

2nd 3-in-1 Carnival: 5:30-7pm at Grace Bible Church Gym

4-6th God Heals PTSD, with Dr. Mike Hutchings: 3-presentations First Baptist Church - 900 Palmer Ave.

5th Blessing of the Animals: 10am-2pm at United Christian Church 1006 S. Strevell  
 Opening Reception: Festival of Quilted Wonders 4-7pm at WaterWorks Art Museum  
 Fish Fry: 5-7pm at VFW

6th Farmer's Market: 7:30am-12pm at Riverside Park  
 Electronics Recycling: 9am-1pm at NAPA Auto Parts parking lot  
 Trunk Sale: 9am-12pm at United Methodist Church (parking lot behind the church)  
 Oktoberfest: 1-7pm at Otium Brewing

8th Library - Storytime Special Event: Bird Hike 10am at Spotted Eagle  
 Free Mammogram Day - 406-874-  
 Bar Bingo - Every Tuesday at Tiltwurks 7pm

10th Parent Education Night: Child Development Q & A Session with panel of Healthcare Providers - 6pm at 205 S. Haynes, Suite 2

10-12th Winter Clothes Drive: Elks Lodge basement \*see the flyer for complete details.

11th Library - Storytime Special Event: Bird Hike 10am at Spotted Eagle

11-13th Barn Players: 9 to 5 \*3 shows at the Montana Theatre -Tickets at Chamber office or at Theatre

12th Farmer's Market: 7:30am-12pm at Riverside Park  
 RSVP: BLING! Fundraiser: 9-1:00pm at First Presbyterian Church

15th Mush with Noggin, the Sled Dog! 4pm at the MC Library  
 Bar Bingo - Every Tuesday at Tiltwurks 7pm

16th Open Mic at the Montana Theatre: 7pm

17th MDT: You Got the Job, Now What? Small Business Programs 8am-6pm at the Sleep Inn  
 Teacher Workshop: Aquatic WILD 8am-5pm at MCC, room 106  
 Earthquake Shake-Out: register at shakeout.org

18th Pioneer Palooza: 6-7pm in the MCC Centra

19th Farmer's Market: 7:30am-12pm at Riverside Park  
 Sip 'n Paint: 7pm at the VFW \*message Keely Perkins on her Facebook page to RSVP  
 Masquerade Ball - Unmasking Domestic Violence: 5-11pm at the CC Event Center \*Hosted by C.N.A.D.A.  
 Pioneer Palooza: 6-10pm in MCC Centra

25th BOO Flu - Children's Flu Shot Event: 10am-4pm at OneHealth

26th Farmer's Market: 7:30am-12pm at Riverside Park **LAST ONE OF THE SEASON**

28th Ales & Tales: Presentation by Humanities MT & MC Library - 5:30pm at Otium Brewing

31st Haunted Trails: 7-10pm at Spotted Eagle  
 Trick or Treat: 3-5pm at MC Library  
 Trick or Treat: 3-5pm at DEAP - 2200 Box Elder, #151

Nov 1-2 Haunted Trails: 7-10pm at Spotted Eagle

# October



For the complete Community Calendar, visit  
[milescitychamber.com/events](http://milescitychamber.com/events)



**Call the Chamber of Commerce with your Halloween Activities**



# Arthritis Exercise Class Fall 2024



Classes take place on Mondays and Thursdays  
from 8:30 – 9:30 a.m.

**DATES:** September 9, 12, 16, 19, 23, 26, 30  
October 3, 7, 10, 14, 17, 21, 24, 28, 31  
No Class October 14 (Columbus Day)

**Location:**

First Presbyterian Church  
1401 Main Street – Use Elevator Entrance

**For more information or to sign up:**

Contact Miles City RSVP – 406-234-0505

Fee: \$10 for 2-month session



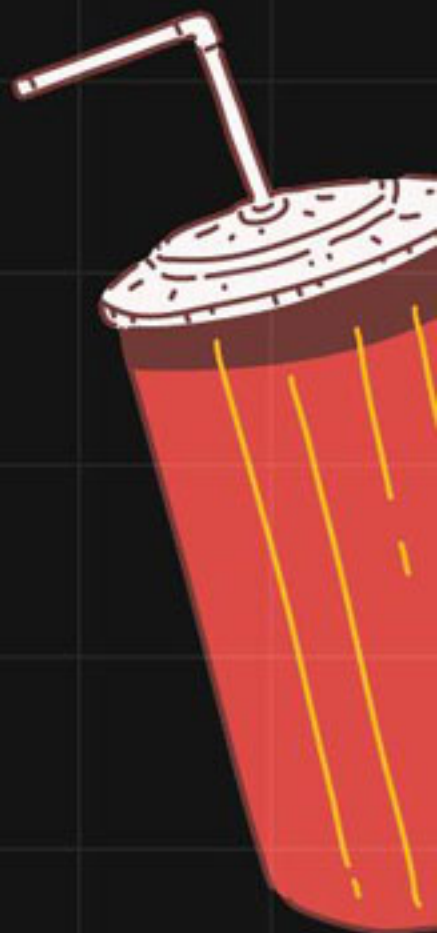


MCPL PRESENTS

# IMPROMPTU CHILDREN'S MOVIES

FOR SCHOOL-AGED KIDS, TEENS, AND  
FAMILIES ON FRIDAYS AT 2:30 P.M.  
WHEN THERE ARE NO PRESENTATION  
OR OTHER ACTIVITY

BRING YOUR OWN SNACKS





OF  
**MONTANA**

# Miles City FREE Mammogram Day

October 8, 2024

ALL women age 40 and over, with or without insurance, are welcome.

Call 406-874-8705

to register for FREE Mammogram Day.

or use QR Code



Must register by September 30, 2023



MONTANA  
CANCER CONTROL  
PROGRAMS



ENJOY YOUR  
**FARMERS' MARKET**



**2024 Miles City  
Farmer's Market**

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**Saturdays**

**May 18 - Oct 26**

**7:30am - 12:00pm**

**Riverside Park - Miles City**

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**Fresh—from our home to yours...**

- **Fruits & Vegies (in season)**
- **Baked Goods**
- **Jams & Jellies**
- **Local Honey**

**Also featuring....**

- **Antiques & Collectibles**
- **Handmade Crafts**
- **And so much more**

- 
- **Vendors: Contact Bernadette Miller, at (406) 234-1639 to register**

*\*Ask about the MT Cottage Food Rules & Requirements*

Many vendors accept Senior and WIC Vouchers for produce items.

# 3-IN-1 CARNIVAL

WEDNESDAY, OCTOBER 2  
GBC GYM - 5:30 TO 7 PM

For children  
Pre-School to 5th grade

Bring your child to register and  
enjoy fun and games (and treats!)

3-in-1 meets every other  
Wednesday from 3:45pm to 5 pm

GBC will provide transportation  
from schools to the church




WaterWorks Art Museum Presents:



**F**ESTIVAL OF  
**QUILTED WONDERS**

**ON VIEW OCTOBER 4 - NOVEMBER 14**

Opening Reception ~ October 4, 2024 ~ 4-7 pm





DR. MIKE HUTCHINGS | HEALING THE WOUNDS OF WAR AND LIFE



ON FRIDAY OCT. 4 AT 6:30 PM  
HEALING LIFE'S WOUNDS

ON SATURDAY OCT. 5 9-12:30 AND 1:30-3:30  
HEALING THE WOUNDS OF WAR AND LIFE SEMINAR

*ON SUNDAY OCT. 6 AT 10  
WORSHIP AT FIRST BAPTIST CHURCH*

*FIRST BAPTIST CHURCH  
900 PALMER ST.*


*FOR MORE INFORMATION CALL  
(406) 234-0447  
(406) 853-7656*




FIRST BAPTIST CHURCH



# Community Electronic Recycling Event!

 **Date:** Saturday, October 5th

 **Time:** 9:00 AM - 1:00 PM

 **Location:** NAPA Parking Lot, Miles City

## Acceptable Items

1. Misc. mixed Circuit boards
2. Hard drives, tape drives, floppy drives, and other similar data storage devices
3. Desktops, laptops, and servers
4. Routers, switches, and other telecom equipment
5. Cell phones, PDAs, tablets, and other mobile devices
6. Office phones, pagers, and other misc. office equipment
7. DVD players, VCR's, blueray players, etc.
8. Computer keyboards, mice, and speakers
9. Printers, scanners, and fax machines
10. Ink and toner cartridges
11. Loose computer parts
12. LCD, LED, and plasma flat screen, TV's (No CRT or projection TV's)
13. Sound equipment and home entertainment equipment
14. Misc. cords, chargers and adapters
15. Computer flat screen monitors (No CRT's)
16. Remotes and other controllers
17. Small household appliances (microwaves, toasters, blenders, etc. No vacuum cleaners)
18. Power tool batteries (lithium, nickel metal-hydride, nickel cadmium)
19. Lithium batteries (laptop, cellphone, etc. "No single-use batteries)
20. Lead acid batteries
21. Anything with a cord that isn't a CRT or projection TV



UMW/UWF sponsored

# TRUNK SALE

**October 5<sup>th</sup> 9 a.m. to Noon**

parking lot behind

**First United Methodist Church**

**24 North 11<sup>th</sup> St., Miles City**

*[Rain and/or Snow CANCELS]*

*Featuring:*

***More Treasures than  
'you can shake a stick at'!***



**Household Items**

**Craft Items &  
Supplies**

**Come and  
take a look.**

**You might find  
just what you need!**

Proceeds go toward UMW/UWF projects.

Storytime Special Event

# A Bird Hike with Nate Reid of American Bird Conservancy

Oct. 8th and 11th  
at 10 a.m.  
Spotted Eagle

All ages  
welcome!

Big Sky Financial and MCPL presents

**Financial Literacy:**

# Budgeting

# Basics



**Learn about the basics of budgeting during this informational class.**



Oct. 8 at  
5 p.m.  
MCPL



# The Power Behind The Throne



**Directed By**  
Dan Hance  
John Kassner  
Bert Pezzarossi



**FRIDAY** October 11 ~ 7:00pm  
**SATURDAY** October 12 ~ 7:00pm  
**SUNDAY** October 13 ~ 2:00pm



**\$15**

*Tickets available online using the  
Montana Theatre App, at the Door, or at  
the Miles City Area Chamber of Commerce*



Music & Lyrics by  
Dolly Parton

## 9 to 5

Book By  
Patricia Resnick

Based on the 20th Century Fox Picture  
Originally produced on Broadway by Robert Greenblatt, April 2009



*Special Thanks to Frank's Body Shop and Builder's First Source Lumber for their sponsorship!*



9 to 5  
Is presented through Special Arrangement with Music Theatre International (MTI)  
All authorized performance materials are also supplied by MTI  
[www.MTIShows.com](http://www.MTIShows.com)



# Hearing and Speech Connection

- presents -

# PARENT *Education Night*

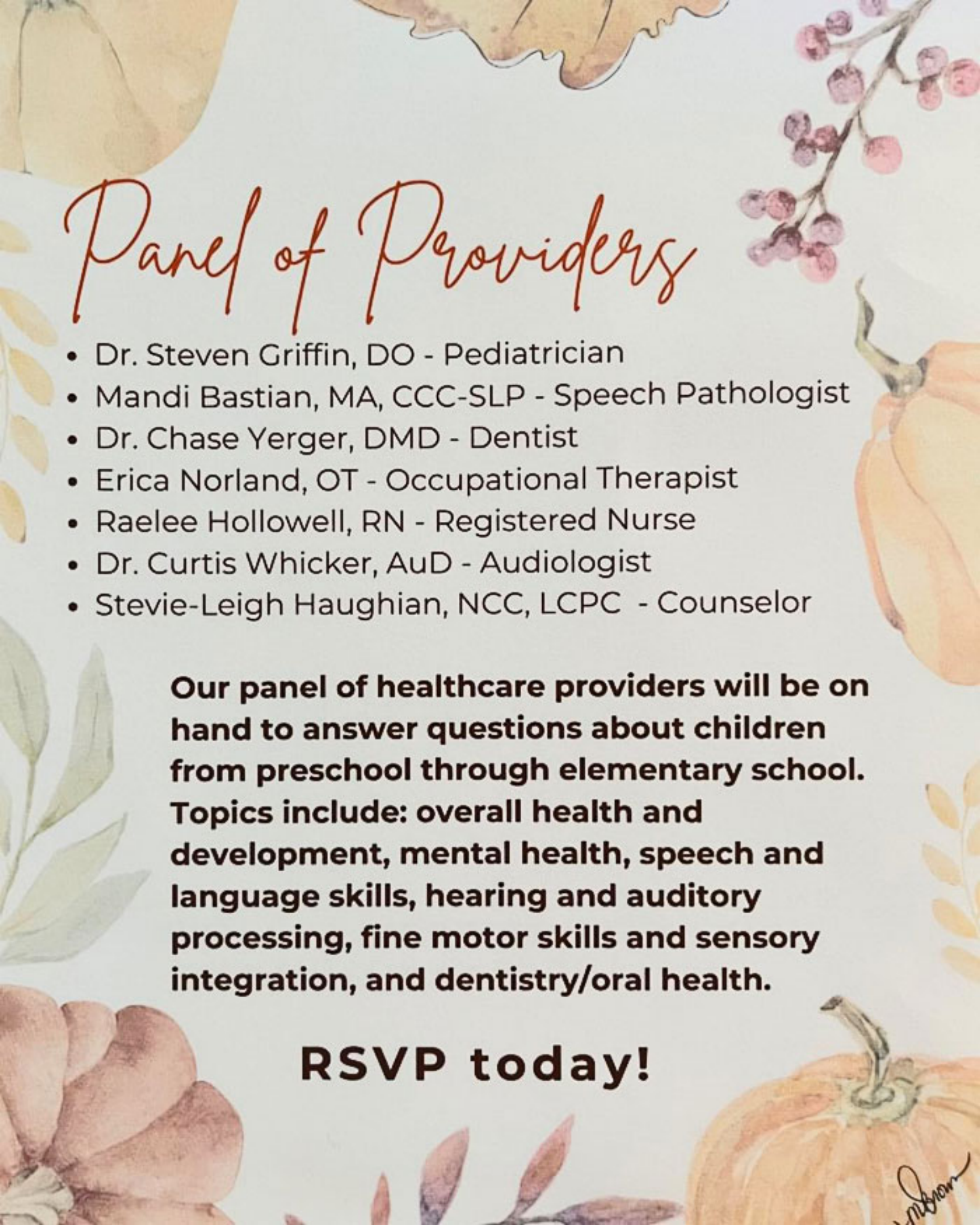
THURSDAY, OCTOBER 10

6 pm at 205 S Haynes Unit 2

**JOIN US FOR A  
CHILD DEVELOPMENT Q&A SESSION  
WITH A PANEL OF MILES CITY'S  
HEALTHCARE PROVIDERS**

**REFRESHMENTS  
and PRIZES!**

Limited seating  
RSVP with MyKayla  
Call or text: 406-951-2021  
Email: [care@hascmt.com](mailto:care@hascmt.com)

The background features a watercolor illustration of autumn-themed elements. In the top left, there are large, light-brown leaves. In the top right, a branch with small, round, pinkish-purple berries hangs down. On the right side, a large, orange pumpkin is partially visible. In the bottom left, there are more autumn leaves in shades of brown and orange. In the bottom right, another large orange pumpkin is shown, with a signature 'mbrown' written in the bottom right corner.

# Panel of Providers

- Dr. Steven Griffin, DO - Pediatrician
- Mandi Bastian, MA, CCC-SLP - Speech Pathologist
- Dr. Chase Yerger, DMD - Dentist
- Erica Norland, OT - Occupational Therapist
- Raelee Hollowell, RN - Registered Nurse
- Dr. Curtis Whicker, AuD - Audiologist
- Stevie-Leigh Haughian, NCC, LCPC - Counselor

**Our panel of healthcare providers will be on hand to answer questions about children from preschool through elementary school. Topics include: overall health and development, mental health, speech and language skills, hearing and auditory processing, fine motor skills and sensory integration, and dentistry/oral health.**

**RSVP today!**




MC  
Miles of Smiles  
Clothing Exchange

Winter Clothes  
Drive

Now accepting donations  
for winter items-

Coats  
Boots  
Gloves  
Hats  
Snowsuits  
Scarves  
Mittens



Our Winter Clothes Drive will be held October 10, 11, and 12 at  
619 Pleasant St. in the basement of the Elks Lodge #0537.  
We are now accepting donations for good outer winter wear for all  
school aged children, pre-school through high school.

For More Information  
on donations and  
volunteering:

Contact Tiffany Klein (406-852-6712),  
Megan McKeighan (802-683-8344) or  
message our Facebook Page!



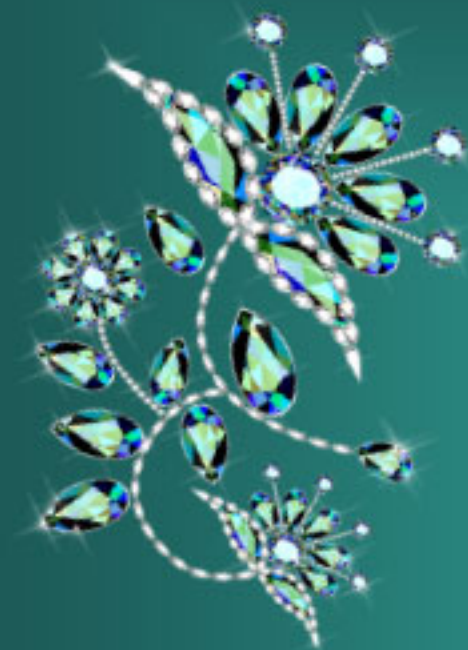
# BLING! Jewelry & Accessories Sale

**Saturday, October 12, 2024**

**9:00 a.m. - 1:00 p.m.**

**First Presbyterian Church - Miles City**

*(An elevator is available for those needing assistance to reach the lower level)*



All proceeds benefit  
Miles City RSVP

- ◊ Shop a huge selection of Fine Jewelry, Vintage Jewelry and Costume Jewelry and accessories including a large selection of beautiful purses, wallets and scarves
- ◊ Something for everyone including girls of all ages and the bargain hunter in all of us.
- ◊ Home baked goodies & coffee for sale

**Thank you for your support!**

Donations can be dropped at: RSVP, 11 S. 7th, Suite 110, Miles City



**RSVP**  
supported by the city of miles city



# **MUSH with Noggin, the Sled Dog!**

**(And her human)**

**Oct. 15 at  
4 p.m.**

**Listen to three-time  
Iditarod Sled Dog Race  
participant Karen Land  
and meet Noggin, the  
sled dog!**

**All ages welcome!**





ASSOCIATION of  
FISH & WILDLIFE  
AGENCIES

Project **WILD**



**THURSDAY,  
OCTOBER 17  
MILES CITY**

**8AM-5PM**

MILES COMMUNITY  
COLLEGE  
ROOM 106

# Free Aquatic WILD Teacher Workshop



*\* Join an FWP fisheries biologist on a field trip to monitor fish along the Yellowstone River (we'll be staying on land!)*

*\* Take home several hands-on Aquatic WILD lessons focusing on fish, while earning OPI renewal credits: **Gyotaku** (Japanese fish printing), **Fish ID, Fish Dissection, Water Distribution, Fish Math, Lifecycle of a Trout***

*\* Award-winning Project WILD curriculum, plus more FWP resources, given to participants at no cost*

*\* Bonus: Hear from a non-game biologist, take home lessons for Bat Week!*



Teachers, outdoor educators:  
Register by Oct. 15 at 406-234-0926  
or [mprell@mt.gov](mailto:mprell@mt.gov)  
Lunch provided, travel  
reimbursement; lodging  
if needed

Curriculum 8:00AM-5PM  
THURSDAY, Oct. 17th

Miles Community College  
2715 Dickinson St – Miles City, MT

MONTANA FISH, WILDLIFE & PARKS

# TEACHER PROFESSIONAL DEVELOPMENT



Join us for a FREE Project Wild Workshop:

Fish, Wildlife & Parks education staff will lead a fun, hands-on training for teachers and will include 8 OPI renewal credits.

The training will showcase the award-winning Project Wild curriculum, which will be given to each participant at no cost. The training will focus on fish and the FWP's Aquatic Education program. Join us for a great time learning how to integrate fish and wildlife education into your classrooms.

## Agenda:

How to use the Project Wild Guide

Examples of classic fun, education lessons out of the guide.

## FWP Aquatic Ed Programs

- Fish ID
- Fish Dissection
- Fish Math
- Real Fish Printing
- Fish Jeopardy
- Water Distribution

\*FWP will provide lunch

## Registration

For more information and to register, contact Marla Prell at 406-234-0926 or [mprell@mt.gov](mailto:mprell@mt.gov)





THE GREAT MONTANA

# SHAKEOUT

CUSTER AND PRAIRIE  
COUNTIES:

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ON OCTOBER 17, 2024 AT  
10:17AM, CUSTER AND  
PRAIRIE COUNTIES WILL BE  
SETTING OFF THEIR  
EMERGENCY ALERT SIRENS  
FOR THE GREAT MONTANA  
SHAKE OUT.

***THIS IS ONLY A TEST!***

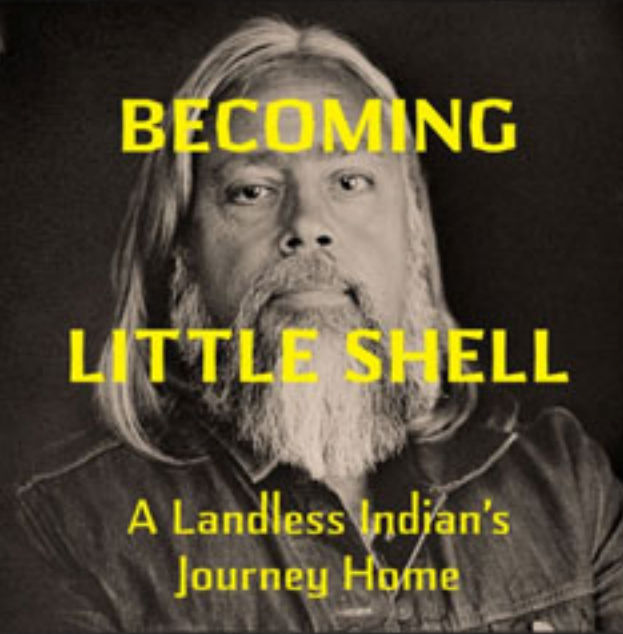
BEHIND  
*Every* MASK  
THERE is a *Face*  
*and* BEHIND  
that a *Story*

CNADA PRESENTS  
UNMASKING  
DOMESTIC VIOLENCE  
A MASQUERADE BALL

OCTOBER 19, 2024  
5 PM- 11 PM

CUSTER COUNTY EVENT CENTER  
MILES CITY FAIRGROUNDS





Miles City, Montana

# *Ales & Tales*

Montana's Poet Laureate and Métis storyteller  
Chris La Tray

From milkweed.org: "Both personal and historical, *Becoming Little Shell* is a testament to the power of storytelling, to family and legacy, and to finding home...Chris La Tray's remarkable journey is both revelatory and redemptive."

**OCTOBER 28**

**OTTIUM BREWING | 5:30 P.M. | APPS AND SNACKS**

free will donations welcome  
limited seating!

  
Miles City Public Library

Humanities  
**MONTANA**

# MARIJUANA POTENCY

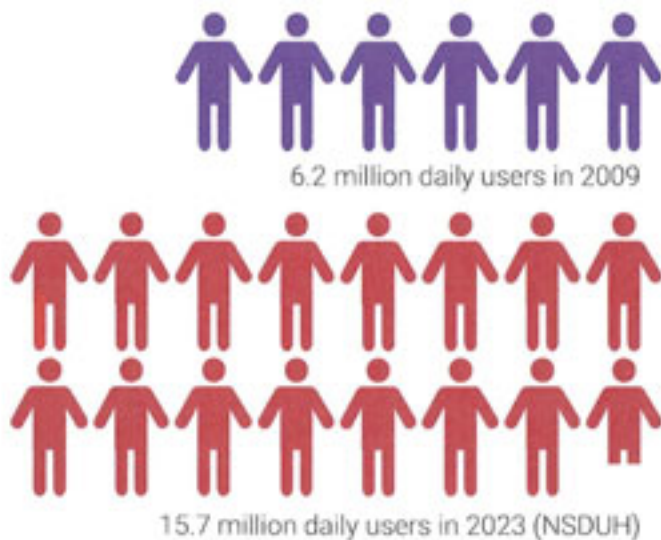
a resource produced by:  
Smart Approaches to Marijuana



In the 1970s, "Woodstock Weed" contained roughly 1–3% THC. Since then, potency of marijuana plant material has increased to an **average potency of 18-23%** today.



In 2017, THC concentrates had an average THC potency of 55.7%. Today, many retailers promote and profit from products containing **up to 95–99% THC.**



Daily users of high potency THC are **five times** more likely to develop a severe mental illness.

## INCREASED USE

Americans 12 and older who reported using marijuana daily or almost daily increased from 6.2 million in 2009 to 15.7 million in 2023.

## GREATER HARM

High potency and high frequency marijuana use are associated with the **most severe impacts** on mental health.



# Sisterly Creations

ISMAY, MONTANA - SINCE 1995

**Handmade  
Jewelry &  
Gifts**

**Featuring  
Montana  
Moss Agates**

**Jasper  
Covellite**

**Variscite  
Turquoise  
and more!**

**SHOP  
NOW!**

[montanaagatejewelry.com](http://montanaagatejewelry.com)





# Independent Programming

MCPL will offer independent programming during Storytime on Fridays at 10 a.m. throughout the school year for school-aged children.

Different activities will be available in the Young Adult area of the Children's Library that can be done independently.



# Call • Come In Get Better!



- 13 Years of Experience
- Certification in Dry Needling
- Clinic & Home Appointments

Dr. Jessica Rosencranz, DPT  
Physical Therapist



Montana Legacy PT  
1009 Main Street, Miles City, MT  
Call 406-852-7335

# RSVP QUILT RAFFLE



## Raffle Tickets



**\$1 each *or***



**6 for \$5**

Quilt dimensions: 59" x 60"

Raffle Tickets on sale now!!

Stop in at Miles City RSVP, 11 S. 7th Street,  
Suite 110 or call 406-234-0505

Tickets will also be available during BLING!  
on October 12 and at the RSVP Craft Bazaar  
on December 7

This beautiful quilt was made and  
donated by Betty Vail.

Proceeds benefit the Miles City RSVP  
Program.

### **Drawing:**

Saturday, December 7  
2 p.m.

You do not need to be present to win



**RSVP**  
OFFICIALS OF THE CITY OF MILES CITY



# **VOLUNTEERS NEEDED FOR HAUNTED TRAILS**

Come scare along the trail!

**OCTOBER 31ST, NOV 1ST & 2ND  
7PM-10PM**

**(VOLUNTEER MEETING AT 6 PM ON  
THE 30TH)**

**ALL AT SPOTTED EAGLE**

Message the Miles City Jaycees Facebook or text  
Abigail at 307-461-1636 for more info!

# V Valley

CREDIT UNION



CONTACT PAT CLINE TODAY FOR ANY OF  
YOUR COMMERCIAL LENDING NEEDS AT  
(406)558-3239!

---

MAKE YOUR

---

MOVE

---

COMMUNITY RUNS DEEP

2513 MAIN ST - MILES CITY, MT  
(406)234-5458

FEDERALLY INSURED BY NCUA



Happy  
Halloween  
Trick or Treat

Come  
Trick or Treat

at our office October 31st!

3pm to 5pm

2200 Box Elder • Suite 151

Miles City, Montana

**D** evelopmental  
**E** ducational  
**A** ssistance  
**P** rogram

# Trick or Treat at the Library

Oct. 31 from 3-5 p.m. at  
Miles City Public Library








# Celebrate Bat Week

Marla Prell with FWP  
will lead a bat  
presentation. All ages  
welcome!

Nov. 1 at  
2:30 p.m.



The logo for Miles City Public Library features a stylized open book with orange and green pages. Below the book is a horizontal line with a small square notch in the center.

Miles City Public Library

