

# February

- 1st Custer Rod & Gun Club Annual Meeting & Banquet: 5pm at the CC Event Center
- 4th Bar Bingo at Tiltwurks: 7pm \*every Tuesday
- 6th Chamber & EDC Banquet & Citizen of the Year Awards: 5pm at Town & Country Club \*RSVP at Chamber 234-2890
- 7th VFW Fish Fry: 5-7pm at the VFW \*Everyone Welcome
- 9th VFW Breakfast: 8am-12pm at the VFW \*Everyone welcome
- 14th VFW Burger Night: 5-7pm at the VFW \*Everyone welcome
- 14th Valentine Dinner: 7-9pm at the VFW \$50/couple RSVP Required: 406-951-0159
- 14-16th Barn Players: Bonnie & Clyde at the Montana Theatre \*Tickets at the Door, at the Chamber, or on the MT Theatre App
- 14-15th Generals Hockey: 10U State Tournament - AgriSports Complex at the Fairgrounds
- 15th Mixed Scotch Doubles Pool Tournament: Trails Inn Tap Haus
- Buckaroo Bash: 5pm at CC Event Center \*
- 20-22nd Generals Hockey: 14U State Tournament - AgriSports Complex at the Fairgrounds
- 21st MC Public Library is hosting a Custer County Courthouse Tour for kids and adults. Meet at the Library by 2:30pm
- VFW Burger Night: 5-7pm at the VFW \*Everyone welcome
- 23rd VFW Breakfast: 8am-12pm at the VFW \*Everyone welcome
- 28th VFW Burger Night: 5-7pm at the VFW \*Everyone welcome



See the complete Community Calendar at:

[milescitychamber.com/events](http://milescitychamber.com/events)

*\*As always, call the Chamber office to add your items to the calendar.*



Follow us on Facebook to keep up with local activities!



# Arthritis Exercise Class Spring 2025



Classes take place on Mondays and Thursdays  
from 8:30 – 9:30 a.m.

**DATES:** February 3, 6, 10, 13, 20, 24, 27  
March 3, 6, 10, 13, 17, 20, 24, 27, 31  
April 3, 7, 10, 14, 17, 21, 24, 28  
May 1

No Class:

- February 17 (President's Day)

**Location:**

**First Presbyterian Church**

1401 Main Street – Use Elevator Entrance

For more information or to sign up,  
contact Miles City RSVP

406-234-0505 – [rsvp05@midrivers.com](mailto:rsvp05@midrivers.com)

**Fee:** \$15 for 3-month session





## CONGREGATE MEAL MENU

February, 2025

Monday	February 3, 2025	Steak, Am. Fries, Corn, Lettuce Salad, Banana
Thursday	February 6, 2025	Fillet of Fish, Breading, Soup, Green Beans, Raspberry's
Monday	February 10, 2025	Baked Ham, Baked Potato, Peas, 3 Bean Salad, Peaches
Thursday	February 13, 2025	Shrimp, Breading, Soup, Corn, Apples
Monday	February 17, 2025	Pork Steak, Breading, Peas & Carrots, Coleslaw, Oranges
Thursday	February 20, 2025	Pork Chop, Mashed Potatoes, Soup, Corn, Banana
Monday	February 24, 2025	Country Style Ribs, Boiled Potato, Fried Cabbage, Penny Carrot, Banana
Thursday	February 27, 2025	Chicken & Dumplings, Soup, Peas, Pears

### Where are meals served?

- At the 600 Café, 600 Main Street, Miles City, Montana

### When are meals served?

- Mondays and Thursdays from 10:30 am to 11:30 am, although diners are encouraged to arrive early in order to be done eating before the noon business crowd arrives.

### Who can eat Congregate Meals?

- Anyone over 60, no matter where they are from.
- The spouse of a Senior, even if the spouse is younger than 60.
- Disabled person residing with a person 60 yrs or older
- Other persons accompanying a Senior must purchase their own meal at regular price.

### What is the cost?

- The county's cost for each meal is \$12.25 and we ask a "suggested donation" of \$6 per meal. All donations are appreciated and are confidential and are not individually recorded.
- **Take-out meals are no longer approved! If a Congregate Meal is taken home, there is a mandatory purchase of \$12.25.**





# Friday Lunches at R.O.C.K.S. - Sponsors needed!

Miles City  
Soup Kitchen



The R.O.C.K.S Program and the Miles City Soup Kitchen have come together to feed the R.O.C.K.S. kids on Fridays!!

The Soup Kitchen is prepping nutritious and **KID APPROVED** meals for these kiddos, and we need your help!

We want **YOU** to help sponsor and volunteer some time with us!

For details and contact information, please see attached form!



# 2024~ Miles City Citizens of the Year

JOIN US IN CELEBRATING THE  
WINNERS!

**ANNUAL CHAMBER BANQUET**  
**THURSDAY, FEBRUARY 6TH**  
**TOWN & COUNTRY CLUB**

DOORS OPEN AT 6PM-DINNER AT 7PM

TICKETS: \$25 EACH

RSVP AT (406) 234-2890

OR STOP IN AT THE CHAMBER OFFICE

*AND THE VERY DESERVING WINNERS ARE...*

- SENIOR VOLUNTEER: SANDI KOHONES
- VOLUNTEER: BART FREESE
- INDIVIDUAL: KELSIE MERRITT & THE MILES CITY DOWNTOWN ART WALK
- BUSINESS OF THE YEAR: YOU 1ST INSURANCE
- MERITORIOUS SERVICE: JEFF SHAW
- HARVEY WOLKE FOR COMMUNITY BETTERMENT: RON SLINGER
- LEW VADHEIM: JACKSON CONTRACTOR GROUP





MC

Miles of Smiles

Clothing Exchange

# February Clothes Drive

**NOW ACCEPTING DONATIONS**

**-Drop off at ELKS Jan 30th 5-7pm  
or Feb 2nd 11am- 1pm**

**-If you cannot make drop off times please  
contact Megan for other arrangements**

**CLOTHES DRIVE OPEN**

**Thursday, Feb 6th 3pm -7pm**

**Friday, Feb 7th 10am- 4pm**

**Saturday, Feb 8th 10am-2pm**

**619 Pleasant St  
Basement of Elks Lodge**

- Our clothes drive is **FREE TO ALL CHILDREN (0-18 y.o)** ! Come down and see us!
- Contact Tiffany Klein (406-852-6712), Megan McKeighan (802-683-8344) or message our Facebook Page! MC Miles of Smiles Clothing Exchange
- We welcome all clean donations and any volunteers willing to help set-up, organize, or take down



# VOLUNTEER OPPORTUNITIES



## Holy Rosary Hospital

**Front Lobby Desk/Guest Services** - Greet patients and visitors, provide directions and more.

**Hospice** - Opportunities include patient visits, help with office duties, sewing Memory Bears.

**Gift Shop** - Helping customers, operating the register, merchandising.

**Facility Wide** - Do you sew, knit or crochet? Volunteers are needed to sew baby blankets, knit/crochet baby hats, knit/crochet prayer shawls.

## Holy Rosary Residential Living

**Visit** with residents, play games or cards, or call bingo

**Manleures** - Tuesday mornings (this could be adjusted to fit your schedule)

Flexible hours and days.

- \* Volunteers get a free meal up to \$7.50 when completing a 4-hour shift. \*
- Volunteers are offered an annual flu shot. \*

Please call the Holy Rosary Volunteer Services office at 406-233-7132 for more information.

## Custer County Council on Aging

### Senior Commodities Distribution Assistant

- Unload groceries onto tables
- Help Seniors sack up and load groceries into their vehicles
- Deliver to those that are not able to pick up their groceries

\* This takes place every other month \*

If you are interested in learning more, please call Kell at 406-874-3482

## Convent Keepers Community Center

**Store Clerks** - Work a full shift (10:30 a.m. to 3 p.m.) or part of shift.

**Cleaners** - The Convent is a big building. Volunteer assistance to help clean in the main hallway, conference rooms, Chapel, stairs, parlor, and thrift store would be greatly appreciated - weekly or every 2 weeks for up to a 2 hours one day. This would be a great opportunity to work with a friend and tasks could be alternated each time.

Flexible days and hours.

Please call Sharon at the Convent Keepers Community Center for more information - 406-234-4146

## Miles City Soup Kitchen

Volunteer needed Thursdays at the Reception Desk - 10:45 a.m. to 12:30 p.m. and Fridays to help serve meals - 10:45 a.m. to 1 p.m.

**Bakers needed** - the Soup Kitchen would love you to share your love of baking with them by providing desserts.

For more information, visit with Jess at the Soup Kitchen (24 North 11th Street), give him a call (406-234-5013) or email (communitytable@mldrivers.com)

## Miles City St. Vincent de Paul Thrift Store

### Store Clerks

- Pricing and displaying merchandise
- Hanging clothing

Flexible hours and/or days

\* Volunteers receive 1/2 off on clothing purchases. \*

For more information, stop by St. Vincent's OR call the Store at 406-234-3011; Leah at 406-852-6167; Jane at 406-234-6247; or email Delores at camerond@mldrivers.com.

Ways you can  
**SERVE**



# Paint Night

Join us for a FREE  
FAMILY paint night.

February 7th 6pm-8pm

We provide all the  
supplies.



*Limited space available  
please RSVP to  
asnyder@emcmhc.org  
or  
406-234-1687 x205*

Where at: 2508 Wilson St in the conference room



American Heritage Girls  
Troop 3130 Presents



Father-Daughter

# Sweetheart Dance

Saturday,

February 8, 2025

5:00-7:00 p.m.

at the

Custer County Event Center

**\$25**  
couple

**\$10**  
additional  
girl

## Tickets:

Scan the QR code  
or contact  
Shandi Hazen  
406.945.1310



Doors open at 4:15.  
Come early for  
pictures or to shop at  
the boutique!

Grandfathers, uncles,  
brothers, or other  
special male guests  
welcome!

Refreshments will be Served



# This Soup-er Bowl Sunday

help us

# TACKLE HUNGER

## in Custer County

United Christian Church will be selling soup and bread for **\$15**



All proceeds will benefit the Custer County Food Bank and Soup Kitchen



Soup Options: Taco, White Chicken Chili, Cheesy Potato

Bread Options: Rolls, Cheesy Biscuits, Cornbread

Soup will be sold in 1qt. containers and bread will be four pieces per quart of soup.

Soup can be picked up between 11:30am and 2pm on Sunday, February 9 at United Christian Church (1006 S. Strevell).



*Contact Amber at 406-531-3317 to place your order by February 6.*







# Valentine's Dinner

Friday, February 14, 2025

7:00pm ~ 9:00pm

## Menu

- Steak Oscar, Shrimp Scampi,  
or Chicken Parmigiana
- Sides, Appetizer, Salad, and Dessert
- \$50 / Couple
- Reservations Required  
by calling Patty at (406) 951-0159



119 N. 6th St. ~ Miles City, MT



**PINK LADIES OF MILES CITY PRESENT**

# **Valentine's**

## **DART TOURNAMENT**

**BISON BAR 618 MAIN ST**

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**FRIDAY FEBRUARY 14TH**  
**NADO BLIND DRAW**  
**SIGN UP 6PM DARTS FLY 7PM**

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**SATURDAY FEBRUARY 15TH**  
**BRING YOUR OWN VALENTINE**  
**MIXED DOUBLES \$60/TEAM**  
**RACE TO 3 ON BOTH SIDES**  
**9:30AM BRACKETS CLOSE**  
**10AM DARTS FLY**

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**ADDED MONEY 50/50 RAFFLES**



**PROCEEDS PER PLAYER**  
**\$20 TO PRIZE POT \$10 TO PINK LADIES**



# *A Chocolate Affair*

*wine and chocolate event*



Friday, February 14, 2025 – 4:00-5:30 or 7:00-8:30

Each seating limited to 30 people

Tongue River Winery

\$18 per person (includes one glass of wine and access to the chocolate buffet)

Contact Marilyn Thaden at 406-853-1651 to purchase tickets

All proceeds will be donated to WORLD CENTRAL KITCHEN who provide fresh meals in response to disasters such as the Gaza Strip and the California Wildfires.







# VALENTINES MIXED SCOTCH DOUBLES POOL TOURNAMENT

IF UNABLE  
TO GET A  
MIXED  
TEAM  
GAMES  
WILL BE  
SPOTTED.  
TBD



**FEBRUARY 15TH**

**12PM**

Signup 11am Trails Inn Start Time 12pm

**\$10 GREEN FEE  
\$40 REGISTRATION  
FEE**

Contact for more info Ramon  
406-853-0487





# Tour the Custer County Courthouse

County Commissioner Jason Strouf  
will lead a tour for all children and  
families

Friday, Feb. 21

Meet at MCPL at 2:30 p.m.





**For more  
information talk  
to Miss Molly**

**Free for any child from  
birth to entering  
kindergarten!**

**Win prizes!**



**1000 BOOKS**

The illustration shows a family of four sitting on a green sofa. A father with brown hair and a mother with glasses and a pink curl are reading a large purple book together. A baby is nestled between them, holding a yellow pacifier. The scene is surrounded by several stacks of colorful books in shades of orange, green, blue, yellow, and pink.

**Before Kindergarten**

**Read it and Reap!**

Name and logo are used with permission  
from the 1000 Books Foundation



SATURDAY  
MARCH 15TH 2025  
CUSTER COUNTY EVENT CENTER



# 13TH ANNUAL FUNDRAISING AUCTION

FOOD



LIVE + SILENT AUCTION



FUN + GAMES

5:30 DOORS OPEN  
\$20 SUGGESTED DONATION

6:00 DINNER  
BALL PARK THEMED

6:30 LIVE AUCTION

## HAIR CUTTERS



MIKE SCHMITZ



COFF PRICE



JOSH SAMUELSON

FOR INFO: CONTACT ROXANNE: 406-951-4736

[WWW.WAKEUPLACEUP.ORG](http://WWW.WAKEUPLACEUP.ORG)



SATURDAY  
MARCH 15TH 2025  
CUSTER COUNTY EVENT CENTER

## 13TH ANNUAL FUNDRAISING AUCTION



Wake Up & Lace Up is a local non-profit 501(c)(3) organization that provides funds for unreimbursed expenses incurred by individuals and families in Eastern Montana communities who have cancer or other major medical conditions. Wake Up & Lace Up primarily provides money for travel related to treatment, but also helps with other needs as requested.

Since our inception in 2011, we have been able to distribute \$400,509 in assistance to 458 people, 551 gifts in our region. As our organization becomes more well-known, the number of requests has grown. Therefore, we are coming to you for assistance in our fundraising efforts.

On March 15, 2025, we will be hosting our 13th Annual Wake Up and Lace Up Hair Auction. "A Home Run for Hope". Join us for a baseball inspired evening. We will be enjoying a night at the ball park (Custer County Event Center) in Miles City, MT. Doors will open at 5:30 PM. A baseball theme inspired meal will be served at 6:00 PM and the auction will start at 6:30 PM. In addition to our hair donors, there will be a silent auction, live auction of donated items, a dessert bar, 50/50 drawings, and a chance to win a blue Sapphire necklace, along with other fun activities throughout the evening. Dress in your favorite baseball team attire and join us in an evening of fun!

We are hoping that you would consider a donation for either the silent or live auction, or both. Cash donations can be used to purchase items for the auctions, as well. If you would like to make a donation or have an item to contribute, please contact me by phone, text, or email with the information requested below. One of our board members or volunteers will be happy to stop by and pick up any donations for your convenience.

Sincerely,

Roxanne Harding, President  
WAKE UP & LACE UP  
CELL: 406-951-4735  
EMAIL: roxharding4735@gmail.com  
107 Balsam Drive  
Miles City MT 59301

**Board Members:**

Roxanne Harding, President	Jake Elwood
Janet Bastian, Treasurer	Jody Etchemendy
Brandy Phair	Trevor Tait
Kacie Killen Kennedy	Cori Brothers
Shannon Holmen	

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***We look forward to seeing you on March 15, 2025, at the Custer County Event Center,  
Doors Open 5:30 pm Eastern Montana Fairgrounds.  
Your support and generosity are greatly appreciated.***

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Item Donated: \_\_\_\_\_ Value: \_\_\_\_\_

Have someone pick up my item (when): \_\_\_\_\_ or  
please call \_\_\_\_\_ to make pickup arrangements.

**When life throws you a Curveball, hit it out of the park**



**Get your taxes done for free.**

**CALL FOR FREE TAX APPOINTMENT  
MILES CITY LIBRARY**

**234-1496**

**Tuesday, Wednesday, & Thursday  
9 AM TO 4 PM APPOINTMENTS**

	<b>Working for You</b>	<b>We'll help you get every tax credit and deduction you've earned.</b>
	<b>Welcoming and Free</b>	<b>The program is open to taxpayers of all ages. AARP membership is not required.</b>
	<b>IRS Certified</b>	<b>Our volunteers are trained and IRS certified every year.</b>

*To find a site near you, or to get information about virtual services, visit [aarpfoundation.org/taxaide](http://aarpfoundation.org/taxaide) or call us toll-free at 1-888-227-7669.*

The Internal Revenue Service (IRS) sponsors the Volunteer Income Tax Assistance (VITA) and Tax Counseling for the Elderly (TCE) Programs. The mission of these programs is to provide free basic tax return preparation for low-to-moderate income and elderly taxpayers. This also includes taxpayers with disabilities, limited English proficiency and the Military. Volunteers participating in these programs must sign a Form 13615, Volunteer Standards of Conduct Agreement - VITA/TCE Programs. These agreements require them to provide high quality service and uphold the highest ethical standards.

In accordance with federal law and the Department of the Treasury - Internal Revenue Service policy, discrimination against taxpayers on the basis of race, color, national origin (including limited English proficiency), disability, sex (in education programs or activities), age or reprisal is prohibited in programs and activities receiving federal financial assistance. Taxpayers with a disability may request a reasonable accommodation and taxpayers with limited English proficiency may request language assistance to access service. To report unethical behavior to IRS, e-mail us at [ts.voltax@irs.gov](mailto:ts.voltax@irs.gov).

If a taxpayer believes he or she has been discriminated against, a written complaint should be sent to: Operations Director, Civil Rights Division, Internal Revenue Service, Room 2413, 1111 Constitution Avenue, NW, Washington, DC 20224. For all other inquiries concerning taxpayer civil rights, contact us at the mailing address or email us at [edl.civil.rights.division@irs.gov](mailto:edl.civil.rights.division@irs.gov). Do not send tax returns or other tax-related information to the Civil Rights Division office or email address.

While the IRS is responsible for providing oversight requirements to Volunteer Income Tax Assistance (VITA) and Tax Counseling for the Elderly (TCE) programs, these sites are operated by IRS-sponsored partners who manage IRS-required site operations and volunteer ethical standards. In addition, the locations of these sites may not be in or on federal property.



16<sup>th</sup> Annual Miles City RSVP

# Soup Supper



**Thursday, March 20, 2025**

**5:00 p.m. - 6:30 p.m.**

**Range Riders Hall**

Adults \$10

Kids 10 and under \$5

**ALL YOU CAN EAT!**

Come and enjoy homemade soups, breads, and goodies prepared by local volunteers.

All proceeds benefit Miles City RSVP



**AmeriCorps  
Seniors**

**RSVP**

Sponsored by the City of Miles City





**Dr. Jessica Rosencranz, DPT**  
*Physical Therapist*

- 13 Years of Experience
- Certification in Dry Needling
- Clinic & Home Appointments



Montana Legacy PT  
1009 Main Street, Miles City, MT  
**Call 406-852-7335**

# In Pain? I Can Help!

- Sports Injuries
- Headaches
- Neck Pain
- Shoulder Pain
- Back Pain
- Sciatica
- Vertigo
- Post-Op Rehab

**Make your  
Physical Therapy  
Appointment Today!**







# 2024 Community Impact

2,405

Volunteer Hours

\$80,543.45

Value of Volunteer Hours

(source: Independent Sector)

\$223,000

Donated to local non-profits, schools, etc...



#CommunityRunsDeep



# **COWTOWN CLASSIC**

**MARCH 15-16, 2025**

**MILES CITY, MT**

**BOYS & GIRLS DIVISIONS**

**GRADES 5TH-8TH**

**COST: \$300 PER TEAM**

**4-Game Guarantee**

**FOR MORE INFO CALL  
406.250.1403 OR  
EMAIL [TAITC@MILESCC.EDU](mailto:TAITC@MILESCC.EDU)**





# Essential Steps for First-Time Homebuyers to Prepare for Homeownership

## 1. Check Credit Score

- Obtain your credit report and review it for accuracy.
- Have a goal of maintaining a good credit score of 580 or above.
- Address any errors and work on improving your score if necessary.

## 2. Determine a Budget

- Assess your current financial situation.
- Maintain a steady income/employment.
- Calculate how much you can afford for a down payment and monthly mortgage payments.

## 3. Save for Down Payment

- Start saving early.
- Aim for at least 20% of the home's purchase price to avoid private mortgage insurance (PMI). However, there are several down payment options 0%, 3%, 3.5% and possible grant programs

## 4. Reduce Debt

- Pay down existing debts to improve your debt-to-income ratio and try to stay around 35% DTI.
- Avoid taking on new debts before applying for a mortgage.

## 5. Get Pre-Approved

- Shop around for lenders and compare mortgage rates.
- Obtain pre-approval to understand how much you can borrow and show sellers you're a serious buyer.

## 6. Understand Loan Options

- Research different types of mortgages (fixed-rate, adjustable-rate, FHA, VA, USDA, etc.).
- Choose the one that best fits your financial situation and future plans.

## 7. Create a Home Wish List

- Prioritize your needs and wants in a home (location, size, amenities, etc.).
- Be prepared to compromise based on your budget and market conditions.

## 8. Find a Real Estate Agent

- Choose an experienced agent who knows the local market.
- Communicate your needs and budget clearly to your agent.

## 9. Organize Documents

- Gather important financial documents such as tax returns, pay stubs, bank statements, and employment history.
- Having these ready will expedite the mortgage application process.

## 10. Research Neighborhoods

- Explore different areas to find a location that suits your lifestyle and budget.
- Consider factors like school districts, commute times, and community amenities.

## 11. Get a Home Inspection

- Once you find a home you like, hire a professional inspector.
- Identify potential issues and negotiate repairs or price adjustments with the seller.

## 12. Plan for Closing Costs

- Be aware of additional costs such as appraisal fees, title insurance, and closing fees.
- Budget for these expenses to avoid surprises at closing.

## 13. Be Flexible & Patient

- The homebuying process can be lengthy and competitive.
- Stay adaptable and be prepared to act quickly when you find the right home.

Contact me today to start your journey toward homeownership!

Reach out to me for support in your homebuying journey!

## UNIONHOME MORTGAGE



**Kalli Lally**  
Loan Officer

T: (406) 613-7070  
C: (406) 853-3109  
klally@uhm.com  
www.uhm.com/klally

NMLS# 1711673  
MT 1711673, ID  
MLO-2081711673, WA  
MLO-1711673

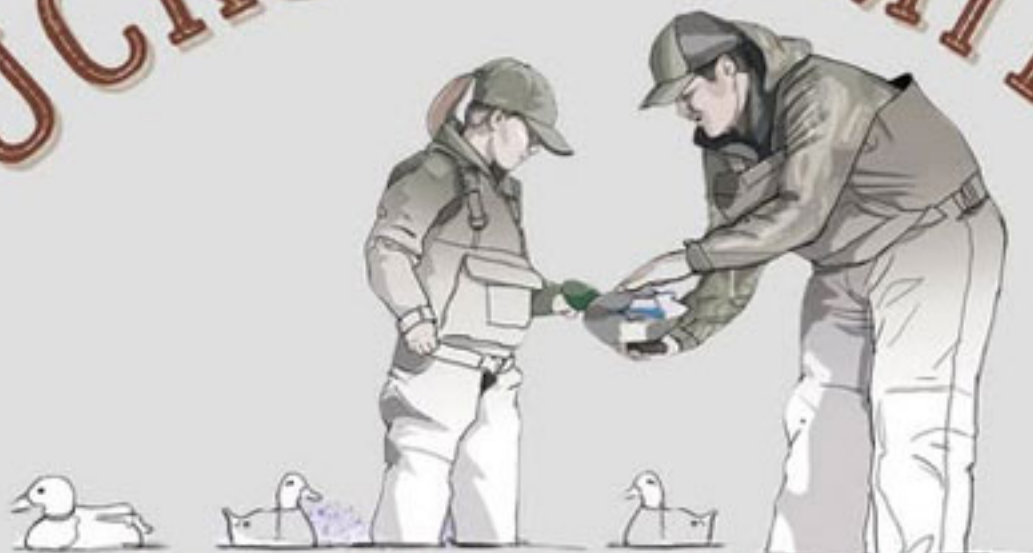
2246 Boothill Court, Suite 5  
Bozeman, MT 59715





MONTANA DUCKS UNLIMITED PRESENTS

MILES CITY  
DUCKS UNLIMITED



★ ANNUAL BANQUET ★

RAFFLES - DINNER - AUCTION

TICKETS AVAILABLE NOW!

SCAN HERE FOR TICKETS

\$60.00 PER  
Ticket



MARCH  
22ND  
SATURDAY

Elks Lodge 537  
619 Pleasant St. Miles City, Montana 59301

GET TICKETS AT [WWW.MILESCITYDUJ.ORG](http://WWW.MILESCITYDUJ.ORG)

FOR MORE INFO CALL 406.212.8232



Miles City Chapter Walleyes Unlimited



# ANNUAL BANQUET

*April 5th*

Doors Open 4:30 pm -- Dinner 6:00 pm

Custer County Event Center

**Raffles**

**Live Auction**

**Bucket Drawings**

**Reverse Bingo**

**Kids Games**

**Fish Races**

**Door Prizes: Adult &  
Kid**

**\$30- Adults**

**\$15- Age 10 to 17**

**Free- 9 & Under**

**Fish & Roast Beef Dinner**



Miles City Chapter of Walleyes Unlimited

[miles-city-walleyes.com](http://miles-city-walleyes.com)

**"GIVING BACK TO OUR  
COMMUNITY"**

only 400 sold

**For Tickets Call:**

**Ramon 853-0487 Tyler 853-1716**

or available @ the  
Miles City Chamber of Commerce



# GEM & MINERAL SHOW

APRIL 26-27

Custer County Event Center  
Eastern Montana Fairgrounds  
Miles City, MT



Photos by Miles City Live  
miles-city-live.com

## FUN FOR THE WHOLE FAMILY!

- Vendors
- Kids Area
- Raffles
- Seminars
- Exhibits
- Silent Auction
- Scavenger Hunt
- Speakers

MILES CITY GEM & MINERAL CLUB



Miles City - Montana

**\$3.00 General Admission**  
**Kids 12 and Under are Free**

**APRIL 26TH, 2025 | 10AM - 5PM**  
**APRIL 27TH, 2025 | 10AM - 4PM**

Discover  
Miles City

South Eastern  
Department of Mineral



@MCGemMineralClub





Montana Department of  
**LABOR & INDUSTRY**

# MILES CITY JOB FAIR

**THURSDAY, APRIL 17, 2025 • 10 A.M. – 3 P.M.**

(Employer table set-up begins at 8:30)

## **Custer County Event Center**

Eastern Montana Fairgrounds, 42 Garryowen Rd., Miles City

### **Student Job Fair: 10 A.M. - 12 P.M.**

Businesses will have the opportunity to visit with high school students regarding career opportunities in the field, as well as potential trainings/internships.

### **Job Seeker Fair: 11 A.M. - 3 P.M.**

Businesses will have the opportunity to interview local job seekers and build an applicant pool. Job seekers will have the opportunity to contact employers in their area and access community employment resources.

### **Event Pricing**

**\$60** (on or before April 1st) **\$80** (after April 1st)

### **How to Register**

Mail your registration form with check or payment to:

Job Service Miles City

PO Box 1786, Miles City, MT 59301

Make Checks payable to: Miles City Job Fair

**OR**

Call Miles City Chamber of Commerce to pay over the phone at (406) 234-2890

Email registration form to [MilesCityJSC@mt.gov](mailto:MilesCityJSC@mt.gov)

For additional information, contact Job Service Miles City at (406) 232-8340 • [milescityjsc@mt.gov](mailto:milescityjsc@mt.gov)

**Miles City Job Fair is sponsored by**



[milescitychamber.com](http://milescitychamber.com)



# MILES CITY JOB FAIR 2025

Custer County Event Center • Thursday, April 17 • 10 a.m. to 3 p.m.

Company Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Do you currently have open positions in your company?  YES  NO

If yes, what positions are open? Please be specific so we can market this information to job seekers:

## WE PROVIDE:

- Conference table in an 8-foot space
- Two chairs
- Wi-Fi Connection
- Refreshment booth

## Special Service Available:

CHECK HERE if you need an electrical outlet for your booth.

Please identify your booth's display size and any other special needs to help us in assigning booths, such as height requirements, etc.:

## YOU NEED:

- Table covering
- Recruitment materials and applications
- Promotional items
- Educational literature
- Electrical cords if needed for displays

## BOOTHS/EXHIBITS:

Booth installation begins at 8:30 a.m. on April 17, 2025 and **MUST BE** completed by 10 a.m.

Businesses must have their displays **in place until the final closing time of the fair** to allow all job seekers the opportunity to visit the complete fair. It is the purpose of the fair and understood by the exhibitor only services and products that are pertinent to employment, training, and assistive services shall be displayed, demonstrated or explained. All exhibits must remain in the confines of their own space. Booths must be staffed at all times during the event. Selling products is prohibited.

## PAYMENT

### Registration Fee:

- \$60 (ON OR BEFORE APRIL 1ST)
- \$80 (AFTER APRIL 1ST)

**Cancellations:** Exhibitors who need to cancel must do so by April 1st to receive a full refund. Cancellations received after that date will forfeit their refund.

**RSVP:** For planning purposes, please RSVP by April 7th. Note: registration is available at the \$80 cost and will be subject to event spacing.

### To pay by mail:

Enclose this registration form along with payment make checks payable to: Miles City Job Fair

Send to:

Job Service Miles City

PO Box 1786, Miles City, MT 59301

### To pay by phone:

Call Miles City Chamber of Commerce at

(406) 232-2890 and email registration form to:

MilesCityJSC@mt.gov



# CCHS & SHHS Class of 1975

Join us for the

Reminisce...  
Renew Friendships...  
Rekindle Memories,

**50th**

# CLASS REUNION

Friday- Sunday, August **29 - 31**

No Host Cocktails

Friday Meet & Greet Registration @ Town & Country Club

Saturday Banquet @ Town & Country Club

Sunday Picnic at the Range Riders Museum

**\$75.00 per person**

*For More Information*

CHUCK & JEANETTE CREMER

**406-861-5599**

JOHN AND CANDY LANEY

**406-853-3232**

MIKE SCHMITZ

**406-951-3676**

**CCHS & SHHS 50th Class  
Reunion Facebook group at  
[https://www.facebook.com/  
groups/1091440732331776](https://www.facebook.com/groups/1091440732331776)**