



*This is a partial listing.*  
*See the complete Community Calendar at:*  
[milescitychamber.com/events](http://milescitychamber.com/events)

- 2nd Library Storytime: 10am at the Library  
Impromptu Movies: 2:30pm at the Library
- 3rd CCFA Rummage Sale: 9am-4pm in the Home Show Building at the Fairgrounds  
Derby Horse Racing: 1pm at the Eastern MT Fairgrounds  
Annual Mule Deer Foundation Banquet: 5pm in the Event Center at the Fairgrounds
- 4th CCFA Rummage Sale: 11am-2pm in the Home Show Building at the Fairgrounds  
Caddyshack Golf Classic: 11am at Town & Country Club \*Sponsored by the MC Kiwanis  
Derby Horse Racing: 1pm at the Eastern MT Fairgrounds
- 6th Library Storytime: 10am at the Library  
'The Gunfight at Stoneville' Presentation: 5:30pm at the Library  
Bar Bingo: 7pm at Tilt Wurks
- 7th CCDHS Activities Banquet: 5:30pm-8pm at the Custer County Event Center
- 9th Library Storytime: 10am at the Library  
Impromptu Movies: 2:30pm at the Library
- 10th Garden Club Membership Tea and Seed Swap: 1pm at the First Baptist Church
- 11th Mother's Day Horse Races: 1pm at the Fairgrounds: Mother's get free admission
- 13th Library Storytime: 10am at the Library  
Bar Bingo: 7pm at Tilt Wurks
- 15th Gary Allen Concert: Eastern MT Fairgrounds: *tickets at [buckinghorsesale.com](http://buckinghorsesale.com)*
- 16th Library Storytime: 10am at the Library  
Impromptu Movies: 2:30pm at the Library  
Bucking Horse Sale: 4pm-8:30pm: Trade Show open from 1pm-8pm  
Street Dance: 9pm on Main Street
- 17th Range Riders Museum Breakfast: 6am-9am at the Range Riders Museum  
Farmer's Market: 7:30am-12pm in Riverside Park  
Bucking Horse Sale Parade: 9:30am on Main Street  
Quick Draw Art Auction: 10:30am in Riverside Park  
Bucking Horse Sale: 10am-8pm: Trade Show open from 11am-8pm  
Street Dance: 9pm on Main Street
- 18th Cowboy Church: 10am at the Fairgrounds  
Bucking Horse Sale: 11:30am-6:30pm: Trade Show Open from 9am-6pm
- 19th Blood Drive: 12-6pm in the Intermountain Health Holy Rosary Conference Room
- 20th Blood Drive: 9am-1pm in the Intermountain Health Holy Rosary Conference Room  
Library Storytime: 10am at the Library  
Bar Bingo: 7pm at Tilt Wurks
- 23rd Library Storytime: 10am at the Library  
Impromptu Movies: 2:30pm at the Library
- 24th Farmer's Market: 7:30am-12pm in Riverside Park
- 27th Farmer's Market: 7:30am-12pm in Riverside Park
- 30th Library Storytime: 10am at the Library  
Impromptu Movies: 2:30pm at the Library
- 31st Farmer's Market: 7:30am-12pm in Riverside Park  
Fairy & Gnome Trail: 11am at Spotted Eagle Recreation Area



# CCFA ANNUAL RUMMAGE SALE

**May 3rd 9-4 & May 4th 11-2**

**Homeshow Building @ the Eastern  
Montana Fairgrounds**

**42 Garryowen Rd Miles City, MT 59301**

**No clothing or shoes. Items must be clean and in working condition. No beds or mattresses . We are unable to clean items onsite. Cash, checks & PayPal are accepted. PayPal payments will have a 3% upcharge.**

**Drop-off times**

**4/29 9-12 & 4-7**

**4/30 9-12 & 4-7**

**5/1 9-7**

**5/2 11-2**

**Any questions please call  
406-679-5386**





# CNADA's Community Meeting

THURSDAY,  
MAY 1, 2025

10:00 AM - 11:00 AM AT THE  
MILES CITY PUBLIC LIBRARY  
MEETING ROOM



For more details,  
contact us:

406-234-0542



Join us for question and answers  
on Order of Protections and other  
pressing issues!

## SPEAKERS:

**Rennie Wittman**

16th Judicial District Court Judge

---

**Wyatt A. Glade**

Attorney at Law

---

**Erik Slotsve**

Detective with MCPD



A man wearing a cap and a jacket is standing on a log stump, playing an acoustic guitar. The background shows a dense forest of evergreen trees and distant mountains under a clear sky.

# **BEN LARSON**

## **56 COUNTIES OF MONTANA TOUR**

**Otium Brewing, Miles City**

Thursday, 5/1 5-8pm

**Meadowlark Taproom, Sidney**

Friday, 5/2 6-9pm

**Beaver Creek Brewing, Wibaux**

Saturday, 5/3 7-10pm

**Pleasant Prairie Brewing, Scobey**

Sunday, 5/4 3-5pm

**COUNTRY & NORTHERN MUSIC +  
NOT-QUITE-COWBOY POETRY  
FROM PHILIPSBURG, MONTANA**





# Arthritis Exercise Class Summer 2025



Classes take place on Mondays and Thursdays  
from 8:30 – 9:30 a.m.

**DATES:** May 5, 8, 12, 15, 19, 22, 29  
June 2, 5, 9, 12, 16, 19, 23, 26, 30  
July 7, 10, 14, 17, 21, 24, 28, 31

No Class:

- May 26 (Memorial Day)
- July 3 (Independence Day Holiday)

**Location:**

**First Presbyterian Church**  
1401 Main Street – Use Elevator Entrance

For more information,  
contact Miles City RSVP

406-234-0505 – [rsvp05@midrivers.com](mailto:rsvp05@midrivers.com)



**Fee:** \$15 for 3-month session  
(\$5 per month)



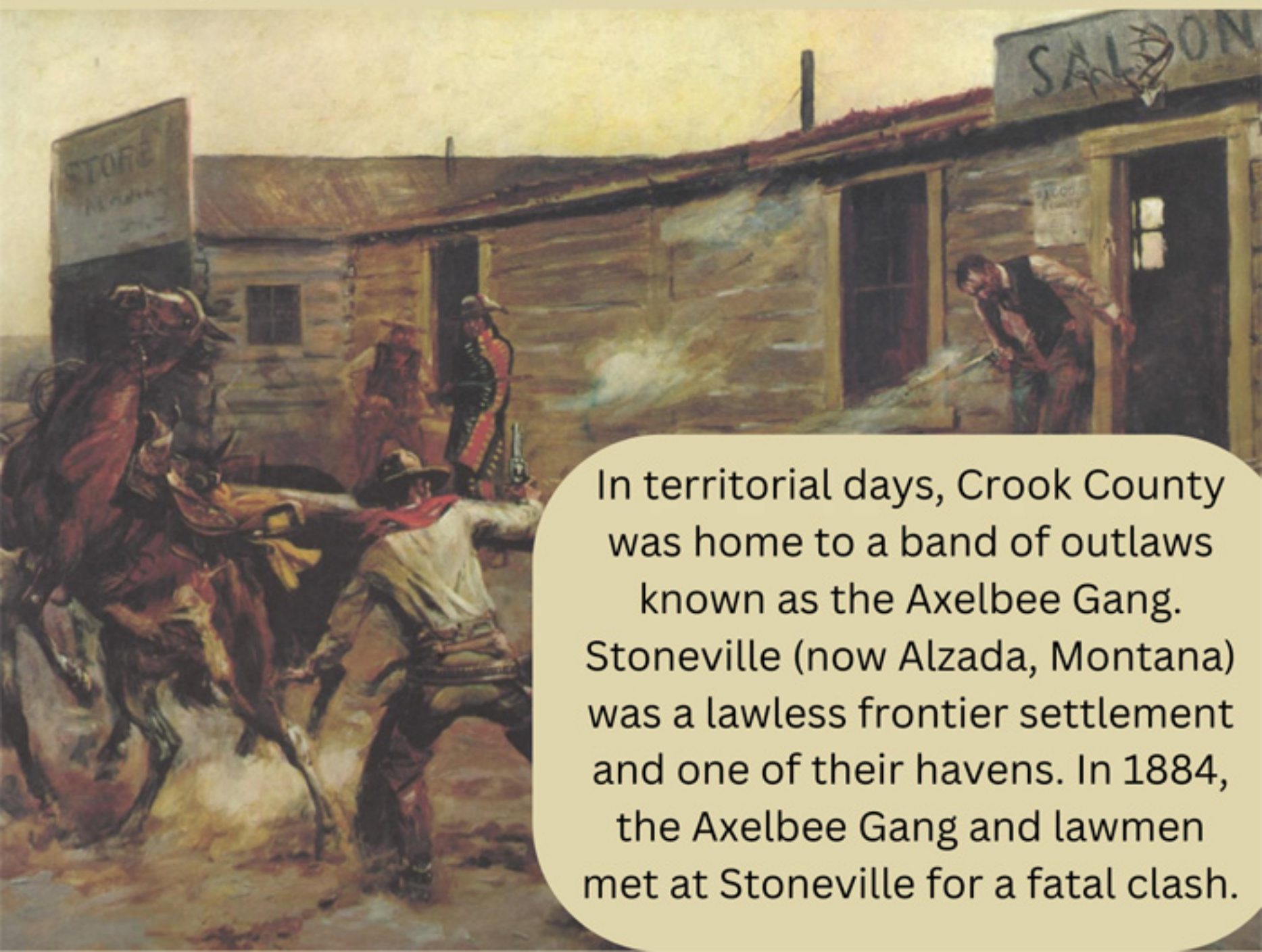


*The Miles City Public Library Presents*

# The Gunfight at Stoneville

Tuesday, May 6  
5:30 p.m. at MCPL

Presented by  
historian Mike Madler



In territorial days, Crook County was home to a band of outlaws known as the Axelbee Gang. Stoneville (now Alzada, Montana) was a lawless frontier settlement and one of their havens. In 1884, the Axelbee Gang and lawmen met at Stoneville for a fatal clash.





## Miles City ADA Disability RESOURCE FAIR

Discover and visit with  
many of the service  
providers available  
to Montanans with  
disabilities.

May 7th

Miles Community College  
(room 316 & 317)

11am - 6pm



DEPARTMENT OF  
PUBLIC HEALTH &  
HUMAN SERVICES



Montana  
Statewide Independent  
Living Council

MonTECH

MT Empowerment  
Center

MT Office of  
Public Instruction

MT Accessible  
Communication  
(formerly MTAP)

AWARE

Children Special  
Health Services

Richland County  
Health Department

Job Service

WIPA

Alzheimer's &  
Dementia Program

& many more





MCC Room 107  
Wednesdays 6-8pm

# **MSU Extension Spring Horticulture Series**

**May 7th**  
Growing Vegetables

**May 14th**  
Turf Grass Establishment and  
Management

**May 21st**  
Ornamentals, Trees and Shrubs



# SAFESITTER

*Designed to prepare students to be safe when home alone, watching younger siblings, or babysitting. This fun and interactive class will teach you everything you need to know to be the best sitter around!*

- ✓ LEARN CPR & FIRST AID BASICS- Know how to respond in an emergency
- ✓ MASTER THE HEMLICH - Be ready to act when someone is choking
- ✓ FUN GAMES & ROLE PLAYING- Practice real-life situations with expert instructors
- ✓ CERTIFICATION- Show you're ready to be a trusted, responsible sitter

Recommended for grades 5<sup>th</sup> - 8<sup>th</sup>

Sign up today to become a confident, prepared, and responsible SafeSitter!

May 9<sup>th</sup> OR June 6<sup>th</sup>, 2025

8am-3pm

Montana Health Network, 519 Pleasant St

Course Fee is \$75, due at drop off. This will include course materials and lunch.

Please scan the QR code below to complete your registration. You will be able to select your preferred date during the process. Space is limited, so register soon!

If you have any questions please contact Jess Klamm At:  
[Jklamm@montanahealthnetwork.com](mailto:Jklamm@montanahealthnetwork.com) or (406) 234-1424







# *Come Bloom with Us*

## MEMBERSHIP TEA

SATURDAY | MAY 10 | TEA @ 1 PM  
2025

FIRST BAPTIST CHURCH  
900 PALMER

PLANT SALE & SEED SWAP  
FOLLOWING TEA

Come and celebrate the  
30th Anniversary  
of our club's affiliation with the  
MT Federation of Garden Clubs

MILES CITY  
*Garden Club*



# **MONTANA HUNTERS FOR ACCESS FUNDRAISER**

**MHA IS A LOCAL SPORTSMEN'S GROUP DEVOTED  
TO MAINTAINING PUBLIC HUNTING ACCESS**

ALL PROCEEDS GO TOWARD APPRECIATION GIFTS FOR LANDOWNERS  
THAT ALLOW PUBLIC ACCESS THROUGH MONTANA FISH, WILDLIFE &  
PARKS BLOCK MANAGEMENT PROGRAM

**MAY 10<sup>TH</sup> FROM 6:00 TO 8:00 PM AT OTIUM  
BREWING IN MILES CITY, MT**

**DOLLAR PER PINT PURCHASED DONATED TO HFA**

Silent auction items compliments of:

- Napa
- Cotown Ag Supply
- Redrock Sporting Goods
- Davis repair
- Murdochs

DIRECT QUESTIONS TO:

MHA PRESIDENT  
JOHN KUNTZ  
406-951-0241



# Mother's Day Buffet

Sunday, May 11, 10am-2pm

No Reservations

Fantail Shrimp, Roast Beef,  
Pork Tenderloin,  
Mashed Potatoes & Vegetable.  
Served with full salad bar,  
dinner roll and cake!

\$22

(Full Menu Available)

HAPPY  
Mother's  
DAY





TRISTEN SCHOFIELD-  
**DRIVE BY NIGHT**

THE HISTORIC OLIVE PRESENTS  
**LIVE MUSIC DURING THE  
2025 BUCKING  
HORSE SALE**

Featuring: Tristen Schofield-Drive By Night  
May 16th and 17th  
8:30 p.m.-1:30 a.m.

501 Main St Miles City, Montana 59301

**ROCK OUT TO LIVE MUSIC  
THE WEEKEND OF THE  
BUCKING HORSE SALE**





**THE BISON BAR**

**BUCKING  
HORSE  
SALE  
STREET  
DANCE**



Featuring:

**THE WHISKEY  
RIVER BAND**

**MAY 16 & 17**

**7TH STREET-MILES CITY**





*The  
Historic Montana Bar  
presents*

# DJ M<sup>oon</sup> ON

*featuring*

STOLEN ROAN

**May 16 & 17  
2025**



RR

RANGE RIDERS  
MUSEUM

# COWBOY BREAKFAST

in the Memorial Hall

MAY  
17



6AM-  
9AM

Biscuits & Gravy  
Pancakes  
Sausage  
Scrambled Eggs  
Coffee & Juice

\$12/Plate  
All Proceeds Benefit the  
Museum





**SATURDAY'S**  
**MAY 17TH-OCTOBER 25TH**  
**7:30 AM-12:00 PM**  
**RIVERSIDE PARK-MILES CITY**

*Also featuring...*

- Antiques & Collectibles
- Handmade Crafts
- Handmade Jewelry
- And so much more!

*Fresh—from our home to yours...*

- Baked Goods
- Fruits & Veggies (in season)
- Jams & Jellies
- Local Honey



- Vendors: Contact Bernadette Miller, at (406) 234-1639 to register
  - Adhering to MT State Cottage Food Rules is required
  - First-Time Vendors must make arrangements with Bernadette, before you set-up.
- Non-Profit & Charity Groups may vend for free,
  - Contact Bernadette prior to coming
- Many vendors accept Senior and WIC Vouchers for produce items



# JOIN US AT THE **K**OWBOY CORRAL

SATURDAY, MAY 17TH · 8 AM – NOON  
RIVERSIDE PARK



AVAILABLE  
MIMOSAS  
MANMOSAS  
CHELADAS  
RED BEERS



**Kiwanis**  
CLUB OF MILES CITY



WATERWORKS ART MUSEUM

# Quick Draw



Saturday Morning

May 17, 2025

10:30 AM

at Riverside Park

(Right after BHS Parade)



Joining the Quick Draw event  
will be a Pottery Sale!



Thank you to our Quick Draw sponsors!

**Stockman Bank**

Montana's Brand of Banking

MC Chamber  
of Commerce



Miles City  
Tourism Business  
Improvement District



Additional  
Support  
From:





# BIERGARTEN CHATS!

Celebrate Spring with three occasions to learn about local organizations doing wonderful things to keep our community beautiful and find out how you can get involved.

MILES CITY  
COMMUNITY  
GARDEN  
**APRIL 30TH**

MILES CITY  
GARDEN CLUB  
**MAY 28TH**

KEEP MILES CITY  
BEAUTIFUL  
**JUNE 25TH**

All events start with a pint night at 5 PM with a dollar from each pint going to the evening's non-profit.

Chat begins at 7 PM in the Biergarten.

Snacks will be available and feel free to bring something to share as well!



# MAVS BASEBALL CAMP 2025

MAY 29TH

GATES OPEN AT 5 PM.  
CAMP INSTRUCTION  
5:30-8 PM

**BRING YOUR MITT, BALL CAP,  
AND PANTS FOR SLIDING!**

ONLINE REGISTRATION  
USING THE LINK

CAMP REGISTRATION: \$31  
(\$26 EACH FOR  
ADDITIONAL SIBLING)



PRE-REGISTER  
BY MAY 10<sup>TH</sup> TO  
GUARANTEE A  
T-SHIRT



# *Walk the Fairy and Gnome Trail!*

*May 31st 11:00 a.m. - 2:00 p.m. at Spotted Eagle.*

*\$5.00 each or \$15.00 for a family. All ages welcome.*

*A Fund Raiser for the Special Olympics!*

*Games, door prizes and food trucks.*

*Rain cancels for next Saturday.*







## SUMMER ART SCHEDULE



KIDS CREATE



ADULT CLASSES

2 Day  
Class

JUNE 4, 5

## Lino Print Canvas Tote Bags

Ages 13-18, 10AM to 12PM

Ages 9-12, 3PM to 5PM

\$45/\$35

JUNE 6

## Adult Lino Print Canvas Tote Bags

5:30PM to 8:30PM

\$45/\$35

JUNE 10

## Exploring Tools with Pen &amp; Ink

Ages 13-18, 10AM to 11:30AM

Ages 9-12, 1PM to 2:30PM

\$40/\$25

JUNE 18

## Needle Felting

Ages 13-18, 10AM to 1PM

Ages 9-12, 3PM to 5PM

\$40/\$25

2 Day  
Class

JULY 8, 10

## Clay Animals

Ages 7-14, 1PM to 2:30PM

\$45/\$35

2 Day  
Class

JULY 15, 17

## Stepping Stones &amp; Garden Stake Signs

Ages 8-14, 1PM to 2:30PM

\$45/\$35

2 Day  
Class

JULY 22, 24

## Paper Making &amp; Paint on Made Paper

Ages 8-14, 1PM to 2:30PM

\$40/\$25

JULY 24

## Adult Needle Felting

6PM to 8:30PM

\$45/\$35

3 Day  
ClassJULY 30, 31,  
AUG 1

## Museum Marionettes in Motion

Bring a sack lunch. Flexible and fun class!

Ages 9-18, 10AM to 2PM

\$45/\$35



Advance payment required for class enrollment.  
Please register at least 3 days before class date

\*Price/Member Price



CCARTC@MIDRIVERS.COM



(406) 234-0635



WTRWORKS.ORG





CCDHS Booster Club

# GOLF Scramble

Presenting Sponsor

**Diamond**   
CONSTRUCTION

**Friday, June 6**

**Miles City Town & Country Club**

**9am, 1pm 9-Hole Flights**

**5pm Summer BBQ Party & Live Music**

**WIN**  
**A New Car!**



**DELUXE MOTORS**

406-234-2980

[www.DeluxeMotorsInc.com](http://www.DeluxeMotorsInc.com)

**Register online  
by June 1**



**4-Person Teams**

**Buy your 5th Golfer from pool  
of CCDHS student-athletes**

**Team Mulligans**

**New Car Hole-in-One Prize**

**Course Contests**

**Long Drive & Long Putt Contests**

**Team & Individual Prizes worth**

**\$2,500+**

**All proceeds benefit Custer County District High School Booster Club**



CCDHS Booster Club

# GOLF M Scramble



Miles City Town & Country Club

Friday, June 6

9-Hole Scramble, 36 Team Max

Hole-in-One Grand Prize

Long Drive, Long Putt, Course Contests

Evening Summer Party & BBQ

Win Over \$2,500 in Team & Individual Prizes

## Team Registration

Team Name \_\_\_\_\_

Golfer 1 \_\_\_\_\_ Cell \_\_\_\_\_

Shirt Size (adult): XS S M L XL 2XL 3XL 4XL

Golfer 2 \_\_\_\_\_ Cell \_\_\_\_\_

Shirt Size (adult): XS S M L XL 2XL 3XL 4XL

Golfer 3 \_\_\_\_\_ Cell \_\_\_\_\_

Shirt Size (adult): XS S M L XL 2XL 3XL 4XL

Golfer 4 \_\_\_\_\_ Cell \_\_\_\_\_

Shirt Size (adult): XS S M L XL 2XL 3XL 4XL

Which flight will your team golf? 9am 1pm

Do you have your own carts? Yes No (how many carts do you need (max 2)? \_\_\_\_\_)

The format for the scramble is five-person teams; you'll buy your 5th golfer from a pool of Miles City student-athlete golfers; the auction will be Thursday, June 5 at the Miles City T&C Club. A list of student-golfers will be shared in advance.

With your team registration, you receive range pass, carts (if needed) and 4 Hello Summer Party & BBQ tickets (starts at 6pm; \$60 value). Per MC T&C Club event rules, pre-registration is required. Pre-register by June 1 and receive 4 swag bags that include event swag and golf tools. Circle one: \$400 \$450 with mulligans

Extra Hello Summer Party & BBQ tickets. Adults (\$15 each) \$\_\_\_\_\_ Student (<19; \$10 each) \$\_\_\_\_\_

Competitive contests during the evening BBQ will occur for Long Drive (\$500 Cash + premium golf wearable) + Long-Putt (\$250 Cash + premium golf wearable) will occur. Day-of registration.

Sponsor Name \_\_\_\_\_ Total \$ \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_ Contact \_\_\_\_\_



Register online or take photo of this completed form + text to: (406) 853-8174.

All proceeds benefit Custer County District High School Booster Club



Special Thanks to Event  
Presenting Sponsor



# hello summer party & BBQ

Spike Ball

Tons of  
prizes

Friday, June 6 5pm

Miles City Town & Country Club

Cornhole  
Tourney

Volleyball  
Tourney

Great Food Live Music Cool Vibes

Grilled Burger & Smoked Brat Bar, Fresh Salad Bar &  
Unlimited Game Pass \$15 adults \$10 Students (<19)

Wiffle Ball

Kids Carnival  
Games

Tattoos

Face painting

\$500  
Long Drive  
Competition

\$250  
Long Putt  
Contest

Family-Friendly Community  
Event benefitting CCDHS Booster Club

Extra fee for cash prize contests



MILES CITY ADULT SOFTBALL  
ASSOCIATION

# CLASH OF THE BATS

## SOFTBALL TOURNAMENT

**JUNE 27, 28 & 29 2025**



**TEAM ENTRY: \$250**

**BENDER PARK, MILES CITY MT**

**MORE INFORMATION :  
JOSIE SPRAYBERRY- 406-852-  
4531**





# WE'RE COMING BACK

## Summer 2025

**Tuesday Evenings · Starting July 15**  
**Live Music · Main Street Miles City**

---

*Make sure you follow Cowtown Moosic on Facebook  
& Instagram to be the first to hear about our  
Summer 2024 Band Line-Up!!*

---

*Interested in donating to help keep this event FREE to  
the public and bringing LIVE music to Main Street?  
Send us a message on social media or email  
[cowtownmoosicmc@gmail.com](mailto:cowtownmoosicmc@gmail.com).*



# **CCHS & SHHS Class of 1975**

**Join us for the**

*Reminisce...  
Renew Friendships...  
Rekindle Memories,*

## **50th CLASS REUNION**

**Friday- Sunday, August *29 - 31***

**No Host Cocktails**

**Friday Meet & Greet Registration @ Town &  
Country Club**

**Saturday Banquet @ Town & Country Club**

**Sunday Picnic at the Range Riders Museum**

**\$75.00 per person**

*For More Information*

**CHUCK & JEANETTE CREMER**

**406-861-5599**

**JOHN AND CANDY LANEY**

**406-853-3232**

**MIKE SCHMITZ**

**406-951-3676**

**CCHS & SHHS 50th Class  
Reunion Facebook group at  
[https://www.facebook.com/  
groups/1091440732331776](https://www.facebook.com/groups/1091440732331776)**





**Dr. Jessica Rosencranz, DPT**  
*Physical Therapist*

- 13 Years of Experience
- Certification in Dry Needling
- Clinic & Home Appointments



Montana Legacy PT  
1009 Main Street, Miles City, MT  
**Call 406-852-7335**

*You no longer require*

*a physician's referral to receive  
comprehensive physical therapy.*

*The benefits are extensive and well  
known, and the costs are minimal.*

**Quit  
Suffering**

**Make your  
Physical Therapy  
Appointment  
Today!**





# Accepting Donations

Jewelry, Purses, Scarves and/or Other Accessories for

# BLING!

an annual fundraiser sponsored by Miles City RSVP.

Donations may be dropped off:

**In Miles City** - RSVP Office, 11 S. 7th Street, Suite 110.

(Please call 406-234-0505 to set up a time.)

**In Forsyth** - Forsyth Senior Center, 1060 Cedar Street

**In Colstrip** - Colstrip Senior Center, 415 Willow Avenue

**Thank you for supporting Miles City RSVP!**





# **VOLUNTEER**

## **Be the Difference**

Miles City RSVP invites folks 55 and older to Volunteer and put your talent and experience at the service of our community.

### **Volunteer Opportunities at Miles City Soup Kitchen**

**Volunteers are needed!!**

- **Prep/Cooks Helper -  
Monday - Friday  
from 9 to 11 a.m.**
- **Serve Meals -  
Fridays from 11 to 1.**



**Feel free to stop in and visit with Leatha  
between 8-1 Monday -Friday or call (406-  
234-5013) or email  
([communitytable@midrivers.com](mailto:communitytable@midrivers.com))  
for more information.**

**Miles City Soup Kitchen is located at 24  
North 11th Street.**



**RSVP**  
Sponsored by the City of Miles City



# Does 3.5% down sound good?

Why an FHA loan may be the answer.

*Just another benefit of our  
Build Your Payment Program*

FHA loans may be the perfect solution to get you into your dream home.  
Here are 3 reasons why:



**LOWER DOWN PAYMENT**



**LOWER CREDIT  
RESTRICTIONS**



**NOT LIMITED TO FIRST TIME  
HOME BUYERS**

Interested in learning more about FHA loans and the Build Your Payment Program?  
Visit [www.uhm.com](http://www.uhm.com) today!

3.5 percent down payment example for a 30-year fixed-rate FHA loan: Total sales price \$200,000, down payment \$7,000, loan amount \$193,000, interest rate 6.25%, Annual Percentage Rate (APR) 7.484%, final principal and interest payment \$1,209, monthly interest-only payment. Taxes, insurance, and mortgage insurance will be part of the total mortgage payment but are not included in this example. This example is for illustrative purposes only and may or may not be the current interest rate offered. Call for the current rate and full disclosure of current terms.

## UNIONHOME MORTGAGE



**Kalli Lally**

Loan Officer

T: (406) 613-7070  
C: (406) 853-3109  
[klally@uhm.com](mailto:klally@uhm.com)  
[www.uhm.com/klally](http://www.uhm.com/klally)

NMLS# 1711673  
MT 1711673, ID  
MLO-2081711673, WA  
MLO-1711673

2246 Boothill Court, Suite 5  
Bozeman, MT 59715



Union Home Mortgage Corp. NMLS 2229  
[nmlsconsumeraccess.org](http://nmlsconsumeraccess.org)  
8241 Dow Circle West Strongsville OH 44136

The information provided here is for educational purposes. When interest rates and loan program information are included, it is for illustration purposes only and not a solicitation or quote for services. This is not an advertisement or loan estimate. Current interest rates, loan programs and qualification criteria can change at any time. If you have questions or need assistance, we can be reached using the contact information above.  
consumer loan company license CL-2229