

See the complete Community Calendar at:

[milescitychamber.com/events](http://milescitychamber.com/events)



- 3/7th CABA Wood Bat Baseball Tournament - Connors Stadium  
4th Independence Day Parade: 10am  
Independence Day Celebration: 11am in Riverside Park - Food, Music, Vendors, Kid's activities, and more  
VFW Fireworks Display: Starting at dusk, from the Natural Oasis beach  
6th Farmer's Market: 7:30am - 12pm at Riverside Park  
Class of '84 Street Dance - everyone welcome! 6:30pm in front of the MT Bar  
7th Shakespeare in the Park - The Winter's Tale 6:30pm in Riverside Park \*if raining it will go to CC Event Center  
8-11th Summer Slam Volleyball Camp  
9th Kid's Rodeo 1pm at MCC Ag Advancement Center  
10th FREE Speech/Language Screening 8:30am-4:30pm at 205 S. Haynes Ave.  
Immunizations & Ice Cream 10am-2pm at OneHealth 205 S. 4th  
Alzheimer's / Dementia Support Group - 1:30pm at the MC Library  
11-12th MCC: Teachers Institute  
12-14th Vacation Bible School: Call (406) 874-3502 for more information  
13th Farmer's Market: 7:30am - 12pm at Riverside Park  
Hardy/Kuper Memorial Run: Cars & Motorcycles welcome \*For more information, call (406) 853-1387  
Movie in the Park: 9pm in Riverside Park \*Showing 'Migration'  
16th Cowtown Moosic: 5-9pm on Main Street  
17th Open Mic Night at the Montana Bar - 7pm  
19-21st Gun Show: CC Event Center at Eastern MT Fairgrounds  
20th Farmer's Market: 7:30am - 12pm at Riverside Park  
21st Knight's of Columbus Picnic: 12-6pm in Riverside Park  
22-24th Boys Summer Skills & Fundamentals Basketball Camp at MCC Centra  
23rd Cowtown Moosic: 5-9pm on Main Street  
25th U.S Navy Prior Service Event: 10am-2pm at Job Service  
27th Farmer's Market: 7:30am - 12pm at Riverside Park  
CCFA Silent Auction Fundraiser: 11am-3pm at Range Riders Museum Memorial Hall  
Backpack Giveaway: 10am-12pm at Verizon - 205 S. Haynes Ave.  
30th Cowtown Moosic: 5-9pm on Main Street





# JULY 2024

Miles City Public Library's 2024  
Summer Reading Program



2024 Summer Reading Program



	Sun	Mon	Tue	Wed	Thu	Fri	Sat
Week 5	1		2  Art Adventures 11:00 am 2:00 pm	3  Art Adventures 11:00 am 2:00 pm	4  Library CLOSED Happy Independence Day!	5	6
Week 6	7	8	9  Egg Drop Challenge 11:00 am 2:00 pm	10  Egg Drop Challenge 11:00 am 2:00 pm	11  End of SRP Party at Riverside Park 12:00 pm	12	13
	14	15	16	17	18	19	20
				<b>Keep reading!</b> 			
	21	22	23	24	25	26	27
				<b>Join the Smokey Bear Reading Challenge.</b>			
	28	29	30	31			

### Don't Miss Storytime:

Storytime continues through the summer on Tuesdays and Fridays at 10:00 am at the library. Storytime is geared toward preschool-aged children, but all kids are welcome to join. Please remember that children under 8 require supervision by someone who is at least 12.

During the weeks of SRP, Storytime activities are as follows: treasure maps, sensory scavenger hunt, rainbow paper, freshwater & saltwater experiment, underwater fireworks, and car painting.

### SPECIAL EVENTS:

**Tuesday & Wednesday, July 2 & 3, 2024 at 11:00 am & 2:00 pm:**

Join us at MCPL for an exciting art adventure led by local artist and art instructor Keely Perkins of Which Craft Art and Education Studio. Explore your creative side and have some fun.

**Thursday, July 4, 2024: LIBRARY IS CLOSED. Happy Independence Day!**

**Thursday, July 11, 2024, 12:00 pm to 2:00 pm, at Riverside Park:**

Meet at Riverside Park on Main for the End of Summer Reading Program Party. We'll celebrate with hotdogs and chips, fun treats, field games, and...we'll draw for the GRAND PRIZES. Don't miss it!

### Smokey Bear Reading Challenge

Keep summer reading alive in your home and celebrate Smokey's 80th birthday by participating in the Smokey Bear Reading Challenge. Details and materials can be found at [www.smokeybear.com](http://www.smokeybear.com) or at MCPL. The library will award small prizes upon completion of Smokey's challenge.



# Thank you to all our guests and sponsors!

ENJOY YOUR  
**FARMERS' MARKET**



**2024 Miles City  
Farmer's Market**

---

**Saturdays**

**May 18 - Oct 26**

**7:30am - 12:00pm**

**Riverside Park - Miles City**

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**Fresh—from our home to yours...**

- **Fruits & Vegies (in season)**
- **Baked Goods**
- **Jams & Jellies**
- **Local Honey**

**Also featuring....**

- **Antiques & Collectibles**
- **Handmade Crafts**
- **And so much more**

- 
- **Vendors: Contact Bernadette Miller, at (406) 234-1639 to register**

*\*Ask about the MT Cottage Food Rules & Requirements*

Many vendors accept Senior and WIC Vouchers for produce items.



# Summer 2024 Oasis Swim Lessons

**When:** First Session July 8 - 12  
Second Session July 15-19

**Time:** Starting at 10:00 half hour lesson blocks start time to be determined by swimming skill level and age

**Where:** Miles City Oasis

**Cost:** \$25.00



\*\*\*We will also be offering an advanced swimming course for those wishing to further their swimming skills, please call the Oasis for information\*\*\*

**Please stop by or call 406-234-7445 to reserve a spot as space is limited.**

**Oasis hours 1-6 pm**



# 2024 ORDINANCES DISCHARGING FIREWORKS INSIDE CITY LIMITS



MILES CITY, MONTANA

## Allowed Times:

10 a.m. to 10 p.m. on July 3rd

10 a.m. to midnight on July 4th

10 a.m. to 10 p.m. July 5th

## Allowed Locations within the City of Miles City:

Bender Park, Riverside Park, Jaycee Field, Tedesco Field

## ORDINANCE NO. 1313

AN ORDINANCE REVISING SECTION 16-48 OF THE CODE OF ORDINANCES OF THE CITY OF MILES CITY, MONTANA, SO AS REVISE PROVISIONS REGARDING THE USE OF FIREWORKS WITHIN THE CITY LIMITS.

BE IT ORDAINED, by the City Council of the City of Miles City, Montana, as follows:

Section 1. Section 16-48 shall be amended to read as follows:

“Sec. 16-48. - Fireworks.

It shall be unlawful for any person to discharge or cause to be discharged any fireworks, as defined by state law, within the city limits; provided that the city council may grant a permit for a supervised public display of fireworks to be held by the city, fair association, amusement park or other organizations or groups of individuals. The city council, by resolution, may allow the discharge of fireworks at special times and places as deemed appropriate as long as such use is in accordance with state law and any other reasonable restrictions which the council may impose in order to preserve the public peace and safety. Notwithstanding the foregoing, the discharge of fireworks shall be allowed between the hours of 10:00 a.m. and 10:00 p.m. on July 3rd; between 10:00 a.m. and midnight on July 4th; and between 10:00 a.m. and 10:00 p.m. July 5th; at the following locations within the City of Miles City, to-wit: Bender Park, Riverside Park, Jaycee Field, Tedesco Field. Furthermore, non-aerial fireworks, being those fireworks which do not project themselves into the air, or fire projectiles into the air, shall be generally allowed within the City limits on July 4th of each year, but shall not be allowed on any other day except as herein before set forth. The foregoing allowances may be altered or suspended by Resolution of the City Council, or by Executive Order of the Mayor.



# 4<sup>th</sup> of JULY

*Annual Community Celebration*

**Join us on Main Street**

Parade starts at 10am

*Parade Entry Contest*

*Best-of-Bike Show Contest*

*Car Display Contest*



**American Flags**

*Will be passed out to the first 300+ spectators*



**After the Parade at Riverside Park**

*Family Fun,*

*Food and Fund-Raisers*

*Open Mic Music*

*(Vocal, Instrumental and Dancers welcome)*



To register for the Parade or to have a booth in the Park, go to [BuyMT.com](http://BuyMT.com), 819 Main St, or the Miles City Chamber at 511 Pleasant St, both in Miles City. Have Questions, please call Mark at 406-853-4005 or Cliff at 406-852-3529.

The background of the entire image is a stylized American flag with red and white stripes and a blue field with white stars. Overlaid on the flag are several bursts of colorful fireworks in shades of red, orange, yellow, and blue, exploding upwards from the bottom and sides.

Join in the 4th of July Parade at 10am!

After the parade,  
the Celebration continues in Riverside Park.  
where the VFW will be serving lunch—

Serving Sloppy Joes, Beans, and Potato Salad

*\*Hot Dog meal for kids*

*Veterans eat for free!*

# ***Junior Golf Camp***

***June 3rd-7th***

***July 15th-19th***

***\$75 Each Camp***



***Join us for our junior camps again this year!  
Come and receive instruction from our pro  
shop staff to improve your game.***

***Age 13-18: 9:00-9:50***

***Age 9-12: 10:00-10:50i***

***Age 5-8: 11:00-11:40***

**Call the Golf Shop at (406)-234-1500  
to sign up!!**



# THE FROG BANDETS



~ LIVE ~

MAIN STREET

JULY-6 2024. 7PM TO MIDNIGHT

~ MILES CITY MONTANA ~

CELEBRATING 52 YEARS

MONTANA  
**Shakespeare**  
*in the Parks*



# THE WINTER'S TALE

FOR ALL PEOPLE · FOR ALL TIME

[ShakespeareInTheParks.org](http://ShakespeareInTheParks.org)

**July 7th • 6:30 pm**  
**Riverside Park**



**Kiwanis**<sup>®</sup>  
CLUB OF MILES CITY

JULY 3 - 7, 2024

# 8<sup>TH</sup> ANNUAL WOODBAT TOURNAMENT



POWERED BY *marucci*

Helping Eastern MT residents with unexpected expenses due to serious medical conditions.

Wake Up  
Face Up



# 2024 Community Classic

Friday, August 9  
Registration 2:00  
Shotgun 3:00

## Golf Scramble

4- PERSON TEAMS  
9-HOLE SCRAMBLE  
\$400 PER TEAM

\$50 TEAM MULLIGANS

INCLUDES:

CART, GREENS FEES, FOOD, AND MORE FUN!

\*PRIZE FOR BEST DRESSED TEAM

Hole in One Prize  
Sponsored By:



BRING A CAN OF FOOD FOR A MULLIGAN!

\$100,000  
Shoot Out Raffle  
\$10 per ticket

Michelob  
ULTRA

Spots are Limited!  
Call/Text Kacie to sign up!  
406-951-7254

For Shoot-Out Raffle Tickets:  
Contact Roxanne:  
406-951-4735  
Or any WULU Board Member

\$ Cash Prizes \$

INTERESTED IN SPONSORING?  
CONTACT KACIE 406-951-7254

Miles City



Town & Country Club

★ ★ ★ Miles Community College ★ ★ ★

# KIDS RODEO



Bouncing Bulls - Stick Horses - Ring Toss & more!

**TUESDAY, JULY 9**

1:00 pm - Ag Advancement Center

Register: [bit.ly/MCCKIDSRODEO](http://bit.ly/MCCKIDSRODEO)



For children ages 5-12. \$10.00 per child.

Contact: Carolyn Kimball at [kimballc@milescc.edu](mailto:kimballc@milescc.edu) or 406-874-6164

**FREE**

ages  
0-18

# Speech/Language Screenings

## Wednesday, July 10 8:30-4:30



Hearing and Speech Connection

Audiology · Hearing Aids · Speech Therapy

205 S Haynes Ave Unit 2

Call 406-233-4327  
to schedule your  
**FREE** screening



YOU'RE INVITED!

# IZ'S & ICE CREAM

Due for shots?

Indulge in a delightful experience of flavors, fun, and frozen treats at our annual children's immunization event!

All ages welcome.

Walk-in's welcome, appointments preferred.

*Monday, June 3, 2024*

*Wednesday, July 10, 2024*

*Friday, August 9, 2024*

*10 AM - 2 PM*

**ONE HEALTH CLINIC**

305 South 4th Street

Miles City, MT

(406) 874-8700



**one**  
HEALTH



# PRT PRODUCTIONS

Presents

## 2024 YOUTH RODEO SERIES

Horseman's Park, Miles City, MT

July 11	July 18	
July 25	August 1	August 8

\* Barrel Racing      \* Pole Bending  
\* Flag Race      \* Keyhole Race

### Age Groups

0-6 years old EF \$10

7-12 years old EF \$15

13-16 years old EF \$20

Weekly jackpot cash payout 80% and year-end prizes

### **Open 4D Barrel Race**

we will have an Open barrel race following the kids events, open to public





# Vacation Bible School

**July 12-14, 2024**

**at First Presbyterian Church**

(Friday evening: 5-8 p.m.) 1401 Main St.

**and First United Methodist Church**

(Saturday: 10 a.m.-2 p.m. & Sunday: 10 - 12:30) 24 N. 11<sup>th</sup> St.

**For ages K - 6<sup>th</sup> grade**

For more information call: 406-951-0273

# HARDY/KUPER MEMORIAL RUN

## BENEFIT FOR JUNO KNUTSON



Juno is the daughter of Ryan and Karen Knutson, and has an older sister, Eliza, who is her very best friend. Juno was born with Kabuki Syndrome, a rare genetic disorder which affects multiple parts of the body.

# SATURDAY JULY 13th, 2024

LIVE MUSIC BY



FOOD BY



50/50 DRAWING  
CORNHOLE  
LONGHAUL PRIZES  
GUN RAFFLE DRAWING @ 7PM

REGISTRATION:

FRIDAY 7/12 5-7PM VFW

SATURDAY 7/13 8:30 - 10:15AM

\$30 PER PERSON

KICKSTANDS UP @ 10:30AM

POKER CHIP SHEETS DUE BY 6PM

Starting @ VFW WITH RETURN TO UNCLE MIKE'S BUCKING HORSE SALOON

ALL  
VEHICLES  
WELCOME

THANK YOU TO OUR SPONSORS

**MONTANA BAR** \* **COMMUNITY FIRST CREDIT UNION** \* **NOMAD CONTRACTING**  
**THREE G CONSTRUCTION** \* **CARQUEST** \* **BRILYN'S MASSAGE**  
**THE RUBY** \* **RAZOR CREEK RENTALS** \* **PRECISION PAINTING**  
**STILL SMOKIN** \* **FRANK'S BODY SHOP** \* **DOEDEN CONSTRUCTION**  
**BISON BAR** \* **MILESTONE PROPERTIES** \* **HARDY HEALTH INC.**

PRINTED BY BOSS OFFICE PRODUCTS

<https://www.facebook.com/profile.php?id=100095375860866>

For more info contact: Marris Hardy 406-852-6195

Donations can be made at Community First Credit Union



SCAN ME



# Teachers Institute

## Professional Development Classes

Multiple Dates and Classes  
**June - July**

Classes are one- or two-day sessions  
9:00 am - 4:00 pm (with an hour lunch break)

### Cost Per Class:

**Two Days: \$100\***

**One Day: \$60\***

**Includes OPI renewal units (CEUs)**

\*Other fees may apply depending on the course

**Open to the public!**

**Available for OPI  
renewal units!**

### Subjects include:

- Art
- Educational Leadership
- History
- Mental Health
- Science & Engineering
- Student Engagement
- And more!

**Visit the link below for current class schedule or to register!**



**For current schedule or to register:**

[bit.ly/MCCTeachersInstitute](https://bit.ly/MCCTeachersInstitute)

← **Or scan here**

### **Contact:**

Elizabeth Smith, MCC Workforce Development  
406.874.6168 | [smithe@milescc.edu](mailto:smithe@milescc.edu)  
2715 Dickinson | Miles City, MT 59301

FREE SUMMER CONCERT SERIES

# COWTOWN MOOSIC 2024

TUESDAY EVENINGS  
MAIN STREET • MILES CITY

**JULY 16** JOSH ROY

**JULY 23** STOLEN ROAN

**JULY 30** ASHLEY WINELAND

**AUG 6** JOEY LEONE'S CHOP SHOP

**AUG 13** JOSEY & THE WHALERS

**AUG 20** NATHAN DEAN

*Make sure to follow Cowtown Moosic on Facebook & Instagram for band previews, updates, and more!*

**MUSIC • FOOD • DANCE**



**COWTOWN MOOSIC**

**MILES CITY GUN SHOW**  
**July 19 - 20 - 21, 2024**  
**EVENT CENTER**  
**42 Garryowen Rd.**  
**Miles City, Montana**

Firearms & Accessories, Antiques,  
Coins, Crafts & Miscellaneous

**100 Plus Tables Available**

**SHOW HOURS AND ADMISSION**

Friday - 3 pm to 7 pm	\$3.00 per day
Saturday - 9 am to 6 pm	\$5.00 all 3 days
Sunday - 9 am to 3 pm	Under 12 Free

**BUY - SELL - TRADE**

Not Responsible for Accidents or Theft  
All State & Federal Laws Must Be Observed

**Food & Refreshments Available**

Send Reservations to : Al Kwasinski  
516 No. Haynes Ave., Miles City, MT 59301

**406 - 234 - 3191 or 406 - 852 - 6433**

**50% PAYMENT CONFIRMS RESERVATION**

Date \_\_\_\_\_

I would like to reserve \_\_\_\_\_ tables at \$50.00 each.

Dealers set-up starts at 10:00 AM on Friday.

Name \_\_\_\_\_ Address \_\_\_\_\_  
City, State Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

MCPL Presents

# *What do I want to be when I grow up?*



Meet Custer County Commissioner Jason Strouf and learn about being a county commissioner.

**July 19 at  
2:30 p.m.**

This is part one of an ongoing speaker series. The presentation is geared towards children, but everyone is welcome to attend.

SUMMER SKILLS & FUNDAMENTALS 'BOYS'

# Basketball Camp

July 22-24  
At MCC Centre

3-5 Grade 10am-Moon

6-8 Grade 1-3:30pm

High School 4-7pm

\$50pp (\$60pp after July 1)

Tshirt, Instruction, Contests, Prizes

Instruction by CCDHS Cowboy  
Basketball Coaches & Players

Name \_\_\_\_\_ Grade (Full 24) \_\_\_\_\_

Phone \_\_\_\_\_ City \_\_\_\_\_

Shirt Size (Adult) \_\_\_\_\_

By signing below, I understand by the nature of the activity there is the possibility of an accident or injury; waive all claims against Wilks City School District, the coaches and players involved, or any camp staff involved in the camp for accidents that may occur during the program. I authorize the camp staff to act for me according to their best judgment in any emergency requiring medical attention if I can't be reached.

Parent/Guardian Name \_\_\_\_\_ Parent/Guardian Phone \_\_\_\_\_

Cash payment to: Cowboy Basketball, 246 S Sunday Creek Dr, Wilks City, NJ 08201. Call or text (908) 742-8425 for more details.

# U.S NAVY

## PRIOR SERVICE EVENT

**July 25, 2024**  
**10am - 2pm**  
**Miles City Job**  
**Service**  
**12 North 10th St.**

**BONUS \$20,000**  
**Must be:**  
**Prior Service**  
**Any Branch**  
**Age: we can discuss**  
**the criteria**

**Petty Officer Zimmer: Local**  
**from Miles City (born and**  
**raised). Looking for Prior**  
**Service to enlist into the**  
**Navy Reserve!**

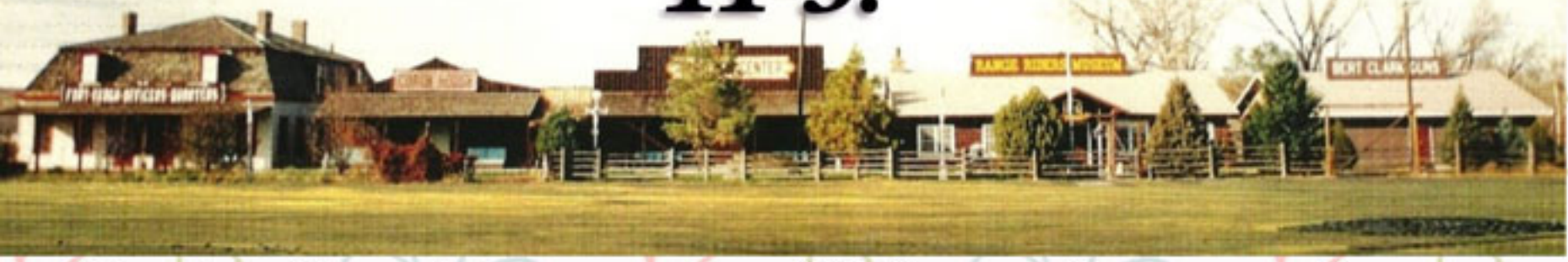
- I will also speak with**  
**non-prior service who**  
**may have questions!**





# Custer County Fund for Animals "silent auction"

## Join us at the Range Rider's Museum on July 27th from 11-3.



Just a few items we will have for auction.  
Tickets for the  
Kokanee kayak are for sale now. The drawing  
for the  
Kakanee will be held at 3 pm. on 7/27.

**Lifetime Daylite 8ft  
Sit-on-Top 90938**



The Lifetime Daylite 8ft is the perfect entry level kayak to get you out on the water without your own investment. The Daylite 8ft offers the perfect blend of stability, comfort and performance making it suitable for use on most environments, lakes, and calm ocean bays. The Daylite 8ft is available in multiple colors and is a great choice for family adventures. The compact design makes this kayak the average weight and is easy to transport in your car, and the built-in storage compartments are a great way to keep your gear organized. The Lifetime Daylite 8ft is a great choice for family adventures. The compact design makes this kayak the average weight and is easy to transport in your car, and the built-in storage compartments are a great way to keep your gear organized.



**CCFA Fundraiser**  
Lifetime Kokanee 10.5ft.  
Sit on Top Kayak & Thule  
hull a-port #835  
Package value is about \$800



Tickets are 15 ea or 6 for 125.  
Tickets can be purchased in person &  
through our PayPal link from June  
11th-July 27th. Please message us on  
the Facebook page below  
If you have any questions or call  
Tracy at 406-234-6323.



**Lifetime Sunset Fusion  
10ft. kayak 91037**  
PACKAGE value  
over \$600



Thule hull-a-port #835

The Lifetime Sunset Fusion 10ft is the perfect entry level kayak to get you out on the water without your own investment. The Sunset Fusion 10ft offers the perfect blend of stability, comfort and performance making it suitable for use on most environments, lakes, and calm ocean bays. The Sunset Fusion 10ft is available in multiple colors and is a great choice for family adventures. The compact design makes this kayak the average weight and is easy to transport in your car, and the built-in storage compartments are a great way to keep your gear organized.



# FINDING THE PERFECT LOAN

Empowering Homebuyers to Choose Their Journey

## CONVENTIONAL

- Down payments as low as 3%
- Credit scores as low as 620

## FHA

- Down payments as low as 3.5%
- Credit scores as low as 580

## VA

- 0% down payment option
- No private mortgage insurance required
- Credit scores as low as 580

## USDA

- 0% down payment option
- Home must be in USDA-designated area
- Credit scores as low as 620

## JUMBO

- Max Loan Amount: \$2,000,000
- Credit scores as low as 660

## ONE-TIME CLOSE CONSTRUCTION TO PERM

- CONV, FHA, VA, USDA options available
- Stick-Built, Modular & Manufactured Homes

## RENOVATION

- Low and no down payment options available
- FHA 203k, USDA Renovation & Homestyle

## MANUFACTURED HOMES

- CONV, FHA, VA, USDA & Construction options available
- Single-Wide & Double-Wide Units
- Credit scores as low as 620

## ADDITIONAL LOAN OPTIONS

- Cash-Out Refi
- Home Equity Line of Credit (HELOC)
- Bank Statement Loans
- DSCR Investor Program
- State Specific DPA Programs
- And More!



CONV: 3% down payment example for a 30-year fixed-rate Conventional loan: Total sales price \$300,000, down payment \$9,000, loan amount \$191,000, interest rate 6.5%, Annual Percentage Rate (APR) 6.677%, final principal and interest payment \$1,829.32. FHA: 3.5% down payment example for a 30-year fixed-rate FHA loan: Total sales price \$300,000, down payment \$10,500, loan amount \$189,500, interest rate 6.5%, Annual Percentage Rate (APR) 6.677%, final principal and interest payment \$1,829.84. Taxes, insurance, and mortgage insurance will be part of the total mortgage payment but are not included in this example. This example is for illustrative purposes only and may or may not be the current interest rate offered. Call for the current rate and full disclosure of current terms.

**CONTACT ME TODAY TO LEARN MORE ABOUT OUR LOAN OPTIONS!**

**UNIONHOME** / Promises Kept.  
MORTGAGE



**Kalli Lally**

Loan Officer

T/F: (406) 613-7070

C: (406) 853-3109

klally@uhm.com

www.uhm.com/klally

NMLS# 1711673

MT TA 1711673

511 Dulohery Lane,  
Bozeman, MT 59715



Union Home Mortgage Corp. NMLS 2229  
nmlsconsumeraccess.org  
8241 Dow Circle West Strongsville OH 44136

The information provided here is for educational purposes. When interest rates and loan program information are included, it is for illustration purposes only and not a solicitation or quote for services. This is not an advertisement or loan estimate. Current interest rates, loan programs and qualification criteria can change at any time. If you have questions or need assistance, we can be reached using the contact information above.



MILES CITY WALLEYES UNLIMITED  
PRESENTS

# 2024 YELLOWSTONE RIVER CLASSIC

Saturday, September 14th

8:00 am -- 4:00 pm

Calcutta- Friday, September 13th -- 6:30 pm Montana Bar  
One member MUST be present

## \$100 ENTRY FEE

Top 5 Teams-largest 5 walleye caught  
payout 100% based on entries

### Side Pots:

- Wee Walleye
- Largest Walleye
- Largest Smallmouth Bass

Additional door prizes awarded



### Tournament Hours:

The tournament begins at 8:00 am following release from the check-in meeting the morning of the tournament. The morning meeting will cover rules again, Team ID, and final check-in. The tournament will end at exactly 4:00 pm. Weigh-in begins at 4:15 pm. Failure to be on time to either meeting will result in immediate disqualification.

### Prizes:

Prizes and Team ranking are awarded to the team with the highest weight submitted during weigh-in. The largest individual fish per team, between those involved in a tie will decide a tie; if a tie continues, the appropriate number places will be merged and split equally amongst the involved teams. Calcutta payout announced at weigh-in, 4 places

## REGISTER TODAY!

For More information:

Ramon Dyba: 853-0487 Tyler Trogden: 853-1716

Mail-in entries accepted until September 1st  
send to PO Box 725 Miles City, MT 59301

Entries also available at : Miles City Walleyes Unlimited



Derby Headquarters: Roche Juane Boat  
Ramp, Miles City, MT



Friday night - \$10  
Saturday - \$30  
Sunday - \$25  
Weekend pass - \$50  
Students - 1/2 price  
Under 12 - Free

SEPTEMBER 20TH-22ND 2024  
FRIDAY 5 P.M.-10 P.M.  
SATURDAY 9 A.M.-10 P.M.  
SUNDAY 9 A.M.-5 P.M.

DALTON HARPER  
EDGAR LOUDERMILK  
HIGH PLAINS TRADITION  
COTTONWOOD  
MONTANA STANDARD  
THE BLUESTEMS



# Accepting Donations

Jewelry, Purses, Scarves and/or Other Accessories for

# BLING!

an annual fundraiser sponsored by Miles City RSVP.

Donations may be dropped off:

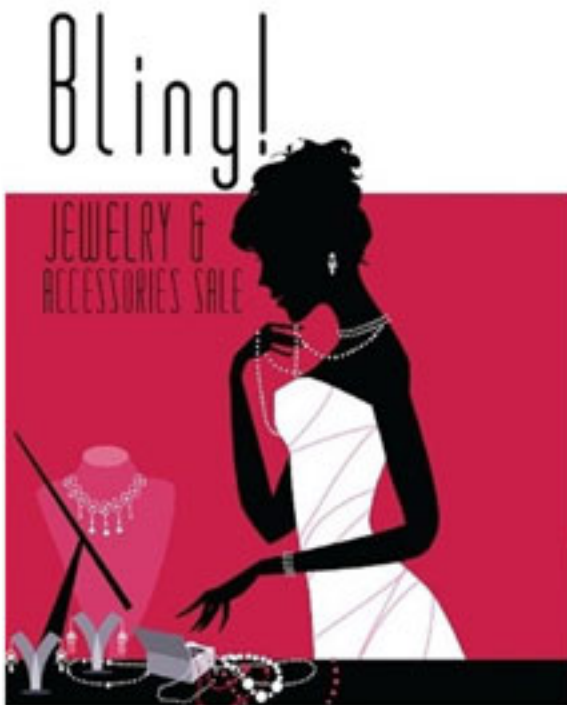
**In Miles City** - RSVP Office, 11 S. 7th Street, Suite 110.

(Please call 406-234-0505 to set up a time.)

**In Forsyth** - Forsyth Senior Center, 1060 Cedar Street

**In Colstrip** - Colstrip Senior Center, 303 Willow Avenue

**Thank you for supporting Miles City RSVP!**



**BLING! will be held**

**Saturday, October 12, 2024**

**9 a.m. to 1 p.m.**

**First Presbyterian Church - Miles City**





**Dr. Jessica Rosencranz, DPT**  
*Physical Therapist*

- 13 Years of Experience
- Certification in Dry Needling
- Clinic & Home Appointments



Montana Legacy PT  
1009 Main Street, Miles City, MT  
**Call 406-852-7335**

# Summer Gardening

Gardening is a great cardiovascular activity. It can also improve flexibility and strength, while increasing your body's vitamin D production!

On the downside, this repetitive activity can result in soreness, due to the repeated and prolonged positions, often resulting in back, neck and knee pain.

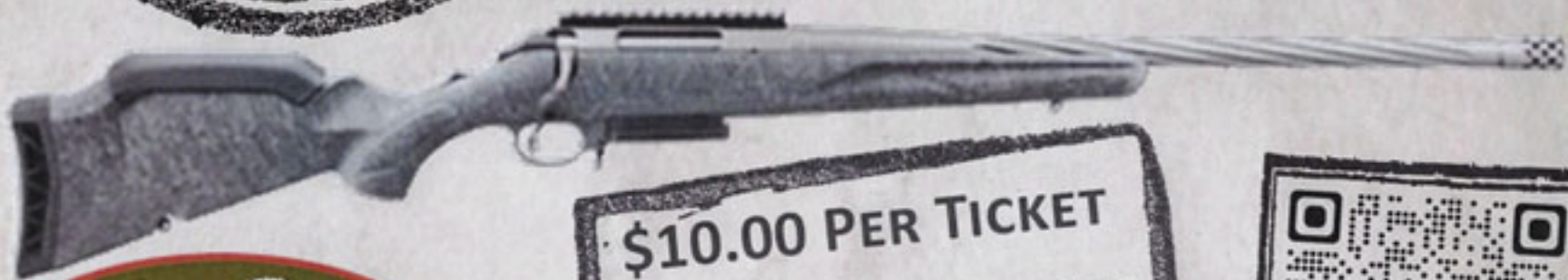
**Make your Physical Therapy Appointment Today!**





**~ 2024 Hunting Package Raffle ~**

- ~ Ruger American Gen II .308 Win 20" Rifle ~
- Vortex Iron Peak 4-12x44 Scope -
- Allen 48" Bonz Rifle Case -
- 20 rounds of Ammunition -



**\$10.00 PER TICKET**  
Package valued at \$864.95



Drawing will take place on September 22, 2024.  
Must be legally eligible to purchase a firearm to win.  
Substitutions will be at the discretion of MURDOCH'S.

# HIGH PLAINS CLASSICS CAR CLUB

## 38TH ANNUAL SHOW AND SHINE

# FREE



# FREE

NO PETS PER CITY ORDINANCE

**SATURDAY SEPTEMBER 7, 2024**

RIVERSIDE PARK 400 MAIN STREET MILES CITY, MT

**REGISTRATION BEGINS AT 8 A.M. SHOW STARTS AT 11 A.M.**

**PRE-REGISTRATION IS FREE.** REGISTRATION FORM MUST BE RECEIVED BY **9/1/24**  
REGISTRATION AFTER **9/1/24** IS \$25.00

REGISTRATION INCLUDES A DASH PLAQUE, MEAL TICKET, FREE COFFEE, AND A CHANCE TO WIN CASH AND PRIZES THROUGHOUT THE DAY

**AT 2:30 P.M., \$1,500.00 IN CASH WILL BE GIVEN AWAY IN THIRTY RANDOM DRAWINGS**

OWNER OF VEHICLE MUST BE PRESENT TO WIN  
PRIZES ARE FOR PARTICIPANTS ONLY

COME SHOW YOUR VEHICLE IN A NON-COMPETITIVE ATMOSPHERE  
**THERE WILL BE NO JUDGING OF THE VEHICLES OR TROPHIES AWARDED**

### THANKS TO OUR CORPORATE SPONSORS

WAGNER CHIROPRACTIC	M.C. ELECTRIC LLC	BILL & SHARON OFTEDAL	SHORT STOP
MILES CITY MOTOR SUPPLY (NAPA)	MEXICO LINDO INC.	CUSTOM AUTO & ACCESSORIES	
BIG SKY CAR WASH	OFTEDEL CONST. INC.	TWO RIVERS FORD	DELUXE MOTORS
NOTBOHM MOTORS	JACKS BODY SHOP	EMMONS & COMPANY PC	STOCKMAN INS.
STATE FARM INS. (FREDDIE WAMBOLT)	MILES CITY INSURANCE SERVICE INC.		
STOCKMAN BANK	MILES CITY TOURISM BUSINESS	HOLMLUND LOCK & KEY	
MILESTOWN IMPROVEMENT	ROLLING RUBBER POINT -S	FIRST INTERSTATE BANK	
COMMUNITY 1ST FEDERAL CREDIT UNION	M C SANITATION SERVICE	MID-RIVER COMMUNICATION	



FOR MORE INFORMATION  
CONTACT CODY STEINER, 406-951-1807

Please mail registration form to:  
High Plains Classics Car Club

Phone # 406-853-0788  
E-Mail crein@midrivers.com

List of Motels & Hotels on the back

Registration form on the back

**New this Year Auto-Related Swap Meet**

\$25.00 Per Space Includes meal ticket



# TOP GUN ASPHALT

## Asphalt Maintenance & Repair

*Call us TODAY for a Free Estimate!!*

- **Asphalt Paving**
- Asphalt Sealcoating
- Asphalt Overlays
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- Line Striping
- Pot Hole Repair
- Patching
- **Snow Removal**

**VETERAN  
OWNED**



John McArthur

**406-941-1068**

john@topgunasphalt.com

**We offer Military & Senior Citizen Discounts.**

# Valley CREDIT UNION

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## ANNUAL MEETING & MEMBER APPRECIATION

 **WHEN: TUESDAY, JULY 23RD**

 **WHERE: ZOOMONTANA**

 **TIME: 4:30PM - 7:00PM**

**RSVP\*: EMAIL YOUR NAME AND A HEADCOUNT TO  
ANNUALMEETING@VALLEYFCU.COM**

**DETAILS - ANNUAL MEETING WILL TAKE PLACE FROM 4:30PM -  
5:00PM. FOOD, DESSERT, GAMES, FACE PAINTING, BINGO, &  
MORE TO START AT 5:00PM**

**\*RSVP NEEDED FOR FOOD COUNT**