



# JANUARY



- 1<sup>st</sup> New Year's Day
- 3<sup>rd</sup> Erin's Crystal Ball: 5:00-11:30PM at the Custer County Event Center
- 5<sup>th</sup> Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center
- 6<sup>th</sup> Anne Frank: A History for Today Exhibit: 4:15-7PM at Miles City Public Library
- 7<sup>th</sup> Anne Frank: A History for Today Exhibit: 4:15-5PM at Miles City Public Library
- 8<sup>th</sup> Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center  
Anne Frank: A History for Today Exhibit: 4:15-5PM at Miles City Public Library
- 9<sup>th</sup> Anne Frank: A History for Today Exhibit: 8:15AM-5PM at Miles City Public Library
- 10<sup>th</sup> Live Music by '*Prior Commitment*' : 7-11PM at the Montana Bar
- 12<sup>th</sup> Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center
- 13<sup>th</sup> Pink Eraser Art: 5:30-6:30PM at Miles City Public Library
- 15<sup>th</sup> Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center
- 17<sup>th</sup> Spotted Eagle Fishing Derby: 10AM-3PM at Spotted Eagle
- 22<sup>nd</sup> Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center  
Annual Chamber Banquet: 5:30PM at the Range Riders Memorial Hall
- 26<sup>th</sup> Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center
- 29<sup>th</sup> Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center
- 30<sup>th</sup> Whispers of Color Opening Reception: 4-7PM at WaterWorks Art Museum

***This is a partial listing.***

***See the Complete Community Calendar at:***  
[milescitychamber.com/events](http://milescitychamber.com/events)





# Arthritis Exercise Class Winter 2025



Classes take place on Mondays and Thursdays  
from 8:30 – 9:30 a.m.

**DATES:** November 3, 6, 10, 13, 17, 20, 24  
December 1, 4, 8, 11, 15, 18  
January 5, 8, 12, 15, 22, 26, 29

**No Class:**

- November 27 (Thanksgiving Day)
- December 22-January 2 (Christmas/New Year Break)
- January 19 (MLK Jr. Day)

**Location:**

**Custer County Community / Senior Center**  
230 N. Haynes Avenue, Miles City

**For more information,  
contact Miles City RSVP**

406-234-0505 – [rsvp05@midrivers.com](mailto:rsvp05@midrivers.com)



**Fee:** \$15 for 3-month session  
(\$5 per month)





YOU'RE INVITED TO THE INTERNATIONAL TRAVELING EXHIBIT



# ANNE FRANK: A HISTORY FOR TODAY

This traveling exhibition traces Anne's family history, their experience in hiding, and the enduring legacy of Anne's diary.

Trained teen volunteers from Custer County District High School will serve as docents, guiding visitors through the exhibit and encouraging discussion and reflection about history, tolerance, and civic responsibility.

## Exhibition Details

Where:  
Miles City Public Library  
1 S. 10<sup>th</sup> Street

Guided tours:  
January 6: 4:15-7 p.m.  
January 7: 4:15-5 p.m.  
January 8: 4:15-5 p.m.  
January 9: 8:15 a.m. - 5 p.m.

Self-guided tours available during  
library open hours.  
Expanded community hours TBA at  
CCDHS.



**Anne Frank Center**  
UNIVERSITY OF SOUTH CAROLINA



Miles City Public Library

**THE DEMOCRACY**  
Humanities  
MONTANA **PROJECT**



**Pryor  
Commitment**  
At Montana Bar



**Bring family, friends, and dancin  
shoes for some Country, Western, and  
Honky Tonk Music!**

**Saturday January 10th  
Show starts at 7pm**

**612 Main St.  
Miles City, MT 59301**



The Miles City Public Library presents

# Pink Eraser Art



**Tuesday, Jan. 13**

**5:30-6:30 p.m.**

**MCPL**

Participants will carve an artistic stamp on an eraser with a lino cutter, a special tool that MCPL will provide. Examples will be provided.







Miles City Area  
Chamber of Commerce

## CITIZEN of the YEAR AWARDS - CRITERIA

The Miles City Area Chamber of Commerce is looking for a few "Good Citizens." We would like to honor them with awards and recognition at our Annual Banquet, Thursday, January 23, 2025. Our office will recognize six outstanding citizens of Southeastern Montana. The awards are acknowledgment for service rendered in the community: 70% for service in calendar year 2024 and 30% for service in previous years.

The following are the six categories and any special requirements:

**\*Agriculture** – Any individual, partnership or company whose primary source of income is agriculture production, and who has shown significant contributions to, or outstanding success in, any Ag field. *This is awarded in September, at the Ag Banquet.*

**\*Business** – Any company in any business field, who has shown significant contributions to, or outstanding success in, their industry.

**\*Individual** – Any individual, not necessarily in an ownership capacity, who has made significant contributions to, or outstanding success in, their profession or field.

**\*Senior Citizen Volunteer** – Any retired person, not connected with a business or profession, who has made significant contributions to a business, profession, or organization in Southeastern Montana.

**\*Volunteer** – Any individual (not retired) who has made a significant (non-compensated) contribution to an organization or group in Southeastern Montana.

**\*Harvey Wolke Award for Community Betterment** – This award is not an annual award but instead, is presented only when an individual or group is cited for outstanding community betterment, civic vision, and the ability to motivate and guide the community in these efforts. Monetary self-gain or the opportunity for future self-gain cannot be an issue.

**\*Meritorious Service** – Initiated in 2016, this award is presented to an individual or group that has contributed to the community and deserves special recognition, but, does not necessarily fit into one of the other categories. It is chosen by the Chamber office, where the other nominations go to a committee, outside the Chamber, to make the final decisions.

**You must submit a Nomination Letter, detailing your nominee's accomplishments.**

**Please submit your nominations by January 12, 2025.** A committee has been designated make the selections from the entries. The winners will be invited to the Chamber's Annual Banquet on Thursday, January 22, 2026.

For information, please contact John or Bailey at the Chamber office, at 234-2890

[office.milescitychamber@gmail.com](mailto:office.milescitychamber@gmail.com)



## NOMINATION FORM

- **BUSINESS**
- **INDIVIDUAL or PROFESSIONAL**
- **VOLUNTEER**
- **SENIOR CITIZEN VOLUNTEER**
- **MERITORIOUS SERVICE**
- **HARVEY WOLKE AWARD for COMMUNITY BETTERMENT**

These awards are for Citizens that best demonstrate the criteria listed. The Award Criteria is available to download at: [mileschamber.com/citizen-of-the-year-awards](http://mileschamber.com/citizen-of-the-year-awards)

### Nomination Information

NAME/TITLE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

BUSINESS NAME & ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_ TELEPHONE \_\_\_\_\_

AWARD BEING NOMINATED FOR (use the list above) \_\_\_\_\_

**A nomination letter is REQUIRED.** Please write your nomination letter, clearly stating why, and how, your candidate best qualifies. Consider the following points when nominating your candidate .

- Staying Power: Years in business, Overcoming adversity, etc.
- Growth: Employees, Expansion, Current Market, etc.
- Innovativeness: Products and/or services offered, etc.
- Recognition by peers: Other awards, testimonials, etc.
- Significant Contribution to the Community

Nominated by: \_\_\_\_\_ Date \_\_\_\_\_

Please return to the Chamber of Commerce office **no later than January 12th, 2026.**

### **MILES CITY AREA CHAMBER OF COMMERCE**

511 Pleasant St. Miles City MT 59301

234-2890 / 234-6914 (fax)

[office.mileschamber@gmail.com](mailto:office.mileschamber@gmail.com)



WATERWORKS



ART MUSEUM

# WaterWorks Art Museum

ANNUAL JURIED SHOW

## Whispers of Color

JANUARY 30 - MARCH 12, 2026

OPENING RECEPTION  
FRIDAY, JANUARY 30, 4PM-7PM

THANK YOU TO OUR SPONSORS

 **Stockman Bank**





MILES CITY GEM & MINERAL CLUB



April 25th | 10AM - 5PM  
April 26th | 10AM - 4PM



Custer County Event Center  
Eastern Montana Fairgrounds



\$5.00 General Admission  
Kids 12 and Under are Free

# *Miles City* **Gem & Mineral** **SHOW** 2026

**FUN FOR THE WHOLE FAMILY!**

- Vendors
- Exhibits
- Kids Area
- Silent Auction
- Raffles
- Scavenger Hunt
- Seminars
- Speakers





# WELL, THAT'S A WHOLE LOT EASIER!



Lewis & Clark using Miles City Maps for the first time