

# August

1<sup>st</sup> He/She Golf: 4PM-7PM at the Miles City Town & Country Club (call ahead to reserve)

2<sup>nd</sup> Miles City Farmers Market: 7:30AM-12PM at Riverside Park

Bag Charm Make & Take Event: 9AM-11AM at Murdoch's Home & Ranch Supply

Bud Light Scramble: 9AM at the Town & Country Club (call ahead to reserve)



Reign of Jafar set Championship: 1PM at King of Games on Main Street

3V3 Blacktop Battle Tournament: Connors Stadium & Surrounding Blacktops

Kiwanis Movies in the Park: "Wizard of Oz" Starts at Dusk in Riverside Park

3<sup>rd</sup> Suds & Salvation: 7PM at Otium Brewing

5<sup>th</sup> Cowtown Moosic: 5PM-8PM on Main Street~ featured band: Ivory

Classic Car & Cycle Show: 5PM-8PM on Main Street



8<sup>th</sup> Treasures on the Prairie 150 Mile Garage Sale: 8:30 AM

WULU Golf Scramble: 2PM-Registration; 3PM-Shotgun at the Town & Country Club

50<sup>th</sup> Annual Art Auction Opening Reception: 4PM-7PM at WaterWorks Art Museum

Main Street Drag: 5PM-7PM Barbeque at Riverside; 7PM-9PM Main Street Cruise

Live Music at the Montana Bar: 9PM-12AM ~featuring Colt Wayne

9<sup>th</sup> Miles City Farmers Market: 7:30AM-12PM at Riverside Park

Treasures on the Prairie 150 Mile Garage Sale: 8:30 AM



4<sup>th</sup> Annual Co-Ed Beach Volleyball Tournament: 9AM at 4508 Leighton Boulevard

MCII Splish-Splashpad Free BBQ: 11AM-2PM at Wibaux Park

Live Music at the Montana Bar: 9PM-12AM ~featuring Colt Wayne

10<sup>th</sup> Treasures on the Prairie 150 Mile Garage Sale: 8:30 AM

12<sup>th</sup> Cowtown Moosic: 5PM-8PM on Main Street ~ featured band: Stolen Roan

15<sup>th</sup> Trailer Park Tragedy by the Miles City Jaycees: 7PM at the Elks Lodge

16<sup>th</sup> Miles City Farmers Market: 7:30AM-12PM at Riverside Park



20<sup>th</sup> Mighty Thomas Carnival: 4PM-10PM at the Fairgrounds

PRCA Rodeo: 7pm at the Fairgrounds



21<sup>st</sup> Mighty Thomas Carnival: 4PM-10PM at the Fairgrounds

PRCA Rodeo: 7pm at the Fairgrounds

22<sup>nd</sup> Fair Concert ft. Sawyer Brown: Opening Acts Start at 7:15PM at the Fairgrounds

Mighty Thomas Carnival: 3 PM-10PM at the Fairgrounds

23<sup>rd</sup> Miles City Farmers Market: 7:30AM-12PM at Riverside Park

Mighty Thomas Carnival: 1PM-10PM at the Fairgrounds

Demolition Derby: 5pm at the Eastern Montana Fairgrounds

30<sup>th</sup> Miles City Farmers Market: 7:30AM-12PM at Riverside Park

Paint Recycling: 9AM-4PM at the Eastern Montana Fairgrounds

*This is a partial listing.*

*See the Complete Community Calendar at:*

[milescitychamber.com/events](http://milescitychamber.com/events)



# Arthritis Exercise Class Fall 2025



Classes take place on Mondays and Thursdays  
from 8:30 – 9:30 a.m.

**DATES:** August 4, 7, 11, 14, 18, 21, 25, 28  
September 4, 8, 11, 15, 18, 22, 25, 29  
October 2, 6, 9, 16, 20, 23, 27, 30

**No Class:**

- September 1 (Labor Day)
- October 13 (Columbus Day)

**Location:**

**First Presbyterian Church**

1401 Main Street – Use Elevator Entrance

**For more information,  
contact Miles City RSVP**

406-234-0505 – [rsvp05@midrivers.com](mailto:rsvp05@midrivers.com)



**Fee:** \$15 for 3-month session  
(\$5 per month)





HE/SHE  
★ GOLF ★

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AUGUST 1, 2025

Tee Time Registration

Format: Alternate Shot

4PM-7PM

SERVING  
STEAK OR  
CHICKEN  
KABOBS FROM  
THE GRILL!

Music by:  
**RILEY  
RAE**  
7-10PM

\$10  
TEAM

Miles City



Town & Country Club

For more information:  
406-234-1500





[murdochs.com](http://murdochs.com)



# Bag Charm MAKE & TAKE Event

Saturday, August 2 ★ 9AM-11AM

# BUD LIGHT SCRAMBLE

TOWN & COUNTRY CLUB • MILES CITY

**SATURDAY,  
AUGUST 2**  
9:00 AM SHOTGUN

18 HOLE, 5 PERSON SCRAMBLE  
MULLIGANS \$10/MAX 2 PER PLAYER  
MAX 2 PLAYERS PER TEAM  
WITH 12 OR LOWER HANDICAP  
LIMITED CARTS

ENTRY FEE: \$100 PER PERSON



PLEASE CALL TO RESERVE 406-234-1500

**LUNCH: BURGERS & BRATS FROM 11-1**

# MC BLACKTOP BATTLE

>>> AUGUST 2, 2025



• MUSIC

• FOOD TRUCKS

• CANOPIES & SHADE

• CORNHOLE CONTEST

3 POINT &  
HOT SHOT  
CONTESTS



3V3

BLACKTOP  
BASKETBALL

TOURNAMENT

3RD/4TH GRADE GIRLS

3RD/4TH GRADE BOYS

5TH/6TH GRADE GIRLS

5TH/6TH GRADE BOYS

7TH/8TH GRADE GIRLS

7TH/8TH GRADE BOYS

>>> **CONNORS STADIUM**

SURROUNDING BLACKTOPS

SOUTH 3<sup>RD</sup> STREET  
MILES CITY, MT

LIMIT OF 8 TEAMS PER  
DIVISION

SCAN QR CODE FOR REGISTRATION

3V3 TEAM REGISTRATION  
3-5 PLAYERS PER TEAM

**\$125**

REGISTRATION DEADLINE: JULY 28<sup>TH</sup>



PROCEEDS TO BENEFIT  
CCDHS BOOSTER CLUB

CONTACT

SAMI PAXSON

406-945-3995

SPAXSON11@GMAIL.COM

# MOVIES IN THE PARK

*Riverside Park*

## FREE

*Starting at Dusk*

June 7 - Inside Out 2

July 12 - Happy Feet

Aug 2 - The Wizard of Oz

Sept 6 - Moana 2



### SPONSORS INCLUDE



SUMMER 2025

# SUDS AND SALVATION !

Come have a pint  
with a priest!

This summer we're diving  
into philosophy and looking  
at the 3 transcendentals,  
The True, Good, and  
Beautiful and how they  
pertain to the faith.

## SPEAKERS



June 10<sup>th</sup> -Goodness  
Seminarian Luke Fitzgerald



July 22<sup>nd</sup> - Beauty  
Fr. Jolly Pathiyamoola



August 3<sup>rd</sup> - Truth  
Fr. Gregory Crane



7 PM AT OTIUM BREWING  
21 S. 9<sup>TH</sup> ST. MILES CITY, MT 59301

FREE SUMMER CONCERT SERIES

# COWTOWN MOOSIC

## 2025

TUESDAY EVENINGS  
MAIN STREET • MILES CITY

 JULY 15 ASHLEY WINELAND

JULY 22 JOEY LEONE'S CHOP SHOP

 JULY 29 TANNER JOHNS BAND

AUG 5 IVORY 

 AUG 12 STOLEN ROAN

MUSIC • FOOD • DANCE



***Love Live Music? Donate to  
Keep Cowtown Moosic FREE!***

*Get band previews and updates:  
Follow Cowtown Moosic on Facebook  
& Instagram.*



**COWTOWN MOOSIC**

# Classic Car & Cycle Show



Got more than one!! We've got a  
shuttle, we'll get you there & back!!

Tuesday August 5, 2025  
Main Street Miles City, MT  
Music, Cars, Bikes, Food, Drink  
Call Keith @ 406-853-3139  
Setup @4pm

Helping Eastern MT residents with  
unexpected expenses due  
to serious medical conditions.

Wake Up  
Face Up



# 2025 Community Classic

Friday, August 8  
Registration 2:00  
Shotgun 3:00

## Golf Scramble

4- PERSON TEAMS  
9-HOLE SCRAMBLE  
\$500 PER TEAM

INCLUDES:

TEAM MULLIGAN PACK,  
\$100,000 SHOOT OUT ENTRY  
CART, GREENS FEES, RANGE BALLS,  
DINNER, GIFT BAG, AND MORE FUN!

Over  
\$20,000 in  
hole in one prizes

\$100,000  
Shoot Out  
Chance for  
4 Players!

Register Team

**REGISTRATION  
IS LIVE  
JUNE 1**

Michelob  
ULTRA

\$ Cash Prizes \$

QUESTIONS? CONTACT KACIE!  
406-951-7254

Miles City



Town & Country Club



BRING A CAN OF FOOD  
FOR A MULLIGAN!

WATERWORKS ART MUSEUM

# 50<sup>th</sup> ANNUAL ART AUCTION

Aug. 8 - Sept. 20  
2025

OPENING RECEPTION  
Friday, Aug. 8, 2025  
4:00PM - 7:00PM

85 WATER PLANT RD

406-234-0635



Member FDIC. Equal Housing Lender.



# LET'S DRAG MAIN



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**FRIDAY**  
**8 AUGUST 2025**

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**JOIN CC-REC IN RAISING FUNDS  
FOR A SKATEPARK**

**BARBEQUE AT  
RIVERSIDE  
PARK**

**5:00 PM - 7:00PM**

**CRUISE ON  
MAIN  
STREET**

**7:00 PM - 9:00PM**

# COLT WAYNE

## MONTANA BAR

*STRAIGHT FROM TEXAS TO MILES CITY*

8/8

FRIDAY

8/9

SATURDAY

9PM TIL 12AM

# 4TH ANNUAL CO-ED BEACH VOLLEYBALL TOURNEY

☆ Aug. 9th ☆

- POOL PLAY -9AM!
- BRACKET TO FOLLOW!

SAND COURTS @ 4508 Leighton Blvd.  
Miles City, MT 59301

*You're  
Invited!*

Bring lawn chairs!

Bring shade!

Come enjoy the show!



VENDORS



# Trailer Park TRAGEDY

AUGUST 15<sup>TH</sup> 7:00 PM



Come join the Miles Jaycees for a night of mystery and fun! Visit our Facebook page for more details.  
Scan the QR code to register today!



# PRCA RODEO

**August 20 & 21**  
STARTS @ 7PM



AND  
Wild  
Cow  
Milking

# SAWYER BROWN

## CONCERT

### FRIDAY NIGHT

AUGUST 22



# DEMOLITION DERBY

**SATURDAY**  
**August 23<sup>rd</sup>**  
STARTS @ 5PM



# Adult Wheel Throwing

Ready to throw, spin, and shape something amazing? **Our next 7-week wheel throwing class is just around the corner!** Whether you're totally new to the wheel or looking to sharpen your skills, this class is all about hands-on fun, creativity, and getting a little muddy in the best way. Our instructors will guide you step-by-step in a relaxed, welcoming studio.

Members \$125; Non-Members \$175

## Thursdays, 6-8pm

Aug 28; Sep 4, 11, 18, 25  
Oct 2, 9

Call 406-234-0635



# **CCHS & SHHS Class of 1975**

**Join us for the**

*Reminisce...  
Renew Friendships...  
Rekindle Memories,*

## **50th CLASS REUNION**

**Friday- Sunday, August *29 - 31***

**No Host Cocktails**

**Friday Meet & Greet Registration @ Town &  
Country Club**

**Saturday Banquet @ Town & Country Club**

**Sunday Picnic at the Range Riders Museum**

**\$75.00 per person**

*For More Information*

**CHUCK & JEANETTE CREMER**

**406-861-5599**

**JOHN AND CANDY LANEY**

**406-853-3232**

**MIKE SCHMITZ**

**406-951-3676**

**CCHS & SHHS 50th Class  
Reunion Facebook group at  
[https://www.facebook.com/  
groups/1091440732331776](https://www.facebook.com/groups/1091440732331776)**



# PAINT RECYCLING

**AUGUST 30, 2025**

**COLLECTION: 9 AM TO 4 PM**

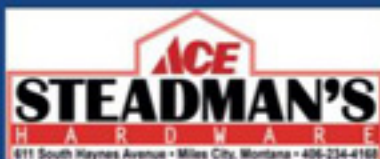
**GIVEAWAY: 1 TO 4 PM**

**Eastern Montana  
Fairgrounds  
42 Garryowen Rd.**

Recycle your unwanted paint. All latex paint, shellac and stain in their original containers will be accepted. Oil-based paints will NOT be accepted. Reusable paint will be mixed in new containers and given away.

This community service is brought to you by **Montana DEQ** in partnership with **Keep Miles City Beautiful**, **Steadman's Ace Hardware** and **Custer County**.

**Special Thanks**



**More Info**





**SATURDAY'S**  
**MAY 17TH-OCTOBER 25TH**  
**7:30 AM-12:00 PM**  
**RIVERSIDE PARK-MILES CITY**

*Also featuring...*

- Antiques & Collectibles
- Handmade Crafts
- Handmade Jewelry
- And so much more!

*Fresh—from our home to yours...*

- Baked Goods
- Fruits & Veggies (in season)
- Jams & Jellies
- Local Honey



- Vendors: Contact Bernadette Miller, at (406) 234-1639 to register
  - Adhering to MT State Cottage Food Rules is required
  - First-Time Vendors must make arrangements with Bernadette, before you set-up.
- Non-Profit & Charity Groups may vend for free,
  - Contact Bernadette prior to coming
- Many vendors accept Senior and WIC Vouchers for produce items

# Harvest for Seniors

A 9/11 Day of Service Project sponsored by Miles City RSVP

**Will you have extra  
produce this Fall?**

**Would you like to help  
Miles City Senior Citizens?**



Miles City RSVP will be collecting garden produce to be distributed to local Senior Citizens, that have been recommended to us by the Custer County Council on Aging.

**We will be collecting Fresh Produce  
Saturday, September 6  
8 a.m. - 12 p.m.  
Farmers Market - Riverside Park**

If you have questions, or you would like to donate but cannot be at the event, please call the RSVP Office at 406-234-0505 prior to Friday, September 6 to make other arrangements.

Cash donations are accepted and will be used to purchase additional produce from Farmers Market vendors as needed the day of the event.



# HIGH PLAINS CLASSICS CAR CLUB

## 39<sup>TH</sup> ANNUAL SHOW AND SHINE

**FREE  
REGISTRATION  
UNTIL SEPT 1**



**CASH  
DRAWINGS @  
2:30**

**Saturday September 6, 2025**

**Riverside Park 400 Main Street Miles City, MT**

**8:00-11:00AM Registration-Show @ 11:00**

**2:30pm-Cash drawings for **Participants Only****

**Owner of vehicle must be present to win CASH**

**Registration includes a dash plaque, meal ticket, free coffee and a chance to win cash and prizes throughout the day**

## THANKS TO OUR CORPORATE SPONSORS

WAGNER CHIROPRACTIC

M.C. ELECTRIC LLC

BILL & SHARON OFTEDAL

MEXICO LINDO INC.

MILESTOWN IMPROVEMENT

TWO RIVERS FORD

NOTBOHM MOTORS

SHORT STOP

TIRE-RAMA

MID-RIVERS COMMUNICATIONS

STOCKMAN INS.

MILES CITY MOTOR SUPPLY (NAPA)

BIG SKY CAR WASH

CUSTOM AUTO & ACCESSORIES

MILES CITY TOURISM BUSINESS

FIRST INTERSTATE BANK

STATE FARM INS. (FREDDIE WAMBOLT)

COMMUNITY 1ST FEDERAL CREDIT UNION

MILES CITY INSURANCE SERVICE INC

EMMONS & COMPANY PC

JACKS BODY SHOP

STOCKMAN BANK

OFTEDAL CONST. INC.

ROLLING RUBBER POINT -S

HOLMLUND LOCK & KEY

M C SANITATION SERVICE

DELUXE MOTORS



**THERE WILL BE NO JUDGING OF THE VEHICLES OR TROPHIES AWARDED**

**For more information Contact CODY STEINER, 406-951-1807**

**Please mail registration to:**

**High Plains Classics Car Club**

**PO Box 491 Terry Mt 59349**

**Email: [crein@midrivers.com](mailto:crein@midrivers.com)**

**PH#406-853-0788**

These lodging facilities support many local activities and events by contributing to the Miles City Tourism Business Improvement District. Please support them.

Miles City Hotel and Suites  
406-234-1000

Travelodge  
406-232-7040

Miles City Hotel  
406-234-3141

FairBridge Inns and Suites  
888-721-5204

Super 8 hotel  
406-234-5261

Econo Lodge  
406-232-8880

Best Western Inn  
406-234-4560

Sleep Inn & Suites  
406-232-3000

**PRE-REGISTRATION IS FREE--FORM MUST BE RECEIVED BY SEPT 1--REGISTRATION AFTER SEPT 1 WILL BE \$25.00.**

Name of Registered Owner \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

YEAR

MAKE

MODEL

Enter as many vehicles as you wish, however, the Registered Owner must be present to claim all prizes. Ownership verification may be required, ie, current license registration

Operation: Event management reserves the right to restrict entrance to acceptable behavior during any and all activities of the High Plains Classics Car Show. Open headers and unnecessary tire spin or any other reason an entrant or his vehicle, their appearance or contact are deemed objectionable by event management, entrant and his vehicle will be subject to eviction from the premises. Any poor behavior off the ground will be reason for denying admittance of vehicle and entrant to grounds. This reservation includes persons, things, conduct, printed matter or any act or item of poor character which the management considers to be objectionable to the event's well-being. In case of any eviction or restriction, the High Plains Classics Car Club is not liable for refunding entry fees except at its own discretion.

Liability: In consideration of the acceptance of the right to participate, entrance and spectators, by execution of this entry form, release and discharge the High Plains Classics Car Club, the State of Montana, the City of Miles City and their officers, directors, employees, agents, representatives and servants and anyone else connected with management or presentation of the cars in the High Plains Classics Car Club show and from any and all known or unknown damages, injuries, losses, judgments and bodies of and from any and all liability occasioned or resulting from the conduct of entrance or any participant assisting or cooperating with entrant and under the direction or control of entrant.

MAKE CHECKS PAYABLE TO: HIGH PLAINS CLASSICS CAR CLUB

SIGNATURE OF ENTRANT

Please mail registration to:

High Plains Classics Car Club

Phone #406-853-0788

PO Box 491 Terry MT 59349

Email: crein@midrivers.com

**NO PETS PER CITY ORDINANCE**

# MILES CITY WALLEYES

**REGISTER TODAY!**

## UNLIMITED

**Membership Not  
Required**

PRESENTS

# 2025 YELLOWSTONE RIVER CLASSIC

## Walleye Tournament

### Saturday, September 13th

8:00 am -- 4:00 pm

Calcutta- Friday, September 12th - 6:30 pm -- Montana Bar  
One Member MUST be Present

Side Pots:

- Wee Walleye
- Largest Walleye
- Largest Smallmouth Bass

## \$100 ENTRY FEE

**Top 5 Teams-largest 5 walleye caught  
payout 100% based on entries**

Additional door prizes awarded

### Tournament Hours:

The tournament begins at 8:00 am following release from the check-in meeting the morning of the tournament. The morning meeting will cover rules, Team ID, and final check-in. The tournament will end at exactly 4:00 pm. Weigh-in begins at 4:15 pm. Failure to be on time to either meeting will result in immediate disqualification.

### For More information:

**Ramon Dyba: 853-0487 Tyler Trogden: 853-1716**

Mail-in entries accepted until September 1st

send to PO Box 725 Miles City, MT 59301

Entries also available at : Miles City Walleyes Unlimited



### Prizes:

Prizes and Team ranking are awarded to the team with the highest weight submitted during weigh-in. The largest individual fish per team, between those involved in a tie will decide a tie; if a tie continues, the appropriate number places will be merged and split equally amongst the involved teams.

Calcutta payout announced at weigh-in, 4 places

Derby Headquarters: Roche Juane Boat  
Ramp, Miles City, MT

27<sup>TH</sup>

Miles

City

Bluegrass Festival

Music on Wings



**September 19th-21st 2025**

**Friday 5 p.m.-10 p.m.**

**Saturday 9 a.m.-10 p.m.**

**Sunday 9 a.m.-5 p.m.**

**At the Eastern Montana Fair Grounds**

**Nick Dumas**

**The Waddington Brothers**

**High Plains Tradition**

**Release the Squirrels**

**Song Dog Serenade**

**Figuring It Out**

**[Milescitybluegrassfestival.com](http://Milescitybluegrassfestival.com)**

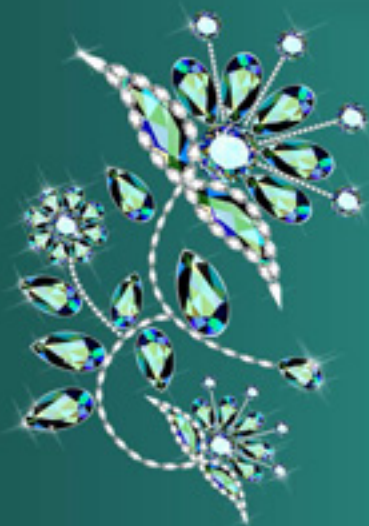
# BLING! Jewelry & Accessories Sale

**Saturday, October 11, 2025**

**9:00 a.m. - 1:00 p.m.**

**First Presbyterian Church - Miles City**

(An elevator is available for those needing assistance to reach the lower level)



**All proceeds benefit  
Miles City RSVP**

**Thank you for your support!**

**Donations can be dropped at: RSVP, 17 S. 8th Street, 2nd Floor, Miles City**  
(Please call 406-234-0505 to set up a time)

- ◊ **Shop a huge selection of Fine, Vintage and Costume Jewelry and accessories including a large selection of beautiful purses, wallets and scarves**
- ◊ **Something for everyone including girls of all ages and the bargain hunter in all of us.**
- ◊ **Home baked goodies & coffee for sale**



**RSVP**  
Sponsored by the City of Miles City

# REDUCED INTEREST RATES FOR UP TO 3 YEARS!

Temporary buydowns give homebuyers the ability to reduce their initial interest rate by 1% to 3% for the first 1 to 3 years of their mortgage, lowering monthly payments and making homeownership more affordable.

With 1-0, 1-1, 2-1 & 3-2-1 options available, Union Home Mortgage can tailor buydowns to the buyer's mortgage needs.

**CONTACT ME TODAY  
TO LEARN MORE ABOUT OUR  
TEMPORARY BUYDOWN OPTIONS!**



**UNIONHOME  
MORTGAGE**



**Kalli Lally**

Loan Officer

T: (406) 613-7070  
C: (406) 853-3109  
klally@uhm.com  
www.uhm.com/klally

NMLS# 1711673  
MT 1711673, ID  
MLO-2081711673, WA  
MLO-1711673

2246 Boothill Court, Suite 5  
Bozeman, MT 59715



Union Home Mortgage Corp NMLS 2229  
www.unionhomemortgage.com  
8241 Oak Circle West Strongsville OH 44136

The information provided here is for educational purposes. When interest rates and loan program information are included, it is for illustration purposes only and not a solicitation or quote for services. This is not an advertisement or loan estimate. Current interest rates, loan programs and qualification criteria can change at any time. If you have questions or need assistance, we can be reached using the contact information above.  
Consumer Loan Company License CL-2229

FREE SUMMER CONCERT SERIES

# COWTOWN MOOSIC 2025

TUESDAY EVENINGS  
MAIN STREET • MILES CITY

## Love Live Music?

*Donate today to keep Cowtown Moosic going for years to come!*



Get band previews and updates:  
Follow Cowtown Moosic on  
Facebook & Instagram.



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