



JANUARY



1st New Year's Day

3rd Erin's Crystal Ball: 5:00-11:30PM at the Custer County Event Center

5th Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center

6th Anne Frank: A History for Today Exhibit: 4:15-7PM at Miles City Public Library

7th Anne Frank: A History for Today Exhibit: 4:15-5PM at Miles City Public Library

8th Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center
Anne Frank: A History for Today Exhibit: 4:15-5PM at Miles City Public Library

9th Anne Frank: A History for Today Exhibit: 8:15AM-5PM at Miles City Public Library

10th Live Music by 'Prior Commitment': 7-11PM at the Montana Bar

12th Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center

13th Pink Eraser Art: 5:30-6:30PM at Miles City Public Library

15th Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center

17th Spotted Eagle Fishing Derby: 10AM-3PM at Spotted Eagle

22nd Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center
Annual Chamber Banquet: 5:30PM at the Range Riders Memorial Hall

26th Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center

29th Arthritis Exercise Class: 8:30AM-9:30AM at the CC Community/Senior Center

30th Whispers of Color Opening Reception: 4-7PM at WaterWorks Art Museum

This is a partial listing.

See the Complete Community Calendar at:

milesicitychamber.com/events





Arthritis Exercise Class Winter 2025



Classes take place on Mondays and Thursdays
from 8:30 – 9:30 a.m.

DATES: November 3, 6, 10, 13, 17, 20, 24
December 1, 4, 8, 11, 15, 18
January 5, 8, 12, 15, 22, 26, 29

No Class:

- November 27 (Thanksgiving Day)
- December 22-January 2 (Christmas/New Year Break)
- January 19 (MLK Jr. Day)

Location:

Custer County Community / Senior Center
230 N. Haynes Avenue, Miles City

For more information,
contact Miles City RSVP

406-234-0505 – rsvp05@middrivers.com



Fee: \$15 for 3-month session
(\$5 per month)



YOU'RE INVITED TO THE INTERNATIONAL TRAVELING EXHIBIT



ANNE FRANK: A HISTORY FOR TODAY

This traveling exhibition traces Anne's family history, their experience in hiding, and the enduring legacy of Anne's diary.

Trained teen volunteers from Custer County District High School will serve as docents, guiding visitors through the exhibit and encouraging discussion and reflection about history, tolerance, and civic responsibility.

Exhibition Details

Where:
Miles City Public Library
1 S. 10th Street

Guided tours:
January 6: 4:15-7 p.m.
January 7: 4:15-5 p.m.
January 8: 4:15-5 p.m.
January 9: 8:15 a.m. - 5 p.m.

Self-guided tours available during library open hours.
Expanded community hours TBA at CCDHS.



Anne Frank Center
UNIVERSITY OF SOUTH CAROLINA

Miles City Public Library

THE DEMOCRACY
Humanities MONTANA PROJECT

Pryor Commitment

At Montana Bar



Bring family, friends, and dancing
shoes for some Country, Western, and
Honky Tonk Music!

Saturday January 10th
Show starts at 7pm

612 Main St.
Miles City, MT 59301

The Miles City Public Library presents

Pink Eraser Art



Tuesday, Jan. 13

5:30-6:30 p.m.

MCPL

Participants will carve an artistic stamp on an eraser with a lino cutter, a special tool that MCPL will provide. Examples will be provided.



Miles City Public Library



CITIZEN of the YEAR AWARDS - CRITERIA

The Miles City Area Chamber of Commerce is looking for a few "Good Citizens." We would like to honor them with awards and recognition at our Annual Banquet, Thursday, January 23, 2025. Our office will recognize six outstanding citizens of Southeastern Montana. The awards are acknowledgment for service rendered in the community: 70% for service in calendar year 2024 and 30% for service in previous years.

The following are the six categories and any special requirements:

***Agriculture** – Any individual, partnership or company whose primary source of income is agriculture production, and who has shown significant contributions to, or outstanding success in, any Ag field. *This is awarded in September, at the Ag Banquet.*

***Business** – Any company in any business field, who has shown significant contributions to, or outstanding success in, their industry.

***Individual** – Any individual, not necessarily in an ownership capacity, who has made significant contributions to, or outstanding success in, their profession or field.

***Senior Citizen Volunteer** – Any retired person, not connected with a business or profession, who has made significant contributions to a business, profession, or organization in Southeastern Montana.

***Volunteer** – Any individual (not retired) who has made a significant (non-compensated) contribution to an organization or group in Southeastern Montana.

***Harvey Wolke Award for Community Betterment** – This award is not an annual award but instead, is presented only when an individual or group is cited for outstanding community betterment, civic vision, and the ability to motivate and guide the community in these efforts. Monetary self-gain or the opportunity for future self-gain cannot be an issue.

***Meritorious Service** – Initiated in 2016, this award is presented to an individual or group that has contributed to the community and deserves special recognition, but, does not necessarily fit into one of the other categories. It is chosen by the Chamber office, where the other nominations go to a committee, outside the Chamber, to make the final decisions.

You must submit a Nomination Letter, detailing your nominee's accomplishments.

Please submit your nominations by January 12, 2025. A committee has been designated make the selections from the entries. The winners will be invited to the Chamber's Annual Banquet on Thursday, January 22, 2026.



NOMINATION FORM

- **BUSINESS**
- **INDIVIDUAL or PROFESSIONAL**
- **VOLUNTEER**
- **SENIOR CITIZEN VOLUNTEER**
- **MERITORIOUS SERVICE**
- **HARVEY WOLKE AWARD for COMMUNITY BETTERMENT**

These awards are for Citizens that best demonstrate the criteria listed. The Award Criteria is available to download at: mileschamber.com/citizen-of-the-year-awards

Nomination Information

NAME/TITLE _____

HOME ADDRESS _____

BUSINESS NAME & ADDRESS _____

EMAIL _____ TELEPHONE _____

AWARD BEING NOMINATED FOR (use the list above) _____

A nomination letter is REQUIRED. Please write your nomination letter, clearly stating why, and how, your candidate best qualifies. Consider the following points when nominating your candidate.

- Staying Power: Years in business, Overcoming adversity, etc.
- Growth: Employees, Expansion, Current Market, etc.
- Innovativeness: Products and/or services offered, etc.
- Recognition by peers: Other awards, testimonials, etc.
- Significant Contribution to the Community

Nominated by: _____ Date: _____

Please return to the Chamber of Commerce office **no later than January 12th, 2026.**

MILES CITY AREA CHAMBER OF COMMERCE

511 Pleasant St. Miles City MT 59301

234-2890 / 234-6914 (fax)

office.mileschamber@gmail.com



WaterWorks Art Museum

ANNUAL JURIED SHOW

Whispers of Color

JANUARY 30 - MARCH 12, 2026

OPENING RECEPTION
FRIDAY, JANUARY 30, 4PM-7PM

THANK YOU TO OUR SPONSORS

SStockman Bank



MILES CITY GEM & MINERAL CLUB



April 25th | 10AM - 5PM

April 26th | 10AM - 4PM



Custer County Event Center
Eastern Montana Fairgrounds



\$5.00 General Admission
Kids 12 and Under are Free

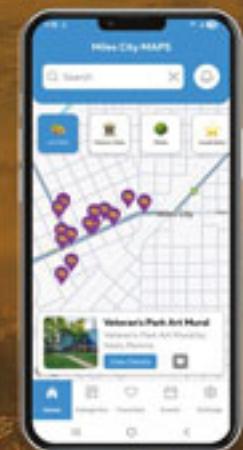
Miles City Gem & Mineral SHOW 2026

FUN FOR THE WHOLE FAMILY!

- Vendors
- Exhibits
- Kids Area
- Silent Auction
- Raffles
- Scavenger Hunt
- Seminars
- Speakers



WELL, THAT'S A WHOLE LOT EASIER!



Available on the
App Store

GET IT ON
Google Play

Lewis & Clark using Miles City Maps for the first time