



This is a partial listing.

See the complete Community Calander at:

milescitychamber.com/events

- 4th Knights of Columbus Lenten Fish Fry: 5:30-7pm at Sacred Heart Parish Center - 520 N. Montana
VFW Burger Night: 5-7pm *Everyone Welcome 119 N. 6th.
Karaoke: 9pm at Uncle Mike's Bucking Horse Saloon
- 5th Ryan Watts Memorial Scratch Doubles Bowling Tournament: 1pm at Recreation Lanes
- 6th VFW Breakfast: 8am-12pm at 119 N. 6th *Everyone Welcome
- 8th Janet Morgenstern 3-Part Series: Cults - 6pm at the MC Library
- 9th Skatepark Fundraiser: 5-7pm at Wendy's / 15% of all sales, from 5-7pm, will go towards building the skate park.
- 10th Financial Workshop: 6:30pm at MCC - Room 108
- 11th Knights of Columbus Lenten Fish Fry: 5:30-7pm at Sacred Heart Parish Center - 520 N. Montana
VFW Burger Night: 5-7pm *Everyone Welcome 119 N. 6th.
- 12th DEAP: Bowling, Dart, Cornhole Tournament: 10:30am at Recreation Lanes
Egg-Stravaganza Craft & Build: 11am at Vintage & Rustics
Hoops for Hope: 1:00pm at MCC - Law Enforcement vs. Firefighters to support C.N.A.D.A *free admission
- 13th Photos with the Easter Bunny: 9am-12pm at Town & Country Club *sponsored by the MC Jaycees
- 17th Miles City Job Fair: 10am-3pm at CC Event Center
- 18th VFW Burger Night: 5-7pm *Everyone Welcome 119 N. 6th.
- 19th Easter Egg Hunt: 12pm at Custer County Fire - 200 N. Haynes
- 20th VFW Breakfast: 8am-12pm at 119 N. 6th *Everyone Welcome
- 25th Opening Reception: Western Art Roundup 4-7pm at WaterWorks Art Museum
SpringFest Family Night: 5:30pm at Sacred Heart Gym *Everyone welcome
- 26th SpringFest Dinner - Auctions - Dance: RSVP at 234-3850 \$50/per person
B.A.S.T.A.R.D.S. Bike Show: 11am-4pm at the Fairgrounds Home Show Bldg.
Miles City Arm Brawl - Arm Wrestling Competition: 2pm at the Trails Inn & Tap Haus
MC Library Presentation: 5:30pm - 'Stagecoach Mary' Fields: at the Junction of History and Myth
- 26-27th Gem & Mineral Show - CC Event Center
- 29-30th CCFA Rummage Sale Donation Drop-Off: See the flyer for details



Miles City Soup Kitchen

April Menu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31	1	2	3	4	5
		Scalloped Potatoes/ Ham Macaroni Salad Muffins Jello with fruit	Beef Stroganoff Creamed Peas Apple Slaw Bread and Butter	Chicken Cobbler Salad Pineapple upside-down cake	Pizza Bagels Corn Salad Fruit Salad	
6	7	8	9	10	11	12
	Tomato Soup Grilled Cheese Coleslaw Cake	Tuna Casserole Cucumber Salad Muffins Fruit	Hot Turkey Sandwich Mashed Potatoes Green Beans Jello With Fruit	Chop Salad Bread Sticks Strawberry Pretzel Salad	Sloppy Joes Green Beans Fruit Cookies	
13	14	15	16	17	18	19
	Meatloaf Baked Beans Salad Fruit	Turkey Pinwheels Potato Salad Chips Cookies	Taco Soup Veggies and Dip Fresh Fruit Tortilla Chips	Chicken Salad on Lettuce Saltines Carrots and Celery Jello	Ham a la King Crispy Cranberry Salad Broccoli Pumpkin bars	
20	21	22	23	24	25	26
	Tips and Noodles Peas Crescent Rolls Cake	Tater Tot Casserole Boiled Egg Salad Banana Pudding	Chili Corn Bread Salad Muffins	Philly Cheese Bake Baked Beans Cucumber Tomato Salad Fruit	BBQ Chicken Sandwich Corn and Black Bean Salad Apple Crisp	
27	28	29	30	1	2	
	Roast Beef Mashed Potatoes/ gravy Pumpkin bars Cowboy Caviar	COOKS CHOICE	COOKS CHOICE			

We are open 11:00 a.m. - 12:30 p.m. Monday-Friday at the First United Methodist Church located at 24 North 11th Street. For more information or to volunteer please call (406) 234-5013. Please mail all donations and correspondence to Miles City Soup Kitchen P.O. Box 93, Miles City MT, 59301

Get your taxes done for free.

**CALL FOR FREE TAX APPOINTMENT
MILES CITY LIBRARY**

234-1496

**Tuesday, Wednesday, & Thursday
9 AM TO 4 PM APPOINTMENTS**



**Working for
You**

**We'll help you get every tax credit
and deduction you've earned.**



**Welcoming
and Free**

**The program is open to taxpayers of
all ages. AARP membership is not
required.**



IRS Certified

**Our volunteers are trained and
IRS certified every year.**

*To find a site near you, or to get information about virtual services,
visit aarpfoundation.org/taxaide or call us toll-free at 1-888-227-7669.*

The Internal Revenue Service (IRS) sponsors the Volunteer Income Tax Assistance (VITA) and Tax Counseling for the Elderly (TCE) Programs. The mission of these programs is to provide free basic tax return preparation for low-to-moderate income and elderly taxpayers. This also includes taxpayers with disabilities, limited English proficiency and the Military. Volunteers participating in these programs must sign a Form 13615, Volunteer Standards of Conduct Agreement - VITA/TCE Programs. These agreements require them to provide high quality service and uphold the highest ethical standards.

In accordance with federal law and the Department of the Treasury - Internal Revenue Service policy, discrimination against taxpayers on the basis of race, color, national origin (including limited English proficiency), disability, sex (in education programs or activities), age or reprisal is prohibited in programs and activities receiving federal financial assistance. Taxpayers with a disability may request a reasonable accommodation and taxpayers with limited English proficiency may request language assistance to access service. To report unethical behavior to IRS, e-mail us at ts.voltax@irs.gov.

If a taxpayer believes he or she has been discriminated against, a written complaint should be sent to: Operations Director, Civil Rights Division, Internal Revenue Service, Room 2413, 1111 Constitution Avenue, NW, Washington, DC 20224. For all other inquiries concerning taxpayer civil rights, contact us at the mailing address or email us at edl.civil.rights.division@irs.gov. Do not send tax returns or other tax-related information to the Civil Rights Division office or email address.

While the IRS is responsible for providing oversight requirements to Volunteer Income Tax Assistance (VITA) and Tax Counseling for the Elderly (TCE) programs, these sites are operated by IRS-sponsored partners who manage IRS-required site operations and volunteer ethical standards. In addition, the locations of these sites may not be in or on federal property.

Miles City Chapter Walleyes Unlimited



ANNUAL BANQUET

April 5th

Doors Open 4:30 pm -- Dinner 6:00 pm

Custer County Event Center

Raffles

Live Auction

Bucket Drawings

Reverse Bingo

Kids Games

Fish Races

**Door Prizes: Adult &
Kid**

\$30- Adults

\$15- Age 10 to 17

Free- 9 & Under

Fish & Roast Beef Dinner



Miles City Chapter of Walleyes Unlimited

miles-city-walleyes.com

**"GIVING BACK TO OUR
COMMUNITY"**

only 400 sold

For Tickets Call:

Ramon 853-0487 Tyler 853-1716

or available @ the
Miles City Chamber of Commerce



OUTREACH CLINIC

COMMUNITY LIFESKILLS WORKSHOPS

WHAT:

FINANCIAL WORKSHOP

EQUIP IN AREAS OF
BUDGETING, INVESTMENT,
AND MORE!

WHEN:

**THURSDAY
APRIL 10
6:30PM**

**DINNER
PROVIDED**

WHERE:

**ROOM 106
MILES CITY
COMMUNITY COLLEGE**
2715 Dickinson St, Miles City, MT 59301

COMMUNITY WORKSHOPS TO COME!

JUNE-AUTOMOTIVE
SEPTEMBER-CITIZENSHIP
NOVEMBER-COOKING, HEALTH

Here for You.

PRESENTED BY:

**JAMIE
OGOLIN**



Start Your Seedlings

EVERY MONDAY | 5:30 - 7:00 PM
(Running March 3 - April 28)

THE GREENHOUSE AT AG ADVANCEMENT CENTER

Interested in greenhouse space to start your garden this year?
MCC has space available in the campus greenhouse to sprout your seedlings!

\$30/PERSON (LIMITED SPACE AVAILABLE)
BRING YOUR OWN SEEDS & SOIL



To register, contact: Carolyn Kimball
406-874-6164 or kimballc@milescc.edu



JOIN THE
1ST TUESDAY WRITER'S GROUP
AT MILES CITY PUBLIC LIBRARY

1ST TUESDAY OF EACH MONTH
5:30 - 7:00 P.M.

MARCH 4

**HAVE A
STORY
TO
TELL?**



A NO-PRESSURE GROUP TO
WRITE, SHARE, REFLECT, AND
ENCOURAGE

MCPL DOES NOT FACILITATE THIS GROUP, NOR DOES IT
ENDORSE ANY MATERIAL EXPRESSED BY PARTICIPANTS

MARCH 4



Please join us for Social Support Groups

Date: Weekly Beginning Thursday, March 6th

Time: 5:30 –6:30 PM

Where: Eastern Montana Community
Mental Health Center

2508 Wilson St, Miles City

For more information call: 406-234-1687



JOIN
JANET MORGENSTERN
IN A 3-PART SERIES



CULTS

High control groups, coercion tactics, vulnerability, and creating resilient communities

March 25, April 1, April 8
6-7 p.m.
Miles City Public Library

no cost to attend
suggested reading list
accessible location

SUGGESTED FOR MATURE AUDIENCES ONLY

presented from a non-demoninational and nonpartisan perspective

Kircher School

Would like to invite you
to a

CHUCKWAGON



CHOW DOWN

FUNDRAISER DINNER

Join us for a fun filled evening, featuring
both Live and Silent Auctions!!

FRIDAY APRIL 11, 2025
5:00PM - 8:00PM

Custer County Event Center • 42 Garry Owen Rd.

\$20 Adults **\$10 Children**
\$120 Reserve a Table for 8

APRIL YOUTH MONTH

SAVE.
YOUR WAY.



12 month Youth Certificate Special

8.30%
APY*

\$100 MINIMUM | \$1000 MAXIMUM

 **Valley**
CREDIT UNION

FEDERALLY INSURED BY NCUA

*APY - Annual Percentage Yield. Must be 18 and under to qualify. Penalty for early withdrawal.

DEAP Fundraiser

BOWLING DART CORNHOLE TOURNAMENT



APRIL 12TH, 2025

ENTRY FEE - \$250⁰⁰ - 12 TEAMS - 4 PLAYERS MIXED TEAM

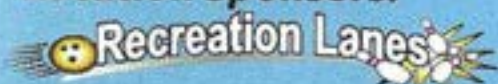
3 GAMES OF BOWLING
10:30 am @ Recreation Lanes

3 STACK COUNT UP GAMES OF DARTS
Bison Bar - Parker's Super Service

CORNHOLE & TACO BAR FEED
@VFW

CASH PRIZE FOR 1ST, 2ND, 3RD PLACE!
50/50 & DOOR PRIZES

Location Sponsors:



BISON BAR

**PARKER'S
SUPER SERVICE**

VFW

Contact Carrie Etherinton @ 406-234-6034

CNADA'S HOOPS FOR HOPE

LAW ENFORCEMENT VS. FIREFIGHTERS

Join us for a basketball game to raise awareness for sexual assault victims and survivors.

Donations will help CNADA continue our mission to empower and assist victims.

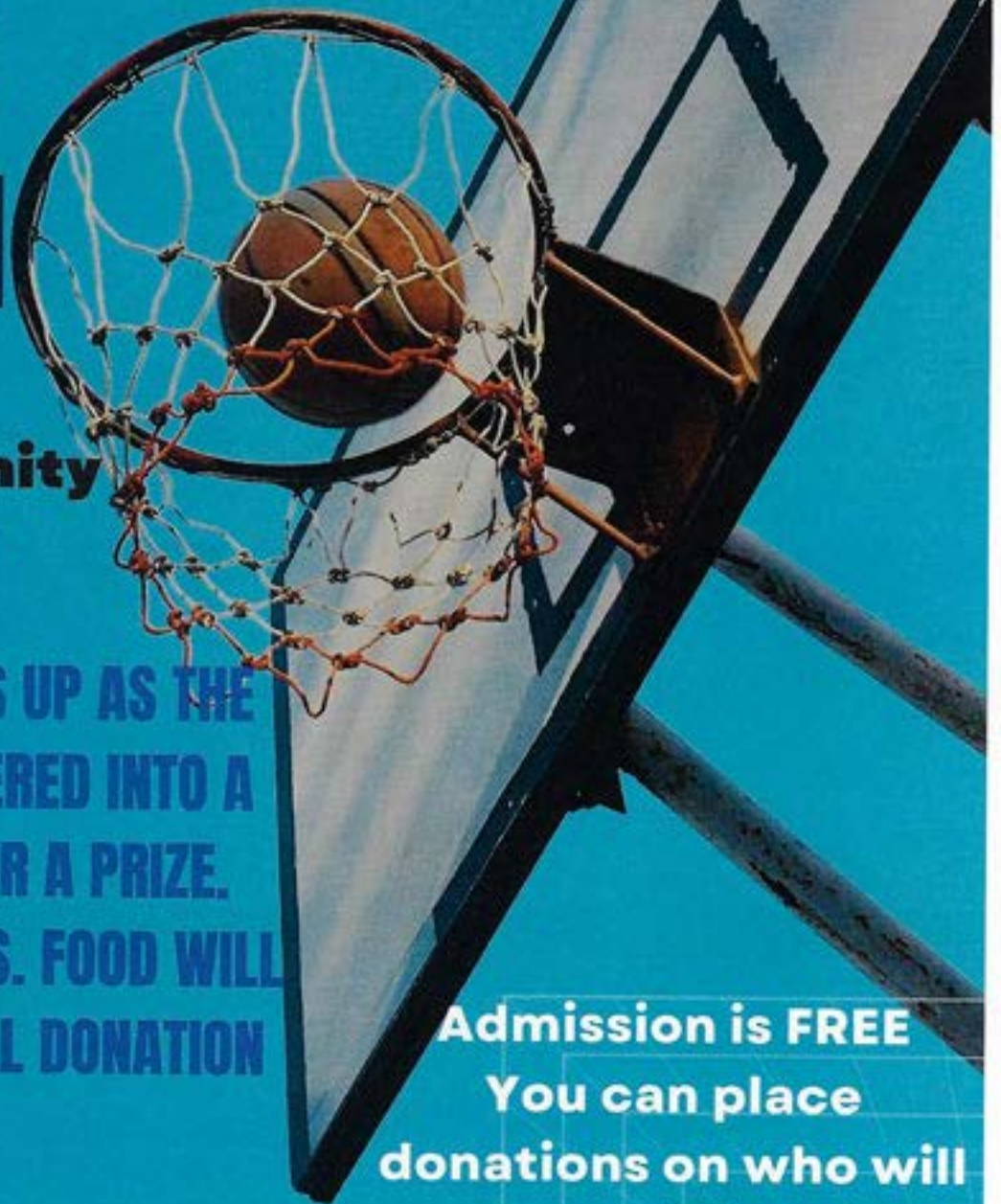
**APRIL
12**

**1:00
PM**

**Miles City Community
College Centra**

**3 POINT CONTEST - DRESS UP AS THE
OPPOSITE SEX TO BE ENTERED INTO A
BEST DRESS CONTEST FOR A PRIZE.
CARNIVAL GAMES FOR KIDS. FOOD WILL
BE PROVIDED ON A AT-WILL DONATION**

**Admission is FREE
You can place
donations on who will
win!**



THE EASTER BUNNY IS COMING

TO THE MILES CITY TOWN AND COUNTRY CLUB

727 S 4TH ST, MILES CITY, MT



EASTER BUNNY PHOTOS
APRIL 13TH, 2025 • 9:00 AM - 12:00 PM

COME SUPPORT THE LOCAL MILES CITY JAYCEES CHAPTER
FUNDRAISER AND GET YOUR PHOTO TAKEN WITH THE EASTER
BUNNY!

PROFESSIONAL PHOTOS BY BOHLE IMAGES
\$20 FOR PHOTO AND A DIGITAL IMAGE
\$25 FOR PHOTO, DIGITAL IMAGE, AND PRINTED PHOTO

VISIT [HTTPS://WWW.FACEBOOK.COM/MILESCITYJAYCEES](https://www.facebook.com/milescityjaycees) FOR MORE
INFORMATION



JOIN OUR

EASTER EGG HUNT

SATURDAY APRIL 19TH

CUSTER COUNTY
FIRE HALL

Easter Egg Hunt
starts at 12:00 pm.

Golden coins hidden for the
chance to win a special prize!



For more information visit
<https://www.facebook.com/milescityjaycees>

WATERWORKS ART MUSEUM ANNUAL WESTERN ART ROUNDUP



Logan Claire Visual Arts



**JEFF CORWIN FINE
ART**

April 25 through June 5

Opening Reception April 25
4PM- 7PM





9th Annual B-4 Bike Show and Silent Auction



Saturday, April 26, 2025

Location: Home Show Building, Eastern Montana Fair
Grounds, Miles City MT

- **Bike Show:** 11am-4pm
- **Registration:** Friday, April 25th 12pm-7pm
Saturday, April 26th 8am-11am



- **Bike Entrance Fee:** \$20 for the first bike, \$10 for each additional bike
- Food Vendors will be onsite.

Indoor Poker Run: \$10 per hand & Shake-A-Day Walk: Free for kids

Bicycles donated by our local Miles City Walmart

****Silent Auction winners and gun raffle winner is announced at 4pm****

If you would like to be a vendor or have any questions, **Please Contact:**

[Amanda @ 406-853-5456] [Cori @ 406-853-8687] [Earl @ 406-951-2947]

Benefit for: Erin's Hope Project





TRAILS INN
TAP HAUS

ARMWRESTLING

2025 TRAILS INN ARMWRESTLING

605 Main Street, Miles City, MT



Sat. April 26, 2025 - 1pm

Weigh-ins:

Fri. 4/25/25 - 6 to 8 pm OR Sat. 4/26/25 - 10 am to Noon

Weight Classes: NO CLOTHING ALLOWANCE

Men's Open Right & Left: 154, 176, 198, 220, 242, 243+

Men's Novice Right & Left: 154, 176, 198, 220, 242, 243+

Open/Novice Ladies Right & Left Hand: 0-143, 144+

Men's Grandmasters (age 50+) Right & Left: 0-187, 188+

Kids classes age to 17 Right & Left Hand: TBD

Custom Awards 1st to 3rd place in all classes.

FREE T-SHIRT to 1st 50 entries

Est. 1985



WWW.USARMWRESTLING.COM

For More Info:

Tom Viera (406)740-0195
tomviera167@gmail.com

Entry Fees

\$30 per
Arm/Division

GEM & MINERAL SHOW

APRIL 26-27

Custer County Event Center
Eastern Montana Fairgrounds
Miles City, MT



Photos by Miles City Live
miles-city-live.com

FUN FOR THE WHOLE FAMILY!

- Vendors
- Kids Area
- Raffles
- Seminars
- Exhibits
- Silent Auction
- Scavenger Hunt
- Speakers

MILES CITY GEM & MINERAL CLUB



Miles City - Montana

\$3.00 General Admission
Kids 12 and Under are Free

APRIL 26TH, 2025 | 10AM - 5PM
APRIL 27TH, 2025 | 10AM - 4PM

Discover
Miles City

South Eastern
Department of Health





Montana Department of
LABOR & INDUSTRY

MILES CITY JOB FAIR

THURSDAY, APRIL 17, 2025 • 10 A.M. – 3 P.M.

(Employer table set-up begins at 8:30)

Custer County Event Center

Eastern Montana Fairgrounds, 42 Garryowen Rd., Miles City

Student Job Fair: 10 A.M. - 12 P.M.

Businesses will have the opportunity to visit with high school students regarding career opportunities in the field, as well as potential trainings/internships.

Job Seeker Fair: 11 A.M. - 3 P.M.

Businesses will have the opportunity to interview local job seekers and build an applicant pool. Job seekers will have the opportunity to contact employers in their area and access community employment resources.

Event Pricing

\$60 (on or before April 1st) **\$80** (after April 1st)

How to Register

Mail your registration form with check or payment to:

Job Service Miles City

PO Box 1786, Miles City, MT 59301

Make Checks payable to: Miles City Job Fair

OR

Call Miles City Chamber of Commerce to pay over the phone at (406) 234-2890

Email registration form to MilesCityJSC@mt.gov

For additional information, contact Job Service Miles City at (406) 232-8340 • milescityjsc@mt.gov

Miles City Job Fair is sponsored by



milescitychamber.com

MILES CITY JOB FAIR 2025

Custer County Event Center • Thursday, April 17 • 10 a.m. to 3 p.m.

Company Name _____ Contact Person _____

Address _____ Telephone _____

City _____ State _____ Zip _____ Email _____

Do you currently have open positions in your company? YES NO

If yes, what positions are open? Please be specific so we can market this information to job seekers:

WE PROVIDE:

- Conference table in an 8-foot space
- Two chairs
- Wi-Fi Connection
- Refreshment booth

YOU NEED:

- Table covering
- Recruitment materials and applications
- Promotional items
- Educational literature
- Electrical cords if needed for displays

Special Service Available:

CHECK HERE if you need an electrical outlet for your booth.

Please identify your booth's display size and any other special needs to help us in assigning booths, such as height requirements, etc.:

BOOTHS/EXHIBITS:

Booth installation begins at 8:30 a.m. on April 17, 2025 and **MUST BE** completed by 10 a.m.

Businesses must have their displays in place until the final closing time of the fair to allow all job seekers the opportunity to visit the complete fair. It is the purpose of the fair and understood by the exhibitor only services and products that are pertinent to employment, training, and assistive services shall be displayed, demonstrated or explained. All exhibits must remain in the confines of their own space. Booths must be staffed at all times during the event. Selling products is prohibited.

PAYMENT

Registration Fee:

- \$60 (ON OR BEFORE APRIL 1ST)
- \$80 (AFTER APRIL 1ST)

Cancellations: Exhibitors who need to cancel must do so by April 1st to receive a full refund. Cancellations received after that date will forfeit their refund.

RSVP: For planning purposes, please RSVP by April 7th. Note: registration is available at the \$80 cost and will be subject to event spacing.

To pay by mail:

Enclose this registration form along with payment make checks payable to: Miles City Job Fair
Send to:
Job Service Miles City
PO Box 1786, Miles City, MT 59301

To pay by phone:

Call Miles City Chamber of Commerce at
(406) 232-2890 and email registration form to:
MilesCityJSC@mt.gov

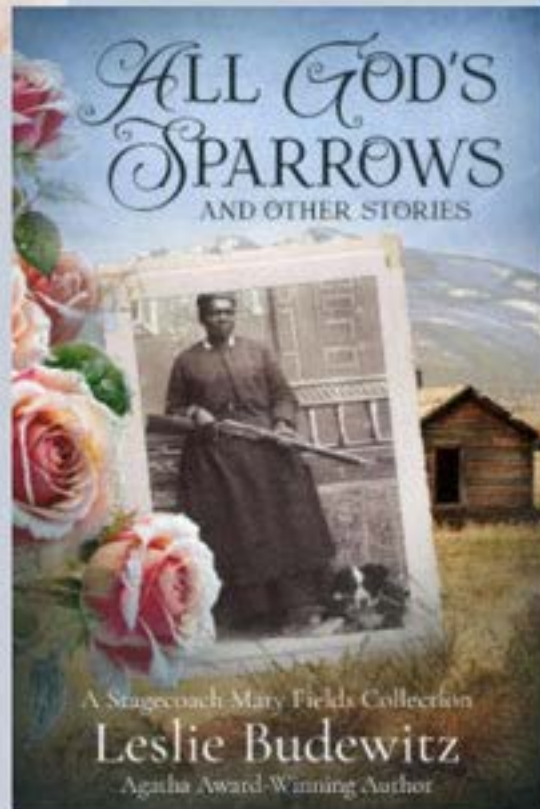
The Miles City Public Library Presents

‘Stagecoach Mary’ Fields: At the Junction of History and Myth



Join author Leslie Budewitz as she steps into Montana’s past as she discusses her new book, “All God’s Sparrows and Other Stories.” Her book brings together three stories imagining the life of Stagecoach Mary in her first year in Montana.

Books will be available for purchase



*Thursday,
April 26
5:30 p.m.
MCPL*



Don't Be Late for a Very
Important Date!



43rd ANNUAL SPRINGFEST DINNER PARTY & AUCTION

For the benefit of Sacred Heart School

All items donated by area businesses,
professionals & friends



FRIDAY, APRIL 25, 2025

FAMILY NIGHT

OPEN MARKET SILENT AUCTION
PASTA DINNER HOMEMADE PIE
KID'S GAMES DOOR PRIZES
DOORS OPEN AT 5:30 P.M.



SATURDAY, APRIL 26, 2025

DINNER, AUCTION & DANCE

SOCIAL HOUR 5:30 P.M.
DINNER 6:30 P.M.
SILENT & ORAL AUCTIONS
DANCE

\$50.00 PER PERSON
LIMITED SEATING
RSVP REQUIRED 406-234-3850



**SALE DAYS
MAY**

3rd 9-4

4th 11-2

**CCFA'S
ANNUAL
RUMMAGE
SALE**

FOR MORE INFO CALL

406-679-5386



DROP-OFF TIMES

4/29 9-12 & 4-7

4/30 9-12 & 4-7

5/1 9-7

5/2 9-2

.....
No clothing or shoes.

Items must be clean
& in working condition.

No beds or mattresses.

We are unable to clean
items onsite.

.....
We will be
accepting cash
& check. PayPal
accepted w/ 3%
upcharge for
payments.



SENIOR 25 25 BASH

For over 39 years, graduating seniors and their student guests have been provided with a safe, nonalcoholic event after graduation. It is a night full of food, fun, games and prizes. Every senior in attendance gets at least one prize and a chance at cash. If you are interested in donating to the Class of 2025 Senior Bash by providing food, beverages, prizes, or helping with other expenses, please contact a committee member, mail in a donation or use our QR code for cash donations.

CCDHS Senior Bash
PO Box 1582
Miles City, MT 59301
ccdhseniorbash@gmail.com

Committee Members

Brandi Gray - (406) 853-2898
Lisa Wagner - (406) 951-0196
Jaimie Goff - (406) 951-4482
Kylene Phipps - (406) 853-3166
Jen Muscha - (406) 951-2799
Jayme Lepisto - (406) 853-0598





SATURDAY'S
MAY 17TH-OCTOBER 25TH
7:30 AM-12:00 PM
RIVERSIDE PARK-MILES CITY

Also featuring...

- Antiques & Collectibles
- Handmade Crafts
- Handmade Jewelry
- And so much more!

Fresh—from our home to yours...

- Baked Goods
- Fruits & Veggies (in season)
- Jams & Jellies
- Local Honey



- Vendors: Contact Bernadette Miller, at (406) 234-1639 to register
 - Adhering to MT State Cottage Food Rules is required
 - First-Time Vendors must make arrangements with Bernadette, before you set-up.
- Non-Profit & Charity Groups may vend for free,
 - Contact Bernadette prior to coming
- Many vendors accept Senior and WIC Vouchers for produce items

Walk the Fairy and Gnome Trail!

May 31st 11:00 a.m. - 2:00 p.m. at Spotted Eagle.

\$5.00 each or \$15.00 for a family. All ages welcome.

A Fund Raiser for the Special Olympics!

Games, door prizes and food trucks.

Rain cancels for next Saturday.





THE BISON BAR

**BUCKING
HORSE
SALE
STREET
DANCE**



Featuring:

**THE WHISKEY
RIVER BAND**

MAY 16 & 17

7TH STREET-MILES CITY



Get **Better Pricing** On Second Homes & Investments!

Union Home Mortgage has programs for both second homes and investment properties that can offer better pricing than other standard loan options.

- Minimum loan amount: \$150,000
- Max loan amount according to agency guidelines
- Down payments as low as 10%
- Eligible property types include: Single Family, 2-4 Units, PUDs & Warrantable Condos
- Qualifying credit scores as low as 680



10% down payment example for a 30-year fixed-rate Conventional loan: Total sales price \$300,000, down payment \$30,000, loan amount \$270,000, interest rate 7%, Annual Percentage Rate (APR) 7.181%, final principal and interest payment \$1,796.32. Taxes, insurance, and mortgage insurance will be part of the total mortgage payment but are not included in this example. This example is for illustrative purposes only and may differ from the current interest rate offered. Call for the current rate and full disclosure of current terms.

Contact me to learn more about these financing options!

UNIONHOME MORTGAGE



Kalli Lally

Loan Officer

T: (406) 613-7070
C: (406) 853-3109
klally@uhm.com
www.uhm.com/klally

NMLS# 1711673
MT 1711673, ID
MLO-2081711673, WA
MLO-1711673

2246 Boothill Court, Suite 5
Bozeman, MT 59715



Union Home Mortgage Corp. NMLS 2229
nmlsconsumeraccess.org
8341 Dow Circle West Strongsville OH 44136

The information provided here is for educational purposes. When interest rates and loan program information are included, it is for illustration purposes only and not a solicitation or quote for services. This is not an advertisement or loan estimate. Current interest rates, loan programs and qualification offers can change at any time. If you have questions or need assistance, we can be reached using the contact information above.
consumer loan company license CL-2229



Dr. Jessica Rosencranz, DPT
Physical Therapist

- 13 Years of Experience
- Certification in Dry Needling
- Clinic & Home Appointments



Montana Legacy PT
1009 Main Street, Miles City, MT
Call 406-852-7335

I Treat Work Injuries



Insurance We Bill For...



**Make your
Physical Therapy
Appointment Today!**

CCDHS Booster Club

GOLF M

Scramble

Friday, June 6

Miles City Town & Country Club

9am, 1pm 9-Hole Flights

**5pm Summer BBQ Party, Live Music,
Long Drive & Long Putt Contests**

4-Person Teams

**Buy your 5th Golfer from pool of
CCDHS student-athletes**

Team Mulligans

New Car Hole-in-One Prize

Course Contests

**Team & Individual Prizes with
Added Cash**

All proceeds benefit Custer County District High School Booster Club

MILES CITY ADULT SOFTBALL
ASSOCIATION

CLASH OF THE BATS

SOFTBALL TOURNAMENT

JUNE 27, 28 & 29 2025



TEAM ENTRY: \$250

BENDER PARK, MILES CITY MT

**MORE INFORMATION :
JOSIE SPRAYBERRY- 406-852-
4531**

CCHS & SHHS Class of 1975

Join us for the

50th

CLASS REUNION

Reminisce...
Renew Friendships...
Rekindle Memories,

Friday- Sunday, August **29 - 31**

No Host Cocktails

Friday Meet & Greet Registration @ Town & Country Club

Saturday Banquet @ Town & Country Club

Sunday Picnic at the Range Riders Museum

\$75.00 per person

For More Information

CHUCK & JEANETTE CREMER

406-861-5599

JOHN AND CANDY LANEY

406-853-3232

MIKE SCHMITZ

406-951-3676

**CCHS & SHHS 50th Class
Reunion Facebook group at
[https://www.facebook.com/
groups/1091440732331776](https://www.facebook.com/groups/1091440732331776)**