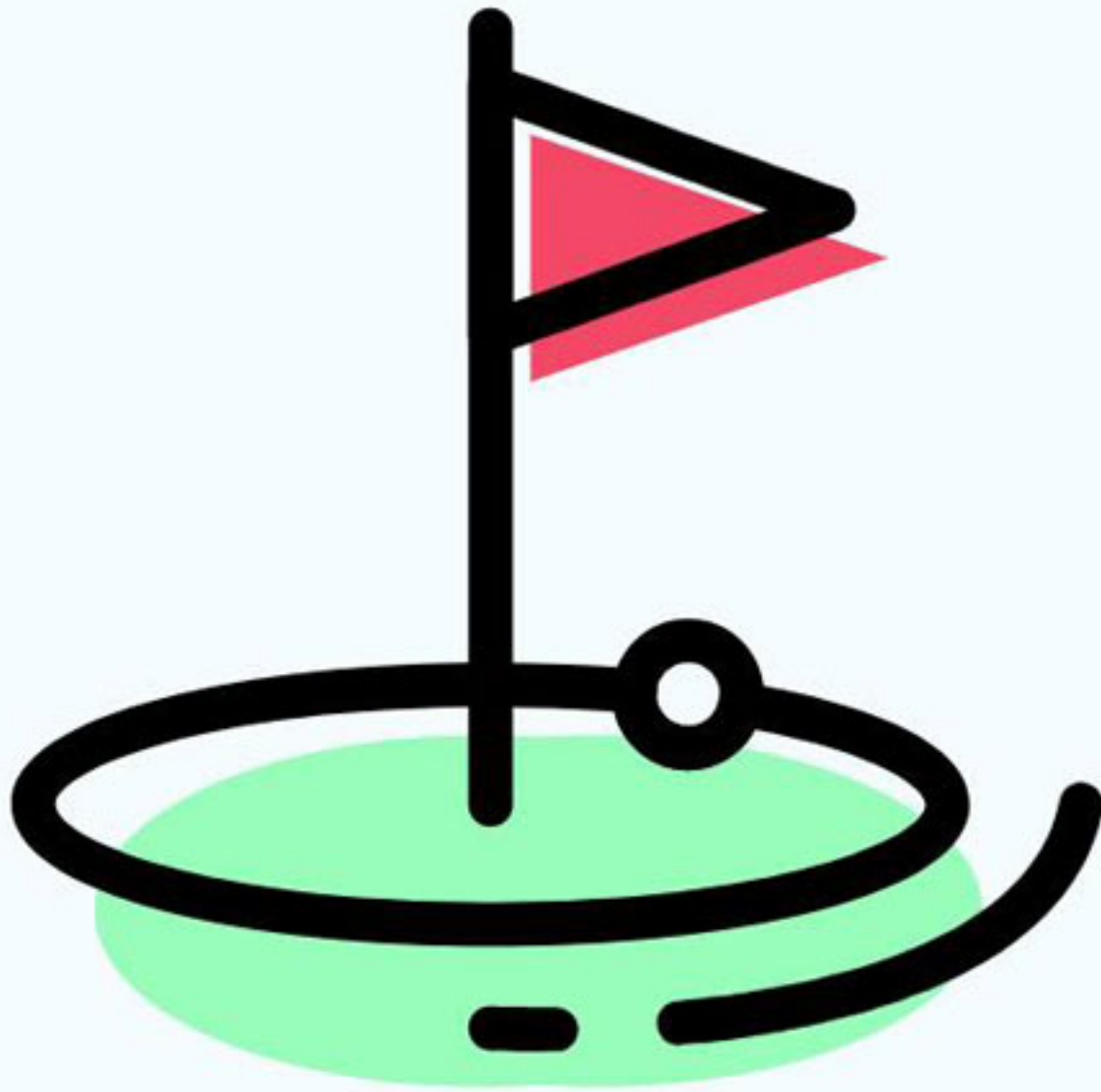
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
	<i>Ready, set, read!</i>					
2 Week 1	3	4 Rock Jewelry 11:00 am 2:00 pm	5 Rock Jewelry 11:00 am 2:00 pm	6 Rock Hounding Adventures 2:00 pm	7	8
9 Week 2	10 Stuffy Sleepover 	11 Solar Oven 11:00 am 2:00 pm	12 Solar Oven 11:00 am 2:00 pm	13 Outdoor & Artistic Adventures 2:00 pm	14	15
16 Week 3	17	18 Magic Crystal Tree 11:00 am 2:00 pm	19 Magic Crystal Tree 11:00 am 2:00 pm	20 Birding Adventures at Spotted Eagle 10:00 am	21	22
23 Week 4	24	25 Elephant Toothpaste 11:00 am 2:00 pm	26 Elephant Toothpaste 11:00 am 2:00 pm	27 Pets Galore at Riverside Park 2:00 pm	28	29
30						

Junior Golf Camp

June 3rd-7th

July 15th-19th

\$75 Each Camp



***Join us for our junior camps again this year!
Come and receive instruction from our pro
shop staff to improve your game.***

Age 13-18: 9:00-9:50

Age 9-12: 10:00-10:50i

Age 5-8: 11:00-11:40

**Call the Golf Shop at (406)-234-1500
to sign up!!**

ENJOY YOUR
FARMERS' MARKET



**2024 Miles City
Farmer's Market**

Saturdays

May 18 - Oct 26

7:30am - 12:00pm

Riverside Park - Miles City

Fresh—from our home to yours...

- **Fruits & Vegies (in season)**
- **Baked Goods**
- **Jams & Jellies**
- **Local Honey**

Also featuring....

- **Antiques & Collectibles**
- **Handmade Crafts**
- **And so much more**

-
- **Vendors: Contact Bernadette Miller, at (406) 234-1639 to register**

**Ask about the MT Cottage Food Rules & Requirements*

Many vendors accept Senior and WIC Vouchers for produce items.



**OASIS,
SPLASH PAD,
& FROG POOL
OPENING DAY**



JUNE 5th

Helping Eastern MT residents with unexpected expenses due to serious medical conditions.

Wake Up
Face Up



2024 Community Classic

Friday, August 9
Registration 2:00
Shotgun 3:00

Golf Scramble

4- PERSON TEAMS
9-HOLE SCRAMBLE
\$400 PER TEAM

\$50 TEAM MULLIGANS

INCLUDES:

CART, GREENS FEES, FOOD, AND MORE FUN!

*PRIZE FOR BEST DRESSED TEAM

Hole in One Prize
Sponsored By:



BRING A CAN OF FOOD FOR A MULLIGAN!

\$100,000
Shoot Out Raffle
\$10 per ticket

Michelob
ULTRA

Spots are Limited!
Call/Text Kacie to sign up!
406-951-7254

For Shoot-Out Raffle Tickets:
Contact Roxanne:
406-951-4735
Or any WULU Board Member

\$ Cash Prizes \$

Miles City

INTERESTED IN SPONSORING?
CONTACT KACIE 406-951-7254



Town & Country Club



406 Grazing Academy

June 11 - 13, 2024

Miles City, Montana

Cost: \$200/person*

Registration ends

6/4/2024



Register here



RYNO-PALOOZA

MILES CITY, MT

JUNE 14-15, 2024

Information &

Entry Forms

available at:

milescitychamber.com



**KANSAS CITY
BARBEQUE
★ SOCIETY ★**

Miles City
CowTown



**KANSAS CITY
BARBEQUE
★ SOCIETY ★**

WATERWORKS ART MUSEUM PRESENTS

REMEMBER ME

BY JANE WAGGONER DESCHNER



OPENING RECEPTION

4pm - 7pm

June 14, 2024

ON VIEW

June 14 - August 1

This exhibition is sponsored by the Montana Art Gallery Directors Association (MAGDA), a state-wide service organization for non-profit museums & galleries, and supported in part by grants from the Montana Arts Council, a state agency funded by the State of Montana; coal severance taxes paid based upon coal mined in Montana and deposited in Montana's Cultural and Aesthetic Projects Trust Fund; and the National Endowment for the Arts.





\$40
PER
PERSON

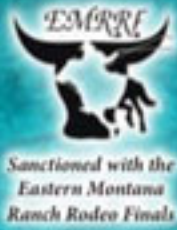
STITCHING ON PHOTOGRAPHS WITH JANE WAGGONER DESCHNER AT WATERWORKS ART MUSEUM

JUNE 15, 10AM - 12PM

To begin this workshop, I show a Powerpoint of the ways different artists stitch on photos. We follow that with stitching instructions after which they pick out a photo or two before we get started stitching!

THE WORKSHOP PARTICIPANTS HAVE BEEN PRIMARILY WOMEN, SO THE "ATMOSPHERE" THAT'S CREATED IS WHAT I IMAGE A QUILTING BEE MIGHT HAVE FELT LIKE. A LOT OF TALK WITH FOLKS SITTING AROUND A TABLE STITCHING.

TO REGISTER, CALL
WATERWORKS:
406-234-0635



JUNE 15, 2024
EASTERN MONTANA FAIRGROUNDS
MILES CITY, MT, 12:00 (NOON)

MILES CITY RANCH RODEO

& Bill Harding Memorial Bronc Ride

**\$2500
ADDED MONEY
100% PAYOUT**

15 Year Anniversary

EVENTS

- TEAM BRANDING
- RUSTLER RACE
- WILD COW MILKING
- SORTING

TICKETS

AT GATE
ADULTS: \$7.00
12 & UNDER: FREE



Follow us on Facebook or visit our web page at www.mcranchrodeo.wixsite.com/mcranchrodeo

Questions? Call Roxanne: 406-951-4735

MILES CITY WALLEYES UNLIMITED

PRESENTS

KIDS FISHING DAY



2024

JUNE 15TH, 9AM-1PM

11 AND UNDER - FREE

12 AND OLDER - \$5.00

LUNCH: WALKING TACOS (HAYSTACKS)

PRIZES FOR CHILDREN 12 AND UNDER

PLEASE BRING YOUR OWN FISHING POLE IF

YOU CAN. LIMITED FISHING POLES ARE

PROVIDED FOR THOSE WHO DON'T HAVE ONE

LOCATION: SPOTTED EAGLE RECREATION AREA

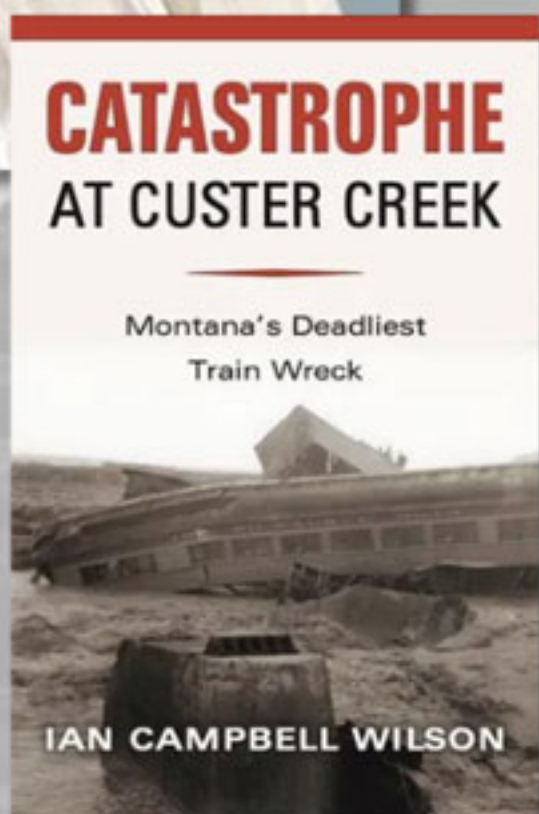
MCPL Presents

Ian Campbell

Wilson



June 18
5:30 p.m.



Ian Campbell Wilson will present a talk on his new book, "The Catastrophe at Custer Creek," that chronicles family stories associated with Montana's worst train accident. Ian is a writer and historian who lives in Bozeman.

MILES CITY DUCKS UNLIMITED
Ladies Day

DATE: JUNE 22, 2024
EVENT BEGINS AT 11:00 AM

COLLECTOR BOTTLES AVAIABLE!!!



Location: Tongue River Winery
99 Morning Star Ln Mile City, MT 59301

WINE SAMPLES, RAFFLES, AND MORE!!

CONTACT: JADEN KERKHOFF(406)876 - 2847

Accepting Donations

Jewelry, Purses, Scarves and/or Other Accessories for

BLING!

an annual fundraiser sponsored by Miles City RSVP.

Donations may be dropped off:

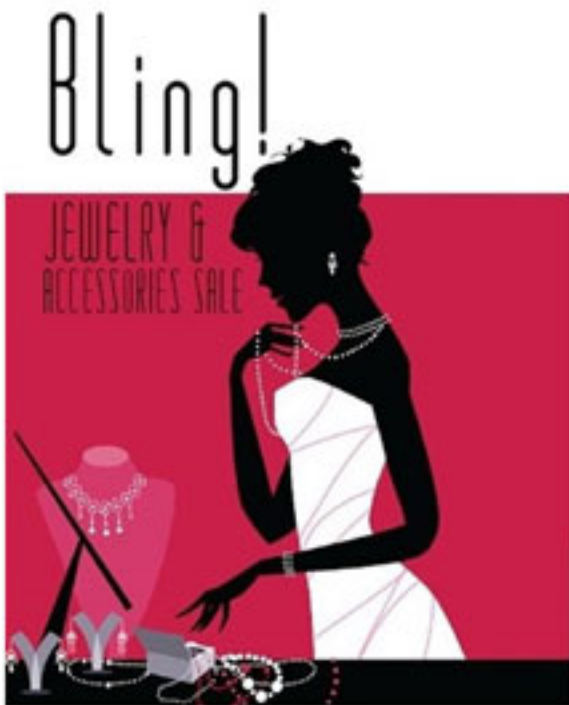
In Miles City - RSVP Office, 11 S. 7th Street, Suite 110.

(Please call 406-234-0505 to set up a time.)

In Forsyth - Forsyth Senior Center, 1060 Cedar Street

In Colstrip - Colstrip Senior Center, 303 Willow Avenue

Thank you for supporting Miles City RSVP!



BLING! will be held

Saturday, October 12, 2024

9 a.m. to 1 p.m.

First Presbyterian Church - Miles City



Summer Band 2024



Who: Open to students entering the 6th - 8th grade

When: July 29th to August 16th

Where: CCDHS Band & Choir Rooms (Rooms 10 & 11)

Students will study band fundamentals in sections and as a full band. There is no fee for summer band. There will be an Eckroth display the first week. Those who need to purchase supplies, lease instruments, or have an existing instrument evaluated can do so there. Students will also have the option to lease school instruments.



Registration for Summer Band can be found on the school website or via the following link/QR Code: <https://forms.gle/4WbtqEG9W25eY7FN9>

Schedule for July 29th - July 31st

10:15	Incoming 6th Grade
11:00	Incoming 7th & 8th Grade

Schedule for August 1st - 16th (subject to change)

9:15	6th Flutes	6th Trumpets
9:50	6th Clarinets	6th Low Brass
10:25	6th Saxophones	6th Percussion
11:00	Incoming 7th & 8th Grade	



Great American Cleanup

Sue Stanton Morlock- Executive Director

Keep Miles City Beautiful

P.O. Box 722 - 313 Arrowhead Dr.

Miles City, MT 59301

Call or text: Sue at (406)951-0967, Jenny at (406)202-0383 or

Lorretta at (406)934-5289 or email sstanton@midrivers.com

Thank you for volunteering to clean garbage from areas in and around the Miles City community. Your efforts are greatly appreciated!

- Cleanup is limited to public areas unless you have permission from property owners.
- Deposit in your own dumpsters or we can send someone to pick up bagged garbage. (Please do not use private or business dumpsters without permission.)

Garbage bags, Gloves, clippers, safety vests, and trash grabbers are available for you to borrow. Just call, text, or email Sue or Jenny.

Cleanup Site _____ Date _____

Name or Group _____ Volunteer Hours _____

of Volunteers ____ Adults ____ Youth Trash collected ____ Bags or ____ Pounds

If other improvements were made to the site besides litter pickup, please list here:



Please return this form with supplies or snap a photo and send it to Sue at (406)951-0967, Jenny at (406)202-0383 or Lorretta at (406)934-5289. If you are able to send digital photos in addition to your data, we will post them to the KeepMilesCityBeautiful Facebook page.

SAFETY FIRST!

- ✓ Wear gloves and use trash grabbers to avoid direct contact with contaminants.
- ✓ Do not pick up hypodermic needles unless you have a safe way to dispose of them.
- ✓ If any situation feels unsafe, leave the area immediately and inform us of the unsafe conditions.
- ✓ Be very careful handling any containers with fluids. Again, if it feels unsafe, leave it. Please give us details with a location so that we can find a way to safely remove the item.



**WE'RE
COMING
BACK**

Summer 2024

**Tuesday Evenings - Starting July 16
Live Music - Main Street Miles City**

*Make sure you follow Cowtown Moosic on Facebook
& Instagram to be the first to hear about our
Summer 2024 Band Line-Up!!*

*Interested in donating to help keep this event FREE to
the public and bringing LIVE music to Main Street?
Send us a message on social media or email
cowtownmoosicmc@gmail.com.*



Accepting Donations until July 20th.

Custer County fund for animals cordially invites you to participate in our silent auction on July 27th at the

Range Riders Museum. Your generosity will enable us to maintain our spay and neuter voucher program, which has provided over 500 vouchers in the past year alone.

As the only animal welfare organization in Custer County, we rely on your support to reach our fundraising target of over \$28000 annually. Donations can be made until July 20th, and we look forward to your contribution towards our cause. Please private message me, and we can arrange a pick up or drop off times.



STRONGER TOGETHER

CANCER SUPPORT GROUP



**BEGINS AT
12:00 PM**



**THIRD
WEDNESDAY OF
EACH MONTH**



**215 NORTH
WINCHESTER
MILES CITY, MT
59301**



**CALL DEE
ABBOTT AT
406-852-3539**

The primary aim of the support group is to create a safe and nurturing environment where cancer patients, survivors, and interested caregivers can connect, share their experiences, and draw strength from each other. The gatherings are envisioned as an opportunity for candid conversations, enabling members to exchange advice and find comfort in the knowledge that they are not alone in their cancer journey.





New Logo and Name for the

The Montana Tobacco Quit Line 20th Anniversary

Quit Now Montana

- Enrollment through 1-800-QUIT-NOW (1-800-784-8669) or quitnowmontana.com
- A FREE personalized quit plan
- 5 FREE pro-active cessation coaching sessions
- FREE nicotine replacement therapy (patches, gum & lozenge) for callers 18 and older engaged in the program
OR
- FREE cessation medication for callers with doctor prescription
- Online CHAT options

Check out our newest updates at QuitNowMontana.com!



**MFBF
SUMMER CONFERENCE**

June 10-12, 2024 in Miles City

Schedule of Events

Monday, June 10

All Monday events at the Sleep Inn & Suites

- 8:00 AM Foundation Board of Directors Meeting - Yellowstone Room
- 8:30 AM ACE Leadership Seminar - Bucking Horse Room
- 9 AM-5 PM YF&R Committee Day Tours & Meeting
- 9:30 AM-3 PM MFBF Board of Directors Meeting - Yellowstone Room
- 3:15 PM Women's Leadership Committee Meeting - Yellowstone Room
- 4:30 PM Policy Development Committee Meeting - Yellowstone Room

Tuesday, June 11

All Tuesday events at the Custer County Events Center (CCEC) or the MCC Ag Advancement Center

- 7:30 AM Registration Opens at the CCEC
- 8:00 AM Opening General Session
 - Keynote: Brandi Buzzard, "Standing Up for the Industry We Love"
- 9:15 AM Coffee Break *Sponsored by Montana Livestock Ag Credit*
- 9:45 AM Livestock Committee Meeting
- Membership Committee Meeting
- Farm & Trade Committee Meeting
- "Who are the newcomers and why are they coming?" Workshop ~Tara Mastel, MSU Extension
- 11:15 AM Lunch *Sponsored by AgWest Farm Credit*
 - Greetings from Lieutenant Governor Kristen Juras
 - Keynote: Dinosaur Cowboy Clayton Phipps, "Montana Dueling Dinosaurs"
- 12:45 PM Sheep & Goat Committee Meeting
- Public & Private Lands Committee Meeting
- Water Committee Meeting
- Promotion & Education Committee Meeting
- "Who are the newcomers and why are they coming?" Workshop ~Tara Mastel, MSU Extension
- 2:15 PM Coffee Break
- 2:45 PM RMET Committee Meeting
- Equine Committee Meeting
- Taxation Committee Meeting
- 5:00 PM Social Hour at the Custer County Event Center
- 6:00 PM "Foundation Roundup" Fundraising Dinner *Sponsored by Mountain West Farm Bureau Insurance*

Wednesday, June 12

- 7:00 AM MFBF Board of Directors Meeting - Yellowstone Room
- 8:30 AM Tour bus departs hotel
 - Includes tour stops to the Muggli Brothers Pellet Plant, Tongue River Winery & Range Riders Museum
- 8:30 AM Golfers tee off at Miles City Town & Country Club
 - Includes eighteen holes of golf, a cart, lunch, refreshments & prizes.

MFBF SUMMER CONFERENCE REGISTRATION

June 10-12, 2024 * Miles City

**DUE
MAY 30**

PLEASE PRINT NAME(S) AS YOU WANT THEM TO APPEAR ON NAME BADGE(S):

NAME: _____ COMMITTEE(S)*: _____

NAME: _____ COMMITTEE(S)*: _____

**Committee appointments are for one year only. Appointment letters for 2024 have already been sent out. If you do not remember receiving one or aren't sure which committee(s) you are on, please contact the state office.*

ADDRESS: _____ CITY/STATE/ZIP: _____

E-MAIL: _____ PHONE: _____

	REGISTRATION		# ATTENDING		TOTAL
TUESDAY:					
Lunch	\$25	x	_____	=	\$_____
Foundation Fundraiser	\$50	x	_____	=	\$_____
<i>Includes Dinner, Entertainment and the MFB Foundation Auction!</i>					
WEDNESDAY:					
Area Ag Tours	\$75	x	_____	=	\$_____
<i>Includes transportation to 3 exciting stops, lunch, and refreshments!</i>					
Golf Scramble	\$100				
<i>Includes green fees, cart, lunch and refreshments!</i>					
TOTAL					\$_____

MFBF will provide a full refund for cancellations made before May 30. Cancellations after this date will not be refunded as final meal counts for the event will have been ordered. All refund requests should be sent to info@mfbf.org.

PAYMENT

_____ Check Enclosed (payable to MFBF)

_____ To Register and Pay By
VISA or MASTERCARD go online
to mfbf.org/about/events.

Note: Golf registration MUST be completed online.

LODGING INFORMATION

Attendees are responsible for making their own room reservations. Call Sleep Inn at (406) 232-0054 and request the "Montana Farm Bureau" room block for the special \$149 conference rate. **The room block will be released MAY 8.** Book now so you don't miss out on the special rate and availability.

Please register online OR return this registration form by May 30 to:

MFBF, 100 Red Mountain Drive, Suite 101, Bozeman, MT 59718 * Phone (406) 587-3153 * Email info@mfbf.org

MFB Foundation Golf Scramble & Calcutta

18 HOLE SCRAMBLE * 4-PERSON TEAMS

HOLE AND TEAM PRIZES * MULLIGANS & POPSICLE STICKS AVAILABLE

SPONSORSHIP PACKAGE: \$600 (Save \$50!)

HOLE SPONSORSHIP (VALUED AT \$250) PLUS 4 PERSON TEAM ENTRY (\$400)

All team members must be registered. Contact Alena Standley at alenas@mfbf.org with questions.

A CALCUTTA WILL TAKE PLACE AS A SILENT AUCTION DURING THE FOUNDATION DINNER.
40% TO 1ST * 25% TO 2ND * 10% TO 3RD * 25% TO MFB FOUNDATION



ELEVATE YOUR EARNINGS

REWARDS CHECKING

4.50% APY*

- Receive up to \$360 a year in ATM fee refunds
- No Minimum Balance
- No Monthly Service Fees

MAKE
YOUR

MOVE




Valley
CREDIT UNION

Open Yours Today!

valleyfcu.com



FEDERALLY INSURED BY NCUA

*APY=Annual Percentage Yield. APYs accurate as of 3/1/2024. Rate may change after account is opened. Balances up to \$10,000 receive 4.50% APY. Balances over \$10,000 will receive 0.05% APY. To qualify for 4.50% APY, member must have 15+ debit card purchases post and settle in calendar month, be enrolled in eStatements, and have at least 1 ACH or direct deposit post. If monthly qualifications are not met, account earns 0.05% APY. Limit of one Rewards account per member. Max of \$30/month in ATM fees refunded. Minimum opening deposits: \$5 for Rewards Checking, \$1 for Rewards Savings, and \$25 for membership savings.



4th of JULY

Annual Community Celebration

Join us on Main Street

Parade starts at 10am

Parade Entry Contest

Best-of-Bike Show Contest

Car Display Contest



American Flags

Will be passed out to the first 300+ spectators



After the Parade at Riverside Park

Family Fun,

Food and Fund-Raisers

Open Mic Music

(Vocal, Instrumental and Dancers welcome)



To register for the Parade or to have a booth in the Park, go to BuyMT.com, 819 Main St, or the Miles City Chamber at 511 Pleasant St, both in Miles City. Have Questions, please call Mark at 406-853-4005 or Cliff at 406-852-3529.

Summer Reading Program

Weekly Reading Goals

& Tickets:

Younger children through first graders:

40 minutes

***40 minutes read earns you 1 ticket.**

Second & third graders:

60 minutes (=1 hour)

***60 minutes read earns you 1 ticket.**

Fourth graders and older:

80 minutes (=1 hour and 20 minutes)

***80 minutes read earns you 1 ticket.**

Note: Each week, children will earn weekly prizes and tickets for reaching their weekly goals. They may read extra minutes to earn a MAXIMUM of 5 tickets each week. To earn additional tickets they must read the exact amount of minutes needed to earn each ticket. Minutes read from a previous week will NOT be carried over to count toward the following week. Wednesday, July 10, is the FINAL DAY to earn weekly prizes and tickets.

SUMMER SKILLS & FUNDAMENTALS 'BOYS'

Basketball Camp

July 22-24
At MCC Centre

3-5 Grade 10am-Moon

6-8 Grade 1-3:30pm

High School 4-7pm

\$50pp (\$60pp after July 1)

Tshirt, Instruction, Contests, Prizes

Instruction by CCDHS Cowboy
Basketball Coaches & Players

Name _____ Grade (Full 24) _____

Phone _____ City _____

Shirt Size (Adult) _____

By signing below, I understand by the nature of the activity there is the possibility of an accident or injury; waive all claims against Miles City School District, the coaches and players involved, or any camp staff involved in the camp for accidents that may occur during the program. I authorize the camp staff to act for me according to their best judgment in any emergency requiring medical attention if I can't be reached.

Parent/Guardian Name _____

Parent/Guardian Phone _____

Cash payment to: Cowboy Basketball, 246 S Sunday Creek Dr, Miles City, MT 59701. Call or text (406) 742-8425 for more details.



JULY 2024

Miles City Public Library's 2024
Summer Reading Program



2024 Summer Reading Program



	Sun	Mon	Tue	Wed	Thu	Fri	Sat
Week 5	1		2 Art Adventures 11:00 am 2:00 pm	3 Art Adventures 11:00 am 2:00 pm	4 Library CLOSED Happy Independence Day!	5	6
Week 6	7	8	9 Egg Drop Challenge 11:00 am 2:00 pm	10 Egg Drop Challenge 11:00 am 2:00 pm	11 End of SRP Party at Riverside Park 12:00 pm	12	13
	14	15	16	17	18	19	20
				Keep reading! 			
	21	22	23	24	25	26	27
				Join the Smokey Bear Reading Challenge.			
	28	29	30	31			

Don't Miss Storytime:

Storytime continues through the summer on Tuesdays and Fridays at 10:00 am at the library. Storytime is geared toward preschool-aged children, but all kids are welcome to join. Please remember that children under 8 require supervision by someone who is at least 12.

During the weeks of SRP, Storytime activities are as follows: treasure maps, sensory scavenger hunt, rainbow paper, freshwater & saltwater experiment, underwater fireworks, and car painting.

SPECIAL EVENTS:

Tuesday & Wednesday, July 2 & 3, 2024 at 11:00 am & 2:00 pm:

Join us at MCPL for an exciting art adventure led by local artist and art instructor Keely Perkins of Which Craft Art and Education Studio. Explore your creative side and have some fun.

Thursday, July 4, 2024: LIBRARY IS CLOSED. Happy Independence Day!

Thursday, July 11, 2024, 12:00 pm to 2:00 pm, at Riverside Park:

Meet at Riverside Park on Main for the End of Summer Reading Program Party. We'll celebrate with hotdogs and chips, fun treats, field games, and...we'll draw for the GRAND PRIZES. Don't miss it!

Smokey Bear Reading Challenge

Keep summer reading alive in your home and celebrate Smokey's 80th birthday by participating in the Smokey Bear Reading Challenge. Details and materials can be found at www.smokeybear.com or at MCPL. The library will award small prizes upon completion of Smokey's challenge.



Thank you to all our guests and sponsors!