

1st VFW Breakfast: 8am-12pm at 119 N. 6th *Everyone welcome

4th Home-Schooler Goals: 3pm at the Miles City Public Library *parents and kids welcome

6-7th 1974 Class Reunion

7th High Plains Classics Car Show 11am-3pm in Riverside Park

Farmer's Market: 7:30am-12pm in Riverside Park (moved to the 5th St side for this Saturday)

Harvest for Seniors: 8am-12pm in Riverside park

10th Library Presentation: 'We Built This City! - Miles City Brothels 5:30pm at the MC Library

13th Grand Opening: 2K Seafood - 600 N. 7th 10am-4pm

Mush with Noggin, the Sled Dog! 2:30pm at the MC Library

Tailgate Party: Hosted by Stockman Bank 5-7pm at Connor's Stadium

For the complete Community Calendar, visit:

milescitychamber.com/events

14th Farmer's Market: 7:30am-12pm in Riverside Park

4th Annual Sidewalk Chalk Competition: 3pm at Otium Brewing

Sip 'n Paint: 7pm at the VFW

Movie in the Park: 9pm at Riverside Park Kiwanis will have concessions available

17-18th Reimaging Rural Road Show: 4:30pm at Eastern MT Fairgrounds

18th Cancer Support Group: 12-1pm at 215 N. Winchester

Open Mic at the Montana Bar: 7pm

20-22nd MC Bluegrass Festival: tickets available at the door

21st Farmer's Market: 7:30am-12pm at Riverside park

Rock'n MC Brewfest: 4-9pm at Custer Co. Event Center

Annual Art Auction - Harvest Gala: 5-9pm at WaterWorks Art Museum *call 234-0635 for tickets or info

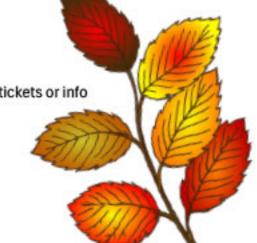
MCC Athletics Hall Of Fame: 5pm at Town & Country Club

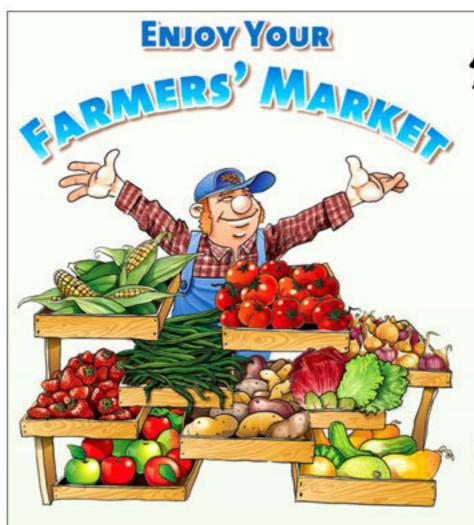
22nd Princess Party: 1-3pm at Convent Community Center - 1411 Leighton Blvd

27-28th Cornhole Tournament at Town & Country Club *call 234-1500 to register

28th Kickoff to Awareness - PowderPuff Football: 6pm at Connor's Stadium

29th Harvest Dinner: 11am-2pm at Sacred Heart Gym *Everyone Welcome





⁰²⁴ Miles City Farmer's Market

Saturdays

May 18 - Oct 26

7:30am - 12:00pm

Riverside Park-Miles City

Fresh-from our home to yours...

- . Fruits & Vegies (in season)
- Baked Goods
- Jams & Jellies
- . Local Honey

Also featuring....

- . Antiques & Collectibles
- . Handmade Crafts
- . And so much more

Vendors: Contact Bernadette Miller, at (406) 234-1639 to register
 *Ask about the MT Cottage Food Rules & Requirements

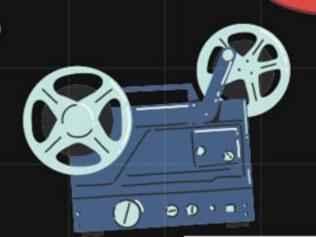
Many vendors accept Senior and WIC Vouchers for produce items.

MCPL PRESENTS

IMPROMPTU CHILDREN'S MOVIES

FOR SCHOOL-AGED KIDS, TEENS, AND FAMILIES ON FRIDAYS AT 2:30 P.M. WHEN THERE ARE NO PRESENTATION OR OTHER ACTIVITY

BRING YOUR OWN SNACKS





SEPTEMBER 2, 2024



LABOR DAY

Celebrate your hard work. Quitting tobacco or nicotine products is not easy. We are glad you chose Quit Now Montana to help you.

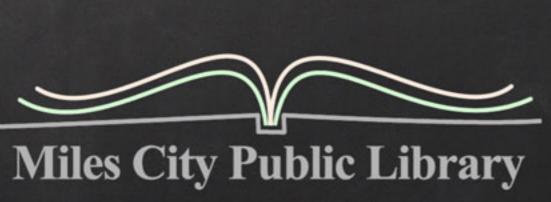


The library can help you reach your homeschool goals!

September 4 3 p.m.

Homeschool parents and children welcome!

Join us to learn about our onsite, digital, and statewide services!



milescitypubliclibrary.com 1 S. 10th 406.234.1496



Harvest for Seniors

A 9/11 Day of Service Project sponsored by Miles City RSVP

It's been more than two decades since September 11, 2001. In recognition of the September 11 National Day of Service and Remembrance, Miles City RSVP sponsors Harvest for Seniors.

Each year we collect garden produce and gift it to low income Senior Citizens who may not be able to afford to purchase it on their own.

If you will have extra garden produce on Saturday, September 7, please consider donating it to RSVP's 9/11 Day of Service Project.

Cash donations are accepted and will be used to purchase additional produce from Farmers Market Vendors as needed the day of the event.

We will be collecting Fresh Produce

Saturday, September 7

8 a.m. - 12 p.m.

Farmers Market - Riverside Park
We will be set up at the corner of Main and
S. 5th Street

Garden produce distribution to Seniors that have reserved a bag will take place from 12:15 to 1 p.m. If you have questions, or if you would like to donate but cannot be at the event, please contact RSVP at 406-234-0505 prior to Friday, September 6 to make other arrangements. Thank you!!



WE BUILT THIS CITY: BROTHELS

IN MILES CITY

Sept. 10 at 5:30 p.m.

A presentation by Amorette Allison at Miles City Public Library



HIGH PLAINS CLASSICS CAR CLUB

38TH ANNUAL SHOW AND SHINE

FREE
REGISTRATION
UNTIL SEPT 1



CASH DRAWINGS @ 2:30

Saturday September 7, 2024

Riverside Park 400 Main Street Miles City, MT

8:00-11:00AM Registration-Show @ 11:00 2:30pm-Cash drawings for Participants Only

Owner of vehicle must be present to win CASH
Registration includes a dash plaque, meal ticket, free coffee and a chance to
win cash and prizes throughout the day

THANKS TO OUR CORPORATE SPONSORS

WAGNER CHIROPRACTIC
M.C. ELECTRIC LLC
BILL & SHARON OFTEDAL
MEXICO LINDO INC.
MILESTOWN IMPROVEMENT
TWO RIVERS FORD
NOTBOHM MOTORS
SHORT STOP

MID-RIVERS COMMUNICATIONS
STOCKMAN INS.
MILES CITY MOTOR SUPPLY (NAPA)
BIG SKY CAR WASH
CUSTOM AUTO & ACCESSORIES
MILES CITY TOURISM BUSINESS
FIRST INTERSTATE BANK
STATE FARM INS. (FREDDIE WAMBOLT)
COMMUNITY 1ST FEDERAL CREDIT UNION
MILES CITY INSURANCE SERVICE INC

EMMONS & COMPANY PC

JACKS BODY SHOP

STOCKMAN BANK

OFTEDAL CONST. INC.

ROLLING RUBBER POINT -S

HOLMLUND LOCK & KEY

M C SANITATION SERVICE

DELUXE MOTORS



THERE WILL BE NO JUDGING OF THE VEHICLES OR TROPHIES AWARDED

For more information Contact CODY STEINER, 406-951-1807
Please mail registration to: High Plains Classics Car Club
% Caryn Rein, PO Box 491 Terry Mt 59349

Email: crein@midrivers.com PH#406-853-0788

New this Year Auto-Related Swap Meet

\$25.00 Per Space -- Includes meal ticket

For more information call: Price M. Warford 406-830-7047

Mike Bickle 406-852-0893

These lodgiing facilities support many local activities and events by contributing the Miles City Tourism Business Improvement District. Please support them..

Miles City Hotel & Suites

406-234-1000

Miles City Hotel 406-234-3141

Super 8 Hotel 406-234-526

Econo Lodge 406-232-8880

Best Western Inn 406-234-4560 Travelodge 406-232-7040

Sleep Inn & Suites 406-232-3000

PRE-REGISTRATION IS FREE - FORM MUST BE RECEIVED BY <u>SEPT 1</u> REGISTRATION AFTER SEPT 1 IS \$25.00

Address		
City		
PHONE #	E-MAIL_	
YEAR OF VEHICLE	MAKE OF VEHICLE	MODEL OF VEHICLE
YEAR OF VEHICLE	MAKE OF VEHICLE	MODEL OF VEHI
NI TO THE WATER		
	The second secon	THE YORK WITH THE PARTY OF THE PARTY.

Enter as many vehicles as you wish, however, the REGISTERED OWNER must be present to claim all prizes. Ownership verification maybe

required i.e., current license registration

OPERATION: Event management reserves the right to restrict entrants to acceptable behavior during any and all activities of the High Plains Classics Car Show. Open headers and unnecessary tire spin, or any other reason an entrant or his vehicle, their appearance or conduct are deemed objectionable by event management, entrant and his vehicle will be subject to eviction from the premises. Any poor behavior off the ground will be reason for denying admittance of vehicle and entrant to grounds. This reservation includes persons, things, conduct, printed matter, or any act or item of poor character which the management considers to be objectionable to the event's well-being. In case of any eviction or restriction, the High Plains Classics Car Club is not liable for refunding entry fees except at its own discretion.

LIABILITY: in Consideration of the acceptance of the right to participate, entrants, and spectators, by execution of this entry form, release and discharge the High Plains Classics Car Club, the State of Montana, City of Miles City and their officers, directors, employees, agents, representatives, and servants, and anyone else connected with management or presentation of the cars in the High Plains Classics Car Club Show and from any and all known or unknown damages, injures, tosses, judgments, and bodies of and from any and all liability occasioned or resulting from the conduct of entrants or any participant assisting or cooperating with entrant and under the direction or control of entrant.

CHECKS PAYABLE TO: HIGH PLAINS CLASSICS CAR CLUB

Please mail registration form to: High Plains Classics Car Club Phone # 405-853-0788 E-Mail crein@midrivers.com

%Carlyn Rein P O Box 491 Terry Mt 59349

SIGNATURE OF ENTRANT

NO PETS PER CITY ORDINANCE



NIOW IN OUR 9TH YEAR!

TILT WÜRKS BREW HOUSE

FOOTBALL EGGGG

SIGN UP SHEETS AT THE BAR!



\$80 PER TEAM ENTRY FEE

DRAFT TO BE HELD ON SEPTEMBER 3RD AND 4TH!

80 TEAMS! LIMITED TO 40 TEAMS EACH NIGHT



JOIN US FOR OUR TAILGATE!

CCDHS Cowboys vs. Havre Blue Ponies

FRIDAY, SEPTEMBER 13

Tailgate: 5:00PM | Kickoff: 7:00PM

Enjoy food, beverages and great company before the Cowboys stomp the Blue Ponies!

Montana's Brand of Banking

Stockman Bank



2024 YELLOWSTONE RIVER CLASSIC

Saturday, September 14th

8:00 am -- 4:00 pm

Calcutta- Friday, September 13th -- 6:30 pm Montana Bar One member MUST be present



Top 5 Teams-largest 5 walleye caught payout 100% based on entries

Side Pots:

- Wee Walleye
- Largest Walleye
- Largest Smallmouth Bass

Additional door prizes awared



Tournament Hours:

The tournament begins at 8:00 am following release from the check-in meeting the morning of the tournament. The morning meeting will cover rules again, Team ID, and final check-in. The tournament will end at exactly 4:00 pm. Weigh-in begins at 4:15 pm. Failure to be on time to either meeting will result in immediate disqualification.

REGISTER TODAY!

For More information: Ramon Dyba: 853-0487 Tyler Trogden: 853-1716

Mail-in entries accepted until September 1st send to PO Box 725 Miles City, MT 59301 Entries also available at : Miles City Walleyes Unlimited



Prizes: Prizes and Team ranking are awarded to the team with the highest weight submitted duriing weigh-in. The largest individual fish per team, between those involved in a tie will decide a tie; if a tie continues, the appropriate number places will be merged and split equally amongst the involved teams. Calcutta payout announced at weigh-in, 4 places

Derby Headquarters: Roche Juane Boat Ramp, Miles City, MT

September 14th

4TH ANNUAL SIDEWALK CHALK COMPETITION (TEAM EVENT)

GOLOR
THE
BREWERY
BEAUTIFUL

TEAMS SHOULD CONSIST OF THREE
INVIDUALS INCLUDING AT LEAST ONE
CHILD UNDER 10 AND ONE ADULT OVER 21

\$20/ TEAM (PREREGISTRATION AT THE BREWERY) \$25/ TEAM (DAY OF)

ENTRY FEES WILL BE SPLIT 50/50 W/ 1ST AND 2ND PLACE WINNERS AND THE WAY HOME MT

SIGNUPS START AT 3PM DRAWING BEGINS AT 4PM

to benefit...

THE WAY HOME MT

CHALK WILL BE PROVIDED

WINNERS CHOSEN BY PEOPLE'S CHOICE-VOTING FROM 6 TO 7 PM

WINNERS ANNOUNCED AT 7:30PM



ALSO ENJOY....

FOOD BY MICKI'S PRAIRIE DOGS

SWEET TREATS BY BROOKE FRIEBOES

FACE PAINTING

COTTON CANDY

BUILDING A STUFFIE WITH FLUFFABEAR



*\$1 from every pint sold between 4 and 8PM will go to The Way Home MT



COWBOY BASKETBALL

THANK YOU FOR ATTENDING COWBOY SUMMER BASKETBALL CAMP! WE HAD SO MUCH FUN AND ARE EXCITED TO SEE YOU AT THESE OTHER BASKETBALL EVENTS IN MILES CITY!

MCC Youth Basketball League. Grades 1-4. Register in Feb. Practice & games are weekly, late Feb-early April.

Miles City Public Schools 5 & 6 Grade Basketball. Register in Dec. Practice & Games in Jan-Feb.

Washington Middle School 7 & 8 Grade Basketball. Signup in Dec. Practices & Games Dec-Feb.

Cowboy Basketball Camps. We'll be running camps every summer. Watch for additional camps added during the school year.

Youth Travel Basketball. Interested in playing competitively or organizing a local team? There are youth tournaments across the area for grades 4-8 - (peak season Nov-April). It's a great way to continue to build skill and love of the game. We can share specifics to help you get started.

MCC Centra offers annual all-access student memberships for \$100. Family memberships are also available.

Cowboy Basketball. Come watch our high school teams compete - games are early Dec through late Feb. It's a great way to grow interest in the game and see some of your "coaches" from camp play.

FOLLOW "CCDHS COWBOYS BASKETBALL" ON FACEBOOK TO STAY CONNECTED AND LEARN MORE ABOUT ALL OUR EVENTS.



MUSH with Noggin, the Sled Dog!

(And her human)

Sept. 13 at 2:30 p.m.

All ages welcome!

Miles City Public Library

WaterWorks Art Museum Presents





SEPTEMBER 21, 2024

5:00 PM - 8:00 PM

85 WATERPLANT ROAD

TICKETS ARE \$20 AT THE DOOR

406-234-0635 WWW.WTRWORKS.ORG





Friday night - \$10
Saturday - \$30
Sunday - \$25
Weekend pass - \$50
Students - 1/2 price
Under 12 - Free

SEPTEMBER 20TH-22ND 2024
FRIDAY 5 P.M.-10 P.M.
SATURDAY 9 A.M.-10 P.M.
SUNDAY 9 A.M.-5 P.M.

DALTON HARPER
EDGAR LOUDERMILK
HIGH PLAINS TRADITION
COTTONWOOD
MONTANA STANDARD
THE BLUESTEMS







🔏 🗘 Community Electronic Recycling Event! 🗘 🎉

Total Date: Saturday, October 5th

Time: 9:00 AM - 1:00 PM

Location: NAPA Parking Lot, Miles City

Acceptable Items

- 1. Misc. mixed Circuit boards
- Hard drives, tape drives, floppy drives, and other similar data storage devices
- 3. Desktops, laptops, and servers
- 4. Routers, switches, and other telecom equipment
- 5. Cell phones, PDAs, tablets, and other mobile devices
- 6. Office phones, pagers, and other misc. office equipment
- 7. DVD players, VCR's, blueray players, etc.
- 8. Computer keyboards, mice, and speakers
- 9. Printers, scanners, and fax machines
- 10. Ink and toner cartridges
- 11. Loose computer parts
- 12. LCD, LED, and plasma flat screen, TV's (No CRT or projection TV's)
- 13. Sound equipment and home entertainment equipment
- 14. Misc. cords, chargers and adapters
- 15. Computer flat screen monitors (No CRT's)
- 16. Remotes and other controllers
- Small household appliances (microwaves, toasters, blenders, etc. No vacuum cleaners)
- 18. Power tool batteries (lithium, nickel metal-hydride, nickel cadmium)
- 19. Lithium batteries (laptop, cellphone, etc. "No single-use batteries)
- 20. Lead acid batteries
- 21. Anything with a cord that isn't a CRT or projection TV





Sacred Heart Parish—Miles City Rose Grenz Memorial ...

HARVEST DINNER

Sunday, September 29, 2024 Serving 11:00 a.m. to 2:00 p.m



On the menu:

~roast beef ~ baked ham

with orange glaze~

~ mashed potatoes and gravy ~

~vegetable ~ salads~

~dinner rolls ~ homemade pie ~

~beverages~

Sacred Heart Gymnasium 1500 Phillips Street—Miles City

Cost: \$10.00 Adults (14 years of age or older) \$ 7.00 Child (7 to 13 years of age) Children age 6 years and under eat for FREE!

HARVEST DINNER tickets may be purchased at the door HARVEST RAFFLE tickets may be purchased in advance from the parish business office or at the door.

The drawing of the winning tickets for the Harvest Raffle will be at 2:00 p.m. during the Harvest Dinner.

You need not be present to win!

Everyone welcome!

Valley CREDIT UNION



MAKE YOUR MOVE

COMMUNITY RUNS DEEP

2513 MAIN ST - MILES CITY, MT (406)234-5458

FEDERALLY INSURED BY NCUA

KICKOFF to Awareness



KICKOFF Awareness



Proceeds benefit breast cancer awareness and survivors of domestic abuse.

Cost: Free Will Donation Miles City Mayhem vs MT Lady Fierce

September 28, 2024 Connor's Stadium, Miles City

> Game Time: 6:00 pm Gates open @ 5:00pm





Game played to promote:



Domestic Violence Awareness



Breast Cancer Awareness



SEPTEMBER 27TH AND 28TH

\$10 DOOR FEE

FEE FOOD INCLUDE 36 TEAM MAX
4 MAN - 18 HOLE
SCRAMBLE
4 - MAN CREW CUP
YOUR SCRAMBLE TEAM IS YOUR
CREW CUP TEAM.
\$400 - PER TEAM
1 MULLIGAN - PER TEAM

SATURDAY

90%

2ND GROUP (MORE OUT OF TOWN)18 TEAMS WILL PLAY 18 HOLES STARTING @ 7:30 AM.

CREW CUP TOURNAMENT WILL START @ 2:00 PM.

CALL 406-551-3792 OR MILES TOWN AND COUNTRY CLUB (406-234-1500) TO RESERVE YOUR TEAM!

FRIDAY

FIRST GROUP (MORE LOCAL) 18 TEAMS WILL PLAY 18 HOLES STARTING @ 12.00 PM

PAYOUTS

TOP 3 IN EACH CORNHOLE AND GOLF

PAYOUT
OVERALL WINNER
(CORNHOLE AND GOLF COMBINED)

Saturday Appointments

Available Now!

Kira Noel — Licensed Massage Therapist

- 20 Years of Experience -



406-852-0008

Table Massage includes a combination of deep tissue, myofascial trigger point release, Swedish, Shiatsu and Energy work.

Book Yours Today!

Located inside Montana Legacy Physical Therapy at 1009 Main Street, Miles City, MT.

Accepting Donations

Jewelry, Purses, Scarves and/or Other Accessories for

BLING!

an annual fundraiser sponsored by Miles City RSVP.

Donations may be dropped off:

In Miles City - RSVP Office, 11 S. 7th Street, Suite 110.

(Please call 406-234-0505 to set up a time.)

In Forsyth - Forysth Senior Center, 1060 Cedar Street

In Colstrip - Colstrip Senior Center, 303 Willow Avenue

Thank you for supporting Miles City RSVP!



BLING! will be held

Saturday, October 12, 2024

9 a.m. to 1 p.m.

First Presbyterian Church - Miles City





BLING! Jewelry & Accessories Sale



All proceeds benefit Miles City RSVP

Thank you for your support!

Saturday, October 12, 2024

9:00 a.m. - 1:00 p.m.

First Presbyterian Church - Miles City

(An elevator is available for those needing assistance to reach the lower level)

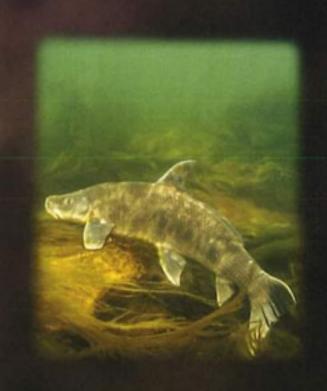
- Shop a huge selection of Fine Jewelry, Vintage Jewelry and Costume Jewelry and accessories including a large selection of beautiful purses, wallets and scarves
- Something for everyone including girls of all ages and the bargain hunter in all of us.
- Home baked goodies & coffee for sale





MONTANA FISH, WILDLIFE & PARKS

TEACHER PROFESSIONAL DEVELOPMENT



Join us for a FREE Project Wild Workshop:

Fish, Wildlife & Parks education staff will lead a fun, hands-on training for teachers and will include 8 OPI renewal credits.

The training will showcase the award-winning Project
Wild curriculum, which will be given to each participant at
no cost. The training will focus on fish and the FWP's
Aquatic Education program. Join us for a great time
learning how to integrate fish and wildlife education into
your classrooms.

Agenda:

How to use the Project Wild Guide

Examples of classic fun, education lessons out of the guide.

FWP Aquatic Ed Programs

- -Fish ID
- -Fish Dissection
- -Fish Math
- Real Fish Printing
- -Fish Jeopardy
- -Water Distribution

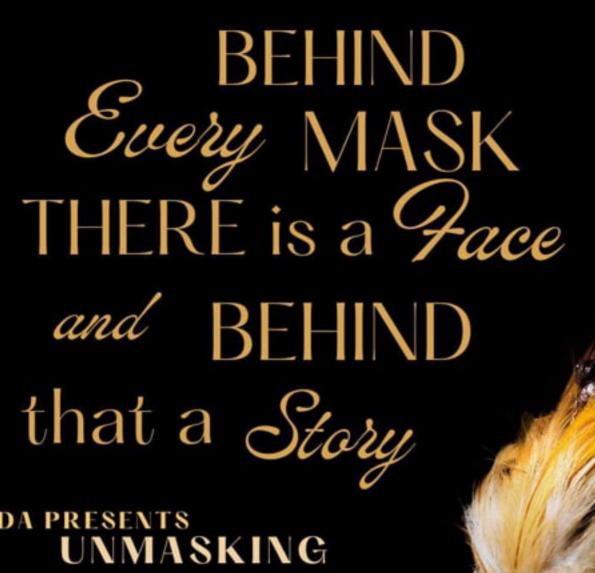
*FWP will provide lunch

Registration

For more information and to register, contact Marla Prell at 406-234-0926 or mprell@mt.gov







CNADA PRESENTS
UNMASKING
DOMESTIC VIOLENCE
A MASQUERADE BALL

OCTOBER 19, 2024 5 PM- 11 PM

CUSTER COUNTY EVENT CENTER MILES CITY FAIR GROUNDS





Miles City FREE Mammogram Day

October 8, 2024

ALL women age 40 and over, with or without insurance, are welcome.

Call 406-874-8705 to register for FREE Mammogram Day.

or use QR Code



Must register by September 30, 2023









Register at SHAKEOUT.ORG





Join US in the World's Largest Earthquake Drill.







October 17, 2024

